

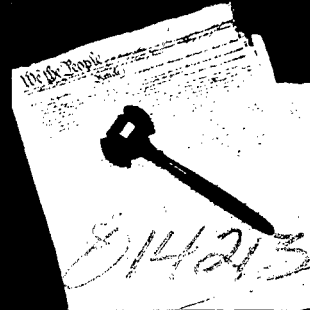
# Requirements for Recurring Reports to the Congress



A Directory issued by the Comptroller General



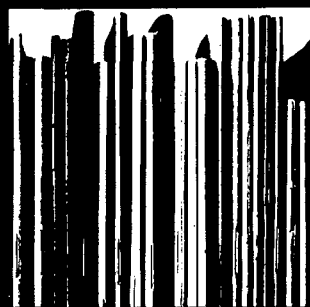
**REPORTING  
REQUIREMENTS**  
**PROGRAM  
EVALUATIONS**  
**MANAGEMENT  
EVALUATIONS**



**INFORMATION  
SYSTEMS**  
**INFORMATION  
SOURCES**  
**BUDGET  
INFORMATION**



**PROGRAM  
INFORMATION**  
**CONGRESSIONAL  
OVERSIGHT**  
**BUDGET  
PROCESS**



**DECISION  
MAKING**  
**PROGRAM  
ANALYSIS**  
**RESEARCH  
DATA**



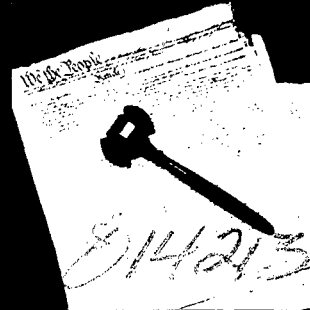
# Requirements for Recurring Reports to the Congress



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**DECISION  
MAKING**  
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## Requirements for Recurring Reports to the Congress



A Directory issued by the Comptroller General

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# FOREWORD

Title VIII of the Congressional Budget Act of 1974 (P.L. 93-344) assigned the Comptroller General the responsibility to identify congressional information needs as expressed in legislative requirements; to monitor the various reporting requirements of the Congress; to identify congressional needs for fiscal, budgetary, and program-related information; and to maintain a central file or files of fiscal and budgetary information.

As a part of its efforts to fulfill this responsibility, the General Accounting Office (GAO) has established a continuing program to maintain Congressional Information Sources, Inventories, and Directories (CISID)—a data base of current inventories of requirements for recurring reports, evaluation studies, and fiscal, budgetary, and program-related information sources and systems. This data base is maintained on central computer files in such a manner as to render it transferable to other organizations, including the Library of Congress' SCORPIO information retrieval system, thus facilitating the use of the inventories and directories by the committees of both Houses of Congress.

For those who may not have immediate access to SCORPIO, or any other computer based information system providing access to CISID, GAO is publishing the 1980 issue (third edition) of the Congressional Sourcebook Series reflecting the recent updating of the contents of these inventories.

The Congressional Sourcebook Series consists of three separate volumes. Each volume is an indexed directory and guide, addressing the following areas:

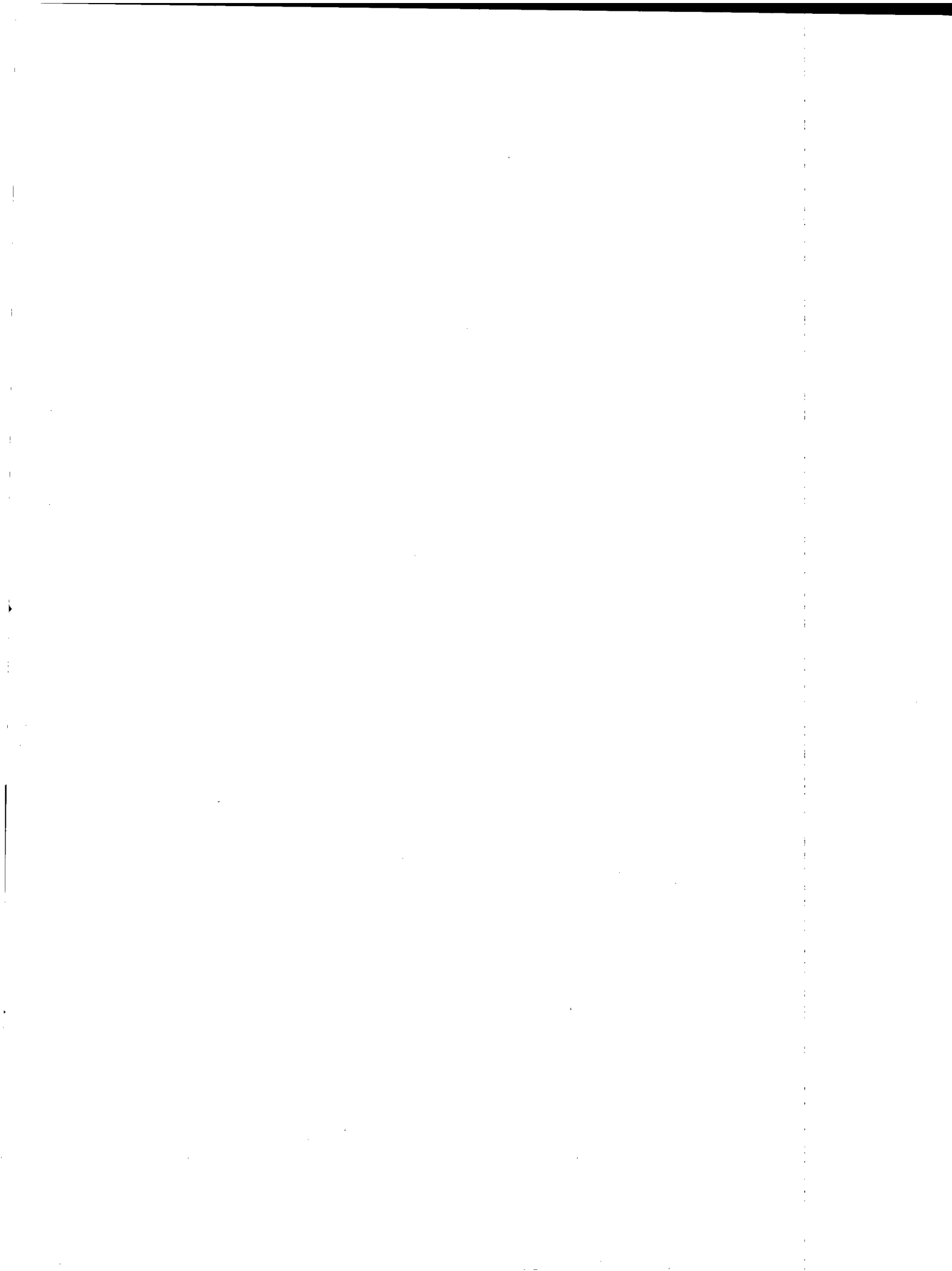
- (1) *Requirements for Recurring Reports to the Congress*—describes the various requirements for recurring reports to the Congress from the executive, legislative, and judicial branches of the Federal Government.
- (2) *Federal Information Sources and Systems*—describes Federal sources and systems maintained by executive agencies, which contain fiscal, budgetary, and program-related information.
- (3) *Federal Evaluations*—contains an inventory of program and management evaluation reports produced by and for most of the departments, agencies, and various commissions of the Federal Government.

We trust that the Congressional Sourcebook Series volumes, together with the CISID computer tapes, will facilitate identification, acquisition, and utilization of relevant and reliable information which is needed by the Congress in carrying out its oversight and budget control responsibilities.

The Congressional Sourcebook Series will be distributed to each Member of the Congress, the congressional leadership, each congressional committee and subcommittee, the President and Vice President of the United States, the head of each Federal department and agency, the Chief Justice of the United States and other appropriate offices of the Judicial Branch, state officials, and libraries.

I invite your comments and suggestions on how these directories can be made more helpful in future editions.

ELMER B. STAATS  
Comptroller General of the United States



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# INTRODUCTION

This volume of the Congressional Sourcebook Series reflects an updated inventory of requirements for recurring reports to the Congress as of July 31, 1979. It includes statutory and nonstatutory requirements for recurring reports, as well as some voluntary submissions.

The emphasis in the current inventory has been on "requirements" for reports. Often a difference exists between actual requirements for reports and actual submissions. The causes for the difference are many, including requirements for reporting the occurrence of an event that has not yet occurred, new requirements for which no report has been prepared to date, and the possibility that the requirement has lost its significance through the passage of time.

A descriptive abstract of each available report is contained in the citation section. In addition, each citation carries an abstract of the statutory or nonstatutory reporting requirement. (See sample entry on page xiii)

## PURPOSE AND SCOPE

In order to monitor the various requirements for recurring reports to the Congress, it is necessary to acquire and maintain a complete inventory of such requirements.

This inventory includes the recurring reporting requirements of the executive, congressional, and judicial agencies, independent agencies, and Federally chartered corporations. The 1978-79 edition of the *United States Government Manual* was the principal source of Federal agencies/organizations covered in this volume.

## METHODOLOGY AND RELIABILITY

The current inventory of requirements for recurring reports was compiled from information furnished by preparing agencies in response to a GAO request of August 3, 1976. Each agency was provided with a preliminary computerized listing of requirements for recurring reports which had been determined through various research approaches. For example, the Department of Justice's computerized retrieval information system (JURIS) was utilized to conduct a search of the United States Code to identify statutory reporting requirements. Also researched to identify other reporting requirements were available slip-laws and House Document 96-14\*. Each agency was then asked to review the resultant computerized listing of recurring reports in order to confirm or refute the listed requirements. This directory contains all responses made in this review. Judging from the responses from the Federal agencies, and other studies, it is believed that this inventory represents substantially all of the statutory requirements as of July 31, 1979. Continuing efforts will be made to achieve completeness in this regard in future editions.

\*U.S. Congress. House. Clerk of the House. *Reports to be Made to Congress*. Jan. 15, 1979, 86p. House Document 96-14. (Communication from the Clerk, U.S. House of Representatives, transmitting a list of reports which it is the duty of any officer or department to make Congress pursuant to Rule III, Clause 2, *Rules of the House of Representatives*.)

Although preparing agencies were asked to identify the relevant congressional committees to which reports must be made, in many cases it was indicated only that the report was sent to the Congress, the President of the Senate, or the Speaker of the House. Relying on earlier studies and on records of the Clerk of the House and the Secretary of the Senate, GAO attempted to identify probable recipient committees. For this reason, every appropriate relevant committee may not have been listed for each requirement.

In attempting to relate reports to budget classification, at least one Office of Management and Budget Function/Subfunction code was assigned each reporting requirement. This assignment was based upon the judgment of GAO staff and the brief description provided by the preparing agencies.

## **AVAILABILITY OF REPORTS INCLUDED IN THIS DIRECTORY**

The General Accounting Office does *not* stock copies of recurring reports prepared by other agencies. Users desiring copies of reports shown in this directory should contact the office shown as the Agency Contact, such as GPO, NTIS or the preparer of the report in the individual citations.

## **AVAILABILITY OF COPIES OF THIS DIRECTORY**

Both microfiche and paper copies of this directory are available to Members of Congress, congressional committee staff members, officials of Federal, State, and local governments, non-profit organizations, and college libraries, faculty members, and students by writing to:

*U.S. General Accounting Office  
Distribution Section, Room 4427  
441 G Street, N.W.  
Washington, D.C. 20548*

Other organizations and officials may purchase the Congressional Sourcebook Series by writing to:

*Superintendent of Documents  
U.S. Government Printing Office  
Washington, D.C. 20402*

The GPO Stock Number for this volume is 002-000-00185-2

## **SPECIAL LISTINGS OR QUESTIONS**

Requests for special listings, or questions regarding the information compiled in this directory, should be addressed to:

*Director, Program Analysis Division  
U.S. General Accounting Office  
441 G Street, N.W.  
Washington, D.C. 20548  
Telephone: (202) 275-1907*

# USER'S GUIDE

*Requirements for Recurring Reports to the Congress* attempts to provide the reader with a full range of information relating to congressionally required reports, including the agency which issues the report, the Public Law to which it relates, and the congressional recipients. The directory is designed for general browsing or for in-depth research. It has two sections: a Citation Section and an Index Section.

## Citation Section

The Citation Section consists of a descriptive abstract of the report as well as an abstract of the requirement for the report. Some or all of the following information is contained in each citation as appropriate. The information elements numbered in the sample are explained as follows:

### Sample Entry

- |                             |   |                              |
|-----------------------------|---|------------------------------|
| 1. Accession Number         | — [ R02305-004  |                              |
| 2. Title/Subtitle           | — [ <i>Results of Research to Stratospheric Ozone Protection.</i> (EPA 600/8 Series)  | ] — 3. Agency Control Number |
| 4. Frequency/Due Date       | — [ <b>Frequency/Due Date:</b> Biennially/January 1.  |                              |
| 5. OMB Funding Title/Code   | — [ <b>OMB Funding Title/Code:</b> Research and Development/68-0107-0-1-304.  |                              |
| 6. Congressional Relevance  | — [ <b>Congressional Recipients:</b> <i>House</i> Committee on Interstate and Foreign Commerce; <i>Senate</i> Committee on Environment and Public Works.  |                              |
| 7. Law/Authority            | — [ <b>Authority:</b> Clean Air Act Amendment of 1977 (P.L. 95-95, §126; 91 Stat 728; 42 U.S.C. 7453)   |                              |
| 8. Availability             | — [ <b>Availability:</b> Preparer of report; NTIS   |                              |
| 9. Geographic Relevance     | — [ <b>Geographic Relevance:</b> International, National  |                              |
| 10. Synopsis of Requirement | — [ <b>Requirement:</b> Not later than January 1, 1978, and Biennially thereafter, the Administrator of the Environmental Protection Agency shall report to the appropriate congressional committees the results of studies and research conducted with regard to ozone in the stratosphere and the results of related research and studies conducted by other Federal agencies. <b>Abstract:</b> The purpose of this report is to report results of research on human sources, effects on public health and welfare, and methods of controlling stratospheric ozone depletion. Coverage includes research sponsored by the agency and research undertaken by other agencies. | ] — 11. Abstract             |
| 12. Agency Contact          | — [ <b>Agency Contact:</b> Office of the Assistant Administrator for Research and Development (202) 755-0477.   |                              |

1. **Accession Number:** A 9-character number which uniquely identifies each citation entry in numerical sequence.
2. **Title/Subtitle:** The title of a report as derived from the title page or the cover of the source document. Titles are enclosed in brackets when the report is not available or when the title was created from the language of the requirement for the report.
3. **Agency Control Number:** When applicable, the data inventory number assigned to the requirement by the submitting agency for internal reference, control, or cataloging purposes.



4. **Frequency/Due Dates:** The rate at which the report recurs; and the date that the report should be issued to the recipient.
5. **OMB Funding Title/Code:** Relates the specific reporting requirement to the appropriate OMB account title(s) and the associated 11-digit identification code(s).
6. **Congressional Recipients:** Indicates the Congressional committees to which the report is officially distributed.
7. **Law/Authority:** Indicates the appropriate statutory or nonstatutory authority for issuance of the report, including Public Law number and name where appropriate.
8. **Availability:** Denotes the source(s) from which a report is available. The source(s) may be the issuing agency itself, an agency documentation center, or a distributor.
9. **Geographic Relevance:** Indicates the levels of geographic reference utilized when aggregating data contained in the report, i.e., National, State, County, Congressional District, etc.
10. **Synopsis of Requirements:** A summary of requirements as contained in the appropriate statutory or non-statutory authority governing submittal of the report.
11. **Abstract:** Provides a summary of the content of the report.
12. **Agency Contact:** The responsible office and telephone number at the issuing/preparing agency.

## Index Section

The Index Section is comprised of five separate indexes, enabling the reader to search for information via any one or combination of the following points:

- **Subject Index**  
Allows the user to search alphabetically under key words or phrases relating to his subject interest.
- **Agency Index**  
Includes both Federal agencies and federally chartered corporate bodies.
- **Congressional Index**  
Includes entries under relevant congressional committees.
- **Law Index**  
Includes entries under Public Law names and numbers, U.S. Statutes-at-Large references, U.S. Code references, and other statutory as well as nonstatutory authorities, e.g., Executive orders, etc.
- **Budget Function Index**  
Function/Subfunction categories by which Federal programs and activities are identified in the Federal budget document.

Reference from index entries to the corresponding citations is provided by a unique 9-character accession number assigned to each citation.



# EXECUTIVE OFFICE OF THE PRESIDENT

## COUNCIL OF ECONOMIC ADVISERS

### R00103-001

*Economic Report of the President.*

**Frequency/Due Date:** Annually / January 20.

**OMB Funding Title/Code:** Salaries and Expenses / 11-1900-0-1-802

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Banking, Housing and Urban Affairs; House Committee on Banking, Finance and Urban Affairs; Joint Economic Committee.

**Authority:** Employment Act of 1946 (P.L. 79-304, § 5(a); 60 Stat. 24; 15 U.S.C. 1022(a)).

**Availability:** GPO

**Requirement:** The President shall transmit to the Congress a report setting forth current and foreseeable trends in the levels of employment, unemployment, production, capital formation, real income, Federal budget outlays and receipts, productivity, international trade and payments, and prices; annual and medium-term (3-year) numerical goals for employment, unemployment, production, real income, productivity, and prices; employment objectives for certain subgroups of the labor force; and a program for carrying out the national policy on employment and productivity. **Abstract:** The Economic Report of the President sets forth the levels of employment, production, and purchasing power in the United States, and the levels needed to carry out the policy declared in the act; current and foreseeable trends in the levels of employment, production, and purchasing power; and provides a review of the economic conditions affecting employment in the United States or any considerable portion thereof during the preceding year and of their effect upon employment, production and purchasing power and a review of the economic program of the Federal Government. It also provides a program for carrying out the policy declared in the Act, together with such recommendations for legislation as may be deemed necessary or desirable.

**Agency Contact:** Council of Economic Advisers. (202) 395-5084.

### R00103-002

*Investment Policy Report (Part of Economic Report to the President).*

**Frequency/Due Date:** Annually / January 20.

**OMB Funding Title/Code:** Salaries and Expenses / 11-1900-0-1-802

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Full Employment and Balanced Growth Act of 1978 (P.L. 95-523, § 207; 92 Stat. 1903; 15 U.S.C. 3117).

**Availability:** GPO

**Geographic Relevance:** National

**Requirement:** The annual Investment Policy Report should: review and assess existing Federal Government programs and policies which affect business investment decisions; provide an analysis of current and foreseeable trends in the level of investment capital available; provide an assessment of the levels of investment capital required by small, medium, and large businesses; and provide a description of programs and proposals for carrying out economic policy. It should also review and assess Federal policies and programs which affect the adequacy, composition, and effectiveness of public investments.

**Agency Contact:** Council of Economic Advisers. (202) 395-5084.

## Requirements for Recurring Reports

## COUNCIL ON ENVIRONMENTAL QUALITY

### R00105-001

*Environmental Quality: Annual Report of Council on Environmental Quality.*

**Frequency/Due Date:** Annually / December 31.

**OMB Funding Title/Code:** Council on Environmental Quality and Office of Environmental Quality / 11-1453-0-1-802

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Environment and Public Works.

**Authority:** National Environmental Policy Act of 1969 (P.L. 91-190, § 105; 83 Stat. 854; 42 U.S.C. 4341).

**Availability:** Available to the public through GPO and CEO

**Geographic Relevance:** National

**Requirement:** The President shall submit to the Congress, on an annual basis, a report setting forth the status and condition of the major environmental classes including air, water, and land environments and urban, suburban, and rural environments; current and foreseeable trends in the quality, management, and utilization of the environments; the adequacy of the available natural resources to meet the Nation's needs; a review of existing programs and activities affecting the environment and the conservation and use of natural resources; and a program for remedying deficiencies of existing programs and activities. **Abstract:** This report contains information on the status and condition of the major natural, manmade, or altered environmental classes of the United States, including air, aquatic, marine, estuarine, fresh water, forest, dryland, wetland, range, urban, suburban, and rural environments. It presents 1) current and foreseeable trends in the quality, management, and utilization of such environments and the effects of those trends on the social, economic, and other requirements of the United States; 2) the adequacy of available natural resources for fulfilling human and economic requirements of the United States in the light of expected population pressures; 3) a review of the programs and activities of the Federal government, State and local governments, and nongovernmental entities or individuals, with particular reference to their effect on the environment and on the conservation, development, and utilization of natural resources; and 4) a program for remedying the deficiencies of the existing programs and activities, together with recommendations for legislation.

**Agency Contact:** Council on Environmental Quality. (202) 395-5780.

### R00105-002

*Freedom of Information Annual Report.*

**Frequency/Due Date:** Annually / March 1.

**OMB Funding Title/Code:** Council on Environmental Quality and Office of Environmental Quality / 11-1453-0-1-802

**Congressional Recipient:** House Committee on Post Office and Civil Service; Senate Committee on Governmental Affairs.

**Authority:** Freedom of Information Act (P.L. 89-554; 80 Stat. 383; 5 U.S.C. 552(d)). (P.L. 90-23; P.L. 94-409, § 5(b); P.L. 93-502; 81 Stat. 54; 88 Stat. 1561; 90 Stat. 1247).

**Availability:** Preparer of report

**Requirement:** On or before March 1 of each calendar year, the agency should submit a report to the Congress including the number of determinations not to comply with requests for records, the number of appeals and the result of such appeals, names and titles of

R00105-002

persons responsible for the denial of records, results of disciplinary actions taken against persons improperly withholding records, and other information concerning efforts to administer this section. **Abstract:** Annual report of procedures for and responses to Freedom of Information Act.

**Agency Contact:** Council on Environmental Quality. (202) 395-5750.

R00105-003

*The Feasibility of a Standard Chemical Classification System and a Standard Chemical Substance Information System.*

**Frequency/Due Date:** One-time / July 1978.

**OMB Funding Title/Code:** Council on Environmental Quality and Office of Environmental Quality / 11-1453-0-1-802

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation; Senate Committee on Environment and Public Works.

**Authority:** Toxic Substances Control Act (P.L. 94-469; 90 Stat. 2046; 15 U.S.C. 2624).

**Availability:** GPO

**Geographic Relevance:** National

**Requirement:** A study should be coordinated between several agencies on the feasibility of establishing a standard classification system for chemical and related substances and a standard means for storing and obtaining rapid access to information concerning such substances. **Abstract:** Survey of activities of the Interagency Data Committee in developing a standard chemical classification system and a standard chemical substance information network for control of toxic chemicals.

**Agency Contact:** Council on Environmental Quality.

R00105-004

*Government in Sunshine—Annual Report.*

**Frequency/Due Date:** Annually / April 1.

**OMB Funding Title/Code:** Council on Environmental Quality and Office of Environmental Quality / 11-1453-0-1-802

**Congressional Recipient:** House Committee on Post Office and Civil Service; Senate Committee on Governmental Affairs.

**Authority:** Government in the Sunshine Act (P.L. 94-409; 90 Stat. 1245; 5 U.S.C. 552(b)(j)).

**Availability:** Preparer of report

**Requirement:** Each agency's annual report to the Congress should include: total number of agency meetings open to the public; total number of meetings closed to the public; reasons for closing such meetings; and a description of litigation brought against the agency, including costs assessed against the agency in such litigation.

**Abstract:** This report provides statistics on the Council's compliance with the Government in Sunshine Act (e.g., number of open/closed meetings, litigation, etc.)

**Agency Contact:** Council on Environmental Quality. (202) 395-4616.

## COUNCIL ON WAGE AND PRICE STABILITY

R00107-001

*Quarterly Report of the Council on Wage and Price Stability.*

**Frequency/Due Date:** Quarterly / 30 days after end of quarter.

**OMB Funding Title/Code:** Salaries and Expenses / 11-1600-0-1-802

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Council on Wage and Price Stability Act (P.L. 93-449, § 4(e); P.L. 96-10; 88 Stat. 1367; 12 U.S.C. 1904).

## Executive Office of the President: Council on Environmental Quality

**Requirement:** The Council on Wage and Price Stability shall report to the President and, through him, to the Congress concerning its activities, findings, and recommendations with respect to the containment of inflation and the maintenance of a vigorous and prosperous peacetime economy. **Abstract:** This report contains information on the activities of the Council in monitoring wage and price movements in the private sector and inflationary Government actions and on overview of wages and prices for the reporting period.

**Agency Contact:** Council on Wage and Price Stability. (202) 456-6757.

R00107-002

*Productivity: A Report Submitted to the Congress by the Council on Wage and Price Stability.*

**Frequency/Due Date:** One-time / July 1, 1979.

**OMB Funding Title/Code:** Salaries and Expenses / 11-1600-0-1-802

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Council on Wage and Price Stability Act (P.L. 96-10, § 3(c); 12 U.S.C. 1904).

**Availability:** Other--Office of Public Affairs, 456-6757

**Geographic Relevance:** International; National

**Requirement:** The Council should: review and analyze industrial capacity, demand, supply, and the effect of economic concentration in various sectors of the economy; work with labor and management in sectors of the economy having special problems to improve the structure of collective bargaining; improve wage and price data bases; conduct public hearings on inflationary problems; review and appraise programs and policies of various U.S. agencies to determine the extent to which they contribute to inflation; and review information concerning participation in international trade, changing prices in the world markets, U.S. investments in foreign countries, interest rates, and capital formation. **Abstract:** The Council's Productivity Report discusses the importance to the American economy of maintaining a strong productivity growth rate; examines the post-World War II record of U.S. productivity growth; analyzes the causes and potential solutions to productivity problems; and reviews the relationship between the voluntary pay and price standards and productivity growth.

**Agency Contact:** Council on Wage and Price Stability. (202) 456-6466.

## OFFICE OF MANAGEMENT AND BUDGET

R00110-001

*Balances of Budget Authority.*

**Frequency/Due Date:** Annually / When President submits budget.

**OMB Funding Title/Code:** Salaries and Expenses / 11-0300-0-1-802

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Voluntary.

**Abstract:** This report analyzes information on balances of budget authority carried forward at the end of each of the three fiscal years shown in the Budget. The balances may be obligated or unobligated; the latter occur only when the authority permits their use in subsequent years. Amounts which have been obligated are carried forward as obligated balances until the subsequent payment of the obligations. The unexpended balance is the sum of the unobligated and obligated balances.

**Agency Contact:** Office of Management and Budget. (202) 395-3144.

**R00110-002***Object Class Analysis***Frequency/Due Date:** Annually / When President submits budget.**OMB Funding Title/Code:** 11-0300-0-1-802**Congressional Recipient:** House Committee on Appropriations; House Committee on Government Operations; Senate Committee on Appropriations; Senate Committee on Governmental Affairs.**Authority:** Voluntary.

**Abstract:** This analysis presents the Federal government's obligations in terms of the object classification prescribed in Office of Management and Budget Circular No. A-12. Data are provided for personal services and benefits, contractual services and supplies, acquisition of capital assets, grants and fixed charges, and other obligations; and reimbursements credited to appropriations, recoveries of prior year obligations, proprietary receipts, intrafund and interfund transactions, and receipts from off-budget agencies. Data are provided for the major agencies of the Government, i.e., Department of Agriculture, Commerce, Defense, etc., the three branches of the Government, and international development assistance.

**Agency Contact:** Office of Management and Budget. (202) 395-3144.**R00110-003***Activities of Office of Federal Procurement Policy (OFPP)***Frequency/Due Date:** Annually / Unspecified.**OMB Funding Title/Code:** Office of Federal Procurement Policy-Salaries and Expenses / 11-0201-0-1-802**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.**Authority:** (P.L. 93-400, § 8(a); 88 Stat. 798; 41 U.S.C. 407).

**Requirement:** The Administrator shall report to the Congress and its committees annually concerning the major activities of the Office of Federal Procurement Policy. The Administrator shall submit a detailed report on any major proposed policy or regulation at least 30 days prior to its effective date. This report should contain a full description of the policy or regulation, a summary of the reasons for its issuance, and the names of employees who will be made available to the Congress for consultation regarding the matter. **Abstract:** This report summarizes the activities of the Office of Federal Procurement Policy (OFPP). The office has given major priority to two programs: 1) development of an executive branch position on the Commission on Government Procurement (COGP) recommendations concerning major systems acquisition, and 2) establishment of operating relationships and procedures with the executive agencies. Additional activities include coordination with the Office of Federal Management Policy in its role as the focus for executive branch action on the COGP recommendations, participation with the Interagency Procurement Policy Advisory Group and other interagency task forces, and consultation with industry representatives to interchange ideas concerning procurement function improvement. Additional priority programs planned include support of a consolidated procurement statute to replace the Armed Services Procurement Act, improved implementation of the policy of reliance on the private sector to provide needed property and services, and initiation of a study of procurement payable from nonappropriated funds. Recommendations for additional legislation are provided.

**Agency Contact:** Office of Management and Budget. (202) 395-5802.**R00110-004***Annual Report to Congress on Fiscal and Budgetary Information and Controls***Frequency/Due Date:** Annually / March 1.**OMB Funding Title/Code:** Salaries and Expenses / 11-0300-0-1-802**Congressional Recipient:** House Committee on House Administration; Senate Committee on Governmental Affairs.**Authority:** Congressional Budget Act of 1974 (P.L. 93-344, § 801; 88 Stat. 327; 31 U.S.C. 1152(f)).**Requirements for Recurring Reports**

**Requirement:** The Director of the Office of Management and Budget and the Secretary of the Treasury shall report to the Congress on their plans for a continuing program designed to identify and specify the needs of the committees and Members of the Congress for fiscal, budgetary, and program-related information, including plans for implementing changes to classifications and codes to meet the information needs of the Congress as well as the status of the prior year system and classification implementations. **Abstract:** This report presents a review of activities undertaken within the past year in compliance with the Legislative Reorganization Act of 1970 and a discussion of activities planned by the Office of Management and Budget and the Department of the Treasury for the coming year. **Agency Contact:** Office of Management and Budget. (202) 395-3996.

**R00110-005***Comparability of the Federal Statutory Pay Systems with Private Enterprise Pay Rates***Frequency/Due Date:** Annually / Unspecified.**OMB Funding Title/Code:** Salaries and Expenses / 11-0300-0-1-802**Congressional Recipient:** House Committee on Post Office and Civil Service; Senate Committee on Governmental Affairs.**Authority:** Federal Pay Comparability Act of 1970 (P.L. 91-656, § 3(a); 84 Stat. 1947; 5 U.S.C. 5305).

**Requirement:** The President shall transmit to the Congress a report of the adjustments in the rates of pay of each statutory pay system, together with a copy of the report submitted to him by his agent and of the findings and recommendations of the Advisory Committee on Federal Pay. The report should specify the overall percentage of the adjustment in the rates of pay under the General Schedule and of the adjustment in the rates of pay under the other statutory pay systems. **Abstract:** This report compares the rates of pay of the statutory pay systems with the rates of pay for the same levels of work in private enterprise as determined on the basis of appropriate annual surveys that are conducted by the Bureau of Labor Statistics, and includes recommendations for appropriate adjustments in the rates of pay.

**Agency Contact:** Office of Management and Budget. (202) 395-3910.**R00110-006***Midsession Review of the Budget***Frequency/Due Date:** Semiannually / April 10; July 15.**OMB Funding Title/Code:** Salaries and Expenses / 11-0300-0-1-802**Congressional Recipient:** House Committee on House Administration; Senate Committee on Governmental Affairs.**Authority:** Congressional Budget Act of 1974 (P.L. 93-344, § 601; 88 Stat. 323; 31 U.S.C. 11(g)).

**Requirement:** The President shall transmit to the Congress a statement of all amendments to or revisions in the budget authority requested, the estimated outlays, and the estimated receipts for the ensuing fiscal year set forth in the preceding budget. The statement should contain the effect of such amendments or revisions on the summary data included in the preceding budget and such supporting detail as is practicable. **Abstract:** This report contains a summary of revisions to the estimates shown in the President's budget, along with certain long range projections.

**Agency Contact:** Office of Management and Budget. (202) 395-3945.**R00110-007***Current Services Budget***Frequency/Due Date:** Annually / November 10.**OMB Funding Title/Code:** Salaries and Expenses / 11-0300-0-1-802**Congressional Recipient:** House Committee on House Administration; House Committee on Appropriations; Senate Committee on Governmental Affairs; Senate Committee on Appropriations.

**Authority:** Congressional Budget and Impoundment Control Act of 1974 (P.L. 93-344, § 605; 88 Stat. 325; 31 U.S.C. 11(a)).

**Requirement:** The President shall transmit to the Congress the budget which shall set forth his budget message, summary data and text, and supporting detail. The budget shall include: functions and activities of the Government; information on program costs and accomplishments; a reconciliation of the summary data on expenditures with proposed appropriations; estimated expenditures and receipts and proposed appropriations of the government for the ensuing fiscal year and projections for the next four years; and financial statements and data necessary to make known the financial condition of the government. **Abstract:** Estimated outlays are presented for current services as well as the budget authority for the upcoming fiscal year if there are no policy changes, along with underlying economic assumptions.

**Agency Contact:** Office of Management and Budget. (202) 395-3945.

#### R00110-008

*Preliminary Statement of Receipts and Outlays of the United States Government.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 11-0300-01-802

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Voluntary.

**Abstract:** This report contains statistical tables that provide the budget results and financing, a summary of budget receipts and outlays, itemized budget receipts and outlays, agency borrowing financed through issues of public debt securities, investments of Government accounts in Federal securities, a comparative statement of budget receipts and outlays by month in the fiscal year, the trust fund impact on budget results and investment holdings, and a summary of receipts by source, and outlays by function.

**Agency Contact:** Office of Management and Budget. (202) 395-3821.

#### R00110-009

*Budget Supplementals and Amendments.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 11-0300-0-1-802

**Congressional Recipient:** House Committee on Appropriations; House Committee on Government Operations; Senate Committee on Appropriations; Senate Committee on Governmental Affairs.

**Authority:** Budget and Accounting Act of 1921, as amended (P.L. 67-13, § 203; 42 Stat. 21; 31 U.S.C. 14).

**Requirement:** The President from time to time may transmit to the Congress such proposed supplemental or deficiency appropriations as in his judgment are necessary on account of laws enacted after the transmission of the budget or are otherwise in the public interest. A statement of the reasons for the proposals, including the reasons for their omission from the budget, should be included. **Abstract:** This report may contain a request for either a proposed supplemental or deficiency appropriation made necessary on account of laws enacted after the transmission of the budget or are otherwise in the public interest.

**Agency Contact:** Office of Management and Budget. (202) 395-4672.

#### R00110-011

*Deficiency Apportionments.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 11-0300-0-1-802

**Congressional Recipient:** House Committee on Appropriations; House Committee on Government Operations; Senate Committee on Appropriations; Senate Committee on Governmental Affairs.

**Authority:** (Revised Stat. 3679; 31 U.S.C. 665(e)(2)).

**Requirement:** In each case of an apportionment or a reapportionment which, in the judgment of the officer making such apportionment or reapportionment, would indicate a necessity for a deficiency or supplemental estimate, that officer shall immediately submit a detailed report of the facts of the case to the Congress. **Abstract:** This form and accompanying letters report the apportionment of appropriations on a basis which indicates the necessity for a supplemental or deficiency estimate of appropriations. An apportionment form is submitted for each apportionment, listing budgetary resources and their application. The attached letters provide the agency determination statement, correspondence from the Office of Management and Budget to the submitting agency, and letters to Congress.

**Agency Contact:** Office of Management and Budget. (202) 395-3603.

#### R00110-013

*Cumulative Report of Fiscal Year on Rescissions and Deferrals.*

**Frequency/Due Date:** Monthly / 10th day of month.

**OMB Funding Title/Code:** Salaries and Expenses / 11-0300-0-1-802

**Congressional Recipient:** House Committee on Appropriations; House Committee on Budget; House Committee on House Administration; Senate Committee on Appropriations; Senate Committee on Armed Services; Senate Committee on Banking, Housing and Urban Affairs; Senate Committee on Budget; Senate Committee on Agriculture, Nutrition, and Forestry; Senate Committee on Governmental Affairs; Senate Committee on Human Resources.

**Authority:** Congressional Budget and Impoundment Control Act of 1974 (P.L. 93-344, § 1014(e); 88 Stat. 335; 31 U.S.C. 1404).

**Requirement:** The President shall submit a report to the Congress, not later than the 10th of each month, listing all budget authority for that fiscal year with respect to which, as of the first day of the month, he has transmitted a special message concerning a proposed rescission, a reservation, or proposing a deferral. **Abstract:** This report contains information on the status of rescissions and deferrals. For each rescission, the agency bureau account is indicated, as is the rescission number, the amount proposed for rescission, the date the special message was transmitted to Congress, the amount rescinded, the date the Rescission Act was signed, the amount, and the date it was made available. For each deferral, the bureau or account is indicated, as is the deferral number, the superseded and current amounts transmitted in the special message, the date of the action, amount and date of the adjustment, and the releases resulting from subsequent actions taken by the Office of Management and Budget, the House, or the Senate.

**Agency Contact:** Office of Management and Budget. (202) 395-3603.

#### R00110-014

*President's Special Message on Rescissions and Deferrals.*

**Frequency/Due Date:** Monthly / Unspecified.

**OMB Funding Title/Code:** 00-0419-0-1-801

**Congressional Recipient:** House Committee on Appropriations; House Committee on Budget; House Committee on House Administration; Senate Committee on Appropriations; Senate Committee on Budget; Senate Committee on Governmental Affairs.

**Authority:** Congressional Budget and Impoundment Control Act of 1974 (P.L. 93-344, § 1012-1013; 88 Stat. 333; 31 U.S.C. 1402-1403).

**Requirement:** Whenever the President determines that all or part of any budget authority will not be required to carry out the programs for which it is provided, that such budget authority should be rescinded for any reason, that all or part of the budget authority provided for only 1 fiscal year is to be reserved from obligation for such fiscal year, or proposes to defer any budget authority provided for a specific purpose or project, the President shall transmit to the Congress a special message including information on the proposed amount involved, the account involved, reasons for the proposed action, and the anticipated effects of the proposed action. **Abstract:**

This report contains individual rescission and deferral reports, including quantitative budget data, narrative justifications, and narrative estimates of economic and programmatic effects. These individual reports indicate all or part of any budget authority that will not be required to carry out the full objectives or scope of programs for which it is provided. Also included are those budget authorities that should be rescinded or deferred for fiscal policy or other reasons, and those budget authorities provided for only one fiscal year that are to be reserved from obligation for such fiscal year. The reports contain the amount of budget authority that is proposed to be rescinded or deferred, the department or authority involved, and the impact of and explanation for the rescission or deferral.

**Agency Contact:** Office of Management and Budget. (202) 395-3603.

#### R00110-015

*Unanticipated Needs Expenditures.*

**Frequency/Due Date:** Annually / November 30.

**OMB Funding Title/Code:** Unanticipated Needs / 11-0037-0-1-802

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** (P.L. 95-570, § 2; 92 Stat. 2449; 3 U.S.C. 108).

**Availability:** Preparer of report

**Requirement:** The President shall transmit to each House of the Congress a report for each fiscal year which should set forth the purposes for which expenditures were made to meet unanticipated needs for the furtherance of the national interest, security, or defense, and the amount expended for each such purpose. The reports shall be transmitted no later than 60 days after the close of the fiscal year covered by each report.

**Agency Contact:** Office of Management and Budget. (202) 395-7250.

### OFFICE OF THE SPECIAL REPRESENTATIVE FOR TRADE NEGOTIATIONS

#### R00113-002

*[Reviews and Hearings Conducted by Special Representative for Trade Negotiations under Section 301 of the Trade Act of 1974].*

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 11-0400-0-1-802

**Congressional Recipient:** House Committee on Ways and Means; Senate Committee on Finance.

**Authority:** Trade Act of 1974 (P.L. 93-618, § 301; 88 Stat. 2042; 19 U.S.C. 2411).

**Requirement:** The Special Representative for Trade Negotiations shall submit a report to the Congress semiannually, summarizing reviews and hearings conducted during the preceding 6-month period concerning complaints alleging unfair trade practices under the Trade Act of 1974. **Abstract:** This report shall contain a summary of reviews and hearings conducted by the Special Trade Representative on complaints against foreign trade practices that burden U.S. commerce.

**Agency Contact:** Office of the Special Representative for Trade Negotiations. (202) 395-3395.

### OFFICE OF SCIENCE AND TECHNOLOGY POLICY

#### R00115-001

*Science and Technology Report.*

**Frequency/Due Date:** Annually / February 15.

**OMB Funding Title/Code:** Salaries and Expenses / 11-2600-0-1-802

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.

**Authority:** National Science, Engineering, and Technology Policy Organization and Priorities Act of 1976 (P.L. 94-282, § 209; 90 Stat. 468; 42 U.S.C. 6618).

**Requirement:** The President shall transmit annually to the Congress a report prepared by the Office of Science and Technology Policy which should discuss such issues as developments of national significance in science and technology; effects of current and projected trends in science and technology on the country; science and technology related programs, policies, and activities of the Federal Government; and recommendations for legislation on science and technology-related programs and policies. **Abstract:** The report provides a review of development and trends in science and technology, selected research and development programs of the Federal Government, emerging problems and science and technology solutions for them, and scientific and technological resources.

**Agency Contact:** Office of Science and Technology Policy. (202) 395-4692.

#### R00115-002

*Five-Year Outlook in Science and Technology.*

**Frequency/Due Date:** Annually / August.

**OMB Funding Title/Code:** Salaries and Expenses / 11-2600-0-1-802

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Voluntary.

**Requirement:** The Office of Science and Technology Policy shall annually revise its outlook identifying and describing situations and conditions warranting special attention within the next five years involving current and emerging problems of national significance which are identified through scientific research or in which scientific or technical considerations are of major significance. It should also describe opportunities for and constraints on the use of new and existing scientific and technological capabilities which can significantly contribute to the resolution of national problems. **Abstract:** The report provides a review of current and emerging problems with science and technology considerations, and discusses the opportunities for the use of science and technology capabilities to solve them. **Agency Contact:** Office of Science and Technology Policy. (202) 395-4692.

### OFFICE OF ADMINISTRATION

#### R00116-001

*Personnel Report.*

**Frequency/Due Date:** Annually / 60 days after end of FY.

**OMB Funding Title/Code:** Salaries and Expenses / 11-0038-0-1-802

**Congressional Recipient:** House Committee on Post Office and Civil Service; Senate Committee on Governmental Affairs.

**Authority:** (P.L. 95-570, § 3; 92 Stat. 2449; 3 U.S.C. 113).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The President is required to transmit to each House of the Congress, annually, 60 days after the end of the fiscal year, and make available to the public reports containing: (1) the number of employees paid at a rate of basic pay equal to or greater than the rate of basic pay then currently paid for level V of the Executive Schedule and who are employed in the White House Office, the Executive Residence at the White House, the Office of the Vice President, the Domestic Policy Staff, or the Office of Administration, and the aggregate amount paid to such employees; (2) the number of employees employed in such offices with a basic rate of pay equal to or greater than the minimum rate for GS-16 of the General Schedule but less than the rate for level V of the Executive Schedule and the aggregate amount paid to such employees; (3) the number of employees in such offices whose basic rate of pay is less than the minimum for GS-16 and the aggregate amount paid to such

employees; (4) the number of individuals detailed to such offices for more than 30 days, the number of days in excess of 30 each individual was detailed, and the aggregate amount of reimbursement; and (5) the number of individuals whose services as experts or consultants are procured for such office, the total number of days employed, and the aggregate amount paid to procure such services.

**Agency Contact:** Office of Administration. (202) 395-3765.

## MULTI-AGENCY REPORTS

### R00199-003

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 395-6903.

### R00199-007

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.



# DEPARTMENT OF AGRICULTURE

## R00200-010

*Foreign Travel of Non-Government Persons.*

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** 12-0120-0-1-352

**Congressional Recipient:** House Committee on Government Operations.

**Authority:** Requested by the House Government Operations Committee.

**Requirement:** This report was requested by the House Government Operations Committee. **Abstract:** This is a list containing the names of non-Government persons whose travel abroad was paid by the USDA. Information pertaining to each person contains the name of the person, civilian position, name of company, association, university affiliation or professional standing, itinerary, the purpose of the trip, the inclusive dates of the trip and the cost.

**Agency Contact:** (202) 447-7251.

## R00200-011

*Employment of Specially Qualified Scientific and Professional Personnel.*

**Frequency/Due Date:** Annually / December 31.

**OMB Funding Title/Code:** 12-0120-0-1-352

**Congressional Recipient:** House Committee on Agriculture; House Committee on Post Office and Civil Service; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** (P.L. 87-367, § 202; 75 Stat. 790; 5 U.S.C. 3104(c)).

**Requirement:** The Secretary of Agriculture shall submit to the Congress an annual report setting forth the number of specially qualified scientific and professional personnel positions established in the agency during the preceding calendar year and the name, rate of pay, and description of the qualifications of each incumbent, together with a statement of the functions performed by each. **Abstract:** This report is to provide information on the number of positions established during the year, including the name of the person appointed to each position, the rate of pay, a description of each person, and a statement of the functions performed.

**Agency Contact:** (202) 447-7131.

## R00200-015

*The Location of New Federal Offices and Other Facilities. (1622-DOA).*

**Frequency/Due Date:** Annually / September 1.

**OMB Funding Title/Code:** 12-3314-0-1-351

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Agricultural Act of 1970, as amended (P.L. 91-524, § 901(b); 84 Stat. 1383; 42 U.S.C. 3122b). Executive Order 11797.

**Requirement:** The President is requested to submit to the Congress a report reflecting the efforts during the preceding fiscal year of all executive departments and agencies in establishing and maintaining departmental policies and procedures giving first priority to the location of new offices and other facilities in rural areas, citing the location of all new facilities and including a statement covering the basic reasons for the selection of all new locations. **Abstract:** The report contains narratives, directives, and policy statements by the several Government agencies involved in new-site location. A statistical outline by agency of all new facilities established or relocated during the fiscal year is contained in the report. Key data consist of the name of the agency, the address of the facility (including city, county and State), classification as rural or urban, kind of structure (school, office, prison, etc.), persons employed, and justifications for selection.

**Agency Contact:** (202) 447-5225.

## Requirements for Recurring Reports

## R00200-016

*Quarterly Report of General Sales Manager.*

**Frequency/Due Date:** Quarterly / Unspecified.

**OMB Funding Title/Code:** 12-0120-0-1-352

**Congressional Recipient:** House Committee on Agriculture; House Committee on Budget; Senate Committee on Agriculture, Nutrition, and Forestry; Senate Committee on Budget.

**Authority:** Agriculture and Related Agencies Appropriation Act of 1976 (P.L. 94-122, § 101; 89 Stat. 653; 15 U.S.C. 713a-10).

**Abstract:** This report contains statistical and narrative documentation and the latest information on agricultural exports, including grade and quantity as sold and as delivered.

**Agency Contact:** (202) 447-7493.

## R00200-018

*A Global Assessment of Food Production and Needs.*

**Frequency/Due Date:** Annually / November 1.

**OMB Funding Title/Code:** 12-0115-0-1-352

**Congressional Recipient:** House Committee on Agriculture; House Committee on International Relations; Senate Committee on Agriculture, Nutrition, and Forestry; Senate Committee on Foreign Relations.

**Authority:** International Development and Food Assistance Act of 1975, as amended (P.L. 94-161, § 211; 89 Stat. 854; 7 U.S.C. 1736b(c)).

**Requirement:** The President shall submit to the Congress, at 5-year intervals, a comparative cross-country evaluation of food assistance programs of the U.S. Government and voluntary organizations. The evaluations shall cover no fewer than five countries sampled from developing regions (Asia, Africa, Latin America, and the Caribbean) and shall assess nutritional and other impacts, achievements, problems, and future prospects for these programs.

**Agency Contact:** (202) 447-7797.

## FARMERS HOME ADMINISTRATION

### R00201-001

*Evaluation of Emergency Livestock Credit Act of 1974, as Amended.*

**Frequency/Due Date:** Annually / June 16.

**OMB Funding Title/Code:** 12-4140-0-3-351

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Emergency Livestock Credit Act of 1974, as amended (P.L. 94-35; 89 Stat. 213, § 11; 7 U.S.C. Prec. 1961 NT).

**Agency Contact:** Farmers Home Administration. (202) 447-6586.

### R00201-003

*Information on Business and Industry Loan Commitments in Excess of \$200,000.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 12-2069-0-1-451

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** H. Rept. 94-528.

**Abstract:** The report provides the following: name and address of applicant, project location, name and address of business (city, county, and State), amount of the loan, amount and date of previous loans, and purpose of the loan.

**Agency Contact:** Farmers Home Administration. (202) 447-4323.

#### R00201-005

*Report of the President to Congress on Government Services to Rural America.*

**Frequency/Due Date:** Annually / September 1.

**OMB Funding Title/Code:** 12-2069-0-1-451

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Agricultural Act of 1970 (P.L. 91-524, § 901(e); 84 Stat. 1384; 42 U.S.C. 3122(e)).

**Requirement:** The President shall submit to the Congress an annual report stating the availability of telephone, electrical, water, sewer, medical, educational, and other government or government-assisted services to rural areas and outlining efforts of the executive branch to improve these services during the immediately preceding fiscal year. **Abstract:** An analysis is provided of the metropolitan-nonmetropolitan distribution of Federal outlays for several hundred programs impacting on rural development.

**Agency Contact:** Farmers Home Administration. (202) 447-5371.

#### R00201-006

*Financial and Technical Assistance for Non-Metropolitan Planning Districts.*

**Frequency/Due Date:** Annually / September 1.

**OMB Funding Title/Code:** 12-2069-0-1-451

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Agricultural Act of 1970 (P.L. 91-524, § 901(c); 84 Stat. 1383; 42 U.S.C. 3122(c)).

**Requirement:** The Secretary of the Department of Housing and Urban Development and the Secretary of Agriculture shall submit to the Congress a joint progress report with regard to their efforts during the immediately preceding fiscal year to provide assistance to States planning for the development of rural multicounty areas not classified as economically depressed areas. **Abstract:** The progress of the Departments of Housing and Urban Development and Agriculture in providing financial and technical assistance to the nonmetropolitan planning districts is presented.

**Agency Contact:** Farmers Home Administration. (202) 447-9296.

#### R00201-007

*Rural Development Goals Report.*

**Frequency/Due Date:** Annually / December 1.

**OMB Funding Title/Code:** 12-2069-0-1-451

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Rural Development Act of 1972 (P.L. 92-419; 86 Stat. 675; 7 U.S.C. 2204).

**Requirement:** The Secretary of Agriculture shall submit an annual report to the Congress on the progress made in attaining employment, income, population, housing, and quality of community services and facilities goals for rural development.

**Agency Contact:** Farmers Home Administration. (202) 447-2573.

## RURAL ELECTRIFICATION ADMINISTRATION

#### R00203-001

*[Report of Loan Application Received or Loan Approved for Small Power Project].*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 12-3100-0-1-271

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Requested by the House Appropriations Committee.

**Requirement:** This report was requested by the House Appropriations Committee. **Abstract:** This is a report of loan applications received or loans approved for small power projects. The report includes information on the amount of the loan, borrower and location of borrower, and purpose of loan.

**Agency Contact:** Rural Electrification Administration. (202) 447-5900.

#### R00203-002

*Report of Approval of a Loan for a Large Power Project and Certification that the Loan Is Necessary.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 12-3100-0-1-271

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** S. Rept. 88-497.

**Requirement:** This report on loans for large power projects was requested in Senate Report 88-497. **Abstract:** This report contains the name and address of the applicant borrower and the date of the application, a description and estimated cost of the proposed generation facilities, the expected cost, long-range plans for additional construction, the reason for the REA loan, names of State agencies and commissions having jurisdiction over the applicant borrowers, and other relevant information.

**Agency Contact:** Rural Electrification Administration. (202) 447-5900.

#### R00203-005

*Report of the Administrator of the Rural Electrification Administration.*

**Frequency/Due Date:** Annually / January 20.

**OMB Funding Title/Code:** 12-3100-0-1-271

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Rural Electrification Act of 1936 (P.L. 74-605, § 10; 49 Stat. 1366; 7 U.S.C. 910).

**Requirement:** The Administrator of the Rural Electrification Administration shall present annually to the Congress a full report on his activities with regard to all aspects of his responsibility for rural electrification and telephone service. **Abstract:** This report provides information on the electric program, including applications, loans, advances, payments, area coverage, service and rates, power supply, environment, engineering progress, management, accounting and auditing, safety, community development, foreign aid and training, arrangements with other power suppliers, and investigated irregularities. It also includes information on the telephone loan program, including applications, loans, advances, and repayments, supplemental financing, upgrading rural telephone service, construction progress, special projects, engineering progress, management, financial development of telephone borrowers, and investigated irregularities; civil rights and equal employment opportunity; and the administration of the Agency, including administrative efficiency, loan authorizations, administrative obligations, and financial statements.

**Agency Contact:** Rural Electrification Administration. (202) 447-5606.

**R00203-007**

*Report of REA Guarantee Commitment on a Combination of REA Insured Loan and Guarantees, Totaling Less Than \$10,000,000 for Generation/Transmission Facilities.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 12-3100-0-1-271

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Requested by the House Appropriations Committee.

**Requirement:** This report was requested by the House Appropriations Committee. **Abstract:** A letter report describes the facilities to be financed by the Rural Electrification Administration (REA) and indicates REA plans concerning insured or guaranteed loans.

**Agency Contact:** Rural Electrification Administration. (202) 447-5900.

**R00203-008**

*Annual Report of the Rural Telephone Bank.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 12-4231-0-3-452

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Rural Electrification Act of 1971 (P.L. 92-12, § 2; 85 Stat. 33; 7 U.S.C. 945).

**Requirement:** The Telephone Bank Board shall make an annual report to the Secretary of Agriculture for transmittal to the Congress on the management of the telephone bank and on any other matters relating to the membership and functioning of the telephone bank, including any recommendations for legislation. **Abstract:** This annual report presents the status and activities of the Rural Telephone Bank, a major source of supplemental financing for rural telephone systems.

**Agency Contact:** Rural Electrification Administration. (202) 447-5606.

**AGRICULTURAL MARKETING SERVICE****R00204-002**

*Report of the Farmer-to-Consumer Direct Marketing Program.*

**Frequency/Due Date:** Annually / October 8.

**OMB Funding Title/Code:** 12-2500-0-1-352

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Farmer-to-Consumer Direct Marketing Act of 1976 (P.L. 94-463, § 6; 90 Stat. 1983; 7 U.S.C. 3005).

**Requirement:** The Secretary of Agriculture shall submit an annual report to the House Committee on Agriculture and to the Senate Committee on Agriculture, Nutrition, and Forestry with respect to the effectiveness of the Farmer-to-Consumer Direct Marketing Act of 1976. The report shall include a State-by-State summary of the results of a survey of the existing methods of direct marketing from farmers to consumers in each State and a summary of the activities and accomplishments of the Extension Service and the State departments of agriculture in the development of direct marketing from farmers to consumers during the previous year. **Abstract:** The report provides information on activities occurring under the Farmer-to-Consumer Direct Marketing Act of 1976.

**Agency Contact:** Agricultural Marketing Service. (202) 447-2694.

**Requirements for Recurring Reports****ANIMAL AND PLANT HEALTH INSPECTION SERVICE****R00205-003**

*Horse Protection Enforcement. (34VS68).*

**Frequency/Due Date:** Biennially / June 30.

**OMB Funding Title/Code:** 12-1600-0-1-352

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Horse Protection Act of 1970 (P.L. 91-540, § 11; 84 Stat. 1406; 15 U.S.C. 1830).

**Requirement:** The Secretary of Agriculture shall submit to the Congress an annual report regarding the protection of horses against the practice of soring and the enforcement of the prohibition against the practice of soring. The report should also include any recommendations for legislative or other actions needed. **Abstract:** This report provides a history of soring and describes new methods of detecting soring. It details progress since the enactment of the Horse Protection Act as well as investigations and problems encountered in law enforcement, and recommends some regulatory and legislative changes.

**Agency Contact:** Animal and Plant Health Inspection Service. (301) 436-8271.

**R00205-004**

*Animal Welfare Enforcement. (34VS69).*

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** 12-1600-0-1-352

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Animal Welfare Act of 1970 (P.L. 91-579, § 22; 84 Stat. 1565; 7 U.S.C. 2155).

**Requirement:** The Secretary of Agriculture shall annually submit to the Congress a comprehensive and detailed report identifying all research facilities, exhibitors, dealers, operators of auction sales, and other persons and establishments licensed under the Animal Welfare Act of 1970. The report should present information on all investigations and inspections conducted in enforcing the act and should recommend legislation for improvement of the administration of the act.

**Agency Contact:** Animal and Plant Health Inspection Service. (301) 436-8271.

**FOOD AND NUTRITION SERVICE****R00207-001**

*National Advisory Council on Child Nutrition: Annual Report.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 12-3508-0-1-604

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** National School Lunch Act, as amended (P.L. 91-248, § 9; 84 Stat. 213; 42 U.S.C. 1763).

**Requirement:** The National Advisory Council on Child Nutrition shall submit an annual report to the President and the Congress presenting the results of its study of the operation of programs carried out under the school lunch programs, the Child Nutrition Act of 1966, and any related act under which meals are provided to children. Recommendations for legislative and administrative changes should be included. **Abstract:** This is a report on the child nutrition programs administered by the Department of Agriculture, including recommendations for administrative and legislative changes.

**Agency Contact:** Food and Nutrition Service. (202) 447-8130.

**R00207-002**

*A Report on the Food Stamp Program Submitted to the Congress in Accordance with the Provisions of the Food Stamp Act.*

**Frequency/Due Date:** Annually / January 20.

**OMB Funding Title/Code:** 12-3508-0-1-604

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Food Stamp Act of 1964, as amended (P.L. 90-552; 82 Stat. 958; 7 U.S.C. 2025).

**Requirement:** The Secretary of Agriculture shall submit an annual report to the Congress setting forth operations under the Food Stamp Program during the preceding calendar year and projecting needs for the ensuing calendar year. **Abstract:** This report contains information on major program improvements resulting from legislation; program participation by recipients, retailers, wholesalers, and meal services; compliance monitoring of retailers and wholesalers; recipient fraud, prosecutions, and convictions; lawsuits; and innovative changes occurring during the year. In addition, the report provides information on the emergency issuance of food stamps, public assistance withholding, the automatic coupon ordering program, mechanical disasters, the outreach program, nutrition education, and quality control.

**Agency Contact:** Food and Nutrition Service. (202) 447-8351.

**R00207-003**

*National Advisory Council on Maternal, Infant, and Fetal Nutrition—Annual Report.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 12-3508-0-1-604

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** National School Lunch Act and Child Nutrition Act Amendments of 1975 (P.L. 94-105, § 17(h); 89 Stat. 521; 42 U.S.C. 1786).

**Requirement:** The National Advisory Council on Maternal, Infant, and Fetal Nutrition shall make a report to the President and the Congress once every 2 years presenting the results of its continuing study of the operation of the special supplemental food program for pregnant, postpartum, and breastfeeding women, infants, and young children from families with inadequate income and other related programs. The report should include recommendations for the improvement of program operations. **Abstract:** The report contains recommendations pertaining to changes in the operations of and legislation for the WIC program, selected program statistics, and a list of Council activities.

**Agency Contact:** Food and Nutrition Service. (202) 447-6745.

**FOOD SAFETY AND QUALITY SERVICE****R00208-001**

*Description of Activities Conducted To Carry Out Requirements of Act Relating to Eggs and Egg Products Inspection.*

**Frequency/Due Date:** Annually / March 1.

**OMB Funding Title/Code:** 12-2500-0-1-352

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Egg Products Inspection Act (P.L. 91-597, § 26; 84 Stat. 1634; 21 U.S.C. 1054).

**Requirement:** The Secretary of Agriculture shall submit to the House Committee on Agriculture and the Senate Committee on Agriculture, Nutrition, and Forestry a comprehensive and detailed report with respect to the processing, inspection, and distribution of eggs and egg products and with regard to the importation of eggs and egg products. **Abstract:** The report deals with the continuous inspection of liquid, frozen, and dried egg products in plants to determine that such products are wholesome, unadulterated, and processed under sanitary conditions; and the periodic inspection of

shell egg packing plants and hatcheries to determine the disposition of their restricted eggs. It contains data on volume of eggs, tests performed, registration of hatcheries, and other information. The report also includes information on foreign plants exporting eggs and egg products to the United States, inspectors assigned to inspect foreign plants, inspectors assigned to inspect imported eggs and egg products, and the total volume of such imports.

**Agency Contact:** Food Safety and Quality Service. (202) 447-4476.

**R00208-002**

*Foreign Meat Inspection.*

**Frequency/Due Date:** Annually / March 1.

**OMB Funding Title/Code:** 12-3700-0-1-554

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Wholesome Meat Act (P.L. 90-201, § 10; 81 Stat. 591; 21 U.S.C. 620(e)(1)).

**Requirement:** The Secretary of Agriculture shall submit to the House Committee on Agriculture and the Senate Committee on Agriculture, Nutrition, and Forestry an annual comprehensive and detailed report with regard to particulars and inspection of foreign plants exporting carcasses or meat or meat products to the United States and with regard to carcasses and meat or meat products imported into the United States during the previous calendar year. **Abstract:** This report contains numerous tables, and provides information on the leading countries exporting meat to the United States, by number of export plants; plant listing by country, names, and locations of foreign plants authorized to have their products imported into the United States; the number of inspectors employed by the U.S. Department of Agriculture to inspect plants authorized to have products imported into the United States during the year, and the frequency with which each plant was inspected; the number of inspectors licensed by foreign countries to inspect exports subject to the Federal Meat Inspection act, and facilities in which were handled; and a detailed report of plants rejected for failure to meet standards prescribed by the act. It also contains tables that provide information on the total volume of products imported into the United States from each foreign country, with itemization showing the volume of each major category of products imported from each country, and a report of rejections of foreign products for failure to meet standards prescribed by the act; leading countries exporting meat to the United States, by pounds passed for entry; and the types of meat imported into the United States.

**Agency Contact:** Food Safety and Quality Service. (202) 447-6971.

**R00208-003**

*Report of Secretary of Agriculture to Congress—Meat and Poultry Inspection. (34MP48).*

**Frequency/Due Date:** Annually / April 1.

**OMB Funding Title/Code:** 12-1600-0-1-352

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Wholesome Poultry Products Act (P.L. 90-492, § 17; 82 Stat. 807; 21 U.S.C. 470).

**Requirement:** The Secretary of Agriculture shall submit an annual report to the House Committee on Agriculture and the Senate Committee on Agriculture, Nutrition, and Forestry with regard to the slaughter of poultry; the preparation, storage, handling, and distribution of poultry parts; poultry products; and the inspection of establishments operated in connection with poultry and poultry parts. The report shall also include the Department's activities under the Wholesome Poultry Products Act and information on the effectiveness of poultry and poultry product inspection provisions.

**Agency Contact:** Food Safety and Quality Service. (202) 447-4293.

**R00208-004**

*Report of Secretary of Agriculture to Congress—Meat and Poultry Inspection.* (34MP48).

**Frequency/Due Date:** Annually / April 1.

**OMB Funding Title/Code:** 12-3700-0-1-554

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Agricultural Act of 1970 (P.L. 90-201, § 17; 81 Stat. 600; 21 U.S.C. 691).

**Agency Contact:** Food Safety and Quality Service. (202) 447-4293.

## AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

**R00209-002**

*Commodity Credit Corporation Report of Payments in Excess of \$50,000.* (FI-234).

**Frequency/Due Date:** Monthly / Unspecified.

**OMB Funding Title/Code:** 12-3300-0-1-351

**Congressional Recipient:** House Committee on Government Operations.

**Authority:** Requested by the House Government Operations Committee.

**Requirement:** This report was requested by the House Government Operations Committee. **Abstract:** This is a list of each payment by the Commodity Credit Corporation in excess of \$50,000 during the month. Each item shows the date, amount, name and address of recipient, and a brief identification of the purpose of the payment.

**Agency Contact:** Agricultural Stabilization and Conservation Service. (202) 447-4312.

**R00209-003**

*Report of the President of the Commodity Credit Corporation.* (FI-300P).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 12-4507-0-4-351

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Commodity Credit Corporation Act (P.L. 80-806, § 13; 62 Stat. 1073; 15 U.S.C. 714k).

**Requirement:** The Commodity Credit Corporation shall file annually with the Secretary of Agriculture a complete report as to the business of the Corporation. The Secretary of Agriculture shall forward a copy of this report to the President for transmission to the Congress. **Abstract:** This report contains data and information on the commodity loan and purchase programs, the feed grain, wheat and cotton programs, the supply, commodity export, storage facilities and export sales programs, and other financing and operating functions. It contains a statement of income and expense, and includes an analysis of deficit and net restoration of capital.

**Agency Contact:** Agricultural Stabilization and Conservation Service. (202) 447-6681.

**R00209-004**

*Rural Environmental Assistance Program.* (EL-2P).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 12-3300-0-1-351

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Soil Conservation and Domestic Allotment Act, as amended (P.L. 75-170, § 2; 50 Stat. 329; 16 U.S.C. 590i).

**Requirement:** The Secretary of Agriculture shall submit to the Congress an annual report of soil conservation operations and activities, including a statement of expenditures made and obligations

incurred, by classes and amounts. **Abstract:** This is an accomplishment report of the Rural Environmental Assistance Program, showing acreage served by conservation practices and total of conservation payments to farmers.

**Agency Contact:** Agricultural Stabilization and Conservation Service. (202) 447-6825.

**R00209-005**

*Annual Report to the Congress on Upland Cotton.* (DACO-6P).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 12-3314-0-1-351

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Agricultural Act of 1970 (P.L. 91-524, § 609; 84 Stat. 1379; 7 U.S.C. 1350a).

**Requirement:** The Secretary of Agriculture shall file annually with the President for transmission to the Congress a complete report of the programs carried out relating to the national base acreage allotment for crops of upland cotton. The report shall include the amount of funds spent, the purposes for which funds were spent, the basis for participation in such programs in the various States, and an appraisal of the effectiveness of the upland cotton crop programs. **Abstract:** This report contains statistical and narrative information on the upland cotton crop program. It includes the amount of funds spent under this program, the purposes for which they were spent, the basis for participation in such programs in the various States and an appraisal of the effectiveness of the programs. Included are tables with acreage allotment figures on a State-by-State basis, reserve acreage figures, number of farms, payments, farm failures and acreage involved, and other tables.

**Agency Contact:** Agricultural Stabilization and Conservation Service. (202) 447-7873.

## COMMODITY CREDIT CORPORATION

**R00210-001**

*Determination That Financing Is Not Adverse to U.S. Agriculture Commodities.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Program and Financing / 12-0115-0-1-352

**Congressional Recipient:** House Committee on Agriculture; House Committee on Foreign Affairs; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Agricultural Trade Act of 1978 (P.L. 95-501, § 101; 92 Stat 1686; 7 U.S.C. 1707b).

**Requirement:** Commodity Credit Corporation (CCC) financing may be provided to exporters of commodities who wish to provide deferred payment terms to buyers in other nations in order to meet sales competition from other countries. The CCC must approve all applicants' sales plans.

**Agency Contact:** Commodity Credit Corporation.

**R00210-002**

*Report on Commodity Futures Trading Commission Operations.*

**Frequency/Due Date:** Annually / 120 days after end of FY.

**OMB Funding Title/Code:** Commodity Futures Trading Commission / 95-1400-0-1-376

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Futures Trading Act of 1978 (P.L. 95-405, § 16; 92 Stat. 874; 7 U.S.C. 12a).

**Requirement:** The Commission is authorized to register futures commission merchants, to refuse to register any person, and to suspend or revoke the registration of any person for cause. It is also authorized to establish reasonable fees and charges for registrations

and renewals, to promulgate rules and regulations, to communicate the full facts concerning any contract transaction, to alter or supplement the rules of any contract market, and to direct the contract markets to action when it believes an emergency exists.

**Agency Contact:** Commodity Credit Corporation.

## FEDERAL CROP INSURANCE CORPORATION

### R00211-001

*Report to Congress: Federal Crop Insurance Corporation.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 12-2707-0-1-351

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Federal Crop Insurance Act, as amended (P.L. 80-32, § 1; 61 Stat. 719; 7 U.S.C. 1508(a)).

**Requirement:** The Federal Crop Insurance Corporation shall submit an annual report to the Congress presenting the results of its operation as to each commodity insured. **Abstract:** This report summarizes the operations of the Federal Crop Insurance Corporation as to premiums and indemnities to each crop insured. The report also includes the experience of the current year, and accumulative insuring experience.

**Agency Contact:** Federal Crop Insurance Corporation. (202) 447-6795.

## FOREIGN AGRICULTURAL SERVICE

### R00212-005

*Annual Report on Expenditures for Dependent Training.*

**Frequency/Due Date:** Annually / 90 days after end of FY.

**OMB Funding Title/Code:** 12-2900-0-1-352

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Agricultural Act of 1954, as amended (P.L. 94-449, § 1; 90 Stat. 1500; 7 U.S.C. 1766b).

**Requirement:** The Secretary of Agriculture shall submit to the House Committee on Agriculture and the Senate Committee on Agriculture, Nutrition, and Forestry a detailed annual report showing the activities carried out during the preceding fiscal year with regard to providing appropriate orientation and language training to families of officers and employees of the Department of Agriculture in anticipation of an assignment abroad. **Abstract:** Data on expenditures for dependent training are provided, and include data on type of training, orientation, and language for each USDA agency having representational responsibilities overseas.

**Agency Contact:** Foreign Agricultural Service. (202) 447-7073.

### R00212-006

*[Report on Export Promotion].*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Foreign Agricultural Service / 12-2900-0-1-352

**Congressional Recipient:** House Committee on Agriculture; House Committee on Foreign Affairs; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Agricultural Trade Act of 1978 (P.L. 95-501, § 602; 92 Stat. 1691; 7 U.S.C. 1765b-1).

**Requirement:** A report should be submitted to the Congress each year on activities and accomplishments in developing, maintaining, and expanding foreign markets for U.S. agricultural commodities.

**Agency Contact:** Foreign Agricultural Service.

### R00212-007

*An Analysis of Information Obtained under the Agricultural Foreign Investment Disclosure Act of 1978.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Foreign Agricultural Service / 12-2900-0-1-352

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Agriculture Foreign Investment Disclosure Act of 1978 (P.L. 95-460, § 5(a)(2); 92 Stat. 1265; 7 U.S.C. 3504).

**Requirement:** Information should be analyzed by the Secretary of Agriculture concerning the effects of foreign persons acquiring, transferring, and holding agricultural land, particularly the effects of such acquisitions and holdings on family farms and rural communities.

**Agency Contact:** Foreign Agricultural Service.

## FOREST SERVICE

### R00216-002

*Youth Conservation Corps Pilot Program Annual Report. (FS-1800-06).*

**Frequency/Due Date:** Annually / April 1.

**OMB Funding Title/Code:** 12-1125-0-1-302

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Interior and Insular Affairs.

**Authority:** Youth Conservation Corps Act (P.L. 93-408, § 5; 88 Stat. 1068; 16 U.S.C. 1705).

**Requirement:** The Secretary of the Interior and the Secretary of Agriculture shall annually prepare a joint report detailing the activities of the Youth Conservation Corps program. The report shall be submitted concurrently to the President and the Congress. **Abstract:** This report details the Department's ability to meet the objectives of the Youth Conservation Corps program. The report includes enrollee mix, work project accomplishments, dollars spent, dollar values of accomplishments, and environmental education knowledge gained by the enrollees.

**Agency Contact:** Forest Service. (202) 447-7783.

### R00216-003

*Hire of Equipment from Employees. (FS-6500-09).*

**Frequency/Due Date:** Annually / End of fiscal year.

**OMB Funding Title/Code:** 12-1100-0-1-302

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** (P.L. 89-270; 79 Stat. 991; 16 U.S.C. 502).

**Requirement:** The Secretary of Agriculture shall submit to the House Committee on Agriculture and the Senate Committee on Agriculture, Nutrition, and Forestry an annual statement of rentals of property from employees of the Forest Service for the use of the Service during the preceding fiscal year. **Abstract:** This report provides information on the number and amounts paid for hire equipment from Forest Service employees; the dollar amount is separated between permanent and other employees.

**Agency Contact:** Forest Service. (202) 447-6697.

### R00216-004

*United States Department of Agriculture Report on Forest Service Timber Management. FS-2400-11).*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 12-1100-0-1-302

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Requested by Senator Warren G. Magnuson.

**Abstract:** The report contains statistical data on the planned and actual accomplishment of each of the national forests, by region. It includes information on the annual allowable cut, planned sale and actual sale, planned harvest and actual harvest, volume offered but not sold, and the backlog of timber on contract but not cut.

**Agency Contact:** Forest Service. (202) 447-7495.

#### R00216-005

*The Nation's Renewable Resources—An Assessment.* (1900-01).

**Frequency/Due Date:** Biennially / December 31.

**OMB Funding Title/Code:** 12-1100-0-1-302

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Forest and Rangeland Renewable Resources Planning Act (P.L. 93-378, § 3a; 88 Stat. 476; 16 U.S.C. 1601).

**Requirement:** The Secretary of Agriculture shall update every tenth year a comprehensive national renewable resource assessment which shall include an analysis of the supply and demand for renewable resources, an inventory of present and potential renewable resources, a description of relevant Forest Service activities, and a discussion of important policy considerations, laws, and regulations influencing the use, ownership, and management of forest and range lands. The Secretary shall provide opportunity for public involvement and shall consult with other interested agencies in the preparation of the report. **Abstract:** The report provides an analysis of present and anticipated uses, demand and supplies, and resource opportunities for the Nation's forests and rangelands.

**Agency Contact:** Forest Service. (202) 447-5440.

#### R00216-006

*A Recommended Renewable Resource Program.* (1900-2).

**Frequency/Due Date:** Quinquennially / December 31.

**OMB Funding Title/Code:** 12-1100-0-1-302

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Forest and Rangeland Renewable Resources Planning Act of 1974 (P.L. 93-378, § 4; 88 Stat. 477; 16 U.S.C. 1602).

**Requirement:** The Secretary of Agriculture shall submit to the President at least every 5 years a recommended renewable resource program. The program may include alternatives and shall provide in appropriate detail for protection, management, and development of the National Forest System; cooperative Forest Service programs; and research. The program shall cover at least each of the upcoming four fiscal decades. **Abstract:** The report presents a program of specific needs and opportunities for Forest Service activities, differentiated between capital and operational expenditures, personnel requirements, and backlogs. Program priorities and recommendations are discussed in detail.

**Agency Contact:** Forest Service. (202) 447-5440.

#### R00216-007

*Reforestation and Timber Stand Improvement Needs.* (2400-18).

**Frequency/Due Date:** Annually / Upon occurrence of event.

**OMB Funding Title/Code:** 12-1100-0-1-302

**Congressional Recipient:** House Committee on Agriculture; House Committee on Interior and Insular Affairs; Senate Committee on Agriculture, Nutrition, and Forestry; Senate Committee on Energy and Natural Resources.

**Authority:** National Forest Management Act of 1976 (P.L. 94-588, § 4; 90 Stat. 2951; 16 U.S.C. 1601(d)(1)).

**Requirement:** The Secretary of Agriculture shall submit annually to the Congress a report identifying the amount and location by forests and States and by productivity class, where practicable, of all lands in the National Forest System where the objectives of land management plans indicate the need to reforest areas that have been cut over or otherwise denuded or deforested and all lands with stands of trees that are not growing at the best potential rate of growth.

**Agency Contact:** Forest Service. (202) 447-7495.

#### R00216-008

*Funding Needs for Reforestation and Timber Stand Improvement.* (2400-18A).

**Frequency/Due Date:** Annually / Upon occurrence of event.

**OMB Funding Title/Code:** 12-1100-0-1-302

**Congressional Recipient:** House Committee on Agriculture; House Committee on Interior and Insular Affairs; Senate Committee on Agriculture, Nutrition, and Forestry; Senate Committee on Energy and Natural Resources.

**Authority:** National Forest Management Act of 1976 (P.L. 94-588, § 4; 90 Stat. 2951; 16 U.S.C. 1601(d)(2)).

**Requirement:** The Secretary of Agriculture shall submit annually for 8 years an estimate of the sums needed to replant and otherwise treat an acreage equal to that cut over that year, plus a sufficient portion of the backlog of lands needing treatment to eliminate the backlog within the 8-year period. After the eighth year, the annual report shall estimate the sums needed to replant and otherwise treat all lands being cut over and to maintain planned timber production in the National Forest System in order to prevent the development of a backlog larger than the needed work at the beginning of the fiscal year.

**Agency Contact:** Forest Service. (202) 447-7495.

#### R00216-009

*Uses of Herbicides and Pesticides on National Forest System Lands.* (5200-08).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 12-1100-0-1-302

**Congressional Recipient:** House Committee on Agriculture; House Committee on Interior and Insular Affairs; Senate Committee on Agriculture, Nutrition, and Forestry; Senate Committee on Energy and Natural Resources.

**Authority:** National Forest Management Act of 1976 (P.L. 94-588, § 4(e); 90 Stat. 2951; 16 U.S.C. 1601).

**Requirement:** The Secretary of Agriculture shall submit an annual report to the Congress on the amounts, types, and uses of herbicides and pesticides used in the National Forest System, including the beneficial or adverse effects of such uses.

**Agency Contact:** Forest Service. (703) 235-8209.

#### R00216-011

*Negotiated Contracts for Disposal of Mineral Materials Where Competitive Sales Were Impracticable.* (2800-01).

**Frequency/Due Date:** Semiannually / January 1; July 1.

**OMB Funding Title/Code:** 12-1100-0-1-302

**Congressional Recipient:** House Committee on Agriculture; House Committee on Interior and Insular Affairs; Senate Committee on Agriculture, Nutrition, and Forestry; Senate Committee on Energy and Natural Resources.

**Authority:** (P.L. 87-689, § 1; 76 Stat. 587; 30 U.S.C. 602(b)).

**Requirement:** A semiannual report shall be made to the Congress of the contracts entered into for the disposal of mineral materials where competitive sales were impracticable. **Abstract:** The report provides the following information on the contracts: names of purchasers, appraised value of material sold, amount of contracts, and the circumstances leading to the decision to negotiate the contract rather than have competitive bidding.

**Agency Contact:** Forest Service. (703) 235-8105.

#### R00216-012

*Annual Wilderness Report.* (2300-12).

**Frequency/Due Date:** Annually / Beginning of each session of Congress.

**OMB Funding Title/Code:** 12-1100-0-1-302

**Congressional Recipient:** House Committee on Agriculture; House Committee on Interior and Insular Affairs; Senate Committee on Agriculture, Nutrition, and Forestry; Senate Committee on Energy and Natural Resources.

**Authority:** Wilderness Act of 1964 (P.L. 88-577, § 7; 78 Stat. 896; 16 U.S.C. 1136).

**Requirement:** The Secretary of Agriculture and the Secretary of the Interior shall submit a joint report to the President for transmission to the Congress on the status of the National Wilderness Preservation System, including a list and descriptions of the areas in the system, regulations in effect, other pertinent information, and any recommendations.

**Agency Contact:** Forest Service. (202) 447-2422.

## R00216-013

*Reports on and Proposals for Additional National Scenic Trails.* 2300-11).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 12-1100-0-1-302

**Congressional Recipient:** House Committee on Agriculture; House Committee on Interior and Insular Affairs; Senate Committee on Agriculture, Nutrition, and Forestry; Senate Committee on Energy and Natural Resources.

**Authority:** National Trails System Act (P.L. 90-543, § 5(b); 82 Stat. 921; 16 U.S.C. 1244).

**Requirement:** The Secretary of the Interior and the Secretary of Agriculture shall submit to the Congress studies of the feasibility and desirability of designating 23 specified trails and other subsequently authorized trails as national scenic or national historic trails. The studies shall be made in consultation with other Federal agencies administering lands through which the proposed trails would pass and in cooperation with other interested public and private parties.

**Abstract:** The report provides information on the proposed routes for additional National Scenic Trails, the areas adjacent to such trails, the worth of designation, the status of land ownership, acquisition costs, and development and maintenance plans. It also provides information on the proposed Federal agency and State participation in land acquisition.

**Agency Contact:** Forest Service. (202) 447-4228.

## R00216-014

*Weeks Law Submissions.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 12-1103-0-1-302

**Congressional Recipient:** House Committee on Agriculture; House Committee on Interior and Insular Affairs; Senate Committee on Agriculture, Nutrition, and Forestry; Senate Committee on Energy and Natural Resources.

**Authority:** National Forest Management Act of 1976 (P.L. 94-588, § 17; 90 Stat. 2962; 16 U.S.C. 521(b)).

**Requirement:** The Secretary of Agriculture shall submit to the House Committee on Agriculture and the Senate Committee on Agriculture, Nutrition, and Forestry a detailed report of the facts concerning any proposed purchase or transfer of land relating to the National Forest System exceeding the sum of \$25,000. No action may be taken on the proposed purchase or transfer until 30 days after submission of the report. The report shall include at least a statement of the guidelines used in determining that the land should be acquired, the location and size of the land, the purchase price of the land, and the party from whom the land is being acquired.

**Agency Contact:** Forest Service. (703) 235-8686.

## R00216-015

*Wild and Free-Roaming Horses and Burros on Public Lands.* (2200-06).

**Frequency/Due Date:** Biennially / June 30.

**OMB Funding Title/Code:** 12-1100-0-1-302

**Congressional Recipient:** House Committee on Agriculture; House Committee on Interior and Insular Affairs; Senate Committee on Agriculture, Nutrition, and Forestry; Senate Committee on Energy and Natural Resources.

**Authority:** Wild/Free Roaming Horses and Burros Act of 1971 (P.L. 92-195, § 10; 85 Stat. 649; 16 U.S.C. 1340).

**Requirement:** The Secretary of the Interior and the Secretary of Agriculture shall submit to the Congress every 2 years a joint report on the protection, management, and control of wild horses and burros. **Abstract:** The report provides a summary of enforcement or other actions taken under the Wild and Free Roaming Horses and Burros Act of 1971, the costs of such actions, and such recommendations for legislation or other actions as the Secretary deems appropriate.

**Agency Contact:** Forest Service. (703) 235-8139.

## R00216-016

*Environmental Impact Statements.* (8400-01).

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** 12-1100-0-1-302

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** National Environmental Policy Act of 1969 (P.L. 91-190, § 102(2)(a); 83 Stat. 853; 42 U.S.C. 4332).

**Requirement:** All agencies of the Federal Government shall include in every recommendation or report on proposals for legislation and other major Federal actions significantly affecting the quality of the human environment a detailed statement by the responsible official on the environmental impact of the proposed action. The report should also include descriptions of adverse environmental effects which cannot be avoided if the proposal is implemented, alternatives to the proposed action, the relationship between local short-term uses of the environment and long-term productivity, and any irreversible and irretrievable commitments of resources involved in the proposed action.

**Agency Contact:** Forest Service. (202) 447-4708.

## R00216-017

*Acquisition of Public Lands in Northern Minnesota.* (5400-18).

**Frequency/Due Date:** Annually / March 1.

**OMB Funding Title/Code:** 12-1100-0-1-302

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Boundary Waters Canoe Area Act, as amended (P.L. 94-384, § (1); 90 Stat. 1123; 16 U.S.C. 577h).

**Requirement:** Through March 1980, the Secretary of Agriculture shall submit an annual report to the Congress concerning the acquisition of lands in northern Minnesota where, in his opinion, development exploitation, or the potential for development or exploitation impair or threaten the unique qualities and natural features of the remaining wilderness canoe country. **Abstract:** The report provides information on lands or interests in lands acquired in the Boundary Waters Canoe Area (Superior National Forest, Minnesota).

**Agency Contact:** Forest Service. (703) 235-8686.

## R00216-018

*Activities of the Young Adult Conservation Corps.* (1800-16).

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** 12-1100-0-1-302

**Congressional Recipient:** House Committee on Agriculture; House Committee on Education and Labor; House Committee on Interior and Insular Affairs; Senate Committee on Agriculture, Nutrition, and Forestry; Senate Committee on Environment and Public Works; Senate Committee on Human Resources.

**Authority:** Youth Employment and Demonstration Projects Act of 1977 (P.L. 95-93, § 807; 91 Stat. 631; 29 U.S.C. 993f).



**Requirement:** The Secretary of Labor, the Secretary of the Interior, and the Secretary of Agriculture shall jointly prepare and submit to the President and to the Congress an annual report detailing the activities carried out under the public service employment programs during the preceding year. **Abstract:** This report provides a summary of activities of the Young Adult Conservation Corps. Recommendations are also provided.

**Agency Contact:** Forest Service. (202) 447-9801.

## SOIL CONSERVATION SERVICE

### R00218-001

[*Joint Investigations and Surveys of Watershed Areas (Joint Report with Department of the Army)*].

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** 12-1000-0-1-302

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works.

**Authority:** (P.L. 87-639, § 1; 76 Stat. 438; 16 U.S.C. 1009).

**Requirement:** The Secretary of the Army and the Secretary of Agriculture shall submit to the Congress through the President joint reports on congressionally authorized investigations and surveys of watershed areas in the United States, Puerto Rico, and the Virgin Islands. The reports should set forth recommendations for the installation of improvements needed for flood prevention; the conservation, development, utilization, and disposal of water; and for flood control and allied purposes.

**Agency Contact:** Soil Conservation Service. (202) 447-7827.

## FEDERAL GRAIN INSPECTION SERVICE

### R00223-001

*Federal Grain Inspection Service Annual Report.*

**Frequency/Due Date:** Annually / December 1.

**OMB Funding Title/Code:** 12-2400-0-1-352

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** U.S. Grain Standards Act, as amended (P.L. 94-582, § 22; 90 Stat. 2888; 7 U.S.C. 87f-2(a)).

**Requirement:** The Administrator of the Federal Grain Inspection Service shall submit to the House Committee on Agriculture and the Senate Committee on Agriculture, Nutrition, and Forestry an annual report setting forth actions taken to implement the provisions of the U.S. Grain Standards Act and the effectiveness of the official inspection and weighing system during the preceding fiscal year. Recommendations for legislative changes should be included.

**Agency Contact:** Federal Grain Inspection Service. (202)447-8607.

### R00223-002

*Quarterly Report of Foreign Complaints and Inquiries.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 12-2400-0-1-352

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** U.S. Grain Standards Act, as amended (P.L. 94-582, § 22; 90 Stat. 2888; 7 U.S.C. 87f-2(b)).

**Requirement:** The Administrator of the Federal Grain Inspection Service shall notify the House Committee on Agriculture and the Senate Committee on Agriculture, Nutrition, and Forestry: (1) of any complaint by a foreign purchaser of U.S. grain within 30 days of a determination by the Administrator that there is reasonable cause to believe that the grain delivery was faulty; and (2) of the cancellation of any contract for the export of more than one hundred thou-

sand metric tons of grain within 30 days of receipt of the notice of the cancellation.

**Agency Contact:** Federal Grain Inspection Service. (202) 447-8691.

## SCIENCE AND EDUCATION ADMINISTRATION

### R00224-001

*Effects of Changes in the Ozone in the Stratosphere upon Animals and Crops and Other Plant Life.*

**Frequency/Due Date:** Biennially / December 31.

**OMB Funding Title/Code:** 12-0115-0-1-352

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Clean Air Act Amendments of 1977 (P.L. 95-95, §154(d); 91 Stat. 729; 42 U.S.C. 7454).

**Requirement:** The Administrator of the National Oceanic and Atmospheric Administration shall submit to the Administrator of the Environmental Protection Agency and the Congress a biennial report on the findings of continuing research and monitoring of the stratosphere for early detection of changes in the stratosphere and climatic effects of such changes. The report shall include any appropriate recommendations for legislation and/or regulation.

**Agency Contact:** Science and Education Administration. (301) 344-3498.

### R00224-004

*Agricultural Research, Extension, and Teaching Activities.*

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** Agricultural Research / 12-1400-0-1-352

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** (P.L. 95-113, § 1410; 7 U.S.C. 3126).

**Requirement:** The Secretary of Agriculture shall submit annually a review of agricultural research, extension, and teaching activities of the Department, including: a current inventory organized by statutory authorization and budget outlay, a current inventory organized by field of basic and applied science, and a current inventory organized by commodity and product category. The review should also contain recommendations developed by the Joint Council and the Advisory Board and 5-year projections of national priorities.

**Agency Contact:** Science and Education Administration. (202) 436-8860.

### R00224-005

*Agricultural Research at Land-Grant Colleges.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Agricultural Research / 12-1400-0-1-352

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** (P.L. 95-113, § 1445(g)(4); 7 U.S.C. 3222).

**Requirement:** An annual report should be made by the Secretary on the receipts and expenditures and work of eligible institutions. The report should also indicate whether any portion of the appropriation available for allotment to any institution has been withheld and, if so, the reasons for the withholding.

**Agency Contact:** Science and Education Administration. (202) 436-8860.

### R00224-006

*Operations of the Small Farm Research and Extension Programs.*

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** Extension Activities / 12-0502-0-1-352

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** (P.L. 92-419, § 510; 7 U.S.C. 2661).

**Requirement:** The Secretary shall annually evaluate: (1) small farm research programs to develop new approaches for initiating and upgrading small farmer operations through management techniques, agricultural production techniques, machinery technology, and new marketing techniques; and (2) small farm extension programs using paraprofessional personnel to work with small farmers to initiate and improve management techniques, agricultural production techniques, marketing techniques, and small farm finance.

**Agency Contact:** Science and Education Administration. (202) 436-8860.

#### R00224-007

*Information and Technical Assistance to Small Communities and Less Populated Areas.*

**Frequency/Due Date:** Annually / December 1.

**OMB Funding Title/Code:** Technical Information Systems / 12-0300-0-1-352

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** (P.L. 91-524, § 901(d); 42 U.S.C. 3122).

**Requirement:** The Secretary should submit an annual report reflecting the Department's efforts to provide technical assistance and information to small communities and less populated areas with regard to rural development during the preceding year. The report should describe to what extent technical assistance has been provided through land-grant colleges and universities, through the Extension Service, and through other departmental programs.

**Agency Contact:** Science and Education Administration. (202) 436-8860.

### OFFICE OF THE GENERAL SALES MANAGER

#### R00225-001

*Annual Report on Public Law 480.*

**Frequency/Due Date:** Annually / April 1.

**OMB Funding Title/Code:** 12-2900-0-1-352

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Food for Peace Act of 1966 (P.L. 89-808, § 2(e); 80 Stat. 1537; 7 U.S.C. 1736b).

**Requirement:** The President shall submit an annual report to the Congress with respect to the activities carried out under the Agricultural Trade Development and Assistance Act of 1954 and sales of commodities by the Commodity Credit Corporation during the preceding calendar year. The report shall describe the progress of each country with which agreements are in effect in carrying out its agreements under the act's provisions regarding the sale of agricultural commodities for foreign currencies and long-term dollar credit.

**Abstract:** This report contains narrative and statistical information on what the United States has done to expand international trade under Public Law 480. It shows how the United States has helped develop and expand export markets for its commodities and how the United States has used its abundant agricultural productivity to combat hunger and malnutrition and to encourage economic development in the developing countries, with particular emphasis on assistance to those countries that are determined to improve their own agricultural production. Particular emphasis is placed on improving the nutrition of pregnant and nursing mothers, babies and preschool children. The report details the self-help programs in developing countries, loans, educational and cultural exchange programs, common defense, pest-control programs, buildings for U.S. Government and numerous other categories, and includes a section on foreign donations.

**Agency Contact:** Office of the General Sales Manager. (202) 447-7797.

#### R00225-002

*Orderly Liquidation of Stocks of Agricultural Commodities Held by Commodity Credit Corporation and the Expansion of Markets for Surplus Agricultural Commodities.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 12-2900-0-1-352

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Agricultural Act of 1956 (P.L. 84-540, § 201(b); 70 Stat. 198; 7 U.S.C. 1851(b)).

**Requirement:** The Secretary shall report annually on his operations with regard to the disposal of stocks of agricultural commodities held by the Commodity Credit Corporation. The report shall contain information on the quantities of surplus commodities on hand, the disposal of such stocks during the preceding year, the perspective for the ensuing year, and plans for expansion of markets for surplus agricultural commodities. Recommendations for additional legislation should be included. **Abstract:** This report contains data on the quantities of surplus commodities held by the Commodity Credit Corporation and the methods of disposition utilized and the quantities disposed of during the fiscal year. It also discusses the methods of disposition to be utilized and the estimated quantities that can be disposed of during the following fiscal year. It contains a detailed program for the expansion of markets for surplus agricultural commodities through marketing and utilization research and improvement of marketing facilities, and recommendations for additional legislation necessary to accomplish these goals.

**Agency Contact:** Office of the General Sales Manager. (202) 447-7797.

#### R00225-003

*Report on Title I Allocations, Agreements, Purchase Authorization, Sales, and Shipments.*

**Frequency/Due Date:** Monthly / Unspecified.

**OMB Funding Title/Code:** 12-2900-0-1-352

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Requested by Senators Hubert H. Humphrey, Mark O. Hatfield, and Dick Clark.

**Requirement:** This report was requested by Senators Hubert H. Humphrey, Mark O. Hatfield, and Dick Clark. **Abstract:** The Department of Agriculture is requested to provide monthly reports on aid allocations that have been decided, agreements that have been signed, and shipments that have been made. Information should be on a country-by-country basis, with cumulative totals of actual aid shipments for each country. The report is presented in tabular form covering country and commodity, allocations furnished by the Department of State, agreements signed, purchase authorizations issued, sales registered, and shipments. Countries are grouped as those Most Seriously Affected by world economic conditions (MSA), and as non-MSA, to indicate the division of resources.

**Agency Contact:** Office of the General Sales Manager. (202) 447-7797.

### ADDITIONAL AGENCY REQUIREMENTS (UNASSIGNED BY BUREAU)

#### R00255-010

*[Extraordinary Contractual Actions Taken To Facilitate the National Defense].*

**Frequency/Due Date:** Annually / March 15.

**OMB Funding Title/Code:** 12-0115-0-1-352

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 85-804, § 4; 72 Stat. 972; 50 U.S.C. 1434(a)).

**Requirement:** Every department and agency authorized to enter into extraordinary contracts to facilitate the national defense shall make an annual report to the Congress of all such actions taken during the preceding calendar year. If the actions involve actual or potential costs in excess of \$50,000, the report shall included the name of the contractor, the actual or estimated potential cost, a

description of the property or services involved, and a statement or further circumstances justifying the action taken.

**MULTI-AGENCY REPORTS**

**R00299-002**

*Congressional Directory Update Report (Joint Committee on Printing).*  
This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 447-3117.

**R00299-003**

*Budget Execution (SF 133).*  
This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 447-6176.

**R00299-004**

*Activities under the Freedom of Information Act.*  
This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 447-5247.

**R00299-005**

*Proposal to Alter or Establish a System of Records (Privacy Act).*  
This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 447-5565.

**R00299-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*  
This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 447-3641.

**R00299-012**

*Estimate of Additional Expenditures over \$1,000,000 for Personnel and Other Resources in Proposed Legislation.*  
This report is required of several agencies. For complete citation see R99900-012.

**Agency Contact:** (202) 447-4534.

**R00299-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*  
This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 447-6176.

**R00299-014**

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*  
This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 447-6176.

**R00299-015**

*Disposal of Foreign Excess Property.*  
This report is required of several agencies. For complete citation see R99900-015.

**Agency Contact:** (202) 447-5564.

**Requirements for Recurring Reports**

**R00299-016**

*Specialized or Technical Services to State and Local Government.*  
This report is required of several agencies. For complete citation see R99900-016.

**R00299-017**

*Location of New Federal Offices and Other Facilities.*  
This report is required of several agencies. For complete citation see R99900-017.

**Agency Contact:** (202) 447-5225.

**R00299-018**

*Notice of Completion of Transaction Authorized by the Joint Committee on Printing.*  
This report is required of several agencies. For complete citation see R99900-018.

**Agency Contact:** (202) 447-5983.

**R00299-019**

*Printing Plant Report (JCP 1).*  
This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 447-5983.

**R00299-020**

*Printing Plant Report (JCP 2).*  
This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (202) 447-5983.

**R00299-021**

*Acquisition of Power Operated Collators for Use in Facilities Other Than Printing Plants (JCP 3).*  
This report is required of several agencies. For complete citation see R99900-021.

**Agency Contact:** (202) 447-5983.

**R00299-022**

*Annual Map and/or Chart Plant Report (JCP 4).*  
This report is required of several agencies. For complete citation see R99900-022.

**Agency Contact:** (202) 447-5984.

**R00299-023**

*Annual Plant Inventory (JCP 5).*  
This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 447-5983.

**R00299-024**

*Annual Inventory of Stored Equipment (JCP 6).*  
This report is required of several agencies. For complete citation see R99900-024.

**Agency Contact:** (202) 447-5985.

**R00299-025**

*Excess Equipment Disposal Report (JCP-7).*  
This report is required of several agencies. For complete citation see R99900-025.

**Agency Contact:** (202) 447-5983.



# DEPARTMENT OF COMMERCE

## R00300-003

*Annual Report of the Secretary of Commerce.*

**Frequency/Due Date:** Annually / End of FY.

**OMB Funding Title/Code:** 13-0120-0-1-376

**Congressional Recipient:** *House* Committee on Interstate and Foreign Commerce; *Senate* Committee on Commerce, Science, and Transportation.

**Authority:** (P.L. 57-87, § 8; 32 Stat. 829; 15 U.S.C. 1519).

**Requirement:** The Secretary of Commerce shall submit an annual report to the Congress describing the work done by the Department in fostering, promoting, and developing foreign and domestic commerce; the mining, manufacturing, shipping, and fishery industries; and the transportation facilities of the United States. Recommendations relating to the improvement of the effectiveness of the performance of the duties and purposes of the Department shall be included. **Abstract:** This report presents all Department of Commerce activities for the past fiscal year. Summaries are given covering the activities of the various agencies of the Departments and Offices, with statistical information included where applicable. The appendix is a summary of General Accounting Office reports issued to Congress, and action taken on significant recommendations.

**Agency Contact:** (202) 377-4951.

## R00300-015

*The Effects of Pollution Abatement on International Trade.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 13-1250-0-1-376

**Congressional Recipient:** *House* Committee on Public Works and Transportation; *Senate* Committee on Environment and Public Works.

**Authority:** Federal Water Pollution Control Act Amendments of 1972 (P.L. 92-500, § 6(b); 86 Stat. 898; 33 U.S.C. 1251 NT).

**Requirement:** The Secretary of Commerce shall make reports at least annually to the President and to the Congress setting forth the results of investigations of the potential economic impact of evolving pollution-control programs in the United States and abroad, with special emphasis on the effects on comparable prices of domestic and imported goods. **Abstract:** The report discusses the extent to which pollution abatement and control programs will be imposed on or voluntarily undertaken by U.S. manufacturers in the near future, and the probable short- and long-range effects of the costs of such programs (computed to the greatest extent practical on an industry-by-industry basis) on the production costs of the manufacturers and the market prices of the goods purchased by them. Also contained in the report is the probable extent to which pollution abatement and control programs will be implemented in foreign industrial nations in the near future. The extent to which the production costs (again, on an industry-by-industry basis, wherever practical) of foreign manufacturers will be affected by the costs of such programs is discussed. The report includes an analysis of the probable competitive advantage that any article manufactured in a foreign nation will likely have in relation to a comparable article made in the United States if that foreign nation does not require its manufacturers to implement pollution abatement and control programs, requires a lesser degree of pollution abatement and control programs, or in any way reimburses or otherwise subsidizes its manufacturers for the cost of such programs.

**Agency Contact:** (202) 377-2496.

## R00300-017

*Report of States of Title 5, Section 3104 Positions.*

**Frequency/Due Date:** Annually / December 31.

**OMB Funding Title/Code:** 13-0120-0-1-376

**Congressional Recipient:** *House* Committee on Post Office and Civil Service; *Senate* Committee on Governmental Affairs.

**Authority:** (P.L. 87-367, § 202; 75 Stat. 790; 5 U.S.C. 3104(c)).

**Requirement:** The Secretary of Commerce shall submit an annual report to the Congress setting forth the number of positions established by the Department during the calendar year for scientific and professional personnel needed to carry out research and development functions which require the services of specially qualified personnel. **Abstract:** This report lists positions for specially qualified scientific and professional personnel within the Department of Commerce. Positions established or redescribed during the current reporting year are listed by bureau with position title and number, incumbent, salary, date of appointment, duties and responsibilities, and incumbent qualifications provided. Positions established prior to the current year for which the required information has previously been provided are also listed.

**Agency Contact:** (202) 377-3453.

## R00300-023

*Condition of Manufactures, Domestic Trade, Currency and Banks.*

**Frequency/Due Date:** Annually / 1st Monday of January.

**OMB Funding Title/Code:** 13-1500-0-1-376

**Congressional Recipient:** *House* Committee on Interstate and Foreign Commerce; *Senate* Committee on Commerce, Science, and Transportation.

**Authority:** (P.L. 62-426, § 1; 37 Stat. 736; 15 U.S.C. 183).

**Requirement:** The Secretary of Commerce shall make an annual report to the Congress containing the results of the information collected during the preceding year concerning the current state of the manufactures, domestic trade, currency, and banks of the several States and territories.

**Agency Contact:** (202) 377-2235.

## R00300-024

*Closed Meeting Activities Report (Advisory Committees).*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 13-0120-0-1-376

**Congressional Recipient:** *House* Committee on Interstate and Foreign Commerce; *Senate* Committee on Commerce, Science, and Transportation.

**Authority:** Federal Advisory Committee Act, as amended (P.L. 92-463, § 10(d); 86 Stat. 775; 5 U.S.C. App.).

**Requirement:** Reasons for determinations by the President or head of an agency to hold closed advisory committee meetings must be given in writing. If such a determination is made, the advisory committee shall issue a report at least annually setting forth a summary of its activities and related matters that would be informative to the public unless excluded in accordance with 5 U.S.C. 552(b). **Abstract:** Narrative summaries for each closed or partially closed advisory committee meeting during the previous calendar year are given. Each meeting summary includes date, location, description of agenda, actions taken, and the authority for closure.

**Agency Contact:** (202) 377-4217.

## INDUSTRY AND TRADE ADMINISTRATION

### R00301-001

*Commerce Business Daily Yearly Report.*

**Frequency/Due Date:** Annually / September 30.

**OMB Funding Title/Code:** 13-1250-0-1-376

**Congressional Recipient:** *Senate* Select Committee on Small Business.

**Authority:** Requested by the Senate Select Committee on Small Business.

**Abstract:** This letter reports the progress in publishing the Commerce Business Daily (CBD), including activities of Government agencies in implementing recommendations of the June 1969 study of effective use of the CBD.

**Agency Contact:** Industry and Trade Administration. (202) 377-3641.

### R00301-002

*Annual Report of the Foreign-Trade Zones Board to the Congress.*

**Frequency/Due Date:** Biennially / Beginning of congressional session.

**OMB Funding Title/Code:** 13-1250-0-1-376

**Congressional Recipient:** *House* Committee on Ways and Means; *Senate* Committee on Finance.

**Authority:** (P.L. 73-397, § 16(c), as amended; 48 Stat. 1002; 19 U.S.C. 81p(c)).

**Requirement:** The Foreign Trade Zones Board shall submit to the Congress an annual report containing a summary of the operation and fiscal condition of each zone and transmitting the copies of the annual reports received from each foreign-trade zone grantee. **Abstract:** This report contains sections on each of the foreign-trade zone grantees, tables that provide income and expenditure summaries for the year for each of the zones, and appendices that contain several Foreign-Trade Zones Board orders.

**Agency Contact:** Industry and Trade Administration.

### R00301-003

*Export Administration Report on U.S. Export Controls to the President and the Congress.*

**Frequency/Due Date:** Semiannually /

**OMB Funding Title/Code:** 13-1250-0-1-376

**Congressional Recipient:** *House* Committee on International Relations; *Senate* Committee on Foreign Relations.

**Authority:** Export Administration Act of 1969 (P.L. 91-184, § 10; 83 Stat. 846; 50 U.S.C. App. 2409).

**Requirement:** The Secretary of Commerce shall submit semiannually to the President and to the Congress a report of operations conducted under the Export Administration Act of 1969, as amended. **Abstract:** This report of the Export Administration contains information on the administration of export controls, current developments in export administration, short supply, security and foreign policy controls, and enforcement activities. It also contains information on trade promotion, trade discussions and the current aggregate level of trade between Eastern and Western countries. There is a statistical breakdown of U.S. exports and imports by areas and Communist countries. Other tables include data on U.S. exports to and imports from Eastern Europe and the U.S.S.R. by principal commodities, and U.S. trade with the principal countries of Eastern Europe, the U.S.S.R., and the People's Republic of China.

**Agency Contact:** Industry and Trade Administration. (202) 377-4293.

### R00301-004

*Annual Report of the President to the Congress on the Operation of the Automotive Products Trade Act of 1965.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 13-1250-0-1-376

**Congressional Recipient:** *House* Committee on Ways and Means; *Senate* Committee on Finance.

**Authority:** Automotive Products Trade Act of 1965 (P.L. 89-283, § 502; 79 Stat. 1025; 19 U.S.C. 2032).

**Requirement:** The President shall submit to the Congress an annual report on the implementation of the Automotive Products Trade Act of 1965 implemented the Agreement Concerning Automotive Products between the United States and Canada. **Abstract:** This report on the Canadian Automobile Agreement contains information regarding new negotiations, reductions and eliminations of duties, reciprocal concessions obtained; and production and prices of and employment in the motor vehicle and motor parts industries in the United States and Canada. It contains information on U.S. and Canadian trade in motor vehicles and parts, particularly trade between the United States and Canada. Numerous statistical tables are contained in the report.

**Agency Contact:** Industry and Trade Administration. (202) 377-4338.

## ECONOMIC DEVELOPMENT ADMINISTRATION

### R00302-001

*Annual Report of the Economic Development Administration.*

**Frequency/Due Date:** Annually / January 3.

**OMB Funding Title/Code:** 13-2050-0-1-452

**Congressional Recipient:** *House* Committee on Interstate and Foreign Commerce; *House* Committee on Public Works and Transportation; *Senate* Committee on Finance; *Senate* Committee on Commerce, Science, and Transportation; *Senate* Committee on Environment and Public Works; *Senate* Committee on Human Resources.

**Authority:** Public Works and Economic Development Act of 1965 (P.L. 89-136, § 707; 79 Stat. 573; 42 U.S.C. 3217).

**Requirement:** The Secretary of Commerce shall make a comprehensive and detailed annual report to the Congress concerning his operations with respect to public works and economic development. **Abstract:** This report contains narrative, tables and charts describing Economic Development Administration activities for the most recent fiscal year. Also included is a list of obligated projects for the year.

**Agency Contact:** Economic Development Administration.

### R00302-002

*Special Economic Development and Adjustment Assistance Program (Title IX).*

**Frequency/Due Date:** Annually / January 30.

**OMB Funding Title/Code:** 13-2050-0-1-452

**Congressional Recipient:** *House* Committee on Interstate and Foreign Commerce; *House* Committee on Public Works and Transportation; *House* Committee on Ways and Means; *Senate* Committee on Finance; *Senate* Committee on Commerce, Science, and Transportation; *Senate* Committee on Environment and Public Works.

**Authority:** Public Works and Economic Development Act of 1965 (P.L. 93-423, § 12; 88 Stat. 1165; 42 U.S.C. 3244).

**Requirement:** The Secretary of Commerce shall provide the Congress with an annual consolidated report of the assistance authorized under Title IX of the Public Works and Economic Development Act.

**Agency Contact:** Economic Development Administration.

**MARITIME ADMINISTRATION****R00303-001***Annual Report of the Maritime Administration.***Frequency/Due Date:** Annually / April 1.**OMB Funding Title/Code:** Operations and Training / 13-1750-0-1-406**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science and Transportation.**Authority:** Merchant Marine Act of 1936 (P.L. 74-835, § 208; 49 Stat. 1988; 46 U.S.C. 1118, as amended).**Availability:** Agency**Geographic Relevance:** International; National; Other -- regional

**Requirement:** The Federal Maritime Commission shall make an annual report to the Congress including the results of its investigations, a summary of its transactions, its recommendations for legislation, a statement of all receipts under the Merchant Marine Act of 1936, and the purposes for which all expenditures were made. **Abstract:** The report gives a detailed description of the agency's efforts to promote and strengthen the American Merchant Marine and the current state of the U.S. maritime industry. It also discusses the financial assistance programs administered by the Maritime Administration for shipbuilders and ship operators; cost-shared research and development projects for advanced technology, competitiveness, and productivity of the maritime industry; promotional programs which are used to generate shipper support of U.S.-flag vessels; port promotion projects; domestic shipping; and minority business enterprise in the maritime industry. The report also includes discussion of Maritime Administration participation in international maritime meetings and negotiation of international maritime agreements; operation of the U.S. Merchant Marine Academy at Kings Point, New York, and Federal support of State maritime schools and other maritime training; and maintenance of National Defense Reserve Fleets for emergency mobilization purposes. Tables, charts, and appendices which summarize ship construction, ship orders and deliveries, operating costs, status of the fleet, research and development projects, and operating costs are also provided.

**Agency Contact:** Maritime Administration. (202) 377-2746.**R00303-002***Relative Cost of Shipbuilding.***Frequency/Due Date:** Annually / October 1.**OMB Funding Title/Code:** Operations and Training / 13-1750-0-1-406**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science and Transportation.**Authority:** Merchant Marine Act of 1936, as amended (P.L. 87-877, § 2(d); 76 Stat. 1201; 46 U.S.C. 1123).**Availability:** Agency**Geographic Relevance:** National

**Requirement:** The Secretary of the Congress shall make an annual report to the Congress on the relative costs of construction or reconditioning of comparable ocean vessels in shipyards in the various coastal districts of the United States, together with recommendations as to how such shipyards may compete for work on an equal basis. **Abstract:** Included in the report is a consideration and evaluation of the extent of differences in material costs due to location, transportation, wage rates prevailing in an area, fringe benefits, utility costs and climatic effects.

**Agency Contact:** Maritime Administration. (202) 377-2735.**R00303-003***Exemptions to the Law Prohibiting Operators from Receiving Operating-Differential Subsidies.***Frequency/Due Date:** Congressional session / Beginning of session of Congress.**OMB Funding Title/Code:** Operations and Training / 13-1750-0-1-406**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science and Transportation.**Authority:** Merchant Marine Act of 1970 (P.L. 91-469, § 24; 84 Stat. 1034; 46 U.S.C. 1222(e)).**Availability:** Agency**Geographic Relevance:** International

**Requirement:** The Secretary shall submit to the Congress an annual report on the activities of contractors who have been granted exceptions to the law prohibiting operators of foreign flag vessels which compete with any American-flag service from receiving operating differential subsidies. The report shall include the nature and extent of such activities; the effect, if any, on national policy; and recommendations for legislation, if necessary.

**Agency Contact:** Maritime Administration. (202) 377-4387.**R00303-004***Apparent Collusive Bidding in Contracts Involving Merchant Vessels.***Frequency/Due Date:** Upon occurrence of collusive bidding / Upon occurrence of event.**OMB Funding Title/Code:** Ship Construction / 13-1708-0-1-406**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science, and Transportation.**Authority:** (P.L. 75-705, § 10; 52 Stat. 956; 46 U.S.C. 1152(b)).**Availability:** Agency**Geographic Relevance:** National

**Requirement:** In the event that the Secretary of Commerce has reason to believe that the bidding on any contract to construct, reconstruct, or recondition a merchant vessel is collusive, he shall report all evidence upon which he acted to the Attorney General of the United States and to the Congress.

**Agency Contact:** Maritime Administration. (202) 377-2771.**R00303-005***Report on the Acquisition of Obsolete Vessels in Exchange for Credit.***Frequency/Due Date:** Annually / April 1.**OMB Funding Title/Code:** Operations and Training / 13-1750-0-1-406**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science and Transportation.**Authority:** (P.L. 76-417, § 7; 53 Stat. 1184; 46 U.S.C. 1160(f)).**Availability:** Agency**Geographic Relevance:** National

**Requirement:** The Secretary of Commerce shall include in his annual report to the Congress a detailed statement of all transactions involving the acquisition of obsolete vessels in exchange for a credit allowance toward the construction or purchase of a new vessel.

**Agency Contact:** Maritime Administration. (202) 377-3797.**R00303-006***Allocation of Construction- and Operating-Differential Subsidy to Port Ranges.***Frequency/Due Date:** Annually / March 1.**OMB Funding Title/Code:** Operating Differential Subsidy / 13-1709-0-1-406**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science and Transportation.**Authority:** Maritime Appropriation Authorization Act of 1975 (P.L. 94-127, § 4; 89 Stat. 680; 46 U.S.C. 1213(a)).**Availability:** Agency**Geographic Relevance:** Regional

**Requirement:** The Secretary of Commerce shall submit an annual report to the Congress describing the actions which have been taken to assure that direct and adequate service is provided by U.S.-flag commercial vessels to the Atlantic, Gulf, Great Lakes, and Pacific ports of the United States. The report includes detailed information on the allocation of funds appropriated for construction-differential subsidies and operating-differential subsidies to each range of ports. Recommendations for additional legislation needed to assure equitable treatment of the foreign-trade requirements should be included.  
**Agency Contact:** Maritime Administration. (202) 377-4387.

**R00303-007**

*U.S. Flag Carriage of Government Sponsored Cargoes.*  
**Frequency/Due Date:** Annually / Not specified.  
**OMB Funding Title/Code:** Operations and Training / 13-1750-0-1-406  
**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science and Transportation.  
**Authority:** Merchant Marine Act of 1970 (P.L. 91-469, § 27; 84 Stat. 1034; 46 U.S.C. 1241(b)(2)).  
**Availability:** Agency  
**Geographic Relevance:** National

**Requirement:** The Secretary of Commerce shall submit an annual report to the Congress reviewing programs relating to the transportation of cargoes procured, furnished, or financed by the United States and the transportation of Government personnel on U.S.-flag vessels which are administered by other departments and agencies.  
**Agency Contact:** Maritime Administration. (202)377-3446.

**R00303-008**

*War Risk Insurance Activities.*  
**Frequency/Due Date:** Annually / April 1.  
**OMB Funding Title/Code:** War Risk Insurance / 13-4302-0-3-406  
**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science and Transportation.  
**Authority:** (64 Stat.773; 79 Stat. 1310; 46 U.S.C. 1291).  
**Availability:** Agency  
**Geographic Relevance:** International

**Requirement:** The Secretary of Commerce shall include in his annual report to the Congress a detailed statement of all activities and of all expenditures and receipts of the War Risk Insurance Program. **Abstract:** This report provides an evaluation of the status of the program concerned with U.S. flag watercraft and certain selected foreign flag vessels owned by a U.S. citizen and used in essential water transportation or in the fishing trade or industry, except watercraft used exclusively in or for sport fishing.  
**Agency Contact:** Maritime Administration. (202) 377-3952.

**R00303-009**

*Ship Sales Activities.*  
**Frequency/Due Date:** Annually / September 30.  
**OMB Funding Title/Code:** Operations and Training / 13-1750-0-1-406  
**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science and Transportation.  
**Authority:** Merchant Ship Sales Act of 1946 (P.L. 79-321, § 13; 60 Stat. 50; 50 U.S.C. App. 1746).  
**Availability:** Agency  
**Geographic Relevance:** National

**Requirement:** The Secretary of Commerce shall submit to the Congress an annual report of all activities and transactions under the Merchant Ship Sales Act of 1946. This report should include data on all ship sales activities and should cover obsolete vessels sold for scrapping and non-transportation use under competitive price procedures.  
**Agency Contact:** Maritime Administration. (202) 377-4416.

**R00303-010**

*Claims Arising Under the Admiralty Act.*  
**Frequency/Due Date:** Congressional Session / Beginning of session of Congress.  
**OMB Funding Title/Code:** Operations and Training / 13-1750-0-1-406  
**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science and Transportation.  
**Authority:** (P.L. 66-156, § 12; 41 Stat. 528; 46 U.S.C. 752).  
**Availability:** Agency  
**Geographic Relevance:** National

**Requirement:** The Secretary of Commerce shall submit to the Congress an annual report of the arbitration awards or settlements of claims which have been agreed to under the Admiralty Act during the preceding year. Claims arising under the Admiralty Act are described in detail. The caseload for the year is reported, including pending, open, and closed cases, and information is provided on settlement amounts pending and amounts closed.  
**Agency Contact:** Maritime Administration. (202) 377-2751.

**R00303-013**

*Report on Scrapping or Removal of Obsolete Vessels Owned by the United States.*  
**Frequency/Due Date:** Annually / Unspecified.  
**OMB Funding Title/Code:** Operations and Training / 13-1750-0-1-406  
**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science, and Transportation.  
**Authority:** Merchant Marine Act of 1936, as amended (P.L. 94-273; 49 Stat. 1991; 76 Stat. 1201; 46 U.S.C. 1123(a)).  
**Availability:** Agency  
**Geographic Relevance:** National

**Requirement:** The Secretary of Commerce is required to make studies of and make annual reports to the Congress on the scrapping or removal from service of old or obsolete merchant tonnage owned by the United States or in use by the merchant marine. **Abstract:** This is a report to the Congress on the scrapping or removal of vessels owned by the United States.  
**Agency Contact:** Maritime Administration. 377-4416.

**NATIONAL BUREAU OF STANDARDS****R00305-001**

*Annual Report to Congress Pursuant to the Fair Packaging and Labeling Act.*  
**Frequency/Due Date:** Annually / January 1.  
**OMB Funding Title/Code:** 13-0500-0-1-376  
**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science and Transportation.  
**Authority:** Fair Packaging and Labeling Act (P.L. 89-755, § 8; 80 Stat. 1300; 15 U.S.C. 1457).

**Requirement:** Each officer or agency required to promulgate regulations for the packaging or labeling of any consumer commodity or to participate in the development of voluntary product standards for consumer commodities under the Fair Packaging and Labeling Act shall submit an annual report to the Congress containing a full description of activities related to the administration and enforcement of that act during the preceding year. **Abstract:** This report summarizes the work of the Department of Commerce in its efforts to determine whether the reasonable ability of consumers to make value comparisons of any packaged consumer commodity is im-



paired by the undue proliferation of the weights, measures, or quantities in which such a commodity is offered for retail sale. The Department's role in bringing about the voluntary elimination of such undue proliferation by establishing voluntary product standards and informal package quantity standards with full participation by industry representatives is discussed. In its efforts to promote nationwide uniformity in consumer package labeling, the Department's effectiveness in establishing liaison with State and local weights and measures officials, and with representatives of agencies of the Federal Government is also discussed.

**Agency Contact:** National Bureau of Standards. (301) 921-3751.

#### R00305-002

*Determination That Voluntary Product Standards Have Not Been Published or Observed.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 13-0500-0-1-376

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science and Transportation.

**Authority:** Fair Packaging and Labeling Act (P.L. 89-755, § 5; 80 Stat. 1299; 15 U.S.C. 1454(e)).

**Requirement:** If, after 1 year from the date on which the Secretary of Commerce first makes a request of manufacturers, packers, and distributors to participate in the development of a voluntary product standard, he determines that such a standard will not be published, or if such a standard is published and the Secretary determines that it has not been observed, he shall promptly report such determination to the Congress. The report shall include a statement of the efforts that have been made under the voluntary standards program in accordance with the Fair Packaging and Labeling Act and recommendations concerning enactment of legislation providing regulatory authority to deal with the situation in question.

**Agency Contact:** National Bureau of Standards. (301) 921-2401.

## NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION

#### R00306-001

*Administration of the Marine Mammal Protection Act of 1972.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 13-1450-0-1-306

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science and Transportation.

**Authority:** Marine Mammal Protection Act of 1972 (P.L. 92-522, § 103(f); 86 Stat. 1034; 16 U.S.C. 1373(f)).

**Requirement:** The Secretary of Commerce shall make an annual report to the public through publication in the Federal Register and to the Congress on the current status of all marine mammal species and population stocks covered by the Marine Mammal Protection Act of 1972. The report shall include a description of the actions taken and the measures believed necessary to assure the well-being of such marine mammals.

**Agency Contact:** National Oceanic and Atmospheric Administration. (202) 634-7461.

#### R00306-002

*Report to the Congress on Coastal Zone Management.*

**Frequency/Due Date:** Annually / November 1.

**OMB Funding Title/Code:** 13-1451-0-1-302

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science and Transportation.

**Authority:** Coastal Zone Management Act of 1972 (P.L. 92-583, § 313(a); 86 Stat. 1288; 16 U.S.C. 1462(a)).

### Requirements for Recurring Reports

**Requirement:** The Secretary of Commerce shall submit an annual report to the President for transmittal to the Congress regarding the administration of the Coastal Zone Management Act of 1972. This report shall include information on State programs and State participation in Federal programs; detailed information on the allocation of funds to the various coastal states; a summary of current regulations issued under the act; a summary of a coordinated national strategy and program for the National coastal zone; a summary of outstanding problems in the administration of the act; a description of the effects of energy activities on the coastal zones; and a summary of research and training activities in support of coastal zone management.

**Agency Contact:** National Oceanic and Atmospheric Administration. (202) 634-4245.

#### R00306-003

*The Federal Plan for Meteorological Services and Supporting Research.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 13-1450-0-1-306

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce, Science and Transportation.

**Authority:** Voluntary.

**Abstract:** This report provides an overall coordinated plan for Federal meteorological services and for those research programs whose immediate objective is to improve services. It provides a summary of fiscal data; information on meteorological services of various kinds, including basic, aviation, marine, space operations, agriculture, general military, forestry, air quality, and other specialized services; operational functions, including observations, analyses and forecasts, communications, dissemination, and general agency support; meteorological satellites; and publications.

**Agency Contact:** National Oceanic and Atmospheric Administration. (301) 443-8951.

#### R00306-004

*Report to the Congress on Implementation of the Marine Protection, Research and Sanctuaries Act of 1972.*

**Frequency/Due Date:** Annually / November 1.

**OMB Funding Title/Code:** 13-1450-0-1-306

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science and Transportation.

**Authority:** Marine Protection, Research, and Sanctuaries Act of 1972 (P.L. 92-532, § 302; 86 Stat. 1062; 16 U.S.C. 1432(d)).

**Requirement:** The Secretary of Commerce shall submit an annual report to the Congress setting forth a comprehensive review of his actions undertaken pursuant to the authority of the Marine Protection, Research, and Sanctuaries Act of 1972 during the preceding year. Recommendations for any legislation considered necessary for the designation and protection of marine sanctuaries should be included.

**Agency Contact:** National Oceanic and Atmospheric Administration. (301) 634-4237.

#### R00306-005

*National Oceanic and Atmospheric Administration Severe Storm Research.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 13-1450-0-1-306

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.

**Authority:** (P.L. 80-657, § 1; 62 Stat. 470; 15 U.S.C. 313 NT).

**Requirement:** The Secretary of Commerce shall provide a report to the Congress on the results of studies of the internal structure of thunderstorms, hurricanes, cyclones, and other severe atmospheric disturbances. The report should suggest methods by which the characteristics of particular thunderstorms could be forecast and meth-

ods by which the characteristics of such storms could be determined on visual observation from outside the immediate thunderstorm area.

**Abstract:** This report summarizes severe storms research conducted by the National Oceanic and Atmospheric Administration (NOAA). Research focuses on the physics of tornadoes and thunderstorms, and methods for their early detection. It is primarily conducted at the National Severe Storms Laboratory (NSSL) in Norman, Oklahoma.  
**Agency Contact:** National Oceanic and Atmospheric Administration. (301) 443-8971.

**R00306-006**

*Report to the Congress on Ocean Dumping Research.*

**Frequency/Due Date:** Annually / Not specified.

**OMB Funding Title/Code:** 13-1450-0-1-306

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science and Transportation.

**Authority:** Marine Protection, Research, and Sanctuaries Act of 1972 (P.L. 92-532, § 201; 86 Stat. 1060; 33 U.S.C. 1441).

**Requirement:** The Secretary of Commerce shall submit to the Congress at least annually a report on the findings of the continuing program of monitoring and research regarding the effects of the dumping of material into ocean waters or other coastal waters where the tide ebbs and flows or into the Great Lakes and their connecting waters. The report shall include an evaluation of the short-term ecological effects and the social and economic factors involved.

**Agency Contact:** National Oceanic and Atmospheric Administration. (301) 443-8241.

**R00306-007**

*Report to the Congress on Ocean Pollution, Overfishing and Off-Shore Development.*

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** 13-1450-0-1-306

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science and Transportation.

**Authority:** (P.L. 92-532, § 202; 86 Stat. 1060; 33 U.S.C. 1442(c)).

**Requirement:** The Secretary of Commerce shall submit to the Congress an annual report on the results of research activities with respect to the possible long-range effects of pollution, overfishing, and man-induced changes to ocean ecosystems.

**Agency Contact:** National Oceanic and Atmospheric Administration. (301) 443-8963.

**R00306-008**

*Statement on the Space Program of the National Oceanic and Atmospheric Administration.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 13-1450-0-1-306

**Congressional Recipient:** Senate Committee on Commerce, Science and Transportation.

**Authority:** Requested by the Senate Aeronautical and Space Sciences Committee.

**Abstract:** This statement summarizes the status of and fiscal year plans and budgets for the space activities of the National Oceanic and Atmospheric Administration. Also included are program highlights for the most recent fiscal year.

**Agency Contact:** National Oceanic and Atmospheric Administration. (301) 443-8831.

**R00306-009**

*World Weather Program Plan for the Fiscal Year.*

**Frequency/Due Date:** Annually / September 1.

**OMB Funding Title/Code:** 13-1450-0-1-306

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.

**Authority:** S. Con. Res. 67(90th Cong.).

**Abstract:** This report contains a description of current and planned activities of Federal agencies participating in the World Weather Program.

**Agency Contact:** National Oceanic and Atmospheric Administration. (301) 443-8811.

**R00306-011**

*Fishery Conservation and Management Act of 1976.*

**Frequency/Due Date:** Annually / March 1.

**OMB Funding Title/Code:** 13-1450-0-1-306

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Fishery Conservation and Management Act of 1976 (P.L. 94-265, § 2; 90 Stat. 355; 16 U.S.C. 1855(f)).

**Requirement:** The Secretary of Commerce shall submit to the Congress an annual report on the activities of the eight Regional Fishery Management Councils and the Secretary with respect to fishery management plans, regulations to implement such plans, and all other activities relating to the conservation and management of fishery resources undertaken under the Fishery Conservation and Management Act of 1976.

**Agency Contact:** National Oceanic and Atmospheric Administration. (202) 634-7405.

**R00306-012**

*Annual Report of the National Advisory Committee on Oceans and Atmosphere.*

**Frequency/Due Date:** Annually / June 30.

**OMB Funding Title/Code:** 13-1450-0-1-306

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.

**Authority:** (P.L. 92-125, § 4; 85 Stat. 344; 33 U.S.C. 857-15).

**Requirement:** The National Advisory Committee on Oceans and Atmosphere shall submit an annual report to the President and to the Congress setting forth an assessment, on a selective basis, of the status of the Nation's marine and atmospheric activities.

**Agency Contact:** National Oceanic and Atmospheric Administration. (202) 254-8418.

**R00306-013**

*Regulations on Taking of Marine Mammals.*

**Frequency/Due Date:** Annually / June 21.

**OMB Funding Title/Code:** 13-1450-0-1-306

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science and Transportation.

**Authority:** Marine Mammal Protection Act of 1972 (P.L. 92-522, § 103; 86 Stat. 1034; 16 U.S.C. 1373(f)).

**Requirement:** The Secretary of Commerce shall report to the public through publication in the Federal Register and to the Congress on the current status of all marine mammal species and population stocks covered by the Marine Mammal Protection Act of 1972. The report shall include a description of the actions taken and measures believed to be necessary to assure the well-being of the such marine mammals. This report describes regulations developed regarding the taking of marine mammals.

**Agency Contact:** National Oceanic and Atmospheric Administration. (202) 634-7461.

**R00306-015***Report of the National Marine Fisheries Service for Calendar Year.***Frequency/Due Date:** Annually / July 31.**OMB Funding Title/Code:** 13-1450-0-1-306**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science, and Transportation.**Authority:** Fish and Wildlife Act of 1956 (P.L. 84-1024, § 9; 70 Stat. 1123; 16 U.S.C. 742h(a)).**Requirement:** The Secretary of Commerce shall make an annual report to the Congress with respect to the activities of the U.S. Fish Wildlife Service under the Fish and Wildlife Act of 1956. The report should include any appropriate recommendations for additional legislation and should describe the state of U.S. fisheries, the activities of the National Marine Fisheries Service, and significant developments during the preceding year.**Agency Contact:** National Oceanic and Atmospheric Administration. (202) 634-7405.**R00306-024***Implementation of the Marine Protection, Research, and Sanctuaries Act of 1972.***Frequency/Due Date:** Annually / November 1.**OMB Funding Title/Code:** 13-1450-0-1-306**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science, and Transportation.**Authority:** Marine Protection, Research, and Sanctuaries Act of 1972 (P.L. 92-532, § 302; 86 Stat. 1061; 16 U.S.C. 1432(d)).**Requirement:** The Secretary of Commerce shall submit an annual report to the Congress setting forth a comprehensive review of his actions during the preceding fiscal year undertaken pursuant to the authority of the Marine Protection, Research, and Sanctuaries Act of 1972. The report should include appropriate recommendations for legislation considered necessary for the designation and protection of marine sanctuaries.**Agency Contact:** National Oceanic and Atmospheric Administration. (301) 634-4237.**R00306-026***NOAA's Stratospheric Research and Monitoring Program.***Frequency/Due Date:** Biennially / January 1.**OMB Funding Title/Code:** 13-1450-0-1-306**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.**Authority:** Clean Air Act Amendments of 1977 (P.L. 95-95, § 126; 91 Stat. 725; 42 U.S.C. 7454).**Requirement:** The Administrator of the National Oceanic and Atmospheric Administration shall submit an annual report to the Administrator of the Environmental Protection Agency on the findings of the continuing program involving research and monitoring of the stratosphere for the purpose of early detection of changes in the stratosphere and the climatic effects of such changes.**Agency Contact:** National Oceanic and Atmospheric Administration. (301) 443-8971.**R00306-027***Federal Ocean Program.***Frequency/Due Date:** Annually / January 31.**OMB Funding Title/Code:** 13-1450-0-1-306**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.**Authority:** Marine Resources and Engineering Development Act of 1966 (P.L. 89-454, § 7; 80 Stat. 207; 33 U.S.C. 1106).**Requirement:** The President shall transmit to the Congress an annual report which includes a comprehensive description of the activities and accomplishments of all agencies and departments of the United States in the field of marine science during the preceding fiscal year and an evaluation of such activities and accomplishments in terms of the objectives of the Marine Resources and Engineering Development Act of 1966. The report shall include recommendations for legislation and an estimate of funding requirements of each department or agency for marine science activities during the coming fiscal year.**Agency Contact:** National Oceanic and Atmospheric Administration. (202) 632-4070.**R00306-028***Annual Report on the National Climate Program.***Frequency/Due Date:** Annually / January 30.**OMB Funding Title/Code:** Operations, Research, and Facilities / 13-1450-0-1-306**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science, and Transportation.**Authority:** National Climate Program Act (P.L. 95-367, § 7; 92 Stat. 604; 15 U.S.C. 2906).**Availability:** Preparer of report**Geographic Relevance:** International; National; State**Requirement:** The Secretary of Commerce shall prepare and submit to the President and the authorizing committees of the Congress, not later than January 30 of each year, an annual report which shall include: a summary of the achievements of the National Climate Program during the previous fiscal year; an analysis of the progress made in achieving the program's goals and objectives; a copy of the five-year plan and any changes made in such plan; a summary of the multiagency budget request for the program; and any recommendations for necessary additional legislation.**Agency Contact:** National Oceanic and Atmospheric Administration. (301) 443-8646.**R00306-029***Annual Report-National Sea Grant College Program.***Frequency/Due Date:** Biennially / February 15.**OMB Funding Title/Code:** Operations, Research, and Facilities / 13-1450-0-1-306**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science, and Transportation.**Authority:** Sea Grant Program Improvement Act of 1976 (P.L. 94-461, § 2; 90 Stat. 1961; 33 U.S.C. 1130).**Availability:** Preparer of report**Geographic Relevance:** National**Requirement:** Not later than February 15 of 1980, and of every even-numbered year thereafter, the Secretary of Commerce shall submit to the Congress and the President a report on the activities of, and the outlook for, the National Sea Grant Program. Comments, recommendations, and an independent evaluation of the program may be made by the Directors of the Office of Management and Budget and the Office of Science and Technology Policy not later than February 1 of the year the report is to be submitted.**Agency Contact:** National Oceanic and Atmospheric Administration. (301) 443-8975.**R00306-030***Federal Plan for Ocean Pollution Research and Development and Monitoring.***Frequency/Due Date:** Biennially / February 15 of odd-numbered years.**OMB Funding Title/Code:** Operations, Research, and Facilities / 13-1450-0-1-306

**Congressional Recipient:** *House* Committee on Merchant Marine and Fisheries; *Senate* Committee on Environment and Public Works.  
**Authority:** National Ocean Pollution Research and Development and Monitoring Planning Act of 1978 (P.L. 95-273, § 4(b); 92 Stat. 228; 33 U.S.C. 1703).

**Availability:** Preparer of report  
**Geographic Relevance:** National

**Requirement:** The Federal Plan for Ocean Pollution Research and Development and Monitoring shall contain an assessment and ordering of those national needs and problems which relate to ocean pollution; a detailed listing of all existing Federal programs relating to ocean pollution research and development and monitoring, with an analysis of the extent to which each program will assist in meeting the Plan's priorities; policy recommendations if changes are considered necessary; and a description of actions to coordinate the budget review process to eliminate duplication of effort. The plan shall be submitted to Congress and to the President on or before February 15, 1979. A revision of the Plan shall be prepared and submitted by February 15 of each odd-numbered year after 1979.

**Agency Contact:** National Oceanic and Atmospheric Administration. (301) 443-8817.

## R00306-031

*Sea Grant Annual Report.*

**Frequency/Due Date:** Annually / February 15.

**OMB Funding Title/Code:** 13-1450-0-1-306

**Congressional Recipient:** *House* Committee on Merchant Marine and Fisheries; *Senate* Committee on Commerce, Science, and Transportation.

**Authority:** National Sea Grant Program Act (P.L. 94-461, § 211; 90 Stat. 1968; 33 U.S.C. 1130).

**Requirement:** The Secretary of Commerce shall submit a biennial report to the Congress setting forth the activities of, and the outlook for, the national sea grant program.

**Agency Contact:** National Oceanic and Atmospheric Administration. (202) 634-4033.

## R00306-032

*Central, Western, and South Pacific Fisheries Development Program Report.*

**Frequency/Due Date:** Annually / January 30.

**OMB Funding Title/Code:** 13-1450-0-1-306

**Congressional Recipient:** *House* Committee on Merchant Marine and Fisheries; *Senate* Committee on Commerce, Science, and Transportation.

**Authority:** Central, Western, and South Pacific Fisheries Development Act (P.L. 92-444, § 4; 86 Stat. 745; 16 U.S.C. 758e-2).

**Requirement:** The Secretary of Commerce shall submit to the President and to the Congress an annual report of activities conducted under the cooperative multi-government/industry program for the development of the tuna and other latent fisheries resources of the Central, Western, and South Pacific Ocean. This program includes exploration for and stock assessment of tuna and other fish, improvement of harvesting techniques, gear development, biological resources monitoring, and an economic evaluation of the potential for tuna and other fisheries in the area.

**Agency Contact:** National Oceanic and Atmospheric Administration. (202) 634-7451.

## PATENT AND TRADEMARK OFFICE

## R00308-002

*Commissioner of Patents and Trademarks Annual Report.*

**Frequency/Due Date:** Annually / January 31.

**OMB Funding Title/Code:** 13-1006-0-1-376

**Congressional Recipient:** *House* Committee on the Judiciary; *Senate* Committee on the Judiciary.

**Authority:** (P.L. 82-593, § 1; 66 Stat. 794; 35 U.S.C. 14).

**Requirement:** The Commissioner of Patents shall submit an annual report to the Congress detailing moneys received and expended, presenting statistics concerning the work of the Patents and Trademarks Office, and including any other material useful to the Congress or the public.

**Agency Contact:** Patent and Trademark Office. (703) 557-3428.

## UNITED STATES TRAVEL SERVICE

## R00311-001

*Program Report of the United States Travel Service. O-538-850.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 13-0700-0-1-376

**Congressional Recipient:** *House* Committee on Interstate and Foreign Commerce; *Senate* Committee on Commerce, Science, and Transportation.

**Authority:** International Travel Act of 1961 (P.L. 87-63, § 6; 75 Stat. 130; 22 U.S.C. 2125).

**Requirement:** The Secretary of Commerce shall submit a semiannual report to the President and to the Congress setting forth his activities under the International Travel Act of 1961. **Abstract:** Major areas discussed are consumer and travel/trade oriented programs to develop and facilitate international travel to the United States and coordination efforts with State, city, and private sector tourism entities. Statistical information includes tourist figures and graphs that give breakdowns of foreign visitor arrivals from selected areas (e.g., South America).

**Agency Contact:** United States Travel Service. (202) 377-4987.

## FEDERAL CO-CHAIRMEN OF REGIONAL COMMISSIONS

## R00312-001

*Coastal Plains Regional Commission.*

**Frequency/Due Date:** Annually / January 31.

**OMB Funding Title/Code:** 13-2100-0-1-452

**Congressional Recipient:** *House* Committee on Public Works and Transportation; *Senate* Committee on Environment and Public Works.

**Authority:** Public Works and Economic Development Act of 1965 (P.L. 89-136, § 510; 79 Stat. 569; 42 U.S.C. 3189).

**Requirement:** Each Regional Action Planning Commission established pursuant to the Public Works and Economic Development Act of 1965 shall make a comprehensive and detailed annual report to the Congress with respect to its activities and recommendations for programs. This report summarizes the activities of the Coastal Plains Regional Commission. The report identifies resources, establishes goals for the region, proposes alternative programs for achieving these goals, and identifies what needs to be done by public and private parties to achieve these goals. A financial summary is included.

**Agency Contact:** Federal Co-Chairmen of Regional Commissions. (202) 377-2584.

**R00312-002**

*Four Corners Regional Commission Annual Report.*

**Frequency/Due Date:** Annually / January 31.

**OMB Funding Title/Code:** 13-2100-0-1-452

**Congressional Recipient:** House Committee on Appropriations; House Committee on Public Works and Transportation; Senate Committee on Appropriations; Senate Committee on Environment and Public Works.

**Authority:** Public Works and Economic Development Act of 1965 (P.L. 89-136, § 510; 79 Stat. 569; 42 U.S.C. 3189).

**Requirement:** Each Regional Action Planning Commission established pursuant to the Public Works and Economic Development Act of 1965 shall make a comprehensive and detailed annual report to the Congress with respect to its activities, including recommendations for programs. **Abstract:** This report of the Four Corners Regional Commission, consisting of the States of Arizona, Colorado, New Mexico, and Utah, contains narrative and statistical information on the various programs. Statistical information includes a financial report, money allocated to the various projects, and the titles of those projects.

**Agency Contact:** Federal Co-Chairmen of Regional Commissions. (202) 377-5534.

**R00312-003**

*New England Regional Commission Annual Report.*

**Frequency/Due Date:** Annually / January 31.

**OMB Funding Title/Code:** 13-2100-0-1-452

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works.

**Authority:** Public Works and Economic Development Act of 1965 (P.L. 89-136, § 510; 79 Stat. 569; 42 U.S.C. 3189).

**Requirement:** Each Regional Action Planning Commission established pursuant to the Public Works and Economic Development Act of 1965 shall make a comprehensive and detailed annual report to the Congress with respect to its activities, including recommendations for programs. This report summarizes the activities of the New England Regional Commission, which includes the States of Maine, New Hampshire, Connecticut, Massachusetts, Vermont, and Rhode Island.

**Agency Contact:** Federal Co-Chairmen of Regional Commissions. (202) 377-4343.

**R00312-004**

*Old West Regional Commission Annual Report.*

**Frequency/Due Date:** Annually / January 31.

**OMB Funding Title/Code:** 13-2100-0-1-452

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works.

**Authority:** Public Works and Economic Development Act of 1965 (P.L. 89-136, § 510; 79 Stat. 569; 42 U.S.C. 3189).

**Requirement:** Each Regional Action Planning Commission established pursuant to the Public Works and Economic Development Act of 1965 shall make a comprehensive and detailed annual report to the Congress with respect to its activities, including recommendations for programs. **Abstract:** This report summarizes the major activities of the Old West Regional Commission.

**Agency Contact:** Federal Co-Chairmen of Regional Commissions. (202) 377-3907.

**R00312-005**

*Annual Report of the Ozarks Regional Commission.*

**Frequency/Due Date:** Annually / January 31.

**OMB Funding Title/Code:** 13-2100-0-1-452

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works.

**Authority:** Public Works and Economic Development Act of 1965 (P.L. 89-136, § 510; 79 Stat. 569; 42 U.S.C. 3189).

**Requirement:** Each Regional Action Planning Commission established pursuant to the Public Works and Economic Development Act of 1965 shall make a comprehensive and detailed annual report to the Congress with respect to its activities, including recommendations for programs. This report summarizes the activities of the Ozarks Regional Commission, which covers the states of Arkansas, Louisiana, Missouri, Kansas, and Oklahoma. The report includes a financial statement and charts showing the exact allocation of funds.

**Agency Contact:** Federal Co-Chairmen of Regional Commissions. (202) 377-2572.

**R00312-006**

*Annual Report of the Pacific Northwest Regional Commission.*

**Frequency/Due Date:** Annually / January 31.

**OMB Funding Title/Code:** 13-2100-0-1-452

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works.

**Authority:** Public Works and Economic Development Act of 1965 (P.L. 89-136, § 510; 79 Stat. 569; 42 U.S.C. 3189).

**Requirement:** This report summarizes the activities of the Pacific Northwest Regional Commission with respect to its activities, including recommendations for programs. The Commission was established pursuant to the Public Works and Economic Development Act of 1965 which requires a comprehensive and detailed annual report to the Congress. **Abstract:** This report of the Commission provides limited information on the development of programs dealing with the growth and economic problems of the Pacific Northwest. States involved in this program are Idaho, Washington, and Oregon. The report contains information on regional economic analysis, agriculture and forestry, recreation and tourism, industrial development, transportation, energy, and human resources and has a financial statement summary.

**Agency Contact:** Federal Co-Chairmen of Regional Commissions. (202) 254-7030.

**R00312-007**

*Upper Great Lakes Regional Commission Annual Report.*

**Frequency/Due Date:** Annually / January 31.

**OMB Funding Title/Code:** 13-2100-0-1-452

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works.

**Authority:** Public Works and Economic Development Act of 1965 (P.L. 89-136, § 510; 79 Stat. 569; 42 U.S.C. 3189).

**Requirement:** Each Regional Action Planning Commission established pursuant to the Public Works and Economic Development Act of 1965 shall make a comprehensive and detailed annual report to the Congress with respect to its activities, including recommendations for programs. **Abstract:** This report summarizes the major activities of the Upper Great Lakes Regional Commission. The program for development is based on the ± Regional Economic Development Plan and Five Year Program, ± and Annual Investment Strategy. The program is concentrated on the broad categories of industrial development, energy, human resources (manpower development), recreation and tourism, natural resources and environment, and transportation. The major thrust is to increase jobs and income in the region, with priority on projects with the greatest job and development impact for the smallest number of dollars. A regional energy information committee was established to coordinate activities and to work toward a common system wherein information and data could be interchanged and operated on a regional basis. Detailed descriptions of projects funded by the Commission are listed under their appropriate category.

**Agency Contact:** Federal Co-Chairmen of Regional Commissions. (202) 377-2845.

**CHIEF ECONOMIST****R00314-001***Survey of Voting and Registration.***Frequency/Due Date:** Biennially / March.**OMB Funding Title/Code:** 13-0401-0-1-376**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.**Authority:** Voting Rights Act of 1965, as amended (P.L. 94-73, § 403; 89 Stat. 404; 42 U.S.C. 1973aa-5(c)).

**Requirement:** The Director of the Census shall, at the earliest practicable time, report to the Congress the results of every survey conducted to compile registration and voting statistics. The survey should include statistics for all voting districts, including a count of citizens of voting age and data on race or color and national origin. The surveys should also determine the extent to which various subgroups are registered to vote and the extent to which they voted in the elections surveyed.

**Agency Contact:** Chief Economist. (301) 763-5050.**R00314-002***Determination of Decennial and Mid-Decade Census Questions.***Frequency/Due Date:** Quinquennially / Unspecified.**OMB Funding Title/Code:** 13-0401-0-1-376**Congressional Recipient:** House Committee on Post Office and Civil Service; Senate Committee on Governmental Affairs.**Authority:** (P.L. 94-521, § 7a; 90 Stat. 2461; 13 U.S.C. 141(f)).

**Requirement:** No later than 2 years before the census date, the Secretary of Commerce shall submit to the committees of Congress having legislative jurisdiction over the census a report containing the Secretary's determination of questions proposed to be included in the decennial or mid-decade census.

**Agency Contact:** Chief Economist. (301) 763-7325.**ADDITIONAL AGENCY REQUIREMENTS (UNASSIGNED BY BUREAU)****R00355-012***[Extraordinary Contractual Actions Taken To Facilitate the National Defense].***Frequency/Due Date:** Annually / March 15.**OMB Funding Title/Code:** 13-0120-0-1-376**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.**Authority:** (P.L. 85-804, § 4; 72 Stat. 972; 50 U.S.C. 1434(a)).

**Requirement:** Every department and agency authorized to enter into extraordinary contracts to facilitate the national defense shall make an annual report to the Congress of all such actions taken during the preceding calendar year. If the actions involve actual or potential costs in excess of \$50,000, the report shall include the name of the contractor, the actual or estimated potential cost, a description of the property or services involved, and a statement of further circumstances justifying the action taken.

**R00355-013***[Accounting of Funds for Grants to Amateur Athletics].***Frequency/Due Date:** Annually / June 1.**OMB Funding Title/Code:** Salaries and Expenses / 13-0120-0-1-376**Congressional Recipient:** House Committee on Appropriations; Senate Committee on Appropriations.**Authority:** (P.L. 95-482, § 113(b); 92 Stat. 1605; 36 U.S.C. 384(b)).

**Requirement:** The United States Olympic Committee is required to transmit annually by June 1 a report to the Congress to include a detailed accounting of funds made available to it by the Secretary of Commerce for the construction, improvement, and maintenance of facilities for programs of amateur athletic activity and to defray direct operating costs of programs of such activities. The report should also include a comprehensive description of projects which the Committee anticipates it will finance during the next fiscal year with funds authorized by 36 U.S.C. 384.

**R00355-014***[5-Year Plan on National Climate Programs].***Frequency/Due Date:** Biennially / 1 year after date of enactment.**OMB Funding Title/Code:** Operations, Research, and Facilities / 13-1450-0-1-306**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.**Authority:** National Climate Program Act (P.L. 95-367, § 5(d)(9); 92 Stat. 602; 15 U.S.C. 2904(d)(9)).

**Requirement:** A final 5-year plan must be submitted to the Congress not later than 1 year after September 17, 1978, that shall be revised and extended biennially. Each plan shall establish the goals and priorities over the subsequent 5-year period for the National Climate Program, including the intergovernmental program of Federal and State cooperative activities in climate studies and advisory services. Each plan shall contain the role of Federal agencies in the program, Federal funding required to achieve goals, and program accomplishments that must be achieved to ensure that goals are met within the timeframe established by the plan.

**R00355-016***[Findings To Determine if Oil or Gas from the Outer Continental Shelf Meets the Requirements of the Export Administration Act of 1969].***Frequency/Due Date:** As required / Unspecified.**OMB Funding Title/Code:** Fishermen's Contingency Fund / 13-5120-0-2-376**Congressional Recipient:** House Select Committee on Outer Continental Shelf; Senate Committee on Energy and Natural Resources.**Authority:** Outer Continental Shelf Lands Act Amendments of 1978 (P.L. 95-372, § 208; 92 Stat. 668; 43 U.S.C. 1354).

**Requirement:** The President is required to report to the Congress on findings concerning the applicability of the Export Administration Act of 1969. He must show that exports of oil or gas produced from the Outer Continental Shelf will not increase reliance on imported oil or gas, are in the national interest, and are in accord with provisions of the act, unless oil or gas is exchanged in equal quantity or is temporarily exported for efficiency of transportation or pursuant to an existing international agreement. If the Congress, within 50 days after receipt of the report including at least 30 days in session, passes a concurrent resolution of disagreement with the findings, further exports pursuant to such findings must cease.

**R00355-017***[Information Pertaining to Claims Filed under Fishermen's Contingency Fund].***Frequency/Due Date:** Annually / Unspecified.**OMB Funding Title/Code:** Fishermen's Contingency Fund / 13-5120-0-2-376**Congressional Recipient:** House Select Committee on Outer Continental Shelf; Senate Committee on Energy and Natural Resources.**Authority:** Outer Continental Shelf Lands Act Amendments of 1978 (P.L. 95-372, title IV, § 406(a); 92 Stat. 689; 43 U.S.C. 1846(a)).

**Requirement:** The Secretary shall submit an annual report to the Congress to include: the type of damages in claims filed with the Secretary during the previous year for compensation from the Off-shore Oil Pollution Compensation Fund, the amount of compensation awarded to claimants during the previous year, and the number of cases during the previous year in which damages were determined to be the responsibility of a lessee or permittee conducting operations on the Outer Continental Shelf or their contractors or subcontractors.

**R00355-018**

[*National Telecommunications and Information Administration Annual Report*].

**Frequency/Due Date:** Annually / January 31.

**OMB Funding Title/Code:** Salaries and Expenses / 13-0550-0-1-376

**Congressional Recipient:** *House* Committee on Interstate and Foreign Commerce; *Senate* Committee on Commerce, Science, and Transportation.

**Authority:** Public Telecommunications Financing Act of 1978 (P.L. 95-567, § 402; 92 Stat. 2424).

**Requirement:** The National Telecommunications and Information Administration shall submit an annual report to the Congress not later than January 31 of each calendar year, beginning with 1980. Each such report shall relate to the preceding calendar year and shall contain information on the activities of the Administration with respect to domestic communications, international communications, Federal Government communications spectrum plans and policies, and any other matters.

**R00355-019**

[*Activities of, and Outlook for, National Sea Grant College Program*].

**Frequency/Due Date:** Biennially / February 15.

**OMB Funding Title/Code:** Operations, Research and Facilities / 13-1450-0-1-306

**Congressional Recipient:** *House* Committee on Merchant Marine and Fisheries; *Senate* Committee on Commerce, Science, and Transportation.

**Authority:** (P.L. 95-428, § 3(4)(B); 92 Stat. 999; 33 U.S.C. 1130).

**Requirement:** The Secretary is required to submit biennially by February 15 to the Congress and the President reports on activities of, and the outlook for, the National Sea Grant Program. The Directors of the Office of Management and Budget and the Office of Science and Technology Policy, after review of reports, may submit for inclusion, comments and recommendations and independent evaluations of the National Sea Grant College Program; such material should be published as a separate section in each report.

**R00355-020**

[*Annual Report and Update on Long-Range Plan for Public Telecommunications Facilities*].

**Frequency/Due Date:** Annually / December 31.

**OMB Funding Title/Code:** Salaries and Expenses / 13-0550-0-1-376

**Congressional Recipient:** *House* Committee on Interstate and Foreign Commerce; *Senate* Committee on Commerce, Science, and Transportation.

**Authority:** Public Telecommunications Financing Act of 1978 (P.L. 95-567, § 105; 92 Stat. 2409; 42 U.S.C. 394).

**Requirement:** The Secretary of Commerce, in consultation with the Corporation for Public Broadcasting, public telecommunications entities, and appropriate other parties, shall develop a long-range plan to accomplish the objectives of noncommercial educational broadcasting, including a 5-year projection of broadcast and non-broadcast telecommunications facilities required to meet such objectives and the expenditures necessary to provide such facilities. The plan shall be updated annually, and a summary of the activities of the Secretary in implementing the plan shall be submitted concurrently to the President and the Congress annually not later than December 31.

**Agency Contact:** (202) 245-1891.

**MULTI-AGENCY REPORTS**

**R00399-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 377-4534.

**Requirements for Recurring Reports**

**R00399-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 377-4891.

**R00399-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 377-4217.

**R00399-005**

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 377-4217.

**R00399-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 377-4534.

**R00399-010**

*Summary of Grants Made to Nonprofit Organizations.*

This report is required of several agencies. For complete citation see R99900-010.

**Agency Contact:** (202) 377-4595.

**R00399-011**

*Omission from Foreign Contracts of Clause Calling for Review by Comptroller General.*

This report is required of several agencies. For complete citation see R99900-011.

**Agency Contact:** (202) 377-3891.

**R00399-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 377-4891.

**R00399-014**

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 377-4593.

**R00399-015**

*Disposal of Foreign Excess Property.*

This report is required of several agencies. For complete citation see R99900-015.

**Agency Contact:** (202) 377-4131.

**R00399-016**

*Specialized or Technical Services to State and Local Government.*

This report is required of several agencies. For complete citation see R99900-016.

**Agency Contact:** (202) 377-4593.

**R00399-018**

*Notice of Completion of Transaction Authorized by Joint Committee on Printing.*

This report is required of several agencies. For complete citation see R99900-018.

**Agency Contact:** (202) 377-5530.

**R00399-019**

*Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 377-5530.

**R00399-020**

*Printing Plant Report (JCP 2).*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (202) 377-5530.

**R00399-021**

*Acquisition of Power Operated Collators for Use in Facilities Other Than Printing Plants (JCP 3).*

This report is required of several agencies. For complete citation see R99900-021.

**Agency Contact:** (202) 377-5530.

**R00399-022**

*Annual Map and/or Chart Plant Report (JCP 4).*

This report is required of several agencies. For complete citation see R99900-022.

**Agency Contact:** (202) 377-5530.

**R00399-023**

*Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 377-5530.

**R00399-024**

*Annual Inventory of Stored Equipment (JCP 6).*

This report is required of several agencies. For complete citation see R99900-024.

**Agency Contact:** (202) 377-5530.

**R00399-025**

*Excess Equipment Disposal Report.*

This report is required of several agencies. For complete citation see R99900-025.

**Agency Contact:** (202) 377-5530.

**R00399-026**

*Duplicating Report.*

This report is required of several agencies. For complete citation see R99900-026.

**Agency Contact:** (202) 377-5530.



## DEPARTMENT OF DEFENSE

### R00400-002

*Base for Reprogramming Actions DD Form 1414.* (DD-COMP-(AR)482).

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** 97-0100-0-1-051

**Congressional Recipient:** House Committee on Appropriations; House Committee on Armed Services; Senate Committee on Appropriations; Senate Committee on Armed Services.

**Authority:** Department of Defense Appropriation Authorization Act of 1976 (P.L. 94-106).

**Abstract:** This report is prepared immediately after congressional action on the Department of Defense budget request. It identifies the items and activities, quantities, and amounts for which funds are authorized and appropriated.

**Agency Contact:** (202) 697-0021.

### R00400-003

*Report of Programs DD Form 1416.* (DD-COMP(SA)484).

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** 97-0100-0-1-051

**Congressional Recipient:** House Committee on Appropriations; House Committee on Armed Services; Senate Committee on Appropriations; Senate Committee on Armed Services.

**Authority:** Department of Defense Appropriation Authorization Act of 1976 (P.L. 94-106).

**Abstract:** The current status of programs as approved by the Congress and the Secretary of Defense through the Department of Defense reprogramming system is provided.

**Agency Contact:** (202) 697-0021.

### R00400-004

*[Report on Budget Execution].* (DD-COMP(M)471).

**Frequency/Due Date:** Quarterly / Unspecified.

**OMB Funding Title/Code:** 97-0101-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Department of Defense Appropriation Act of 1967 (P.L. 89-687, § 612(e); 80 Stat. 993; 41 U.S.C. 11).

**Requirement:** The Secretary of Defense shall submit to the Congress quarterly reports on the estimated obligations incurred for clothing, subsistence, forage, fuel, quarters, transportation, or medical and hospital supplies for the Departments of the Army, Navy, and Air Force. **Abstract:** The report provides information on budgetary resources, the status of budgetary resources, and the relation of obligations to disbursements.

**Agency Contact:** (202) 697-0021.

### R00400-005

*DOD Consolidated Certification.* (DD-COMP(SA)474).

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** 97-0800-0-1-051

**Congressional Recipient:** House Committee on Appropriations; House Committee on Armed Services; Senate Committee on Appropriations; Senate Committee on Armed Services.

**Authority:** Military Construction Appropriation Act of 1975 (P.L. 93-636, § 109; 88 Stat. 2182).

**Requirement:** None of the funds appropriated in the Military Construction Appropriation Act of 1975 may be used to make payments under contracts for any project in a foreign country unless the Secretary of Defense or his designee, after consultation with the Secretary of the Treasury, certifies to the Congress that the use, by purchase from the Treasury, of currencies of that foreign country acquired pursuant to law is not feasible for the purpose, stating the reason therefor.

**Agency Contact:** (202) 697-8281.

### R00400-006

*Working Capital Funds of the Department of Defense.* (DD-COMP(SA) 1303; DD-COMP (AR) 1307).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 57-3700-0-1-051

**Congressional Recipient:** House Committee on Appropriations; House Committee on Armed Services; Senate Committee on Appropriations; Senate Committee on Armed Services.

**Authority:** (P.L. 87-651, § 207(a); 76 Stat. 522; 10 U.S.C. 2208(i)).

**Requirement:** Annual reports shall be made to the President and to the Congress on the condition and operation of working-capital funds established in the Department of Defense to finance inventories and to provide working capital for industrial-type and commercial-type activities that provide common services within or among the departments and agencies of the Department of Defense. **Abstract:** This report contains information on the Department of Defense industrial and stock funds. Specific information is reported for the Army, Navy, Air Force, Marine Corps, Defense Supply Agency, and the Communications Agency. Information includes the condition and operations of the funds, statement of financial condition, summary of changes in the principal of the fund, statement of revenue and costs, summary of resources and revenue, changes in capital of the fund, changes in inventory statement, and a summary of reimbursable issues.

**Agency Contact:** (202) 697-1038.

### R00400-007

*Request for Fiscal Year Expenditure Data by State.* (DD-COMP-(A)1237).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 97-0100-0-1-501

**Congressional Recipient:** House Committee on Appropriations; Senate Committee on Appropriations.

**Authority:** Requested by the Senate Appropriations Committee.

**Abstract:** This report contains State-by-State estimated budget year expenditures for the following categories: military pay, civilian pay, reserve and National Guard pay, military construction, and other.

**Agency Contact:** (202) 697-8237.

### R00400-009

*Funding Status of Major Weapon Systems.* (DD-COMP(SM)1049).

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** 97-0300-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Requested by the Senate Armed Services Committee.

**Abstract:** This report summarizes the program funding status of major weapon systems of the Department of Defense. The information is provided by department for each applicable weapon system. Funds are listed for each program year according to appropriation,

reprogramming, current program, obligation, and expenditures.

**Agency Contact:** (202) 695-5166.

#### R00400-011

*Department of Defense Report of Receipts and Disbursements to Appropriations from Disposal of Military Supplies, Equipment and Material, and Lumber or Timber Products. (COMP(Q)1029).*

**Frequency/Due Date:** Quarterly / Unspecified.

**OMB Funding Title/Code:** 97-0100-0-1-051

**Congressional Recipient:** House Committee on Appropriations; Senate Committee on Appropriations.

**Authority:** Department of Defense Appropriation Act (88 Stat. 1226; 50 U.S.C. 100a).

**Availability:** Preparer of report

**Requirement:** A quarterly report shall be submitted to the Congress concerning reimbursements to the appropriations of the Department of Defense available for operation and maintenance; for expense involved in the preparation for disposal; for the disposal of military supplies, equipment, and materiel; and for expenses of production of lumber or timber products from amounts received from the sale of any such property. The report shall include information on the proceeds from the sale of such property.

**Agency Contact:** (202) 697-1038.

#### R00400-012

*Table P309A, DOD Active Duty Military Personnel Strengths by Regional Area and by Country. (DD-COMP(Q)879).*

**Frequency/Due Date:** Quarterly / 60 days after end of quarter.

**OMB Funding Title/Code:** 97-0100-0-1-051

**Congressional Recipient:** House Committee on Appropriations; Senate Committee on Appropriations; Senate Committee on Armed Services.

**Authority:** Requested by the Senate Appropriations Committee.

**Abstract:** This report contains statistical information on the U.S. active duty military population by regional area and by country.

**Agency Contact:** (202) 697-8237.

#### R00400-015

*Annual Report on the Administration of Officer Responsibility Pay. (DD-M(A)1227).*

**Frequency/Due Date:** Annually / March 1.

**OMB Funding Title/Code:** 97-0100-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 87-649; P.L. 90-623, § 3(1); 82 Stat. 1314; 37 U.S.C. 306(f)).

**Availability:** Preparer of report

**Geographic Relevance:** International

**Requirement:** The Secretary of Defense shall submit an annual report to the Congress on the designation of positions of unusual responsibility which are of a critical nature to an armed force under his jurisdiction and on the payment of special pay to officers performing the duties of such positions. **Abstract:** This report provides information on the total number of positions designated for special pay, the total number receiving the pay, and the total entitlement.

**Agency Contact:** (202) 695-3176.

#### R00400-017

*Population Representation in the All Voluntary Force.*

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** 97-0100-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** S. Rept. 93-884.

**Availability:** Preparer of report

**Geographic Relevance:** National

**Abstract:** This report contains enlistment information according to geographic distribution, educational attainment, economic background, and racial composition. For new enlistments, geographic distribution is measured in two ways: by State of residence at the time of entry, and according to residence in urban or rural areas. Recruit and population data are indicated for 5 groups of States, running from the 10 most populous to the 10 least populous; information is given on each group's percentage of the total according to the total U.S. population for ages 17-22 and enlistments from this age group. A breakdown is given by region, i.e., New England, Middle Atlantic, etc. Educational data are presented. Percentages of enlistments by State are given.

**Agency Contact:** (202) 697-9271.

#### R00400-018

*[Armed Services Medical and Dental Continuation Pay Program]. (H&E(A)1352).*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 97-0100-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 90-207, § 1(2)(A); 81 Stat. 651; 37 U.S.C. 311).

**Requirement:** The Secretary of Defense shall submit an annual report to the House and Senate Committees on Armed Services regarding the operation of the special pay program providing continuation pay for physicians and dentists extending their service on active duty. **Abstract:** This report provides aggregate information on those physicians and dentists for whom continuation pay was made for agreeing to remain on active duty for at least one additional year beyond their termination dates. Statistical charts contain information on the total participants in and the cost of the continuation program. Aggregate totals are given for the Army, the Navy, and the Air Force. An additional breakdown is given by military pay grade, subdivided into medical officers eligible after Variable Incentive Pay Program implementation, and medical officers with final contracts.

**Agency Contact:** (202) 694-4705.

#### R00400-019

*Report on Variable Incentive Pay for Medical Officers. (H&E(A)1353).*

**Frequency/Due Date:** Annually / April 30.

**OMB Funding Title/Code:** 97-0100-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 93-274, § 1; 88 Stat. 96; 37 U.S.C. 313).

**Requirement:** The Secretary of Defense shall submit an annual report to the House and Senate Committees on Armed Services regarding the operation of the special pay program for medical officers who execute active duty agreements. The report shall be on a fiscal year basis and shall include a review of the program for the preceding year and the plan for the program for the succeeding year.

**Abstract:** This report describes the status of the Variable Incentive Pay (VIP) program for medical officers. An increase in Variable Incentive Pay is authorized in order to maintain the quality and quantity of physicians necessary for an all-volunteer armed force. It is a larger amount than that authorized under the continuation pay program, and applies to a larger group of eligible officers. To achieve the detail necessary for effective evaluation of the program, a VIP data system has been created, consisting of quarterly magnetic data tapes covering each medical officer's status with respect to VIP.

**Agency Contact:** (202) 694-4705.

#### R00400-020

*Report of DOD and Defense Related Employment. (DD-M(A)1051).*

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** 97-0100-0-1-301

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 91-121, § 410(d); 83 Stat. 212; 50 U.S.C. 1436(d)).  
**Availability:** Preparer of report  
**Geographic Relevance:** International

**Requirement:** The Secretary of Defense shall submit an annual report to the Congress containing a list of the names of all employees of the Department of Defense, including part-time employees or consultants, who were previously employed by or served as a consultant to a defense contractor in any fiscal year and whose salary rates in the Department of Defense are equal to or greater than the minimum salary rate for positions in grade GS-13. **Abstract:** This report is a listing of names of persons filing reports for the fiscal year with a salary rate in the Department of Defense equal to or greater than the minimum salary rate for positions in grade GS-13. The listings are arranged alphabetically by defense contractor and by military department and defense agency within that alphabetical arrangement. The reporting categories are: 1) retired military officer-Maj/Lt. Cmdr or above, 2) former military officer-Maj/Lt. Cmdr or above, 3) former civilian employee whose salary was equal to or above minimum GS-13 salary level, and 4) former employee of or consultant to defense contractor who during the last fiscal year was employed by DOD at a salary level equal or above minimum GS-13 salary. Copies of the reports submitted by the present or former officers or employees are also attached, grouped by department or agency affiliation and arranged alphabetically by last name of person filing. Summaries of the number of reports by category submitted by departments and agencies, and corporations, are included.  
**Agency Contact:** (202) 695-3514.

**R00400-021**

*Deviations from the Armed Services Exchange Regulations.* (DD-M(A)1096).

**Frequency/Due Date:** Annually / Unspecified.  
**OMB Funding Title/Code:** 97-0300-0-1-051  
**Congressional Recipient:** House Committee on Appropriations; House Committee on Armed Services; Senate Committee on Appropriations; Senate Committee on Armed Services.  
**Authority:** Requested by the House Armed Services Committee.  
**Availability:** Preparer of report  
**Geographic Relevance:** Other -- Conus

**Abstract:** This report identifies specific items offered for sale in military exchanges which deviate from previously approved lists of the House Armed Services Committee. A typical entry in the report lists the name of the military installation, its location, the items and prices of those items for which exceptions are requested, and the reason for the requests.  
**Agency Contact:** (202) 697-7197.

**R00400-022**

*[Special Pay for Duty Subject to Hostile Fire].* (DD-M(A)586).

**Frequency/Due Date:** Annually / March 1.  
**OMB Funding Title/Code:** 97-0100-0-1-051  
**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.  
**Authority:** (P.L. 88-132, § 9(a); 77 Stat. 216; 37 U.S.C. 310(d)).  
**Availability:** Preparer of report  
**Geographic Relevance:** International

**Requirement:** The Secretary of Defense shall submit to the Congress an annual report regarding the payment of special pay to members of a uniformed service subject to hostile fire, on duty in an area in which they were in imminent danger of being exposed to hostile fire, or killed or injured due to hostile fire. **Abstract:** This report provides the number of members entitled to hostile fire pay for one or more months during the reported calendar year and the total expenditures on this pay for the same period.  
**Agency Contact:** (202) 695-3176.

**Requirements for Recurring Reports****R00400-023**

*Annual Report on Teachers in the Overseas Dependents Schools of the Department of Defense.* (P.L. 89-391).

**Frequency/Due Date:** Annually / January 15.  
**OMB Funding Title/Code:** Department of Defense Dependents Schools / 97-0100-0-1-051  
**Congressional Recipient:** House Committee on Post Office and Civil Service; Senate Committee on Governmental Affairs.  
**Authority:** Defense Department Overseas Teachers Pay and Personnel Practices Act, as amended (P.L. 89-391, § 1(c); 80 Stat. 117; 20 U.S.C. 903(e)).

**Requirement:** The Secretary of Defense shall submit an annual report to the House and Senate Committees on the Post Office and Civil Service presenting information on the numbers of teachers separated from the overseas dependents schools of the Department of Defense, the length of service of these teachers, the type of separation, the subsequent employment of the separated teachers, and the number and source of new teachers hired for the schools.  
**Agency Contact:** (202) 325-0188.

**R00400-024**

*Separations from United States Service Academies.* (DD-M(A)851).

**Frequency/Due Date:** Annually / Unspecified.  
**OMB Funding Title/Code:** 97-0100-0-1-051  
**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.  
**Authority:** Requested by the House Armed Services Committee.  
**Availability:** Preparer of report

**Abstract:** This report contains data on the number of cadets and midshipmen discharged for all reasons; those transferred to the Reserve component and ordered to active duty; those transferred to the Reserve component and not ordered to active duty; and those who reverted to former reserve or regular status. Figures are given for the three service academies--the Military Academy, the Naval Academy, and the Air Force Academy--and are subdivided by class year.  
**Agency Contact:** (202) 695-6857.

**R00400-028**

*Manpower Requirements Report for Fiscal Year.* (DD-M(A)1514).

**Frequency/Due Date:** Annually / February 15.  
**OMB Funding Title/Code:** 97-0100-0-1-051  
**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.  
**Authority:** Defense Industrial Reserve Act of 1974 (P.L. 93-155, § 803(a); 87 Stat. 612; 10 U.S.C. 138(c)(3)).  
**Availability:** Preparer of report  
**Geographic Relevance:** International

**Requirement:** The Secretary of Defense shall submit an annual report to the Congress recommending the annual active duty end strength level for each component of the armed services for the next fiscal year and the annual civilian personnel end strength level for each component of the Department of Defense for the next fiscal year. The report shall include justification for the recommendations, an explanation of the relationship between the personnel strength levels recommended and national security policies, and specific detailed personnel information. **Abstract:** This report details military and civilian defense manpower requirements for the fiscal year. The language used throughout to describe and explain requirements is the Defense Planning and Programming Categories (DPPC): Strategic Forces, General Purpose Forces, Auxiliary Forces, Mission Support Forces, Central Support Forces, and Individuals. The report provides a summary of Defense manpower requirements, and highlights the Defense Policy upon which the requirements are based. It details manpower requirements for each functional category across all military services and describes the manpower programs of each service and their accomplishments in achieving improved manpower utilization. It provides a preview of manpower matters to be presented before the Armed Services Committees. The various appendices pre-

sent special analyses on subjects such as Cost of Manpower, Women in the Military, Forward Deployments, and technical information on the data structure. A Unit Annex is included which describes the planned allocation of manpower to specific units within the report. It is transmitted separately for security reasons, and is therefore not included with this report.

**Agency Contact:** (202) 695-0626.

**R00400-029**

*Quarterly Reports on the Acquisition and Disposal of Real Property.* (DD-M(A)1275).

**Frequency/Due Date:** Quarterly / Unspecified.

**OMB Funding Title/Code:** 97-0300-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 82-155, § 602; 65 Stat. 366; 10 U.S.C. 2662).

**Requirement:** The Secretary of each military department shall submit quarterly reports to the House and Senate Committees on Armed Services on transactions involving the acquisition, lease, or transfer to another Federal agency of all real property having an annual rental value or market value of more than \$5,000 but not more than \$50,000. **Abstract:** Quarterly reports provide information on the city and State location of the property, the activity, the type of property and use, interest, acreage or square feet, consideration, acquisition cost, improvements, remarks, and who received the property.

**Agency Contact:** (202) 695-0054.

**R00400-032**

*Real and Personal Property of the Department of Defense.* (DD-COMP(A)741).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 97-0300-0-1-051

**Congressional Recipient:** House Committee on Appropriations; House Committee on Armed Services; Senate Committee on Appropriations; Senate Committee on Armed Services.

**Authority:** National Security Act Amendments of 1949 (P.L. 81-216, § 410; 63 Stat. 590; 10 U.S.C. 2701).

**Availability:** Preparer of report

**Geographic Relevance:** International, national, state

**Requirement:** The Secretary of Defense shall submit annual reports to the President and to the Congress on the fixed property, installations, major equipment items, and stored supplies of the military departments. **Abstract:** The report contains narrative and statistical information about personal and real military property and controlled real and personal property in the custody of contractors. It provides information on the inventory of military real property; military construction in progress; the inventory of military equipment and supplies in the consolidated supply systems in the stock funds and a breakdown of this information by military branch; weapons and other military equipment in use; plant equipment; inventories held in industrial funds; Government-provided material; and excess, surplus, and foreign excess personal property.

**Agency Contact:** (202) 697-1038.

**R00400-033**

*100 Companies—Companies Receiving the Largest Dollar Volume of Prime Contract Awards.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 97-0300-0-1-051

**Congressional Recipient:** House Committee on Armed Services; House Committee on Small Business; Senate Committee on Armed Services.

**Authority:** Voluntary.

**Abstract:** This report provides the names of the contractors, the subsidiaries providing the services, the dollar value of these services, and each contractor's share of the total services provided the United States.

**Agency Contact:** (202) 697-3182.

**R00400-034**

*500 Contractors: Contractors Receiving the Largest Dollar Volume of Military Prime Contract Awards for RDT&E for the Fiscal Year.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 97-0400-0-1-051

**Congressional Recipient:** Senate Committee on the Judiciary.

**Authority:** Voluntary.

**Abstract:** The report contains information on the 500 prime contractors and provides the name and location of the contractor, and the total value of each contractor's work. The report also contains an index of the 500 contractors, according to their rank based on total value of work. The first section of the report includes U.S. business firms, the second includes educational institutions and other non-profit institutions, the third includes foreign contractors, and the fourth includes U. S. Government agencies.

**Agency Contact:** (202) 697-3182.

**R00400-035**

*Procurement from Small and Other Business Firms.*

**Frequency/Due Date:** Monthly / 45 days after end of month.

**OMB Funding Title/Code:** 97-0300-0-1-051

**Congressional Recipient:** House Committee on Small Business; Senate Select Committee on Small Business.

**Authority:** Small Business Act (P.L. 85-536, § 2; 72 Stat. 393; 15 U.S.C. 639(d)).

**Requirement:** The Department of Defense shall submit monthly reports to the President, the Congress, and the Senate Select Committee on Small Business showing the amount of funds appropriated to the Department of Defense which have been expended, obligated, or contracted to be spent with small business concerns and the amount of such funds expended, obligated, or contracted to be spent with firms other than small business in the same fields of operation. The reports shall show separately the funds expended, obligated, or contracted to be spent for basic and applied scientific research and development.

**Agency Contact:** (202) 697-3182.

**R00400-036**

*Prime Contract Awards by State.*

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** 97-0300-0-1-051

**Congressional Recipient:** House Committee on Small Business; Senate Select Committee on Small Business.

**Authority:** Voluntary.

**Abstract:** This report tabulates prime contract awards of military procurement actions by state. Information is provided for the net value of procurement actions by fiscal year and for actions by department. The data do not directly indicate the state in which the actual production work is done; they primarily indicate the location of the plant where the product will be finally assembled and processed. The report includes definitive contracts and funded portions of letter contracts and letters of intent, job orders, task orders, and purchase orders on industrial firms. It also includes interdepartmental purchases, made from or through other governmental agencies. The state data include upward or downward revisions and adjustments of over \$10,000, such as cancellations, price changes, supplemental agreements, and amendments.

**Agency Contact:** (202) 697-3182.

**R00400-037**

*Military Prime Contract Awards: By Region and State for the Fiscal Year.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 97-0300-0-1-051

**Congressional Recipient:** *House* Committee on Small Business; *Senate* Select Committee on Small Business.

**Authority:** Voluntary.

**Abstract:** This pamphlet contains a record of military prime contract awards of over \$10,000 for the fiscal year. Two types of information are presented. Data are shown for all military prime contracts by State and census region; and individual tables are shown for each State, indicating total procurement according to 25 major categories of supplies, equipment, and services--among them ships, ammunition, petroleum, combat vehicles, weapons, electronics and communication equipment, and textiles, clothing and equipage. Also provided is information on procurement for research, development, tests, and evaluation work, by State and census region. The totals for each State are subdivided to show awards to educational institutions, other non-profit institutions, and business firms.

**Agency Contact:** (202) 697-3182.

#### R00400-038

*Extraordinary Contractual Actions To Facilitate the National Defense.*

**Frequency/Due Date:** Annually / March 15.

**OMB Funding Title/Code:** 97-0300-0-1-051

**Congressional Recipient:** *House* Committee on Armed Services; *House* Committee on the Judiciary; *Senate* Committee on Armed Services.

**Authority:** (P.L. 85-804, § 4; 72 Stat. 972; 50 U.S.C. 1434(a)).

**Requirement:** Every department and agency authorized to enter into extraordinary contracts to facilitate the national defense shall make an annual report to the Congress of all such actions taken during the preceding calendar year. If the actions involve actual or potential costs in excess of \$50,000, the report shall include the name of the contractor, the actual or estimated potential cost, a description of the property or services involved, and a statement of further circumstances justifying the action taken.

**Agency Contact:** (202) 697-3182.

#### R00400-039

*Department of Defense Military Prime Contract Awards by Service Category and Federal Supply Classification for Past Four Fiscal Years.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 97-0300-0-1-051

**Congressional Recipient:** *House* Committee on the Judiciary; *House* Committee on Small Business; *Senate* Committee on Armed Services.

**Authority:** Voluntary.

**Abstract:** This pamphlet contains a distribution of military prime contract awards over \$10,000 each by Service Category and Federal Supply Classification. Section A covers amounts of awards for research, development, test, and evaluation work (RDT & E). The categories used are based on Department of Defense Claimant Programs, and are divided into four kinds of RDT & E work. Section B tabulates Other Services and Construction, using 15 major subdivisions and approximately 160 individual classes specifically developed for this purpose. Section C covers the Federal Supply Classification Structure, developed for supply management of items in the system. Summaries of data for sections B and C are provided. Data cover only those contracts placed directly by the Department of Defense and do not reflect the large amounts of subcontracts for basic and intermediate materials and components. For security reasons, various contracts have been reported with a classification other than the one describing the item purchased, leaving data for some Federal Supply Classes incomplete. The report covers procurement from all sources, including education and non-profit institutions, Federal agencies, foreign contractors, and U.S. business concerns.

**Agency Contact:** (202) 697-3182.

### Requirements for Recurring Reports

#### R00400-040

*Department of Defense Prime Contractors Which Received Awards of \$10,000 or More.*

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** 97-0300-0-1-051

**Congressional Recipient:** *House* Committee on Armed Services; *House* Committee on Small Business; *Senate* Committee on Armed Services; *Senate* Committee on the Judiciary; *Senate* Select Committee on Small Business; *Joint* Economic Committee.

**Authority:** Voluntary.

**Abstract:** This report lists by geographic location Department of Defense prime contractors which received awards of \$10,000 or more. Contractors are listed alphabetically by city for each state, with aggregate totals in thousands of dollars. The city name normally indicates the location where the prime contract work or service is to be performed or the product is to be finally processed or assembled. Data do not reflect locations where work is performed by subcontractors. Contract awards between \$10,000 and \$25,000 for perishable subsistence are not reported by contractor.

**Agency Contact:** (202) 697-3182.

#### R00400-041

*Military Prime Contract Awards.*

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** 97-0300-0-1-051

**Congressional Recipient:** *House* Committee on Small Business; *Senate* Committee on Armed Services.

**Authority:** Voluntary.

**Abstract:** This report contains statistical information on military procurement by types of contractors; awards publicized to small businesses; awards by procurement programs; awards for research, development, tests, and evaluation work; awards by method of procurement; competition in military procurement; formally advertised and other awards; awards by statutory authority; awards by type of contract-pricing provision; subcontracts; awards by month; awards to United States firms by month; and other categories.

**Agency Contact:** (202) 697-3182.

#### R00400-042

*DOD Contractors Receiving Negotiated Contracts Awards of \$10,000,000 or More.*

**Frequency/Due Date:** Annually / December 31.

**OMB Funding Title/Code:** 97-0300-0-1-051

**Congressional Recipient:** *House* Committee on Armed Services; *House* Committee on Small Business; *Senate* Committee on Armed Services; *Senate* Select Committee on Small Business.

**Authority:** (P.L. 91-121, § 410; 83 Stat. 212; 50 U.S.C. 1436(d)).

**Requirement:** No former military officer or former civilian officer shall be required to file a report involving employment by a defense contractor if the total amount of contracts awarded to the contractor by the Department of Defense was less than \$10 million.

**Abstract:** This report alphabetically lists defense contractors who received \$10 million or more in negotiated contracts.

**Agency Contact:** (202) 697-3182.

#### R00400-043

*Department of Defense Military Procurement Actions for Experimental Test or Research Work Negotiated under Provisions of 10 U.S.C. 2304(A)(11).*

**Frequency/Due Date:** Semiannually / May 19; November 19.

**OMB Funding Title/Code:** 97-0400-0-1-051

**Congressional Recipient:** *House* Committee on Armed Services; *Senate* Committee on Armed Services.

**Authority:** Armed Forces Act (P.L. 84-1028, § 1; 70A Stat. 130; 10 U.S.C. 2304(e)).

**Requirement:** A semiannual report shall be made to the Congress regarding negotiated purchases or contracts for property or services that are for experimental, developmental; or research work or for making or furnishing property for experiment, development, test, or research. **Abstract:** Information provided on each contract or purchase includes: the contractor name; the location, including city, and State or country; the contractor code, the city code, and the State or country code; the submitting department; report month; purchasing office; report number; contract number; department; activity; fiscal year; serial number; and approximately 20 other categories.  
**Agency Contact:** (202) 697-3182.

**R00400-044**

*Military Procurement Actions in the Interest of National Defense or Industrial Mobilization Negotiated under the Provisions of 10 U.S.C. 2304(A)(16).*

**Frequency/Due Date:** Semiannually / May 19; November 19.

**OMB Funding Title/Code:** 97-0300-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Armed Forces Act (P.L. 84-1028, § 1; 70A Stat. 130; 10 U.S.C. 2304(e)).

**Requirement:** A semiannual report shall be made to the Congress regarding negotiated purchases or contracts where the head of the department involved has determined that it is in the national interest to have the facility or the contractor available for furnishing property or supplies in case of a national emergency or that the interest of industrial mobilization in case of a national emergency or the interest of national defense in maintaining active engineering, research, and development would otherwise be subserved. **Abstract:** Defense contract awards are listed alphabetically by contractor and include the name of the contractor; state or country code; contractor code; city code; and codings for various details pertaining to the contract.  
**Agency Contact:** (202) 697-3182.

**R00400-045**

*Prime Contract Awards in Area of Substantial Unemployment.*

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** 97-0300-0-1-051

**Congressional Recipient:** Senate Select Committee on Small Business.

**Authority:** Voluntary.

**Abstract:** This report provides information on the net value of prime contract awards in areas of substantial or persistent unemployment, and in or near classified sections of concentrated unemployment or underemployment. Information includes the city and State of the contract, the total value of the contract, and the portion of the contract used for the Army, Navy, Air Force, Defense Supply Agency, or civil functions.

**Agency Contact:** (202) 697-3182.

**R00400-046**

*State Distribution of Military Prime Contract Award.*

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** 97-0300-0-1-051

**Congressional Recipient:** Senate Committee on Appropriations.

**Authority:** Requested by the Senate Appropriations Committee.

**Abstract:** This report lists the distribution of military prime contract awards for each State. Included are five major contractors, the cost of the work, and type of work performed. Total amount of cost is given for the five major companies, and total contract awards, with the percentage of total awards given to the five major companies.  
**Agency Contact:** (202) 697-3182.

**R00400-048**

*DOD Cataloging and Standardization Program. (DD-DR&E(A)758).*

**Frequency/Due Date:** Semiannually / January 31; July 31.

**OMB Funding Title/Code:** 97-0100-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Armed Forces Act (P.L. 84-1028, § 10(a); 70A Stat. 140; 10 U.S.C. 2455).

**Availability:** Other -- Congressional Record

**Requirement:** The Secretary of Defense shall submit to the House and Senate Committees on Armed Services by January 31 and July 31 of each year a progress report on cataloging and on the standardization program within the military departments. The report shall cover the period ending the preceding December 31 or June 30, whichever was later. The report on standardization shall include the number of separate specifications that have been consolidated into single specifications for use throughout the Department of Defense, the reduction in the number of sizes or kinds of items that are similar, and the eliminations of duplications in services, space, and facilities. **Abstract:** This report on cataloging contains information on the number of sections or parts of the supply catalog that have been published and their titles; the number of item identification numbers in the catalog that have replaced, for all supply purposes, former item identifications or stock or catalog numbers; the reduction in the number of separate item identifications; and other information regarding the status of the cataloging program. Furthermore, the report provides information on items managed by the U.S. Government, semiactive items, items managed by the Department of Defense (DOD), analysis of DOD items, chronology of items used by the military service, commonality of items among the military services, items managed by the Defense Supply Agency, other items subject to integrated management, items managed by the civil agencies, participants in the Federal catalog system, manufacturers' data, Federal catalog system improvements, and participation in the NATO codification system, as well as other information. The standardization portion of this report represents a comprehensive review of significant standardization accomplishments in the year, addressing topics such as: the number of items reduced from inventory as a result of item reduction studies, the consolidation of standardization documents, efforts in the international standardization and NATO arenas, progress made in the commercialization program, participation with non-government standardization bodies, major actions which achieve the use of recycled and reclaimed materials, and other standardization achievements.

**Agency Contact:** (202) 274-6337.

**R00400-050**

*Obligations for Minor Construction Projects. (DD-M(A)431).*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 97-0500-0-1-051

**Congressional Recipient:** House Committee on Appropriations; House Committee on Armed Services; Senate Committee on Appropriations; Senate Committee on Armed Services.

**Authority:** (P.L. 85-861, § 1(51); 72 Stat. 1460; 10 U.S.C. 2674).

**Availability:** Not publicly available

**Geographic Relevance:** International

**Requirement:** The Secretary of each military department shall submit to the House and Senate Committees on Armed Services and Appropriations an annual detailed report on minor construction projects at military installations and facilities which are not otherwise authorized by law and which do not exceed a cost of \$500,000. **Abstract:** The report provides the cost of each project under construction or completed and the particular agency, command, installation, etc., where the construction is taking place or has taken place.  
**Agency Contact:** (202) 695-3372.

**R00400-051**

*Independent Research and Development and Bid and Proposal Negotiations and Results.* (DD-DR&E(A)1139).

**Frequency/Due Date:** Annually / March 15.

**OMB Funding Title/Code:** 97-0400-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Department of Defense Appropriation Authorization Act of 1971 (P.L. 91-441, § 203; 84 Stat. 907; 10 U.S.C. 2358).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of Defense shall submit to the Congress an annual report setting forth those companies with which negotiations were held for contracts in the field of basic and applied research and development relating to weapons systems and other military needs and the results of those negotiations. The report shall also include the latest available Defense Contract Audit Agency statistics on the independent research and development or bid and proposal payments made to major defense contractors during the preceding calendar year.

**Agency Contact:** (202) 697-8334.

**R00400-054**

*Annual Report of Utilization and Disposition of Relocatable Building.* (DD-M(A)1230).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 97-0100-0-1-051

**Congressional Recipient:** House Committee on Armed Services.

**Authority:** Requested by the House Armed Services Committee.

**Abstract:** This report lists the utilization and disposal of relocatable buildings for each Military Department and Defense Agency. Part I provides information on approved utilization of buildings, including installation, project title, catalogue code, month approved, approval authority, anticipated period of use, project funded cost, economic analysis cost for relocatable facilities, and alternatives considered and cost. Part II provides information on disposition of relocatable buildings, with additional information on month disassembled. Of the four Military Departments covered, only the Marine Corps reported disposition of relocatable buildings.

**Agency Contact:** (202)695-7006.

**R00400-056**

*Report on Nonappropriated Funded Construction.* (DD-M(SA)1167).

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** 97-0500-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** H. Rept. 91-635.

**Availability:** Not publicly available

**Geographic Relevance:** International

**Abstract:** This report lists all nonappropriated fund construction projects of Military Departments costing over \$25,000. These projects are determined to be essential for morale, welfare, and recreation, and are funded from the following: recreation or welfare funds, club/mess funds commissary store funds, exchange funds, motion picture service funds, and private funds. Data are provided for each individual Department. Listed are: 1) projects over \$25,000, but less than \$300,000 started or placed under contract, including installation, cost, total cost, and fund source; 2) nonappropriated funded construction projects over \$300,000 started or placed under contract; 3) proposed nonappropriated funded construction, along with project title and description, estimated costs, and proposed fund source. Military construction project data and related correspondence are included for the projects in each Department. Summary sheets provide tabulation of the total cost in each part for the operating agency commands in each Department.

**Agency Contact:** (202) 695-3372.

**R00400-057**

*Periodic Summary Report of Reserve Forces Policy Board Meeting.*

**Frequency/Due Date:** Quarterly / Unspecified.

**OMB Funding Title/Code:** 97-0100-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Requested by the House Armed Services Committee.

**Availability:** Not publicly available

**Geographic Relevance:** National

**Abstract:** This report is a summary of what transpired at meetings of the Reserve Forces Policy Board held during the calendar quarter. Matters discussed during the meetings included a review of legislation, including a proposed Reserve Officer Personnel Modernization Act, which would correct certain deficiencies and inequities in current law; the choices regarding merger of the Air National Guard and the Air Force Reserve; and the role and responsibilities of the Board, as well as other matters.

**Agency Contact:** (202) 697-4486.

**R00400-058**

*Report of the Reserve Forces Policy Board.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 97-0100-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 87-651, § 202; 76 Stat. 517; 10 U.S.C. 133(c)(3)).

**Availability:** Not publicly available

**Geographic Relevance:** National

**Requirement:** The Secretary of Defense shall transmit to the President and to the Congress an annual report from the Reserve Forces Policy Board on the reserve programs of the Department of Defense. **Abstract:** In studying, advising, and recommending Reserve/Guard policies, the Reserve Forces Policy Board concentrates on such areas as: 1) zero draft policies related to all-volunteer reserve forces; 2) the readiness and mobilization potential of the Reserve components; 3) personnel policies, including the evaluation of the effectiveness of the Reserve Officer Personnel Act; and 4) motivation and image. Also included are the Advisory Panel on ROTC Affairs recommendations for strengthening ROTC as a source of active and Reserve officers.

**Agency Contact:** (202) 697-4486.

**R00400-060**

*Report of Transfers of Appropriations.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 97-0100-0-1-051

**Congressional Recipient:** House Committee on Appropriations; Senate Committee on Appropriations.

**Authority:** Department of Defense Appropriation Act, 1978 (P.L. 95-111, § 833; 91 Stat. 905).

**Requirement:** The Secretary of Defense shall notify the Congress promptly of all transfers of appropriations or funds available to the Department of Defense for military functions between such appropriations or funds or any subdivision thereof. **Abstract:** This letter provides the accounts and dollar amounts of appropriation transfers made by authority of the Secretary of Defense pursuant to the DOD Appropriation Act. The Secretary may transfer funds, not to exceed \$750,000,000 of funds available for military functions (except military construction), when such action is deemed in the national interest, provided that the transfer is for higher priority items based on unforeseen military requirements, and the item has not been denied by Congress.

**Agency Contact:** (202) 697-0021.

**R00400-061**

*Report on Chemical Warfare and Biological Research Programs.* DD-DR&E(A)1065).

**Frequency/Due Date:** Annually / January 31.

**OMB Funding Title/Code:** 97-0400-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 91-121, § 409(a); P.L. 93-608, § 2(4); 83 Stat. 209; 50 U.S.C. 1511).

**Availability:** Other -- Congressional Record

**Requirement:** The Secretary of Defense shall submit an annual report to the Congress setting forth the amounts spent during the preceding year for research, development, test, and evaluation of all lethal and nonlethal chemical and biological agents. The report shall include a full explanation of each expenditure, including the purpose and the necessity for it.

**Agency Contact:** (202) 697-8714.

**R00400-062**

*Status of the Defense Industrial Reserve.*

**Frequency/Due Date:** Annually / April 1.

**OMB Funding Title/Code:** Status of the Defense Industrial Reserve / 97-4962-0-4-051

**Congressional Recipient:** House Committee on Armed Services; House Committee on Government Operations; Senate Committee on Armed Services; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Defense Industrial Reserve Act of 1974 (P.L. 93-155, § 809; 87 Stat. 618; 62 Stat. 1228; 10 U.S.C. 461).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of Defense shall submit to the Congress an annual report detailing actions taken pursuant to the National Industrial Reserve Act of 1948. The report should contain information on the status of the national industrial reserve to enable the Congress to evaluate its administration and the need for amendments and related legislation. **Abstract:** This report provides details on the action taken to maintain an adequate defense industrial reserve to meet defense requirements in time of national emergency. It provides data on the size and nature of the defense industrial reserve.

**Agency Contact:** (202) 274-7221.

**R00400-063**

*Annual Report to Congress on Military Awards Program.*(DD-M(A)1345).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 97-0100-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 89-198, § 1(1); 79 Stat. 830; 10 U.S.C. 1124(g)).

**Availability:** Preparer of report

**Requirement:** The Secretary of Defense shall submit to the President for transmittal to the Congress an annual progress report on the awards program which provides for the payment of cash awards to military members who contribute to the efficiency, economy, or other improvement of operations or programs relating to the armed forces or of operations of the U.S. Government. **Abstract:** Statistical information is reported by categories, among them the military branch, total suggestions submitted and adopted, benefits, amounts of awards, cash awards, non-cash awards, distribution of awards, awards for scientific achievement, awards for inventions, etc.

**Agency Contact:** (202) 695-2439.

**R00400-065**

*The Federal Voting Assistance Program.* (IRCN 1496-DoD-AR).

**Frequency/Due Date:** Biennially / Unspecified.

**OMB Funding Title/Code:** 97-0100-0-1-051

**Congressional Recipient:** House Committee on Rules; Senate Committee on Rules and Administration.

**Authority:** Federal Voting Assistance Act of 1955 (P.L. 84-296, § 201; 69 Stat. 585; 50 U.S.C. 1451; 42 U.S.C. 1973).

**Requirement:** The Secretary of Defense shall submit a biennial report to the President and to the Congress describing the administration of Department of Defense responsibilities under the Federal Voting Assistance Act of 1955. **Abstract:** Federal responsibilities set forth by the Federal Voting Assistance Act of 1955 and administrative progress made during the reporting period are outlined. The report describes the extent to which the States have taken legislative or administrative action to implement congressional recommendations and reflects the cooperation maintained between the Department of Defense and the States and the continuing simplification of absentee registration and voting rules. A principal objective of the program is to furnish the necessary information on absentee voting procedures.

**Agency Contact:** (202) 695-9330.

**R00400-066**

*Report of the Quadrennial Review of Military Compensation.*

**Frequency/Due Date:** Quadrennially / Unspecified.

**OMB Funding Title/Code:** 97-0100-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 89-132, § 2(d); 79 Stat. 546; 37 U.S.C. 1008(b)).

**Availability:** GPO; Other -- DDC

**Geographic Relevance:** International

**Requirement:** At least every four years, the President shall direct a complete review of the principles and concepts of the compensation system for members of the uniformed services. Upon completion of the review, he shall submit a detailed report to the Congress summarizing the results of the review and presenting any recommendations for proposed changes in the statutory salary system and other elements of the compensation structure for military members.

**Agency Contact:** (202) 695-3176.

**R00400-067**

*Annual Report to Congress on the Adequacy of Uniformed Services Pay and Allowances.*

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** 97-0100-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Uniformed Services Act (P.L. 89-132, § 2(d); 79 Stat. 546; 37 U.S.C. 1008(a)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The President shall submit to the Congress an annual report summarizing the results of a review of the adequacy of the pay and allowances authorized for members of the uniformed services and presenting any recommendations for adjustments in the authorized rates of pay and allowances.

**Agency Contact:** (202) 695-3514.

**R00400-068**

*Department of Defense Report on Flight Simulation.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 97-0100-0-1-051

**Congressional Recipient:** Senate Committee on Armed Services.

**Authority:** S. Rept. 93-884; S. Rept. 94-146.

**Availability:** Preparer of report



**Abstract:** This report discusses synthetic flight training devices in the training mission. Information is provided on the family of synthetic flight training devices; operating costs--aircraft v. training devices; assessing priority for simulation; projected fuel consumption by major aircraft systems; aircraft systems with large annual fuel requirements; total procurement funding; future investment; and needed research and development.

**Agency Contact:** (202) 697-4992.

#### R00400-070

*Selected Manpower Statistics.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 97-0100-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Voluntary.

**Abstract:** This report contains summaries of basic manpower statistics concerning active duty military, civilian, reserve components and retired personnel. Its purpose is to provide totals for the Department of Defense, although figures for the Army, Navy, Air Force, and Marine Corps are usually provided. Some tabulations present 'time series' trends covering a period of years, while others offer only most recent data. The page designation in the upper right corner is the page reference code of the Directorate for Information Operations to be used for additional or more recent data. Each table is accompanied by a summary providing explanation and general conclusions or trends.

**Agency Contact:** (202) 697-8237.

#### R00400-072

*Contract Award Report.*

**Frequency/Due Date:** As required / 60 days before event.

**OMB Funding Title/Code:** 97-0300-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 93-155, § 803(a); 87 Stat. 614; 10 U.S.C. 139).

**Requirement:** The Secretary of Defense shall submit a supplemental report to the Congress not less than 30, nor more than 90, days before the award of any contract or the exercise of any contract option for procurement of any weapons system for which funds must be specifically authorized by law unless the Secretary of Defense determines that submission of that report would adversely affect the source selection process or the vital security interests of the United States. **Abstract:** Included in the report are data for the Army, Navy, and Air Force on new contracts, changes from the last report, and items not previously reported. The information includes the name of the weapons system, the fiscal year program, the prime contractor, the planned date of the award, and, if applicable, the previous date reported, the revised date, and the reason.

**Agency Contact:** (202) 695-2234.

#### R00400-073

*Use of Excess United States-Owned Foreign Currencies for Payment of Contracts in Foreign Countries. (DD-COMP(SA)474).*

**Frequency/Due Date:** Semiannually / May 31; November 30.

**OMB Funding Title/Code:** 97-0800-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Department of Defense Appropriation Act of 1976 (P.L. 94-212, § 734; 90 Stat. 174).

**Requirement:** None of the funds appropriated in the Department of Defense Appropriation Act of 1976 may be used to make payments under contracts for any program, project, or activity in a foreign country unless the Secretary of Defense or his designee, after consultation with the Secretary of the Treasury or his designee, certifies to the Congress that the use, by purchase from the Treasury, of currencies of such foreign country acquired pursuant to law is not feasible for the purpose, stating the reason therefor.

**Agency Contact:** (202) 697-8281.

### Requirements for Recurring Reports

#### R00400-074

*Selected Acquisition Reports for Major Defense Systems. DD-COMP(Q)823.*

**Frequency/Due Date:** Quarterly / 45 days after end of quarter.

**OMB Funding Title/Code:** 97-0300-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Department of Defense Appropriation Authorization Act of 1976 (P.L. 94-106, § 811a; 89 Stat. 539; 10 U.S.C. 139 NT).

**Availability:** Not publicly available

**Requirement:** The Secretary of Defense shall submit quarterly reports to the Congress for those major defense systems which are estimated to require total cumulative financing for research, development, test, and evaluation in excess of \$50 million or a cumulative production investment in excess of \$200 million. These acquisition reports shall include detailed and summarized information including the development schedule and estimated annual costs, the planned procurement schedule and estimated annual costs, and the results of all operational testing and evaluation up to the time of the submission of the report.

**Agency Contact:** (202) 695-5166.

#### R00400-075

*Section 603(F) Report, Annual Military Construction Authorization Act. DD-M(A)1207.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 97-0500-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Military Construction Authorization Act of 1979 (P.L. 95-356, § 603(f); 92 Stat. 565).

**Requirement:** The Secretary of Defense shall submit an annual report to the Congress identifying each individual construction project which has been placed under contract during the preceding 12-month period for which the current working estimate exceeds the amount authorized by the Congress for that project by more than 25% or for which the scope was reduced by more than 25% in order to permit contract award within the amount authorized. **Abstract:** Description of each project includes the amount in dollars and percentage by which the current working estimate, based on contract price for the project, exceeded the amount authorized.

**Agency Contact:** (202) 695-7006.

#### R00400-076

*Section 604 Report, Annual Military Construction Authorization Act. DD-M(A)1206.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 97-0500-0-1-051

**Congressional Recipient:** House Committee on Appropriations; House Committee on Armed Services; Senate Committee on Appropriations; Senate Committee on Armed Services.

**Authority:** Military Construction Authorization Act of 1979 (P.L. 95-356, § 604; 92 Stat. 583).

**Requirement:** The Secretaries of the military departments shall report annually to the Congress a breakdown of the dollar value of construction contracts completed by each of the several military construction agencies, together with the design, construction supervision, and overhead fees charged by each of the agents in the executive of the assigned construction. They shall also report annually to the Congress all contracts awarded on other than a competitive basis to the lowest responsible bidder. Such reports shall also show, in the case of the ten architect-engineering firms which were awarded the most business, the names of such firms, the total separate contracts awarded each firm, and the total amount paid or to be paid to each firm under all contracts awarded to it.

**Agency Contact:** (202) 695-7006.

**R00400-077**

*Report of Architect-Engineer Firms Receiving Highest Dollar Amounts of DOD Contracts.*

**Frequency/Due Date:** Annually / December 31.

**OMB Funding Title/Code:** 97-0300-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Military Construction Authorization Act of 1978 (P.L. 95-82, § 603(f); P.L. 95-82, § 604; 91 Stat. 375).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretaries of the military departments shall report annually to the Congress the names of the ten architect-engineering firms which were awarded the most business in terms of total dollars. The report shall include the total of all the separate contracts awarded to each firm and the total amount paid to each firm under all contracts awarded to it. This report includes information on the types of contracts issued and descriptions of the projects involved.

**Agency Contact:** (202) 693-0687.

**R00400-078**

*Report on Advance Planning and Design.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 97-0500-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Military Construction Authorization Act of 1967 (P.L. 89-568, § 612; 69 Stat. 352).

**Availability:** Not publicly available

**Geographic Relevance:** International

**Requirement:** The Secretary of Defense shall submit to the House and Senate Committees on Armed Services a report on any proposed public works project for which advance planning, construction design, and architectural services are estimated to cost \$150,000 or more not less than 30 days prior to the initial obligation of funds for the project. The report shall include a description of the project and the estimated cost of the planning, design, and architectural services.

**Agency Contact:** (202) 695-3372.

**R00400-080**

*Rationalization/Standardization within NATO. (ISA(A)(1462).*

**Frequency/Due Date:** Annually / January 31.

**OMB Funding Title/Code:** 97-0100-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Department of Defense Appropriation Authorization Act of 1975 (P.L. 93-365, § 302(c); 88 Stat. 402).

**Availability:** Preparer of report

**Geographic Relevance:** International

**Requirement:** The Secretary of Defense shall send to the Congress by January 31 of each year a report discussing the results of the assessment of the costs and possible loss of nonnuclear combat effectiveness of the military forces of the North Atlantic Treaty Organization (NATO) countries caused by the failure of NATO members, including the United States, to standardize weapons systems, ammunition, fuel, and other military impedimenta for land, air, and naval forces. The report shall include an evaluation of the relative priority and effect of each standardization action which could improve the overall NATO nonnuclear defense capability or save resources for the alliance as a whole.

**Agency Contact:** (202) 697-1386.

**R00400-081**

*Acquisition of Individual Reserve Forces Facilities Costing More Than \$100,000.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 97-0300-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 87-554, § 701; 76 Stat. 243; 10 U.S.C. 2233a(1)).

**Availability:** Not publicly available

**Geographic Relevance:** National

**Requirement:** The Secretary of Defense must notify the Congress of the location, nature, and estimated cost of any facility to be used by reserve components of the Armed Forces. No expenditure or contribution that is more than \$100,000 may be made for any such facility until after the expiration of 30 days from the date of notification. This requirement includes construction, rehabilitation conversion, and expansion projects involving such facilities but does not include facilities acquired by lease or projects to replace facilities which have been damaged or destroyed where the Congress has been notified of that action.

**Agency Contact:** (202) 695-5296.

**R00400-082**

*Report on Implementation of 10 U.S.C. 1581 (Appointment: Professional and Scientific Services). (DD-M(Q&A)411).*

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** 97-0100-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 86-377, § 3; 73 Stat. 701; 10 U.S.C. 1582).

**Requirement:** The Secretary of Defense shall submit an annual report to the Congress setting forth the number of positions established in the Department of Defense to carry out research and development relating to the national defense, military medicine, and other activities of the Department that require the services of specially qualified scientists or other professional personnel. The report shall list the name, rate of compensation, functions, and qualifications of each incumbent. Items may be omitted from this report if deemed detrimental to the national security.

**Agency Contact:** (202) 697-5901.

**R00400-084**

*Federal Contract Research Center (FCRC) Officers' Compensation.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 97-0100-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Armed Forces Appropriation Authorization Act of 1970 (P.L. 91-121, § 407; 83 Stat. 208; 10 U.S.C. 2358).

**Availability:** Not publicly available

**Requirement:** The Secretary of Defense shall promptly notify the Congress of any authorizations of the use of appropriated funds for payments under contracts or agreements with Federal contract research centers in instances where the annual compensation of an officer or employee of the center paid out of Federal funds exceeds \$45,000. A detailed statement of the reasons for approval of the payments shall be included.

**Agency Contact:** (202) 697-4789.

**R00400-086**

*Status of Nuclear and Chemical Weapons Storage Site Upgrade Programs. (DD-M(SA)1423).*

**Frequency/Due Date:** Semiannually / March; September.

**OMB Funding Title/Code:** 97-0100-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** H. Rept. 94-1243; S. Rept. 94-856.

**Abstract:** This report provides the status, by site, of nuclear and chemical weapon storage, security upgrade listing of work to be done, estimated cost, design and construction award, and usable completion dates.

**Agency Contact:** (202) 695-7006.

**R00400-087**

*Non-Prior Service Accessions by Mental Category—Male and Female.* (DD-M(M)1391).

**Frequency/Due Date:** Monthly / 20th of following month.

**OMB Funding Title/Code:** 97-0100-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Requested by Senator John C. Stennis.

**Availability:** Preparer of report

**Geographic Relevance:** National

**Abstract:** This report describes the new enlisted personnel of the Army, Navy, Air Force, and Marine Corps by mental category and educational attainment. Statistics are by month and year but do not distinguish between sexes.

**Agency Contact:** (202) 695-5525.

**R00400-089**

*Annual Defense Department Report.*

**Frequency/Due Date:** Annually / January 31.

**OMB Funding Title/Code:** 97-0100-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 87-651; 76 Stat. 517; 10 U.S.C. 133(c)).

**Requirement:** The Secretary of Defense shall submit an annual report to the President and to the Congress on the expenditures, work, and accomplishments of the Department of Defense during the preceding year. This report provides justification for and descriptions of national security policies and programs and statistics related to the Department's budget request.

**Agency Contact:** (202) 697-8191.

**R00400-090**

*Acquisition of Individual Reserve Forces Facilities Where Costs Exceed \$100,000 and Also Exceed 125% of Authorized Cost.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 97-0100-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Voluntary.

**Availability:** Not publicly available

**Geographic Relevance:** National

**Abstract:** This report notifies Congress of a project involving reserve forces facilities in which the costs exceed 125% of the funds authorized and approved by Congress.

**Agency Contact:** (202) 695-5296.

**R00400-091**

*Amounts for Recycling, Environmental Improvements, and Energy Conservation Programs on Military Bases.* (DD-I&L(A)1436).

**Frequency/Due Date:** Annually / Not Specified.

**OMB Funding Title/Code:** 97-0500-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Military Construction and Reserve Forces Facilities Authorization Acts, 1975 (P.L. 93-552, § 612; 88 Stat. 1766).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of each military department shall submit to the Congress an annual report on the operation of recycling, environmental improvements, and energy conservation programs. The report includes information on the sale of the recyclable material collected and the expenditures for the recycling, environmental improvement, and energy conservation programs.

**Agency Contact:** (202) 697-3639; 693-6458; 697-1147.

**R00400-092**

*Application of Nuclear Propulsion to Vessels in the U.S. Navy.*

**Frequency/Due Date:** Annually / January.

**OMB Funding Title/Code:** 17-1804-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Department of Defense Appropriation Authorization Act of 1975 (P.L. 93-365, § 803; 88 Stat. 409; 10 U.S.C. 7291 NT).

**Requirement:** The Secretary of Defense shall submit an annual report to the Congress on the application of nuclear propulsion to major combatant vessels for the strike forces of the United States Navy. The requirement for this report was repealed by Public Law 95-485, title VIII, sec. 810(c).

**Agency Contact:** (202) 692-1750.

**R00400-093**

*Expenditure Report of Protective Services by Department of Defense.* (DD-COMP(SA)1466).

**Frequency/Due Date:** Semiannually / 75 days after March 31 and September 30.

**OMB Funding Title/Code:** 97-0100-0-1-051

**Congressional Recipient:** House Committee on Appropriations; House Committee on Government Operations; House Committee on the Judiciary; Senate Committee on Appropriations; Senate Committee on Government Operations; Senate Committee on the Judiciary.

**Authority:** Presidential Protection Assistance Act of 1976 (P.L. 94-524, § 9; 90 Stat. 2476; 18 U.S.C. 3056, § 9 note).

**Requirement:** The Secretary of Defense shall transmit to the House and Senate Committees on Appropriations, Committees on the Judiciary, and Committees on Government Operations detailed semiannual reports of expenditures made pursuant to the Presidential Protection Assistance Act of 1976 during the preceding six-month period. **Abstract:** This report of the expenditures of the Department of Defense in support of the Secret Service includes listings of the persons, trips, and dates involved in the reported costs.

**Agency Contact:** (202) 697-1037.

**R00400-094**

*Section 603(e) Report of Project Scope Reductions or Cost Increases.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 97-0100-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Military Construction Authorization Act of 1979 (P.L. 95-356 § 603(e); 92 Stat. 565).

**Requirement:** No individual project authorized under titles I through IV of the Military Construction Authorization Act of 1978 for any specifically listed military installation for which the current working estimate is \$400,000 or more may be placed under contract if the approved scope of the project is reduced in excess of 25% or if the current working estimate, based upon bids received, exceeds the amount authorized for the project by more than 25% until a written report of the facts relating to the reduced scope or increased cost of the project has been submitted to the House and Senate Committees on Armed Services. The report should include a statement of the reasons for the reduction in scope or increase in costs. The project may be placed under contract if no objection is received from either committee within 30 days.

**Agency Contact:** (202) 695-7006.

**R00400-096***Adjusted Payments Report.***Frequency/Due Date:** Annually / Not later than 210 days after end of CY.**OMB Funding Title/Code:** 97-0100-0-1-051**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.**Authority:** (P.L. 85-861, § 1 (25)(b); 72 Stat. 1449; 10 U.S.C. 1081).

**Requirement:** The Secretary of Defense shall report to the House and Senate Committees on Armed Services not later than 90 days after the close of the review of payments made under contracts for the medical care of dependents of members of the uniformed services, setting forth the amounts paid during the year covered by the review and the adjustments made in payments pursuant to the review. **Abstract:** This report shows adjustments made to payments for the Civilian Health and Medical Program of the Uniformed Services (CHAMPUS) for the previous calendar year.

**Agency Contact:** (202) 697-2557.**R00400-097***Report of the Value of Property, Supplies and Commodities Provided by the Berlin Magistrate and under German Offset Agreement.***Frequency/Due Date:** Quarterly / 30 days after the end of the quarter.**OMB Funding Title/Code:** 97-0100-0-1-051**Congressional Recipient:** House Committee on Appropriations; Senate Committee on Appropriations.**Authority:** Department of Defense Appropriation Act of 1978 (P.L. 95-111, § 819; 91 Stat. 903; 31 U.S.C. 700a).**Agency Contact:** (202) 697-0021.**R00400-098***Human Subjects for Testing Biological and Chemical Agents (DD-DR&E(A)1477).***Frequency/Due Date:** Annually / October 1.**OMB Funding Title/Code:** 97-0100-0-1-051**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.**Authority:** DOD Appropriation Authorization Act of 1978 (P.L. 95-79, § 808(a)(1); 91 Stat. 334; 50 U.S.C. 1520).

**Requirement:** The Secretary of Defense shall submit to the House and Senate Committees on Armed Services a full accounting of all experiments and studies conducted by the Department of Defense within the preceding year, whether directly or under contract, which involved the use of human subjects for the testing of chemical or biological agents.

**Agency Contact:** (202) 697-8714.**R00400-099***Report of Emergency or Unanticipated Extraordinary Expenditures (DD-COMP(Q)1390).***Frequency/Due Date:** Quarterly / Not specified.**OMB Funding Title/Code:** 97-0100-0-1-051**Congressional Recipient:** House Committee on Appropriations; House Committee on Armed Services; Senate Committee on Appropriations; Senate Committee on Armed Services.**Authority:** Department of Defense Appropriation Authorization Act of 1976 (P.L. 94-106, § 804(c); 89 Stat. 538; 10 U.S.C. 140(c)).

**Requirement:** The Secretary of Defense shall submit to the House and Senate Committees on Armed Services and Committees on Appropriations quarterly reports setting forth any emergency or extraordinary expenditures which could not be anticipated or classified in the regular budgets.

**Agency Contact:** (202) 697-4829.**R00400-100***Retiree Suggestions for Improving Procurement Policies.***Frequency/Due Date:** Semiannually / April 1 and October 1.**OMB Funding Title/Code:** 97-0100-0-1-051**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.**Authority:** Department of Defense Appropriation Authorization Act of 1978 (P.L. 95-79, § 815; 91 Stat. 337; 10 U.S.C. 2390).**Geographic Relevance:** National

**Requirement:** The Secretary of Defense shall submit a semiannual report to the House and Senate Committees on Armed Services containing a copy of each suggestion concerning the improvement of competitive bidding procedures, methods for improving procurement policies, and means of reducing or eliminating any inequities that exist received from a commissioned officer or civilian employee above grade GS-12 scheduled for retirement. The report shall include the response of the Department of Defense to each suggestion.

**Agency Contact:** (202) 697-7266.**R00400-101***Table 309C, DOD Dependent Strengths by Regional Area and County. (DD-COMP(SA)1052).***Frequency/Due Date:** Semiannually / May 30 and November 30.**OMB Funding Title/Code:** 97-0100-0-1-051**Congressional Recipient:** House Committee on Appropriations; Senate Committee on Appropriations; Senate Committee on Armed Services.**Authority:** Chairman, Senate Appropriations Committee letter of September 23, 1974.

**Abstract:** This report contains data on the number and location by country of dependents of Department of Defense military and civilian employees, including those living in the United States, United States territories, and foreign countries.

**Agency Contact:** (202) 697-8237.**R00400-102***Table 309B, DOD Civilian Personnel Strengths by Regional Area and by Country—Military Functions. (DD-COMP(Q)879).***Frequency/Due Date:** Quarterly / 60 days after the end of the quarter.**OMB Funding Title/Code:** 97-0100-0-1-051**Congressional Recipient:** House Committee on Appropriations; Senate Committee on Appropriations; Senate Committee on Armed Services.**Authority:** Chairman, Senate Appropriations Committee letter of September 23, 1974.

**Abstract:** The data presented in this report include the number and location, by region and by country, of all Department of Defense directly and indirectly hired civilian employees involved in military functions.

**Agency Contact:** (202) 697-8237.**R00400-103***Net Assessment of US/USSR Command Control and Communications Systems.***Frequency/Due Date:** Biennially / January 1.**OMB Funding Title/Code:** 97-0100-0-1-051**Congressional Recipient:** House Committee on Armed Services.**Authority:** HAC Report 95-451.

**Abstract:** This biannual report provides a net assessment of United States and Soviet Union command control and communications programs.

**Agency Contact:** (703) 695-2085.

**R00400-104***Military Manpower Training Report.***Frequency/Due Date:** Annually / March 1.**OMB Funding Title/Code:** Salaries and Expenses / 48-0066-0-1-054**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.**Authority:** Department of Defense Appropriation Authorization Act of 1974 (P.L. 93-155, title VIII, § 803(a); 87 Stat. 612; 10 U.S.C. 138(d)(2)).**Availability:** Preparer of report

**Requirement:** The Secretary of Defense shall submit to the Congress a written report by March 1 of each fiscal year, recommending the average student load for each category of training for each component of the armed forces for the next 3 fiscal years. The report shall include justifications for, and explanation of, the average student loads recommended. **Abstract:** This report recommends and justifies the average military student load (average number of military students in training status) for the next 3 fiscal years for each component of the armed forces. The report forms the basic justification of the student loads requested annually for authorization by Congress. Information in the report includes, for each type of training, student entrants, graduates, and loads; funding; supporting manpower; and training improvements.

**Agency Contact:** (202) 697-4992.**R00400-105***Annual Educational Assessment - Department of Defense Dependents Schools.***Frequency/Due Date:** Annually / Unspecified.**OMB Funding Title/Code:** Department of Defense Dependent Schools / 97-0100-0-1-051**Congressional Recipient:** House Committee on Appropriations.**Authority:** Education Amendments of 1978 (P.L. 95-561, title XIV, § 1405; 92 Stat. 2366; 20 U.S.C. 924(b)).**Availability:** Preparer of report

**Requirement:** The Director of Dependents' Education shall make an annual assessment of the performance of the defense dependents' education system in providing high quality education to students. The results of each assessment with respect to an individual enrolled in the system shall be made available to the individual's sponsor, and summary results of each assessment shall be made available to Members of Congress and to professional employees in the system.

**Agency Contact:** (202) 325-0188.**R00400-106***Department of Defense Right to Financial Privacy Act of 1978 Annual Report.***Frequency/Due Date:** Annually / April.**OMB Funding Title/Code:** Operation and Maintenance, Defense Agencies / 97-0100-0-1-051**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.**Authority:** Right to Financial Privacy Act of 1978 (P.L. 95-630, title XI, § 1100; 92 Stat. 3697; 12 U.S.C. 3421).**Availability:** Not publicly available**Geographic Relevance:** International

**Requirement:** In April of each year, each Government authority that requests access to financial records of any customer from a financial institution shall send to the appropriate committees of Congress, a report describing requirements made during the preceding calendar year, including the number of requests for records made pursuant to 12 U.S.C., sections 3404, 3405, 3406, 3407, 3408, 3409, or 3414 and other relevant information. **Abstract:** Statistical data to be reported on efforts of the agency to gain access to financial records includes: additional time required to obtain financial records; the number of requests using administrative subpoena, judicial subpoena, search warrants and formal written requests; the number of customer

challenges; and the time to resolve the challenges.

**Agency Contact:** (202) 694-3027.**R00400-107***Report to the Congress on the Department of Defense Audit, Inspection, and Investigative Organizations.***Frequency/Due Date:** Semiannually / Within 60 days of event.**OMB Funding Title/Code:** Operation and Maintenance, Defense Agencies / 97-0100-0-1-051**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.**Authority:** Inspector General Act of 1978 (P.L. 95-452, § 8(a)(1); 92 Stat. 1105; 5 U.S.C. App. 1).**Availability:** Other -- releasable to public 60 days after issuance to the Congress**Geographic Relevance:** International

**Requirement:** The Secretary of Defense shall submit to the Congress semiannual reports during the period ending October 1982 (within 60 days of the close of the reporting periods ending March 31 and September 30), summarizing the activities of the audit, investigative, and inspection units of the Department of Defense. The reports should include: a description of significant instances or patterns of fraud, waste, or abuse disclosed by activities of the units during the reporting period and recommendations for corrective action; a summary of matters referred for prosecution and results of such prosecutions; and a statistical summary, by categories by subject matter, of audit and inspection reports completed during the reporting period.

**Agency Contact:** (202) 695-0543.**R00400-108***Bonus Enlistments in the Selected Reserve of the Ready Reserve.***Frequency/Due Date:** Quarterly / Beginning December 31, 1978.**OMB Funding Title/Code:** Operation and Maintenance, Defense Agencies / 97-0100-0-1-051**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.**Authority:** Department of Defense Appropriation Authorization Act of 1979 (P.L. 95-485, § 308(e); 92 Stat. 1614; 37 U.S.C. 308c).**Availability:** Preparer of report**Geographic Relevance:** National

**Requirement:** The Secretary of Defense shall submit a report to the Congress every three months stating the number of members of the Selected Reserve of the Ready Reserve who at the time of the report are serving a term of enlistment for which a bonus has been paid under the bonus for enlistment in the Selected Reserve, and listing each unit of the Selected Reserve of the Ready Reserve to which such a member is assigned at the time of the report. The first report shall be made not later than December 31, 1978. **Abstract:** The report provides the number of persons in the Selected Reserve of each reserve component in receipt of an enlistment as a reenlistment incentive.

**Agency Contact:** (202) 697-4334.**R00400-109***Quarterly Report on U.S. Cost of Construction of Military Installations for Collective Defense of North Atlantic Treaty Area.***Frequency/Due Date:** Quarterly / 30 days after end of calendar year quarter.**OMB Funding Title/Code:** Military Construction, Defense Agencies / 97-0500-0-1-051**Congressional Recipient:** House Committee on Armed Services; House Committee on Appropriations; Senate Committee on Armed Services; Senate Committee on Appropriations.**Authority:** Military Construction Authorization Act of 1979 (P.L. 95-356, §401; 92 Stat 576).**Availability:** Preparer of report**Geographic Relevance:** International

**Requirement:** Within 30 days after the end of each calendar year quarter, the Secretary of Defense shall furnish to the Committees on Armed Services and on Appropriations of the Senate and the House of Representatives a description of the obligations incurred by the United States for the U.S. share of the cost of multilateral programs for the acquisition or construction of military facilities and installations for the collective defense of the North Atlantic Treaty Area. **Abstract:** The report provides information as to the United States contribution to the NATO infrastructure, reimbursement for which is required from member nations.

**R00400-110**

*Base Structure Annex to Manpower Requirements Report.*

**Frequency/Due Date:** Annually / February 15.

**OMB Funding Title/Code:** Operation and Maintenance, Defense Agencies / 97-0100-0-1-051

**Congressional Recipient:** Senate Committee on Appropriations.

**Authority:** Department of Defense Appropriation Authorization Act of 1978 (P.L. 94-361, § 302; 90 Stat. 924; 10 U.S.C. 138c(3)).

**Availability:** NTIS

**Geographic Relevance:** International

**Requirement:** The Secretary of Defense shall submit to the Congress, by February 15 of each fiscal year (FY), a report recommending the annual active duty end strength level for each component of the armed forces for the next FY and the annual civilian personnel end strength level for each component of the Department of Defense (DOD) for the next FY, including justifications for strength levels recommended and explanations of the relationship between recommended strength levels and national security policies. The justifications and explanations shall specify, for all military forces, the unit mission and capability; strategy which the unit supports; and the area of deployment and of potential deployment, including commitments to defend such areas. The report shall also discuss: manpower required for support and overhead functions within the armed forces and DOD, the relationship of manpower required for such functions to primary combat missions and support policies, and manpower required for foreign duty or aboard vessels outside of the United States. **Abstract:** The Annex contains a report on the Department of Defense base structure associated with the forces and personnel levels included in the President's Budget. It has been prepared with the intent of providing an understanding of the scope, size and purpose of the base structure as it exists. Listed in the report are installations and activities which can be directly related to the force levels of the Military Services. Base operation costs for each Service are also identified together with an explanation of actions being taken by DOD to reduce such costs.

**Agency Contact:** (202) 695-0054.

**R00400-111**

*Domestic Base Factors Report. (DD-M(A)1507).*

**Frequency/Due Date:** Annually / End of February for preceeding FY.

**OMB Funding Title/Code:** Operation and Maintenance, Defense Agencies / 97-0100-0-1-051

**Congressional Recipient:** Senate Committee on Appropriations.

**Authority:** S. Rept. 95-325; S. Rept. 95-1264.

**Availability:** NTIS

**Geographic Relevance:** National

**Requirement:** Requested by Senate Committee on Appropriations Reports 95-325 and 95-1264. **Abstract:** The report contains information for all military installations and activities in the 50 States and Puerto Rico at which military and civilian personnel are assigned and to which base operating support resources are provided.

**Agency Contact:** (202) 695-0054.

**R00400-112**

*Projects Awarded above 10 Percent of Appropriation.*

**Frequency/Due Date:** Annually / January 1980.

**OMB Funding Title/Code:** Military Construction, Defense Agencies / 97-0500-0-1-051.

**Congressional Recipient:** House Committee on Appropriations.

**Authority:** Military Construction Appropriation Bill of 1980. H. Rept. 96-246, p. 10.

**Availability:** Not publicly available

**Requirement:** Requested June 7, 1979 in H. Rept. 96-246, p. 10 on the Military Construction Appropriation Bill of 1980. **Abstract:** Military construction projects awarded above 10% of the appropriated amount with an explanation for each are presented.

**Agency Contact:** (202) 695-7006.

**R00400-113**

*Status Report on the Execution of the Military Construction Program.*

**Frequency/Due Date:** Annually / January 1980.

**OMB Funding Title/Code:** Military Construction, Defense Agencies / 97-0500-0-1-051

**Congressional Recipient:** House Committee on Appropriations.

**Authority:** Military Construction Appropriation Bill of 1980. H. Rept. 96-246, p. 4,5.

**Availability:** Not publicly available

**Requirement:** Requested June 7, 1979, in H. Rept. 96-246, p. 4, 5 on the Military Construction Appropriation Bill of 1980. **Abstract:** The status report lists each line item in the Military Construction Act for FYs 1978, 1979, and 1980. Data include location/description of project, appropriation date of design start, date design was completed, estimated award date, actual award date, award working estimate, status as of September 30, 1979, beneficial occupancy data, total expenditure, and remarks for delay.

**Agency Contact:** (202) 695-7006.

**R00400-114**

*Incremental Funding of Major Facilities.*

**Frequency/Due Date:** Annually / January 1980.

**OMB Funding Title/Code:** Military Construction, Defense Agencies / 97-0500-0-1-051

**Congressional Recipient:** House Committee on Appropriations.

**Authority:** Military Construction Appropriation Bill of 1980. H. Rept. 96-246, p. 10, 11.

**Availability:** Not publicly available

**Requirement:** Requested June 7, 1979 in H. Rept. 92-246, p. 10, 11 on the Military Construction Appropriation Bill of 1980. **Abstract:** A list is presented of major facilities (over \$100 million) which are incrementally funded.

**Agency Contact:** (202) 695-7006.

**R00400-115**

*Design Costs, Estimated vs. Actual.*

**Frequency/Due Date:** Annually / January.

**OMB Funding Title/Code:** Military Construction, Defense Agencies / 97-0500-0-1-051.

**Congressional Recipient:** House Committee on Appropriations.

**Authority:** Military Construction Appropriation Bill of 1980. H. Rept. 96-246, p. 9.

**Availability:** Preparer of report

**Geographic Relevance:** International

**Requirement:** Requested June 7, 1979 in H. Rept. 96-246, p. 9 on the Military Construction Appropriation Bill of 1980. **Abstract:** A listing is given of all cases where a design contract has been entered into which exceeds the original Government estimate with detailed explanations when the original estimate is exceeded by more than 25%.

**Agency Contact:** (202) 695-2713.

**R00400-116***Design Cost Exceeding Six Percent.***Frequency/Due Date:** Annually / January.**OMB Funding Title/Code:** Military Construction, Defense Agencies / 97-0500-0-1-051.**Congressional Recipient:** House Committee on Appropriations.**Authority:** Military Construction Appropriation Bill of 1980. H. Rept. 96-246, p. 9.**Availability:** Preparer of report**Geographic Relevance:** International

**Requirement:** Requested June 7, 1979 in H. Rept. 96-246, p. 9, on the Military Construction Appropriation Bill of 1980. **Abstract:** Military Construction projects where design costs have exceeded 6% of the facility cost or estimated facility costs are listed.  
**Agency Contact:** (202) 695-2713.

**R00400-117***Design Defects and Omissions.***Frequency/Due Date:** Annually / January.**OMB Funding Title/Code:** Military Construction, Defense Agencies / 97-0500-0-1-051**Congressional Recipient:** House Committee on Appropriations.**Authority:** Military Construction Appropriation Bill of 1980. H. Rept. 96-246, p. 8.**Availability:** Preparer of report**Geographic Relevance:** International

**Requirement:** Requested June 7, 1979 in H. Rept. 96-246, p. 8, on the Military Construction Appropriation Bill of 1980. **Abstract:** A list is presented of cases where design defects or omissions have increased construction costs and amounts recovered from designers, if any, with reasons given if available.  
**Agency Contact:** (202) 695-2713.

**R00400-118***Construction Projects with More Than 3 Percent Change Orders.***Frequency/Due Date:** Annually / January.**OMB Funding Title/Code:** Military Construction, Defense Agencies / 97-0500-0-1-051.**Congressional Recipient:** House Committee on Appropriations.**Authority:** Military Construction Appropriation Bill of 1980. H. Rept. 96-246, p. 8.**Availability:** Preparer of report**Geographic Relevance:** International

**Requirement:** Requested June 7, 1979, in H. Rept. 96-246, p. 8, on the Military Construction Appropriation Bill of 1980. **Abstract:** Military construction projects where change orders have caused the original contract price to be exceeded by more than 3% with reasons for the change orders are listed.  
**Agency Contact:** (202)695-2713.

**R00400-119***Design Workload, Breakage, Lost Design, Change Orders and Other Information on Military Construction Planning and Design Expenditures.***Frequency/Due Date:** Annually / January.**OMB Funding Title/Code:** Military Construction, Defense Agencies / 97-0500-0-1-051.**Congressional Recipient:** House Committee on Appropriations.**Authority:** Military Construction Appropriation Bill of 1980. H. Rept. 96-246, p. 8.**Availability:** Preparer of report**Geographic Relevance:** International**Requirements for Recurring Reports**

**Requirement:** Requested June 7, 1979 in H. Rept. 96-246, p. 8, on the Military Construction Appropriation Bill of 1980. **Abstract:** Lists are presented of total expenditures for the previous fiscal year from the Military Construction Planning and Design fund. Lists include: totals by Military Department (workload), funds lost to breakage (projects designed but not constructed), lost design (design which must be redone for various reasons), totals of change orders to design contracts, and total design personnel on board at the end of the year.

**Agency Contact:** (202) 695-2713.**AIR FORCE****R00402-007***Senate Appropriations Committee Procurement Data Book.***Frequency/Due Date:** Annually / January 1.**OMB Funding Title/Code:** 97-0100-0-1-051**Congressional Recipient:** House Committee on Appropriations; House Committee on Armed Services; Senate Committee on Appropriations; Senate Committee on Armed Services.**Authority:** Department of Defense Appropriation Authorization Act of 1976 (P.L. 94-106).

**Requirement:** The Secretary of Defense shall submit to the Congress, at the same time as the President submits the budget to the Congress, an annual report regarding the development and procurement schedules for aircraft for which funds must be specifically allocated by law and for which any funds for procurement are requested in that budget. The report shall include data on operational testing and evaluation for each aircraft type for which funds for procurement are requested. Cost and contract information should be provided for each type of aircraft included in the budget request. **Abstract:** Data are presented relating to aircraft procurement schedules, and cost and contract information are provided for each type of aircraft included in the budget request.  
**Agency Contact:** Air Force. (202) 697-9894.

**R00402-008***Congressional Data Sheets.***Frequency/Due Date:** Annually / Coincident with annual Presidential budget submission.**OMB Funding Title/Code:** 57-3400-0-1-051**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.**Authority:** (P.L. 93-155, § 803(a); 87 Stat. 614; 10 U.S.C. 139).**Agency Contact:** Air Force. (202) 695-2234.**R00402-009***Report of the Secretary of the Air Force on the Progress of Flight Instruction Program. HAF-MPP(A)7114(PL)).***Frequency/Due Date:** Annually / January.**OMB Funding Title/Code:** 57-3400-0-1-051**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.**Authority:** Reserve Officers' Training Corps Vitalization Act of 1964 (P.L. 88-647, § 201(1); 78 Stat. 1069; 10 U.S.C. 2110(b)).

**Requirement:** The Secretary of each military department shall submit an annual report to the Congress on the progress of the flight instruction program. **Abstract:** The report contains statistics on participation by ROTC members in the Flight Instruction Program (FIP) during the fiscal year, including data on the number of cadets participating in FIP, successfully completing FIP, eliminated, receiving waivers of participation, and carried over into the next fiscal year. It lists the names of the participating institutions (colleges, universities, etc.) by State and the number of students participating.  
**Agency Contact:** Air Force. (202) 695-7587.

**R00402-010**

*Officer Grade Structure, Department of the Air Force.* HAF-MPP(A)7131(PL)).

**Frequency/Due Date:** Annually / January 30.

**OMB Funding Title/Code:** 57-3400-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Officer Grade Limitation Act of 1954 (P.L. 83-349, § 404; 68 Stat. 70; 10 U.S.C. 686).

**Requirement:** The Secretary of each military department shall submit an annual report to the House and Senate Committees on Armed Services setting forth the estimated requirements of the armed forces under the jurisdiction of his department in members on active duty during the next fiscal year, the estimated number of commissioned officers in each grade on active duty and to be promoted during the next fiscal year, and an analysis of the distribution by grade of commissioned officers on active duty at that time. **Abstract:** This report contains statistical information on the estimated officer requirements of the U.S. Air Force. Statistical tables provide information on the derivation of authorized officer budget strengths from statutory grade limitations, comparison of programed officer budget strengths to actual grade requirements, officer promotion programs, distribution of USAF Regular commissioned officers, distribution of USAF non-Regular commissioned officers, rated-non-rated distribution by grade, and other strengths.

**Agency Contact:** Air Force. (202) 697-6002.

**R00402-011**

*Number, Categories, and Grades of Reserve Officers of the Air Force (Other Than Medical or Dental Officers) Originally Appointed in the Reserve Grade of Captain or Above during the Calendar Year.* HAF-MPC(A)7147(PL)).

**Frequency/Due Date:** Annually / March 1.

**OMB Funding Title/Code:** 57-3740-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 86-559, § 1(49)(B); 74 Stat. 275; 10 U.S.C. 8353).

**Requirement:** The Secretary of the Air Force shall submit an annual report to the House and Senate Committees on Armed Services setting forth the number, categories, and grades of reserve officers other than medical or dental officers originally appointed in the reserve grade of captain or above during the preceding calendar year. **Abstract:** Figures provided for the U.S. Air Force Reserve are grouped as follows: Women's Air Force (WAF); judge advocate general (JAGD)--captain, major, and lieutenant colonel; chaplain--captain and major; medical (other than medical or dental corps)--captain and major; and line--captain and major. Figures for the Air National Guard are for: WAF; JAGD--captain; chaplain--captain and major; medical (as above)--captain and major; and line--captain.

**Agency Contact:** Air Force. (512) 487-2000.

**R00402-015**

*Quarterly Report, Submitted Pursuant to Title 10 U.S.C. 2662.* (DD-I&L(A)1275).

**Frequency/Due Date:** Quarterly / Unspecified.

**OMB Funding Title/Code:** 57-3080-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Military Construction Act of 1960 (P.L. 86-500, § 511; 74 Stat. 186; 10 U.S.C. 2662(b)).

**Requirement:** The Secretary of each military department shall submit quarterly reports to the House and Senate Committees on Armed Services setting forth any real property transactions that involved an estimated value of more than \$5,000 but not more than \$50,000. This report shall contain information on authorized acquisi-

tions, disposals, and lease renewals of real property by the Department of the Air Force. Public Law 93-552 changed this reporting requirement to an annual report.

**Agency Contact:** Air Force. (904) 970-5112.

**R00402-016**

*Procurement of Options to Acquire Real Property.* ((Army RCS:CONG1027); HAF-LEE(SA)7131(PL)).

**Frequency/Due Date:** Semiannually / June 30; December 31.

**OMB Funding Title/Code:** 57-3080-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 85-861, § 1(51); 72 Stat. 1460; 10 U.S.C. 2677).

**Requirement:** The Secretary of each military department shall submit to the House and Senate Committees on Armed Services semiannual reports of the options acquired during the preceding 6 months on parcels of real property either before or after acquisition of the property is authorized by law. This report should present the following information on such options acquired by the Air Force: the project for which the property was optioned, the number of tracts and total acreage involved, the total amount to be paid for the property, and the total amount paid for the option privilege.

**Agency Contact:** Air Force. (904) 970-5112.

**R00402-017**

*Intention to Interchange Lands.* (HAF-PRE(AR)7132(PL)).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 57-3080-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 84-804, § 1; 70 Stat. 656; 16 U.S.C. 505a).

**Requirement:** The Secretary of Agriculture and the Secretary of a military department must submit to the Congress a notice of intention to make an interchange of lands under control of the military department which lie within or adjacent to the exterior boundaries of a national forest at least 45 days before the effective date of the interchange. Such interchanges of land may be made without reimbursement or transfer of funds when it is determined that the interchange will facilitate land management and will provide maximum use of the land for authorized purposes. **Abstract:** This report describes the location, acreage, and date that land under Air Force control, either within or adjacent to exterior boundaries of a national forest, is to be exchanged with the Department of Agriculture.

**Agency Contact:** Air Force. (202) 767-4036.

**R00402-018**

*Title 10 Reports for Real Estate Transactions over \$50,000.*

**Frequency/Due Date:** As required / 30 days before event.

**OMB Funding Title/Code:** 57-3080-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Military Construction Act of 1960 (P.L. 86-500, § 511(1); 74 Stat. 186; 10 U.S.C. 2662).

**Requirement:** The Secretary of a military department must submit to the House and Senate Committees on Armed Services any proposed real property transactions involving property valued in excess of \$50,000. No action may be taken on the proposed transaction until at least 30 days after the report has been submitted. **Abstract:** This report contains all the facts required for Congress to approve the acquisition, lease, transfer, and disposal by the Air Force of property valued at over \$50,000. The number of acres, number of real property facilities, cost to the Government, location of property, Air Force use or intended use, and reasoning are included.

**Agency Contact:** Air Force. (202) 767-4031.



**R00402-019**

*Experimental, Developmental and Research Work of Air Force Contracts of \$50,000 or More by Company.* (DD-DoD(SA)1417).

**Frequency/Due Date:** Semiannually / January 16; July 16.

**OMB Funding Title/Code:** 57-3600-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Armed Forces Act (P.L. 84-1028, § 1; 70A Stat. 135; 10 U.S.C. 2357).

**Requirement:** The Secretary of each military department shall submit a semiannual report to the Congress listing each contract for research or development, or both, made during the preceding six months for which the cost to the Government will be more than \$50,000. **Abstract:** This report lists experimental, developmental, and research work of Air Force contracts of \$50,000 or more. Contracts are listed by company, with location, work, and clearance included. Any information considered detrimental to national security may be omitted.

**Agency Contact:** Air Force. (202) 697-4001.

**R00402-020**

*Military Construction Contracts Awarded without Formal Advertising.* (HAF-RDC(A)7115(PL)).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 57-3300-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Military Construction Authorization Act of 1973 (P.L. 95-111, § 836; 91 Stat. 906; 10 U.S.C. 2304).

**Requirement:** A report shall be made to the Congress on May 19 and November 19 of each year of all contracts awarded without formal advertisement pursuant to a determination that such an award is in the national interest or that the purchase or contract is for, or related to, experimental, developmental, or research work. **Abstract:** This report lists Air Force military construction contracts awarded by the Department of the Air Force without formal advertisement. Information provided for each contract consists of name of company awarded contract, location of work, description of construction, public law authorizing construction, dollar amount of contract, and reason why contract was awarded without formal advertisement.

**Agency Contact:** Air Force. (202) 694-2626.

**R00402-021**

*Report of Contract Awards of One Million Dollars or More.* (DD-LA(AR)1279).

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** 57-3080-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 91-441, § 507; 84 Stat. 913; 10 U.S.C. 2304 NT).

**Requirement:** The Secretary of Defense shall submit an annual report to the Congress showing, on a State-by-State basis, the total amount of Department of Defense funds paid to subcontractors, during the year for which the report is submitted, by prime contractors receiving contract awards of \$500,000 or more. **Abstract:** Information is presented on contracts awarded with a face value of \$3 million or more.

**Agency Contact:** Air Force. (202) 697-2365.

**R00402-024**

*Leases in Foreign Countries of Over \$250,000 Per Year.*

**Frequency/Due Date:** As required / 30 days before event.

**OMB Funding Title/Code:** 57-3080-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Military Construction and Reserve Forces Facilities Authorization Acts of 1971 (P.L. 91-511; 84 Stat. 1224; 10 U.S.C. 2675(b)).

**Requirement:** The Secretary of a military department may not enter into any lease for structures, family housing facilities, or related real property in any foreign country if the average estimated annual rental during the term of the lease is more than \$250,000 until after the expiration of 30 days from the date upon which a report of the proposed lease is submitted to the House and Senate Committees on Armed Services.

**Agency Contact:** Air Force. (202) 767-4031.

**R00402-030**

*Breakdown of Dollar Values in Military Contracts.* (DD-M(A)1206).

**Frequency/Due Date:** Annually / Not specified.

**OMB Funding Title/Code:** 57-3080-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 94-431, § 604; 90 Stat. 1363).

**Requirement:** The Secretaries of the military departments shall report annually to the Congress a breakdown of the dollar value of construction contracts completed by each of the several military construction agencies, together with the design, construction supervision, and overhead fees charged by each of the agents in the execution of the assigned construction.

**Agency Contact:** Air Force. (904) 970-5132.

**R00402-031**

*Justification Books in Support of President's Program.*

**Frequency/Due Date:** Annually / Upon occurrence of the event.

**OMB Funding Title/Code:** 57-3400-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Voluntary.

**Abstract:** This report contains specific justification of the majority of the items requested in the President's proposed budget. Criteria have been established for those items requiring narrative justification.

**Agency Contact:** Air Force. (202) 697-9894.

**ARMY****R00403-001**

*The Annual Report of the Board of Commissioners, United States Soldiers' and Airmen's Home for the Fiscal Year.* (CONG1013).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 84-8931-0-1-705

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 47-130, § 1; 22 Stat. 564; 24 U.S.C. 42; 24 U.S.C. 59).

**Availability:** Preparer of report

**Requirement:** The Secretary of the Army shall transmit to the Congress the annual report of the board of commissioners of the U.S. Soldiers' and Airmen's Home. This report shall include a full statement of all receipts and disbursements of money, the manner in which the funds are invested, any changes in the investments and the reasons for such changes, admissions and discharges, and all facts necessary to a full understanding of the condition and management of the Home.

**Agency Contact:** Army. (202) 726-9100.

**R00403-002**

*United States Soldiers' and Airmen's Home Inspection Report.* (CONG1014).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 84-8931-0-7-705

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 47-130, § 1; 22 Stat. 564; 24 U.S.C. 59; 24 U.S.C. 60).

**Availability:** Preparer of report

**Requirement:** The Secretary of the Army shall transmit to the Congress the report of the officer designated by the Inspector General of the Army to inspect the U.S. Soldiers' and Airmen's Home and its records, accounts, management, discipline, and sanitary condition. The report shall include any appropriate suggestions. **Abstract:** The report contains the findings and discussions of the Inspector General's office, as well as general information pertaining to the inspection. There is also information regarding mission, organization, and personnel; financial administration; a memorandum for the Secretary of the Army; and replies to the findings by the Governor of the home, including corrective actions taken.

**Agency Contact:** Army. (202) 726-9100.

**R00403-004**

*Department of the Army Report of Current and Estimated Strength of Commissioned Officer Personnel by Grade.* (CONG1022).

**Frequency/Due Date:** Annually / January 30.

**OMB Funding Title/Code:** 21-2020-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Officer Grade Limitation Act of 1954 (P.L. 83-349, § 404; 68 Stat. 70; 10 U.S.C. 686).

**Requirement:** The Secretary of each military department shall submit an annual report to the House and Senate Committees on Armed Services setting forth the estimated requirements of the armed forces under his jurisdiction in terms of members on active duty during the next fiscal year, the estimated number of commissioned officers in each grade on active duty and to be promoted during the next fiscal year and an analysis of the distribution by grade of commissioned officers on active duty at that time.

**Agency Contact:** Army. (202) 695-0305.

**R00403-005**

*Procurement of Options in Advance of Authorization to Acquire Real Property.* (CONG1027).

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** 21-2050-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 85-861, § 1(51); 72 Stat. 1460; 10 U.S.C. 2677).

**Availability:** Preparer of Report

**Geographic Relevance:** National

**Requirement:** The Secretary of each military department shall submit to the House and Senate Committees on Armed Services semiannual reports of the options acquired during the preceding 6 months on parcels of real property either before or after the acquisition is authorized by law. This report should present the following information on such options acquired by the Army: the project for which the property is intended; the number of tracts and total acreage involved; the total amount to be paid for the property; and the total amount paid for the option privilege.

**Agency Contact:** Army. (202) 693-6288.

**R00403-006**

*Research, Development, Test and Experimental Contracts Exceeding \$50,000.* (CONG1043).

**Frequency/Due Date:** Semiannually / November 15; May 15.

**OMB Funding Title/Code:** 21-2040-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Armed Forces Act (P.L. 84-1028, § 1; 70 Stat. 135; 10 U.S.C. 2357).

**Availability:** Preparer of report

**Requirement:** The Secretary of each military department shall submit a semiannual report to the Congress listing each contract for research or development, or both, made during the preceding 6 months for which the cost to the Government will exceed \$50,000. **Abstract:** This report contains an alphabetical listing by contractor name. Also included are the contract number and location, the reporting office, the report number, the dollar value of the contract, and a brief description of the service performed.

**Agency Contact:** Army. (202) 697-3080.

**R00403-007**

*Progress of the Army ROTC Flight Instruction Program.* (CONG1044(R2)).

**Frequency/Due Date:** Annually / January.

**OMB Funding Title/Code:** 21-2020-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Reserve Officers' Training Corps Vitalization Act of 1964 (P.L. 88-647, § 201(1); 78 Stat. 1069; 10 U.S.C. 2110(b)).

**Requirement:** The Secretary of each military department shall submit an annual report to the Congress on the progress of the flight instruction program. **Abstract:** This report summarizes the progress of the Army Reserve Officer's Training Corps Flight Instruction Program. The flight instruction enables students to meet the minimum requirements of the Federal Aviation Administration for a private pilot's certificate. Quality control in instruction is obtained through the cooperation of FAA flight inspectors and a formal agreement with the Department of Transportation. The cost per student successfully completing the program continues to increase. The report lists student participation by institution and location, with the number of completions and enrollees.

**Agency Contact:** Army. (202) 697-3185.

**R00403-008**

*Military Construction Contracts Awarded without Formal Advertising.* (CONG1051).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 21-2050-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Military Construction Authorization Act of 1978 (P.L. 95-82, § 604; 91 Stat. 582).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretaries of the military departments shall report annually to the Congress with respect to all construction contracts awarded on other than a competitive basis to the lowest responsible bidder. **Abstract:** This report covers military construction contracts and modifications awarded without formal advertisement by the Army under various current Military Construction Authorization Acts. Also included are modifications awarded which increased the dollar amount of basic contracts previously reported. Tabulation of awards lists the name of the company with which the contract was placed, location of work, description of military construction provided by the contract, public law which authorized this military construction, dollar amount of contract or modification, and reason why the contract was awarded without formal advertisement.

**Agency Contact:** Army. (202) 693-0201.

**R00403-009**

*Original Reserve Commissioned Officer Appointments (Other Than Medical or Dental Corps).* (CONG1080).

**Frequency/Due Date:** Annually / March 1.

**OMB Funding Title/Code:** 21-2070-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 86-559, § 1(8); 74 Stat. 265; 10 U.S.C. 3353(d)).

**Requirement:** The Secretary of the Army shall submit to the House and Senate Committees on Armed Services an annual report on the number, categories, and grades of reserve officers, other than in the Medical Corps or Dental Corps, originally appointed in the reserve grade of captain or above during the preceding calendar year.

**Abstract:** This report provides information on the Army Reserve and the Army National Guard. The data are organized according to categories (chaplains, chemical corps, military intelligence, etc.), grades, and number, with the number of former Regular Army officers included in totals also indicated.

**Agency Contact:** Army. (202) 695-2405.

**R00403-018**

*Annual Report of the United States Court of Military Appeals and the Judge Advocates General of the Armed Forces and the General Counsel of the Department of Transportation.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 21-2020-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 81-506, § 67(g); 64 Stat. 130; 10 U.S.C. 867(g)).

**Availability:** Preparer of report

**Requirement:** The Court of Military Appeals and the Judge Advocates General shall make an annual report to the House and Senate Committees on Armed Services and to the Secretary of Defense, the Secretaries of the military departments, and the Secretary of the Treasury setting forth the number of status of pending cases and any recommendations relating to uniformity of policies as to sentences, amendments to the Code of Military Justice, and any other appropriate matters. **Abstract:** This report contains reports of the Judge Advocate Generals of the Army, Navy, and Air Force; and report of the General Counsel of the Department of Transportation (United States Coast Guard).

**Agency Contact:** Army. (202) 695-2193.

**R00403-019**

*Annual Report for Fiscal Year from the Chief, National Guard Bureau.* (CONG1011).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 21-2060-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Armed Forces Act (P.L. 84-1028, § 1; 70A Stat. 604; 32 U.S.C. 314(d)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of the Army shall send with his annual report to the Congress an abstract of the returns and reports of officers of the National Guard and such comments as he considers necessary for the information of the Congress. **Abstract:** The report provides information on the mission, organization, and administration of the National Guard. It also provides information on the controller's office of the Army National Guard, including appropriations, funding, accounting and reporting, and audits; military support to civil authorities; the Army surgeon; personnel, including military strength, Army advisors, officer personnel, enlisted personnel, recruiting and retention, and black membership; organization and training, including reorganization, unit training, individual training,

the Department of the Army Master Priority List, and the Force Status and Identity Report; logistics; and installations. Similar information on the Air National Guard is also in the report. In addition, there are sections on communications, electronics, and meteorology; aerospace safety; and civil engineering.

**Agency Contact:** Army. (202) 695-0421.

**R00403-020**

*Annual Report of the Chief of Engineers on Civil Works Activities.* (CONG1006).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 21-1805-0-1-705

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** The Rivers and Harbors Act of 1888 (P.L. 35-84, § 1; 11 Stat. 435; 40 U.S.C. 50).

**Availability:** GPO

**Geographic Relevance:** National

**Requirement:** The Chief of Engineers shall, as superintendent of the Washington Aqueduct, submit an annual report to the Secretary of the Army, in time to accompany the annual message of the President to the Congress, of his operations for the preceding year and of the condition, progress, repairs, casualties, and expenditures of the Washington Aqueduct and other public works under his charge. **Abstract:** This report describes the civil works activities of the Corps of Engineers, and provides project data on flood control, navigation, and multi-purpose projects. The flood control program reduces damages primarily through dam construction and operation, local protection projects, and the encouragement of flood plain management practices. The Corps also maintains more than 25,000 miles of inland and intercoastal waterways, and 107 harbors now in commercial use.

Hydroelectric power is produced at 61 Corps dams with power plants which have a total generating capacity of more than 14 million kilowatts. The 400 Corps lakes provide recreation facilities. The Corps undertakes an environmental evaluation or assessment, and prepares an environmental impact statement, on all proposed major Corps actions which significantly affect the quality of the environment. The Corps conducts an Urban Studies Program, which reviews water-related problems in urban planning, and the Dredged Material Research Program, which studies the impact of dredging. Project data include location, authorizing legislation, local cooperation, condition, and cost and financial statement.

**Agency Contact:** Army. (202) 272-0159.

**R00403-022**

*United States Share of NATO Obligations and Deobligations.*

**Frequency/Due Date:** Quarterly / 30 days after end of quarter.

**OMB Funding Title/Code:** 21-2020-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Military Construction Authorization Act of 1978 (P.L. 95-82, § 101; 88 Stat. 1747).

**Requirement:** Within 30 days after the end of each quarter, the Secretary of the Army shall furnish to the House and Senate Committees on Armed Services and on Appropriations a description of obligations incurred as the U.S. share of multilateral North Atlantic Treaty Organization programs. **Abstract:** These programs involve the acquisition or construction of military installations and facilities, including international military headquarters for the collective defense of the NATO area. The report describes obligations by category, groups of projects, and country.

**Agency Contact:** Army. (202) 697-6246.

**R00403-024**

*Leases in Foreign Countries of Over \$250,000 Per Year.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 21-2020-0-1-051

**Congressional Recipient:** *House* Committee on Armed Services; *Senate* Committee on Armed Services.

**Authority:** Military Construction and Reserve Forces Facilities Authorization Acts of 1971 (P.L. 91-511, § 608; 84 Stat. 1224; 10 U.S.C. 2675(b)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** Report of proposed leases for structures, family housing facilities, or related real property in any foreign country, if the average estimated annual rental during the term of the lease is more than \$250,000, must be submitted to the House and Senate Committees on Armed Services. The Secretary of any military department may not enter into such a lease until 30 days after the report is submitted.

**Agency Contact:** Army. (202) 693-6348.

#### R00403-026

*Water Resources Development Projects Costing Less Than \$15 Million.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 96-3122-0-1-301

**Congressional Recipient:** *House* Committee on Public Works and Transportation; *Senate* Committee on Environment and Public Works.

**Authority:** (P.L. 89-298, § 201; 79 Stat. 1073; 42 U.S.C. 1962d-5(a)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** No appropriation shall be made to construct, operate, or maintain any water resource development project under the aegis of the Army Corps of Engineers where the estimated Federal first cost of constructing such a project is less than \$10 million until the project has been approved by resolutions adopted by the Senate and House Committees on Public Works. For the purpose of securing consideration of such approval, the Secretary of the Army shall submit to the Congress a report of any such proposed project which includes all relevant data and cost information.

**Agency Contact:** Army. (202) 272-0141.

#### R00403-031

*Inventory and Status of Agreements Regarding Construction of Any Water Resources Projects.*

**Frequency/Due Date:** Annually / Not specified.

**OMB Funding Title/Code:** 96-3122-0-1-301

**Congressional Recipient:** *House* Committee on Armed Services; *Senate* Committee on Armed Services.

**Authority:** River and Harbor and Flood Control Acts of 1970 (P.L. 91-611, § 221(e); 84 Stat. 1831; 42 U.S.C. 1962d-5b(e)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of the Army, acting through the Chief of Engineers, shall maintain a continuing inventory of agreements between the Secretary of the Army and each non-Federal interest which will be reimbursed for construction of any water resource project sponsored by the Corps of Engineers and the status of their performance. The Secretary shall submit to the Congress an annual report of such agreements.

**Agency Contact:** Army. (202) 272-0241.

#### R00403-037

*Planning Assistance to States.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 96-3122-0-1-301

**Congressional Recipient:** *House* Committee on Armed Services; *Senate* Committee on Armed Services.

**Authority:** Water Resources Development Act of 1974 (P.L. 93-251, § 22; 88 Stat. 20; 42 U.S.C. 1962d-16(a)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of the Army, acting through the Chief of Engineers, is authorized to cooperate with any State in the Preparation of comprehensive plans for the development, utilization, and conservation of the water and related resources of drainage basins located within the boundaries of such State. The Secretary should submit to the Congress reports and recommendations with respect to appropriate Federal participation in carrying out such plans.

**Agency Contact:** Army. (202) 272-0141.

#### R00403-040

*List of Projects Recommended for Deauthorization.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 96-3122-0-1-301

**Congressional Recipient:** *House* Committee on Public Works and Transportation; *Senate* Committee on Environment and Public Works.

**Authority:** Water Resources Development Act of 1974 (P.L. 93-251, § 12; 88 Stat. 16; 33 U.S.C. 579(a)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of the Army, acting through the Chief of Engineers, shall submit to the Congress on an annual basis a list of projects for works of improvement of rivers and harbors and other waterways for navigation, beach erosion, flood control, or other purposes which have been authorized for a period of at least 8 years without any congressional appropriations within the last 8 years and which he determines, after appropriate review, should no longer be authorized. Each listed project shall be accompanied by the recommendation of the Chief of Engineers and by the views of other interested Federal agencies and the governor of the State in which the project would be located.

**Agency Contact:** Army. (202) 272-0141.

#### R00403-041

*Deterioration of Works of Improvement of Rivers and Harbors.* (CONG1006).

**Frequency/Due Date:** Annually / Beginning of congressional session.

**OMB Funding Title/Code:** 96-3121-0-1-301

**Congressional Recipient:** *House* Committee on Armed Services; *House* Committee on Public Works and Transportation; *Senate* Committee on Armed Services; *Senate* Committee on Public Works.

**Authority:** (30 Stat. 1150; 33 U.S.C. 549).

**Availability:** GPO

**Geographic Relevance:** National

**Requirement:** In submitting his annual reports to the Congress with regard to works of river and harbor improvement under his charge, the Army Chief of Engineers shall state what deterioration, if any, has taken place by destruction, decay, obstruction, or otherwise in connection with any of such works, together with an estimate of the cost of rebuilding or repairing such works or removing such obstructions. The Chief of Engineers shall also submit recommendations and supporting reasons for the discontinuance of appropriations for any river or harbor work which he may deem unworthy of further improvement.

**Agency Contact:** Army. (202) 272-0159.

#### R00403-042

*Report of the Mississippi River Commission.* (CONG1006).

**Frequency/Due Date:** Annually / October 15.

**OMB Funding Title/Code:** 96-3122-0-1-301

**Congressional Recipient:** *House* Committee on Public Works and Transportation; *Senate* Committee on Environment and Public Works.

**Authority:** (25 Stat. 424; 33 U.S.C. 556; 33 U.S.C. 647).  
**Availability:** GPO  
**Geographic Relevance:** National

**Requirement:** The Mississippi River Commission shall submit to the Secretary of the Army for transmission to the Congress a full and detailed report of their proceedings and actions and of plans and estimates designed to correct, permanently locate, and deepen the channel and protect the banks of the Mississippi River; to improve the give safety and ease to the navigation of the river; to prevent destructive floods; and to promote and facilitate commerce, trade, and postal service. The Commission shall report in full upon the practicality, feasibility, and probable cost of the various plans known as the jetty system, the levee system, and the outlet system, as well as upon such other plans as they deem necessary.  
**Agency Contact:** Army. (202) 272-0159.

**R00403-043**

*California Debris Commission Report.* (CONG1006).  
**Frequency/Due Date:** Annually / November 15.  
**OMB Funding Title/Code:** 96-3122-0-1-301  
**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works.  
**Authority:** (27 Stat. 508; 33 U.S.C. 667).  
**Availability:** GPO  
**Geographic Relevance:** National

**Requirement:** The California Debris Commission shall submit to the Chief of Engineers, for transmission to the Congress by the Secretary of the Army, an annual report of its labors and transactions, with plans for the construction, completion, and preservation of public works designed to prevent debris from hydraulic mining and natural erosion in the drainage areas of the Sacramento and San Joaquin Rivers from being carried into navigable waters.  
**Agency Contact:** Army. (202) 272-0159.

**R00403-044**

*Facts and Justification Regarding Closing of Installations.*  
**Frequency/Due Date:** As required / Upon occurrence of event.  
**OMB Funding Title/Code:** 21-2020-0-1-051  
**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.  
**Authority:** Military Construction Authorization Act of 1967 (P.L. 89-568, § 613; 80 Stat. 757; 10 U.S.C. 2662 NT).

**Requirement:** No post, camp, station, base, year, or other installation under the authority of the Department of Defense shall be closed or abandoned until at least 30 days of continuous session of the Congress following the date on which the Secretary of a military department makes a full report of the facts, including the justification for the proposed action, to the Congress. The requirement applies only to installations located in the United States and Puerto Rico which have a total military and civilian complement of more than two hundred and fifty. The requirement does not apply to any facility used primarily for river and harbor projects or flood control projects.  
**Agency Contact:** Army. (202) 697-3528.

**R00403-045**

*Audit of the American National Red Cross.*  
**Frequency/Due Date:** Annually / Unspecified.  
**OMB Funding Title/Code:** 21-3970-0-4-051  
**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.  
**Authority:** (P.L. 64-362; 39 Stat. 946; 36 U.S.C. 6).  
**Availability:** Preparer of report  
**Geographic Relevance:** National

**Requirement:** The American National Red Cross shall submit to the Secretary of Defense an annual report of its proceedings during the preceding fiscal year, including a full, complete, and itemized report of receipts and expenditures of whatever kind. The report shall

be audited by the Department of Defense and transmitted to the Congress.  
**Agency Contact:** Army. (301) 796-5831.

**R00403-051**

*United States Army Command and General Staff College Degree Programs.*  
**Frequency/Due Date:** Annually / Unspecified.  
**OMB Funding Title/Code:** 21-2020-0-1-051  
**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.  
**Authority:** Department of Defense Appropriation Authorization Act of 1975 (P.L. 93-365, § 708(a) (1); 88 Stat. 407; 10 U.S.C. 4314).

**Requirement:** The Secretary of the Army shall submit to the House and Senate Committees on Armed Services an annual report setting forth the criteria which must be met to entitle a student to the award of the Master of Military Art and Science degree; whether such criteria have changed in any respect during the reporting year; the number of students in the most recent resident course graduating class; the number of such students who were enrolled in the master of military art and science program; and the number of students successfully completing the master of military art and science program.  
**Agency Contact:** Army. (913) 684-2741.

**R00403-052**

*Breakdown of Dollar Values in Military Contracts.* (DD-M(A) 1206).  
**Frequency/Due Date:** Annually / Unspecified.  
**OMB Funding Title/Code:** 21-2050-0-1-051  
**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.  
**Authority:** Military Construction Authorization Act of 1978 (P.L. 95-82, § 604; 91 Stat. 382).  
**Availability:** Preparer of report  
**Geographic Relevance:** National

**Requirement:** The Secretaries of the military departments shall report annually to the Congress a breakdown of the dollar value of construction contracts completed by each of the several construction agencies, together with the design, construction supervision, and overhead fees charged by each of the several agents in the execution of the assigned construction.  
**Agency Contact:** Army. (202) 272-0067.

**NAVY****R00404-005**

*Nuclear Career Annual Incentive Bonus Effectiveness Report.* (SECNAV 7220-1).  
**Frequency/Due Date:** Annually / Unspecified.  
**OMB Funding Title/Code:** 17-1453-0-1-051  
**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.  
**Authority:** Nuclear Career Incentive Act of 1975 (P.L. 94-356, § 3; 90 Stat. 901; 37 U.S.C. 312(c)).

**Requirement:** The Secretary of the Navy shall make an annual report to the House and Senate Committees on Armed Services containing data needed to monitor the effectiveness of the nuclear career annual incentive bonuses. **Abstract:** This report summarizes the status of the Nuclear Officer community strength, and the success and continued need of the Nuclear Officer Continuation Pay. The purpose of the Continuation Pay is to arrest the high resignation rate of Nuclear Officers, and to ensure adequate manning of the nuclear submarine fleet. In addition, it improves the retention of these officers to the point where equitable sea-shore rotation can be made available. At the end of the four-year period during which the bonus is paid, an increasing resignation rate is occurring. These offic-

ers experience an effective pay cut due to the termination of the pay, often accompanied by loss of submarine pay when transferred ashore. Private industry is able to recruit these officers, thus precluding achievement of improved sea-shore rotation. Expiration of current bonus legislation without counterbalancing incentive will result in a substantial voluntary loss of skilled and experienced young officers.

**Agency Contact:** Navy. (202) 694-5071.

## R00404-006

*Armed Forces Personnel Entitled to Incentive Pay for Aviation Skills.*

**Frequency/Due Date:** Annually / October 1.

**OMB Funding Title/Code:** 17-1453-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Aviation Career Incentive Act of 1974 (P.L. 93-294, § 301a(e); 88 Stat. 179; 37 U.S.C. 301a(e)).

**Requirement:** The Secretary of Defense shall submit an annual report to the Congress showing the number of rated members by pay grade who have 12 or 18 years of aviation service and, of those numbers, the number entitled to continuous monthly incentive pay, those who are performing operational flying duties or proficiency flying, and those not performing flying duties. **Abstract:** This report on military personnel entitled to incentive pay for aviation skills presents data on the flying activity of officers qualified for continuous aviation career incentive pay, flying activity of rated or designated officers qualified for aviation service, but not qualified for continuous aviation career incentive pay; the distribution of operational flying duty credit for persons with 12 years of aviation service completed during fiscal year 1976; and the distribution of operational flying duty credit for persons with 18 years of aviation service completed during fiscal year 1976. Separate reports are included for the Army, the Navy, the United States Marine Corps, and the Air Force. Where appropriate, data are presented separately for such ratings as pilots, navigators, or flight surgeons. Separate reports are prepared for each Reserve component. These data include all officers, qualified for aviation services, who are in an aviation career. Officers in flying training are included in the data on the flying activity of officers qualified for continuous aviation career incentive pay for the rating designation for which they are being trained.

**Agency Contact:** Navy. (202) 697-7819.

## R00404-007

*[Report on Personnel Requirements, Commissioned Officers on Active Duty, and Distribution of Commissioned Officers by Grade].*

**Frequency/Due Date:** Annually / January 30.

**OMB Funding Title/Code:** 17-1453-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Officer Grade Limitation Act of 1954 (P.L. 83-349, § 404; 68 Stat. 70; 10 U.S.C. 686).

**Requirement:** The Secretary of each military department shall submit an annual report to the House and Senate Committees on Armed Services setting forth the estimated requirements of the armed forces under the jurisdiction of his department in members on active duty during the next fiscal year; the estimated number of commissioned officers in each grade on duty and to be promoted during the next fiscal year; and an analysis of the distribution by grade of commissioned officers on active duty at the time. This report provides such figures for the Marine Corps.

**Agency Contact:** Navy. (202) 694-8126.

## R00404-009

*[Military Construction Awarded without Competition during the Fiscal Year].*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 17-1205-0-1-051

**Congressional Recipient:** House Committee on Appropriations; House Committee on Armed Services; Senate Committee on Appropriations; Senate Committee on Armed Services.

**Authority:** Military Construction Authorization Act of 1979 (P.L. 95-356, § 604; 92 Stat. 582; 10 U.S.C. 2301).

**Requirement:** The Secretaries of the military departments shall report annually to the Congress with respect to all contracts awarded on other than a competitive basis to the lowest responsible bidder.

**Abstract:** The report provides the name of each company with which a contract was placed, the location of work (name of base and state and country in which located), a description of the military construction provided by the contract, the public law under which the construction was authorized, the dollar amount of the contract, and the reason the contract was awarded without competition.

**Agency Contact:** Navy. (202) 325-8550.

## R00404-010

*Real Estate Transactions Estimated Value Between \$5,000 and \$50,000.* (DD-M(A)1275).

**Frequency/Due Date:** Annually / End of fiscal year.

**OMB Funding Title/Code:** 17-1205-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Armed Forces Act (P.L. 94-107, § 607(5); 70A Stat. 148; 10 U.S.C. 2662).

**Requirement:** The Secretary of each military department shall submit quarterly reports to the House and Senate Committees on Armed Services setting forth any real property transactions that involve an estimated value of more than \$5,000 but not more than \$50,000. This report shall contain information on authorized acquisitions, disposals, and lease renewals of real property by the Department of the Navy. Public Law 93-552 changed this reporting requirement to an annual report.

**Agency Contact:** Navy. (202) 325-0474.

## R00404-011

*Report of the Secretary of the Navy on the NROTC Flight Instruction Program for the Fiscal Year.*

**Frequency/Due Date:** Annually / January.

**OMB Funding Title/Code:** 17-1453-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Reserve Officers Training Corps Vitalization Act of 1964 (P.L. 88-647, § 201(1); 78 Stat. 1069; 10 U.S.C. 2110(b)).

**Requirement:** The Secretary of each military department shall submit an annual report to the Congress on the progress of the flight instruction program. **Abstract:** The report lists those colleges and universities participating in the Navy ROTC Flight Instruction Program (FIP). Report contains the total cost of FIP; total enrollment with a breakout of numbers who have completed ground school, dual instruction, and performed solo flights.

**Agency Contact:** Navy. (904) 452-3161.

## R00404-012

*Reserve Officers (Except Medical and Dental) Originally Appointed in the Grade of Lieutenant or Above in the Naval Reserve.*

**Frequency/Due Date:** Annually / March 1.

**OMB Funding Title/Code:** 17-1453-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 86-559, § 1(41); 74 Stat. 273; 10 U.S.C. 5600(a)).

**Requirement:** The Secretary of the Navy shall submit to the Senate and House Committees on Armed Services an annual report setting forth the numbers, categories, and grades of all reserve officers, other than in the Medical Corps or Dental Corps, originally appointed in the reserve grade of lieutenant in the Naval Reserve or captain in the Marine Corps Reserve, or in a higher reserve grade during the preceding calendar year.

**Agency Contact:** Navy. (202) 694-4416.

**R00404-013**

*Meritorious Claims in Excess of \$15,000 Resulting from Noncombat Activities.* (JAG5890-7).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 17-1453-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 91-312, § 2(b); 84 Stat. 412; 10 U.S.C. 2733(d)).

**Requirement:** If the Secretary of the Navy considers that a claim for property loss or personal injury or death incident to noncombatant activities of the Department of the Navy in excess of \$25,000 is meritorious and would otherwise be payable, he may pay the claimant \$25,000 and report the excess to Congress for its consideration for supplemental appropriations. **Abstract:** The Military Claims Act provides for the settlement of claims for personal injury or damage to personal and real property, caused by military or civilian personnel acting within the scope of their employment, or otherwise incident to noncombatant activities of the Department of the Navy. Claims in excess of \$15,000 which have been approved by the Judge Advocate General are submitted to Congress for supplemental appropriation of the amount in excess. The maximum which can be authorized by statute for administrative settlement is \$25,000.

**Agency Contact:** Navy. (202) 694-1869.

**R00404-014**

*[Meritorious Claims in Excess of \$15,000 Incident to Noncombat Activities in Foreign Countries].* (JAG5890-6).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 17-1453-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 91-312, § 1; 84 Stat. 412; 10 U.S.C. 2734(d)).

**Requirement:** If the Secretary of the Navy considers that a claim for property damage or personal injury or death incident to noncombatant activities of the Department of the Navy submitted by a foreign country or an inhabitant of a foreign country and in excess of \$25,000 is meritorious and would otherwise be payable, he may pay the claimant \$25,000 and certify the excess to the Congress as a legal claim for payment from appropriations made by Congress for such claims. The report to the Congress should include a brief statement of the claim, the amount claimed, the amounts allowed, and the amount paid.

**Agency Contact:** Navy. (202) 694-1869.

**R00404-015**

*[Evaluation of the Material Condition of the Fleet].*

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** 17-1804-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Requested by the Sea Power Subcommittee of the House Armed Services Committee.

**Abstract:** This report details the results of the latest inspections of the fleet, including the Navy Board of Inspection and Survey's independent evaluation as to improvement in the Navy's condition, with explanations. The report includes a broad assessment of the fleet's material condition and recognizes those influences that bear on the problem.

**Agency Contact:** Navy. (202) 695-4933.

**R00404-016**

*Leases in Foreign Countries of Over \$250,000 Per Year.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 17-1205-0-1-051

**Requirements for Recurring Reports**

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Military Construction and Reserve Forces Facilities Authorization Acts of 1971 (P.L. 91-511, § 608; 84 Stat. 1224; 10 U.S.C. 2675(b)).

**Requirement:** The Secretary of a military department may not enter into any lease or structures, family housing facilities, or related real property in any foreign country if the average estimated annual rental during the term of the lease is more than \$250,000 until after the expiration of 30 days from the date upon which a report of a proposed lease is submitted to the House and Senate Committees on Armed Services.

**Agency Contact:** Navy. (202) 325-0474.

**R00404-018**

*Status of Shipbuilding and Ship Repair Industry in the U.S.* (DD-M(A)1141).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 17-1804-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Seapower and Strategic and Critical Materials Subcommittee.

**Authority:** 10 U.S.C. 5082.

**Abstract:** This report describes the 5-year building program, shipyard improvement program, new construction in shipyards, and shipyard training. Claims interest, inflation escalation, cost plus contract, inspections, mobilization planning, DOD and Maritime Commission coordination, change orders, and the private and the public split of many ship repairs and alterations are also discussed.

**Agency Contact:** Navy. (202) 692-0348.

**R00404-019**

*Facts and Justification Regarding Closing of Installations.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 17-1804-0-1-051

**Congressional Recipient:** Congress; House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Military Construction Authorization Act of 1967 (P.L. 89-568, § 613; 80 Stat. 757; 10 U.S.C. 2662 NT).

**Requirement:** No camp, post, station, base, year, or other installation under the authority of the Department of Defense shall be closed or abandoned until at least 30 days of continuous session of the Congress following the date on which the Secretary of a military department makes a full report of the facts, including the justification for the proposed action, to the Congress. The requirement applies only to installations located in the United States and Puerto Rico which have a total military and civilian complement of more than two hundred and fifty. The requirement does not apply to any facility used primarily for river or harbor projects or for flood control projects.

**Agency Contact:** Navy. (202) 695-5139.

**R00404-020**

*Transfer of Vessels to Friendly Foreign Countries on Loan or Other Basis.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 17-1804-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Voluntary.

**Abstract:** This report lists the vessels and countries affected by the transfer of vessels to friendly foreign countries. The basis for transfer is noted.

**Agency Contact:** Navy. (202) 697-5759.

**R00404-021**

*Proposed Transfer of a Vessel to a State, Municipality, or Non-Profit Organization.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 17-1804-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Armed Forces Act (P.L. 84-1028; 70A Stat. 453; 10 U.S.C. 7308(c)).

**Requirement:** A notice must be sent to the Congress of the proposed transfer of any obsolete, condemned, or captured vessels in the possession of the Department of the Navy to a State, municipality, or nonprofit organization. No transfer may be completed until 60 calendar days of continuous session of the Congress have expired after the notice is sent to the Congress providing that the Congress does not pass a concurrent resolution stating in substance that it does not favor the proposed transfer.

**Agency Contact:** Navy. (202) 697-5759.

**R00404-022**

*Recycling of Materials. (DD-M(A)1436).*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 17-4912-0-4-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 93-552, § 612; 88 Stat. 1766).

**Requirement:** The Secretary of each military department shall submit to the Congress an annual report on the operation of recycling, environmental improvement, and energy conservation programs. The report includes information on the sale of the recycleable material collected and the expenditures for the recycling, environmental improvement, and energy conservation programs.

**Agency Contact:** Navy. (202) 697-3689.

**R00404-025**

*Application of Nuclear Propulsion to Major Combatant Vessels for Strike Forces of the Navy.*

**Frequency/Due Date:** Annually / When President submits budget.

**OMB Funding Title/Code:** 17-1804-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Department of Defense Appropriation Authorization Act of 1975 (P.L. 93-365, § 803; 88 Stat. 408; 10 U.S.C. 7291).

**Requirement:** The Secretary of Defense shall submit to the Congress an annual report on the application of nuclear propulsion to major combatant vessels for the strike forces of the U.S. Navy. This report should describe the contract placement dates for the construction of new nuclear-powered major combat vessels and the Department of Defense's five year plan for the construction of such vessels. The requirement for this report was repealed by Public Law 95-485, title VIII, sec. 810.

**Agency Contact:** Navy. (202) 692-1750.

**R00404-026**

*Proposed Donation of Surplus Equipment.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 17-1804-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Armed Forces Act (P.L. 84-1028; 70A Stat. 466; 10 U.S.C. 7545(c)(1)).

**Requirement:** Notice must be sent to the Congress of any proposal to lend or give, without expense to the United States, captured, condemned, or obsolete ordnance material, books, manuscripts, works of art, drawings, plans, models, other condemned or obsolete material, trophies, flags, and other material of historic interest not needed by the Department of the Navy to interested organi-

zations, States, or municipalities. No loan or gift may be made until 30 days of continuous session of the Congress after the notice is sent to the Congress, provided that during that time the Congress does not pass a concurrent resolution stating that it does not favor the proposal.

**Agency Contact:** Navy. (202) 695-1121.

**R00404-028**

*Authorized Projects of \$400,000 or More Estimated to Cost More than 25 Percent above Authorized by Congress. (DD-M(A)1207).*

**Frequency/Due Date:** As required / As excess occurs.

**OMB Funding Title/Code:** 17-1205-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Military Construction Authorization Act of 1979; § 603(e)(2) (91 Stat. 375).

**Requirement:** No individual project authorized under titles I through IV of the Military Construction Authorization Act of 1978 for any specifically listed military installation for which the current working estimate is \$400,000 or more may be placed under contract if the current working estimate, based upon bids received, for the construction of the project exceeds more than 25% of the amount authorized for such project by the Congress until a written report of the facts relating to the increased cost of the project, including the reasons for the increase, has been submitted to the House and Senate Committees on Armed Services and either 30 days have elapsed from the date of the submission of the report or both committees have indicated approval of the increase in cost.

**Agency Contact:** Navy. (203) 325-8606.

**R00404-029**

*Nuclear Career Accession Bonus Annual Report. (SECNAV7220-1).*

**Frequency/Due Date:** Annually / April.

**OMB Funding Title/Code:** 17-1453-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Nuclear Career Incentive Act of 1975 (P.L. 94-356, § 3; 90 Stat. 901; 37 U.S.C. 312b(b)).

**Requirement:** The Secretary of the Navy shall make an annual report to the House and Senate Committees on Armed Services containing data necessary to monitor the effectiveness of the nuclear career accession bonus which is paid to Naval officers who have received training for duty in connection with the supervision, operation, and maintenance of naval nuclear propulsion plants. The report includes recommendations regarding the necessity for continuance of the program and the amount of the bonus to be offered for the forthcoming year.

**Agency Contact:** Navy. (202) 694-1528.

**R00404-031**

*Breakdown of Dollar Values in Completed Military Construction Contracts. (DD-M(A)1206).*

**Frequency/Due Date:** Annually / Not specified.

**OMB Funding Title/Code:** 17-1205-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Military Construction Authorization Act of 1979 (P.L. 95-356; 92 Stat. 583).

**Requirement:** The Secretaries of the military departments shall report annually to the Congress a breakdown of the dollar value of construction contracts completed by each of the several military construction agencies, together with the design, construction supervision, and overhead fees charged by each of the several agents in the execution of the assigned construction.

**Agency Contact:** Navy. (202) 325-9346.



**R00404-032**

*Claims Settlement.* (DD-DR&E(AR)1449).

**Frequency/Due Date:** As required / Upon occurrence of events.

**OMB Funding Title/Code:** 17-1804-0-1-051

**Congressional Recipient:** *House Committee on Armed Services; Senate Committee on Armed Services.*

**Authority:** Defense Appropriation Act of 1977 (P.L. 94-419, § 747; 90 Stat. 1298).

**Requirement:** None of the funds appropriated in the Defense Appropriation Act, of 1977 may be used to pay any claim over \$5 million against the United States unless such claim has been thoroughly examined and evaluated by officials of the Department of Defense responsible for determining such claim and a report is made to the Congress as to the validity of the claim.

**Agency Contact:** Navy. (202) 692-8665.

**DEFENSE SECURITY ASSISTANCE AGENCY****R00408-002**

*Foreign Military Sales Case Listing.* (DSAA(Q)1113).

**Frequency/Due Date:** Quarterly / 30 days after end of quarter.

**OMB Funding Title/Code:** 11-1006-0-1-151

**Congressional Recipient:** *House Committee on International Relations; Senate Committee on Foreign Relations.*

**Authority:** Foreign Assistance Act of 1974 (P.L. 93-629, § 36(a); 88 Stat. 1814; 22 U.S.C. 2776(a)).

**Availability:** Not publicly available

**Geographic Relevance:** International

**Requirement:** The President shall transmit to the Speaker of the House of Representatives and to the Chairman of the Senate Committee on Foreign Relations a quarterly unclassified report containing a listing of all letters of offer to sell any major defense equipment for \$1 million or more to each foreign country and international organization which have not been accepted or canceled. The report should include a listing of all letters of offer which have been accepted and the total value of all defense articles and services sold to each foreign country and international organization during the fiscal year; the cumulative dollar amounts of sales credit and guaranty agreements made during the fiscal year; and projections of foreign military sales for the remainder of the fiscal year.

**Agency Contact:** Defense Security Assistance Agency. (202) 697-2440.

**R00408-003**

*Letters of Offer To Sell Defense Articles and Services for \$25 Million or More.* (DSAA(AR)1114).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 11-1006-0-1-151

**Congressional Recipient:** *House Committee on International Relations; Senate Committee on Foreign Relations.*

**Authority:** Foreign Assistance Act of 1974 (P.L. 93-559, § 45(a)(5); 88 Stat. 1814; 22 U.S.C. 2776(b)(1)).

**Availability:** Not publicly available

**Geographic Relevance:** International

**Requirement:** Before any letter of offer to sell any defense articles or services for \$25 million or more is issued, the President shall submit to the Speaker of the House of Representatives and to the Chairman of the Senate Foreign Relations Committee a report showing the name of the country to which it is to be offered, the dollar amount of the offer to sell, a description of the article or service offered, and the name of the agency making the offer. The report shall also contain information on any contribution, gift, commission, or fee paid or offered or agreed to be paid in order to solicit, promote, or otherwise secure such a letter of offer.

**Agency Contact:** Defense Security Assistance Agency. (202) 697-9303.

**Requirements for Recurring Reports****R00408-004**

*[Funds To Be Obligated for Foreign Assistance Activities].*

(DSAA-(AR)1016).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 11-1080-0-1-152

**Congressional Recipient:** *House Committee on Armed Services; House Committee on Interstate and Foreign Commerce; Senate Committee on Armed Services; Senate Committee on Commerce, Science, and Transportation.*

**Authority:** Foreign Assistance Act of 1961 (P.L. 95-88, § 671; 91 Stat. 543; 22 U.S.C. 2394-1).

**Availability:** Not publicly available

**Geographic Relevance:** International

**Requirement:** The House Committee on Foreign Affairs, the Senate Committee on Foreign Relations, and the House and Senate Committees on Appropriations must be notified 15 days in advance of the obligation of funds appropriated for foreign assistance for any programs, activities, types of material assistance, countries or other operations not justified or in excess of the amount justified. **Abstract:** This report provides country, category, and amount of funds increased above congressional presentation document levels. A narrative explanation of the reason for the change is included.

**Agency Contact:** Defense Security Assistance Agency. (202) 697-2293.

**R00408-005**

*Section 813 of the Department of Defense Appropriation Authorization Act of 1976, as Amended.* (DSAA(AR)1133).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 11-1080-0-1-152

**Congressional Recipient:** *House Committee on Armed Services; Senate Committee on Armed Services.*

**Authority:** Department of Defense Appropriation Authorization Act of 1976, as amended (P.L. 94-106, § 813; 89 Stat. 540; 10 U.S.C. 133 NT).

**Availability:** Not publicly available

**Geographic Relevance:** International

**Requirement:** The Secretary of Defense shall submit a report to the Congress in the case of any letter of offer to sell or any proposal to transfer defense articles which are valued at \$25 million or more from the U.S. active armed forces or from current production. **Abstract:** This report discusses foreign military arms sales, presenting data on the purchasing country, the selling military department, the type and quantity of equipment, the estimated value of the sale, the source of supply, the impact on United States military readiness, and the adequacy of reimbursements. In addition, the time tables to meet United States requirements for the item with and without the sale are presented. Data on the percentage of the initial issue quantity reserved for U.S. forces are included.

**Agency Contact:** Defense Security Assistance Agency. (202) 697-9303.

**DEFENSE CONTRACT AUDIT AGENCY****R00409-001**

*Payments Made to Major Defense Contractors.*

**Frequency/Due Date:** Annually / March 15.

**OMB Funding Title/Code:** 97-0300-0-1-051

**Congressional Recipient:** *House Committee on Armed Services; Senate Committee on Armed Services.*

**Authority:** Department of Defense Military Procurement Authorization Act of 1971 (P.L. 91-441, § 203(c)(2); 84 Stat. 907; 10 U.S.C. 2358 NT (c)).

**Availability:** Not publicly available

**Geographic Relevance:** National

**Requirement:** The Secretary of Defense shall submit to the Congress an annual report listing all companies with whom negotiations were held to establish advance agreements setting dollar ceilings on independent research and development or bid and proposal costs. The report shall also contain the latest available Defense Contract Audit Agency statistics, estimated to the extent necessary, on the independent research and development or bid and proposal payments made to major defense contractors during the preceding year.  
**Agency Contact:** Defense Contract Audit Agency. (202) 274-7316.

## DEFENSE LOGISTICS AGENCY

### R00410-001

*Report of Surplus Dairy Products.* (DLA(SA)1428(O)).  
**Frequency/Due Date:** Semiannually / Unspecified.  
**OMB Funding Title/Code:** 97-0300-0-1-051  
**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.  
**Authority:** Agricultural Act of 1954 (P.L. 83-690, § 202(b); 68 Stat. 900; 7 U.S.C. 1446a(b)).  
**Availability:** Not publicly available  
**Geographic Relevance:** International (within U.S. armed forces population)

**Requirement:** The Secretary of the Army shall submit a semiannual report to the Secretary of Agriculture and to the House and Senate Committees on Agriculture setting forth the amount of dairy products made available to the Armed Forces by the Commodity Credit Corporation. **Abstract:** This report lists the quantity of donated butter, cheese, and other dairy products provided to the Armed Forces by the Commodity Credit Corporation. These products are acquired under price-support programs from commodity warehouses in quantities which the military services certify can be utilized.  
**Agency Contact:** Defense Logistics Agency. (202) 274-7257.

## DEFENSE NUCLEAR AGENCY

### R00414-001

*Significant Projects of Defense Nuclear Agency.* (DD-AE(M)(1127)).  
**Frequency/Due Date:** Quarterly / 25 days after end of quarter.  
**OMB Funding Title/Code:** 00-0184-0-1-801  
**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.  
**Authority:** (P.L. 83-703; 68 Stat. 956; 42 U.S.C. 2252).  
**Geographic Relevance:** International

**Requirement:** The Department of Defense shall keep the House and Senate committees having current jurisdiction over atomic energy matters fully and currently informed with respect to all matters within the Department of Defense relating to the development, utilization, and application of atomic energy. **Abstract:** Included are significant projects completed, discoveries made, and other information concerning the Defense Nuclear Agency efforts.  
**Agency Contact:** Defense Nuclear Agency. (202) 325-7040.

### R00414-002

*Agreements for Cooperation with Other Nations or Regional Defense Organizations under Atomic Energy Act, 1954.*  
**Frequency/Due Date:** As required / Upon occurrence of event.  
**OMB Funding Title/Code:** 97-0100-0-1-051  
**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Interior and Insular Affairs.  
**Authority:** (P.L. 85-479; 72 Stat. 277; 42 U.S.C. 2153(c)).

**Requirement:** No cooperation with any nation or regional defense organization pursuant to the Atomic Energy Act of 1954 shall be undertaken until 30 days after the proposed agreement for cooperation, together with the approval and determination of the President, has been submitted to the House Committee on International Relations and the Senate Foreign Relations Committee.  
**Agency Contact:** Defense Nuclear Agency. (703) 325-7580.

### R00414-004

*Summary of Atomic Energy Developments.*  
**Frequency/Due Date:** Quarterly / Beginning of quarter.  
**OMB Funding Title/Code:** Operation and Maintenance, Defense Agencies / 97-0100-0-1-051  
**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services; Joint Committee on Atomic Energy.  
**Authority:** Atomic Energy Act of 1954 (P.L. 83-703, § 202; 68 Stat. 919; 42 U.S.C. 2252).  
**Geographic Relevance:** International

**Requirement:** The Department of Defense shall keep the Joint Committee on Atomic Energy fully and currently informed with respect to all matters within the Department relating to the development, utilization, or application of atomic energy. **Abstract:** The report contains a summary of information/developments in the atomic energy field. This includes a summary of nuclear weapons security, research and development technology, safety improvements, nuclear weapons deployment, and nuclear weapons stockpile. Also included is a summary of other items of import occurring in the previous quarter.  
**Agency Contact:** Defense Nuclear Agency. (202) 697-5161.

### R00414-005

*Atmospheric Nuclear Weapons Testing Program Document Listing.*  
**Frequency/Due Date:** Monthly / End of Month.  
**OMB Funding Title/Code:** Operation and Maintenance, Defense Agencies / 97-0100-0-1-051  
**Congressional Recipient:** Senate Committee on Veterans' Affairs.  
**Authority:** Requested by Sen. Alan Cranston in testimony before the Senate Committee on Veterans' Affairs, June 20, 1979.  
**Availability:** Preparer of report

**Requirement:** Requested by Senator Alan Cranston during testimony before the Senate Committee on Veterans' Affairs, June 20, 1979. **Abstract:** The report contains a current listing of titles of declassified documents and publications concerning personnel radiation exposure, personnel radiation protection procedures, and personnel participation as related to the atmospheric nuclear weapons testing program.  
**Agency Contact:** Defense Nuclear Agency. (202) 325-0459.

## ADDITIONAL AGENCY REQUIREMENTS (UNASSIGNED BY BUREAU)

### R00455-042

*Plan for Replenishment of a Defense Article.*  
**Frequency/Due Date:** As required / Upon occurrence of event.  
**OMB Funding Title/Code:** Operation and Maintenance, Defense Agencies / 97-0100-0-1-051  
**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.  
**Authority:** Department of Defense Appropriation Authorization Act of 1979 (P.L. 95-485, § 815(a); 92 Stat. 1625; 10 U.S.C. 975(b)(2)).

**Requirement:** The President may authorize the sale outside the Department of Defense of a defense article classified as Prepositioned Material Configured to Unit Sets, decrement stock, or Prepositioned War Reserve Stocks for United States Forces if he reports to the Congress not later than 60 days after the transfer of such an article a plan for the prompt replenishment of the stocks of such an article and the planned budget request to begin implementation of that plan.

**MULTI-AGENCY REPORTS****R00499-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 697-2028.

**R00499-005**

*Proposal to Establish or Alter System of Records.*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 694-3027.

**R00499-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 697-8237.

**R00499-011**

*Omission from Foreign Contracts of Clause Calling for Review by Comptroller General.*

This report is required of several agencies. For complete citation see R99900-011.

**Agency Contact:** (202) 697-3182.

**R00499-014**

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 697-0585.

**R00499-015**

*Disposal of Foreign Excess Property.*

This report is required of several agencies. For complete citation see R99900-015.

**Agency Contact:** (202) 697-1038.

**R00499-016**

*Specialized or Technical Services to State and Local Government.*

This report is required of several agencies. For complete citation see R99900-016.

**Agency Contact:** (202) 697-1038.

**R00499-019**

*Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 433-2261.

**R00499-020**

*Printing Plant Report (JCP 2).*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (202) 433-2261.

**R00499-021**

*Acquisition of Power Operated Collators for Use in Facilities Other Than Printing Plants (JCP 3).*

This report is required of several agencies. For complete citation see R99900-021.

**Agency Contact:** (202) 433-2261.

**R00499-022**

*Annual Map and/or Chart Plant Report (JCP 4).*

This report is required of several agencies. For complete citation see R99900-022.

**Agency Contact:** (202) 433-3891.

**R00499-023**

*Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 433-2261.

**R00499-024**

*Annual Inventory of Stored Equipment (JCP 6).*

This report is required of several agencies. For complete citation see R99900-024.

**Agency Contact:** (202) 433-3891.

**R00499-025**

*Excess Equipment Disposal Report.*

This report is required of several agencies. For complete citation see R99900-025.

**Agency Contact:** (202) 433-2261.



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

## R00500-007

*Report of Consultant Services Obligations of \$25,000 or More.*

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** General Departmental Management / 75-0120-0-1-500

**Congressional Recipient:** House Committee on Appropriations; Senate Committee on Appropriations.

**Authority:** Labor, Health, Education and Welfare Appropriation Act of 1975 (P.L. 93-517, § 408; 88 Stat. 1651).

**Availability:** Office of the Assistant Secretary for Management and Budget

**Requirement:** Obligations made from funds provided pursuant to Public Law 93-517 for consultant fees and services to any individual or group of consulting firms on any one project in excess of \$25,000 shall be reported to the Senate and to the House of Representatives at least twice annually. **Abstract:** The report provides consultant's name, amount of obligation, and purpose.

**Agency Contact:** (202) 245-8085.

## R00500-010

*Appropriations for Which Budget Request Funds To Remain Available Beyond the Budget Year. (T-1).*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** General Departmental Management / 75-0120-0-1-500

**Congressional Recipient:** House Committee on Appropriations.

**Authority:** Requested by the Labor--Health, Education, and Welfare Subcommittee of the House Appropriations Committee.

**Availability:** Office of Assistant Secretary for Management and Budget

**Abstract:** This report lists appropriations for which budget funds are requested to remain available beyond the budget year, including direct construction. Appropriations are listed by agency and account, program, length of availability, and authority.

**Agency Contact:** (202) 245-6151.

## R00500-011

*Amounts in Budget for Which Legislative Authority Is Due To Expire, or Authority Is Insufficient. (T-2).*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** General Departmental Management / 75-0120-0-1-500

**Congressional Recipient:** House Committee on Appropriations.

**Authority:** Requested by the Labor--Health, Education, and Welfare Subcommittee of the House Appropriations Committee.

**Availability:** Office of Assistant Secretary for Management and Budget

**Abstract:** This report lists amounts in the fiscal year budget for which legislative authority is due to expire or for which authority is insufficient. Funds are listed by agency and program, with totals provided for each agency.

**Agency Contact:** (202) 245-6151.

## R00500-012

*Department of Health, Education, and Welfare Budgeted Permanent Employment for Fiscal Year. (T-3).*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** General Departmental Management / 75-0120-0-1-500

**Congressional Recipient:** House Committee on Appropriations.

**Authority:** Requested by the Labor--Health, Education, and Welfare Subcommittee of the House Appropriations Committee.

**Availability:** Office of the Assistant Secretary for Management and Budget

**Abstract:** The report provides statistical data for all the departments, offices, etc. of the Department of Health, Education, and Welfare for fiscal year authorized positions, estimated man-years, personnel on duty, and anticipated personnel and positions.

**Agency Contact:** (202) 245-7652.

## R00500-013

*New Programs. (T-7).*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** General Departmental Management / 75-0120-0-1-500

**Congressional Recipient:** House Committee on Appropriations.

**Authority:** Requested by the Labor--Health, Education, and Welfare Subcommittee of the House Appropriations Committee.

**Availability:** Office of Assistant Secretary for Management and Budget

**Abstract:** This report lists new education programs in the budget. Programs are listed under education for the handicapped, or as innovative and experimental programs, along with the budget request.

**Agency Contact:** (202) 245-6151.

## R00500-014

*Analysis of Unobligated Carryover Balances. (T-8).*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** General Departmental Management / 75-0120-0-1-500

**Congressional Recipient:** House Committee on Appropriations.

**Authority:** Requested by the Labor--Health, Education, and Welfare Subcommittee of the House Appropriations Committee.

**Availability:** Office of Assistant Secretary for Management and Budget

**Abstract:** This report provides an analysis of unobligated carryover balances of agencies of the Department of Health, Education, and Welfare. Appropriations are listed by agency and purpose, with the balance at the end of fiscal year, and an explanation provided.

**Agency Contact:** (202) 245-6151.

## R00500-015

*Obligated Unexpended Balances, End of Year; Annual Report of the Department of Health, Education, and Welfare. (T-9).*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** General Departmental Management / 75-0120-0-1-500

**Congressional Recipient:** House Committee on Appropriations.

**Authority:** Requested by the Labor--Health, Education, and Welfare Subcommittee of the House Appropriations Committee.

**Availability:** Office of Assistant Secretary for Management and Budget

**Abstract:** The report contains the name of the appropriation and the obligated unexpended balances for the past 3 fiscal years.

**Agency Contact:** (202) 245-6151.

**R00500-016**

*Funds in the Budget for Proposed Legislation.* (T-10).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** General Departmental Management / 75-0120-0-1-500

**Congressional Recipient:** House Committee on Appropriations.

**Authority:** Requested by the Labor--Health, Education, and Welfare Subcommittee of the House Appropriations Committee.

**Availability:** Office of Assistant Secretary for Management and Budget

**Abstract:** This report lists budget authority and outlays by line item for the current year and the succeeding year for proposed legislation.

**Agency Contact:** (202) 245-6151.

**R00500-017**

*Appropriation Language beyond Scope of Authorizing Language.* (T-11).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** General Departmental Management / 75-0120-0-1-500

**Congressional Recipient:** House Committee on Appropriations.

**Authority:** Requested by the Labor--Health, Education, and Welfare Subcommittee of the House Appropriations Committee.

**Availability:** Office of Assistant Secretary for Management and Budget

**Abstract:** This report is to identify all appropriation language provisions, earmarks, etc., which modify or go beyond authorizing legislation.

**Agency Contact:** (202) 245-6151.

**R00500-021**

*Report on Positions Established under Authority of 5 U.S.C. 3104(a)(3): Employment of Specially Qualified Scientific and Professional Personnel.*

**Frequency/Due Date:** Annually / December 31.

**OMB Funding Title/Code:** General Departmental Management / 75-0120-0-1-500

**Congressional Recipient:** House Committee on Post Office and Civil Service; Senate Committee on Governmental Affairs.

**Authority:** (P.L. 87-367, § 202; 75 Stat. 790; 5 U.S.C. 3104(c)).

**Availability:** Office of Assistant Secretary for Personnel Administration

**Requirement:** The Secretary of Health, Education, and Welfare shall submit an annual report to the Congress setting forth the number of positions for scientific and professional personnel needed to carry out research and development functions which require the services of specially qualified personnel established by the Department during the preceding calendar year. The report shall include the name, rate of pay, and description of the qualifications of each incumbent, together with a statement of the functions performed by each.

**Agency Contact:** (202) 245-2015.

**R00500-025**

*Annual Report on Public Advisory Committees Pursuant to Section 1114(E) of the Social Security Act.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses (Health Care Services and Research) / 75-1101-0-1-550

**Congressional Recipient:** House Committee on Ways and Means; Senate Committee on Finance.

**Authority:** Public Welfare Amendments of 1962 (P.L. 87-543, § 121; 76 Stat. 191; 42 U.S.C. 1314(f)).

**Availability:** Office of Assistant Secretary for Personnel Administration, Department Committee Management Office

**Requirement:** The Secretary of Health, Education, and Welfare shall submit an annual report to the Congress on the number of advisory committees he has appointed to advise and consult with him in carrying out any of his functions with regard to administration of the Social Security Act and on the membership and activities of each such committee. **Abstract:** This report contains information on the Federal Advisory Committees which advise and consult with the Secretary, DHEW, or her designees, in carrying out her function under the Social Security Act. The information pertaining to each committee consists of the authority for its existence, its structure, its function, and when meetings are held. The names of the members of the committee are also listed.

**Agency Contact:** (202) 245-6828.

**R00500-026**

*Annual Report on Activities of Advisory Councils.*

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** Salaries and Expenses (Health Care Services and Research) / 75-1101-0-1-550

**Congressional Recipient:** Senate Committee on Commerce, Science, and Transportation; Senate Committee on Labor and Human Resources; House Committee on Interstate and Foreign Commerce.

**Authority:** (P.L. 91-513, § 1200; 84 Stat. 1296; 42 U.S.C. 3509).

**Availability:** Office of the Assistant Secretary for Personnel Administration, Department Committee Management Office

**Requirement:** The Secretary of Health, Education, and Welfare shall submit an annual report to the House Committee on Interstate and Foreign Commerce and the Senate Committee on Labor and Public Welfare setting forth the activities of all advisory councils established pursuant to any applicable statute of the Public Health Service Act, as amended, or the Mental Retardation Facilities and Community Mental Centers Construction Act of 1963, as amended. **Abstract:** This report contains information on approximately 233 Federal advisory committees in the area of public health. Information provided consists of the name of the committee, its status, establishment authority, date of establishment, last continuation date, termination date, next continuation date, whether the committee charter was revised during the year, a brief statement of the committee's function, the date and name of any report (or reports) submitted during the year, number of open and closed meetings, dates of meetings, cost to maintain the committee during the year, and the names and addresses of the members of the committee.

**Agency Contact:** (202) 245-6828.

**R00500-035**

*Manpower Report of the President.*

**Frequency/Due Date:** Annually / 60 days after beginning of congressional session.

**OMB Funding Title/Code:** 75-1634-0-1-506

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Human Resources.

**Authority:** Comprehensive Employment and Training Act of 1973 (P.L. 93-203, § 605(a)(b); 87 Stat. 879; 29 U.S.C. 985(a)(b)).

**Requirement:** The Secretary of Health, Education, and Welfare shall submit an annual report to the President for transmission to the Congress regarding the extent to which vocational educational agencies and institutions and vocational rehabilitation agencies are being utilized to carry out training programs supported by Federal funds under the Comprehensive Employment and Training Act of 1973 and describing administrative efforts to encourage the use of such institutions and agencies in implementing the act. **Abstract:** This report reviews many of the recent economic developments impacting on employment and unemployment levels. It reviews implementation activities of the comprehensive Employment and Training Act of 1973 by the Departments of Labor and Health, Education, and Welfare; it also reviews some preliminary findings about the operation of this work. The report analyzes the rapidly changing employment situation of women workers, exploring the significant economic role of women in recent years in an expanding number of occupa-

tions. Among other questions explored is the relative efficiency of public service employment programs as a means of countering cycles of high unemployment. Included is an interim review of some recent research findings on the development of methods to determine the manpower impact of Government program and policy changes both at the national level and in areas where local firms have received important procurement contracts.

**Agency Contact:** (202) 245-3368.

#### R00500-039

*Organizational and Personnel Assignment.*

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** General Departmental Management 75-0120-0-1-604

**Congressional Recipient:** Senate Committee on Governmental Affairs.

**Authority:** Letter from Senate Committee on Governmental Affairs, December 18, 1978.

**Availability:** Preparer of report

**Geographic Relevance:** International

**Requirement:** Requested by Senate Committee on Governmental Affairs, December 18, 1978. **Abstract:** This report on organizational and personnel assignment reflects employment counts by organizational hierarchy. It gives the department total paid employment count as of January 1. The figures are further broken down by principal operating component. For example, Public Health Service has a separate count; within Public Health Service there is a total count by the next lower organization, Bureau of Foods. This pattern is followed for each of the six principal operating components of HEW: Public Health Service, Social Security Administration, Education Division, Health Care Finance Administration, Human Development Services and the Office of the Secretary.

**Agency Contact:** (201) 245-2139.

#### R00500-040

*Annual Report to Congress on Title XX and the Social Security Act.*

**Frequency/Due Date:** Fiscal Year / 180 days after close of FY.

**OMB Funding Title/Code:** Grants to States for Social Services and Child Welfare Services / 75-1634-0-1-506

**Congressional Recipient:** House Committee on Ways and Means; Senate Committee on Finance.

**Authority:** Social Services Amendments of 1974 (P.L. 93-647, § 2006(c); 88 Stat. 2347; 42 U.S.C. 1397d).

**Availability:** Preparer of report

**Geographic Relevance:** State

**Requirement:** Within 6 months after the close of each fiscal year, the Secretary of Health, Education, and Welfare shall submit to the Congress a report on the operation of the Assistance Payments Program, including the evaluations carried out, the results obtained, and the assistance provided.

**Agency Contact:** (202) 245-0222.

#### R00500-041

*Status of Handicapped Children in Head Start.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Human Development Services / 75-1636-0-1-501

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Head Start Economic Opportunity and Community Partnership Act of 1974 (P.L. 93-644, § 8(a); 88 Stat. 2301; 42 U.S.C. 2928(b)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of the Department of Health, Education and Welfare shall report to the Congress at least annually on the status of handicapped children in Head Start programs, including the number of children being served, their handicapping conditions,

and the services being provided such children. **Abstract:** This report contains information on the status of handicapped children in Head Start and the services provided to them. The report describes the number of handicapped children, and the types and severities of their handicapping conditions. It also describes services provided including outreach and recruitment, diagnosis and assessment, treatment, continuity of services, and use of non-Head Start resources.

**Agency Contact:** (202) 755-7777.

## ALCOHOL, DRUG ABUSE, AND MENTAL HEALTH ADMINISTRATION

#### R00503-001

*Federal Programs and Departments Concerned with Alcohol Abuse and Alcoholism.*

**Frequency/Due Date:** Annually / December 31.

**OMB Funding Title/Code:** Salaries and Expenses (Health Care Services) / 75-1101-0-1-550

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment, and Rehabilitation Act Amendments of 1974 (P.L. 93-282, § 101; 88 Stat. 136; 42 U.S.C. 4552).

**Availability:** Preparer of report

**Geographic Relevance:** International; National; State

**Requirement:** The Secretary of Health, Education, and Welfare shall submit an annual report to the Congress on the extent to which Federal programs and departments, other than the programs administered by the National Institute on Alcohol Abuse and Alcoholism, are concerned and dealing effectively with the problems of alcohol abuse and alcoholism.

**Agency Contact:** Alcohol, Drug Abuse, and Mental Health Administration. (301) 443-3864.

#### R00503-002

*Annual Report of the National Institute on Alcohol Abuse and Alcoholism.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses (Health Care Services and Research) / 75-1101-0-1-550

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment, and Rehabilitation Act of 1970, as amended (P.L. 91-616, § 102(1); 84 Stat. 1848; 42 U.S.C. 4552(1)).

**Availability:** Preparer of report

**Geographic Relevance:** International; National; State

**Requirement:** The Secretary of Health, Education, and Welfare shall submit an annual report to the Congress describing the actions taken, services provided, and funds expended by the National Institute on Alcohol Abuse and Alcoholism (NIAAA) and providing an evaluation of the effectiveness of such actions, services, and expenditures of funds. **Abstract:** The report contains comprehensive information on different Alcoholism (NIAAA). The report contains comprehensive information on different aspects of NIAAA's work, among them the National Advisory Council on Alcohol Abuse and Alcoholism; program development and evaluation; program coordination; training; public affairs; the health initiative program; alcohol and health report; health insurance coverage for alcoholism; international activities; and the several divisions related to State and community assistance programs, special treatment and rehabilitation programs, prevention, and research. Also included are statistical tables, containing data on the NIAAA program obligation for the fiscal year, average client changes (on intake, and 90, 180 days after intake), State formula grants, community project grants and contracts, extramural research grants, and training-grants program.

R00503-002

**Agency Contact:** Alcohol, Drug Abuse, and Mental Health Administration. (301) 443-3864.

R00503-003

*Alcohol and Health.*

**Frequency/Due Date:** Triennially / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses (Health Care Services) / 75-1101-0-1-550

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment, and Rehabilitation Act of 1970 (P.L. 91-616, § 102; 84 Stat. 1848; 42 U.S.C. 4552).

**Availability:** Preparer of report

**Geographic Relevance:** International, national, state, county, city, SMSA

**Requirement:** The Secretary of Health, Education, and Welfare shall submit to the Congress every 3 years a report containing current information on the health consequences of using alcoholic beverages and containing such recommendations for legislation and administrative action as he may deem appropriate. **Abstract:** This report concentrates on highlighting certain advances in knowledge gained in the last few years on alcohol and alcoholism. Specific sections provide information on alcohol use and misuse by adults and youth; alcohol and older persons; economic costs of alcohol-related problems; alcoholism--heredity and congenital effects; and some health consequences of alcohol use, including alcohol and cancer, the heart, liver disorders, mortality, and the central nervous system. The report also provides information on alcohol and highway safety, trends in the treatment of alcoholism, problem drinkers on the job, alcoholism and health insurance, and the enhancement of health, as well as an essay on the prevention of alcoholism in the United States utilizing cultural and educational forces.

**Agency Contact:** Alcohol, Drug Abuse, and Mental Health Administration. (301) 443-2593.

R00503-004

*Marihuana and Health.*

**Frequency/Due Date:** Biennially / January 31.

**OMB Funding Title/Code:** Salaries and Expenses (Health Care Services) / 75-1101-0-1-550

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** Marihuana and Health Reporting Act (P.L. 91-296, § 502; 84 Stat. 352; 42 U.S.C. 242NT).

**Requirement:** The Secretary of Health, Education, and Welfare, after consultation with the Surgeon General and other appropriate individuals, shall transmit an annual report to the Congress containing current information on the health consequences of using marihuana and containing such recommendations for legislative and administrative action as he may deem necessary. **Abstract:** This report summarizes the results and conclusions of studies on marihuana and its effects on health, and provides information on the effects of marihuana, compares alcohol and marihuana, and discusses the dangers of marihuana use.

**Agency Contact:** Alcohol, Drug Abuse, and Mental Health Administration. (301) 443-1263.

R00503-005

*Annual Report on Rape Prevention and Control.*

**Frequency/Due Date:** Annually / Not specified.

**OMB Funding Title/Code:** Alcohol, Drug Abuse, and Mental Health (Health Care Services) / 75-1361-0-1-550

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Department of Health and Human Services: Alcohol, Drug Abuse, and Mental Health Administration**

**Authority:** Special Health Revenue Sharing Act of 1975 (P.L. 94-63, § 303; 89 Stat. 307; 42 U.S.C. 2689q(b)(1)).

**Geographic Relevance:** National

**Requirement:** The Secretary of Health, Education, and Welfare shall submit to the Congress an annual summary of the continuing study of rape and of research and demonstration projects concerning the prevention and control of rape. **Abstract:** This report is a summary of continuing studies conducted through and/or by the National Center for the Prevention and Control of Rape in the following areas: 1) effectiveness of Federal, State, and local laws; 2) treatment of victims; 3) causes of rape; 4) social attitudes and incidence of rape; 5) effectiveness of educational, counseling, and other programs designed to prevent and control rape.

**Agency Contact:** Alcohol, Drug Abuse, and Mental Health Administration. (301) 443-1910.

## CENTER FOR DISEASE CONTROL

R00504-003

*The President's Report on Occupational Safety and Health. Joint Report with the Department of Labor.*

**Frequency/Due Date:** Annually / 120 days after beginning of congressional session.

**OMB Funding Title/Code:** Elementary and Secondary Education / 75-0279-0-1-501

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** Occupational Safety and Health Act of 1970 (P.L. 91-596, § 26; 84 Stat. 1615; 29 U.S.C. 675).

**Geographic Relevance:** National; State

**Requirement:** The Secretary of Health, Education, and Welfare and the Secretary of Labor shall each prepare an annual report to be submitted to the President for transmittal to the Congress on occupational safety and health. **Abstract:** This report describes the activities of the National Institute for Occupational Safety and Health. It provides information on technical services, manpower development efforts, and research to develop criteria for toxic substances and harmful physical agents for recommendation of standards to the Secretary of Labor. It also describes the Institute's industry-wide studies, which investigate the effects of chronic or low-level exposure to industrial materials, processes, and stresses on the potential for illness, disease, or loss of functional capacity in aging adults. In addition, it provides information on State plans, voluntary compliance, legal developments, and legislative activities, as well as numerous statistical tables.

**Agency Contact:** Center for Disease Control. (513) 684-8315.

R00504-004

*Report on Health Activities under the Federal Mine Safety and Health Act of 1977.*

**Frequency/Due Date:** Annually / 120 days after beginning of congressional session.

**OMB Funding Title/Code:** Elementary and Secondary Education / 75-0279-0-1-501

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** Federal Mine Safety and Health Act of 1977 (P.L. 95-164, § 511b; 83 Stat. 803; 30 U.S.C. 901).

**Requirement:** The Secretary of Health, Education, and Welfare shall submit through the President to the Congress and to the Office of Science and Technology an annual report on health matters related to coal mine health and safety. **Abstract:** This report describes the activities of the National Institute for Occupational Safety and Health (NIOSH) in meeting its responsibilities for conducting research and health hazards evaluations to protect the health and



safety of America's workers in coal and metal and nonmetal mines. The report contains information about major research projects, including laboratory research and clinical investigations to study how lung function and lung-related diseases are affected by the mine environment. Additionally, the Institute's research and development programs for dust sampling and respiratory protection devices are described.

**Agency Contact:** Center for Disease Control. (513) 684-8315.

**R00504-007**

*Report to the President on Disease Control Programs.*

**Frequency/Due Date:** Annually / January 1.

**OMB Funding Title/Code:** Higher and Continuing Education / 75-0943-0-1-550

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** National Consumer Health Information and Health Promotion Act of 1976 (P.L. 94-317, § 202(a); 90 Stat. 702; 42 U.S.C. 247b(h)(1)).

**Requirement:** The Secretary of Health, Education, and Welfare shall submit to the President for transmittal to the Congress an annual report on the effectiveness of all Federal and other public and private activities in controlling diseases and conditions of national significance which are amenable to reduction; the extent of the problems presented by such diseases; and the effectiveness of the activities assisted by grants and contracts pursuant to the National Consumer Health Information and Health Promotion Act of 1976. The report shall also set forth a plan for the control of such diseases during the coming year.

**Agency Contact:** Center for Disease Control. (404) 329-3061.

**R00504-008**

*Reports of Settlements and Litigation Resulting from the Swine Flu Immunization Program.*

**Frequency/Due Date:** Semiannually / August 12 and February 13.

**OMB Funding Title/Code:** Preventive Health Services (Health Care Services) / 75-0943-0-1-550

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** National Swine Flu Immunization Program of 1976 (P.L. 94-380, § 2; 90 Stat. 1117; 42 U.S.C. 247b(k)(8)).

**Availability:** Office of the General Counsel

**Requirement:** The Secretary of Health, Education, and Welfare shall submit a semiannual report to the Congress on the conduct of settlement and litigation activities resulting from the Swine Flu Immunization Program, specifying the number, value, nature, and status of all claims, including the status of claims of the United States for recovery of claims payments made for damages which resulted from the negligent conduct of a program participant and a detailed statement of the reasons for not seeking such recovery.

**Agency Contact:** Center for Disease Control. (202) 245-7752.

## FOOD AND DRUG ADMINISTRATION

**R00505-001**

*Annual Report, Administration of the Radiation Control for Health and Safety Act of 1968.*

**Frequency/Due Date:** Annually / April 1.

**OMB Funding Title/Code:** Salaries and Expense (Health Research)/ 75-1101-0-1-550

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science and Transportation.

**Authority:** Radiation Control for Health and Safety Act of 1968 (P.L. 90-602, § 2(3); 82 Stat. 1185; 42 U.S.C. 263(L)).

### Requirements for Recurring Reports

**Requirement:** The Secretary of Health, Education, and Welfare shall submit to the President for transmittal to the Congress a comprehensive annual report on the administration of the Radiation Control for Health and Safety Act of 1968 by the Bureau of Radiological Health. **Abstract:** Subject areas covered in individual chapters as required by law are: 1) thorough appraisal of the incidence of biological injury and effect, including genetic effects resulting from exposure to electronic product radiation; 2) listing of Federal electronic product radiation control standards prescribed or in effect; 3) evaluation of the degree of observance of applicable standards, including enforcement actions, court decisions, and compromises by location and company name; 4) summary of outstanding problems confronting administration in order of priority; 5) analysis and evaluation of research activities completed as a result of government and private sponsorship, and technological progress for safety; 6) listing of completed or pending judicial actions; 7) extent to which technical and consumer-oriented information was disseminated; 8) extent of cooperation between government officials and representatives of industry in implementation of the Act, including log or summary of meetings held; and 9) recommendations for additional legislation. Appendices contain additional information on research reports, grants, contracts and agreements, and short term courses in radiological health.

**Agency Contact:** Food and Drug Administration. (301) 443-3434.

**R00505-002**

*Report on the Fair Packaging and Labeling Act.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 75-0600-0-1-554

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science and Transportation.

**Authority:** Fair Packaging and Labeling Act (P.L. 89-755, § 8; 80 Stat. 1301; 15 U.S.C. 1457).

**Requirement:** Each officer or agency required or authorized to promulgate regulations for the packaging or labeling of any consumer commodity or to participate in the development of voluntary product standards under the Fair Packaging and Labeling Act shall transmit an annual report to the Congress containing a full and complete description of the activities of that officer or agency for the administration and enforcement of that act during the preceding fiscal year.

**Agency Contact:** Food and Drug Administration. (301) 443-1454.

## HEALTH RESOURCES ADMINISTRATION

**R00506-002**

*Report on the Administration of Sections 304-307 of the Public Health Service Act.*

**Frequency/Due Date:** Annually / December 1.

**OMB Funding Title/Code:** 75-1101-0-1-550

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Human Resources.

**Authority:** Health Services Research, Health Statistics, and Medical Libraries Act of 1974 (P.L. 93-353, § 107(a); 88 Stat. 368; 42 U.S.C. 242m).

**Requirement:** The Secretary of Health, Education, and Welfare shall make an annual report to the Congress regarding administration of the sections of the Public Health Service Act, as amended, providing for health statistical activities and health services research, evaluation, and demonstration; for the activities of the National Center for Health Services Research; for the activities of the National Center for Health Statistics; and for participation in international cooperative endeavors in biomedical research and health services research and statistical activities. The report shall also contain a review of the current state and progress of health services research and health statistics.

**Agency Contact:** Health Resources Administration. (301) 436-7032.

**R00506-007***Nursing Supply, Requirements, and Distribution.***Frequency/Due Date:** Biennially / October 1.**OMB Funding Title/Code:** Health Resources / 75-0712-0-1-550**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.**Authority:** (P.L. 94-63, § 951(b), as amended; 42 U.S.C. 296 NT).**Availability:** Preparer of report**Geographic Relevance:** National

**Requirement:** The Secretary of Health, Education, and Welfare shall submit to the Congress a biennial report describing and analyzing the information collected regarding the supply and geographic distribution of registered nurses, licensed practical and vocational nurses, nurses' aides, registered nurses with advanced training or degrees, and nurse practitioners; the current and future requirements for such nurses nationally and within each State; income and employment status of nurses; nursing specialties; and the employment of foreign-born nurses. The report shall also include recommendations for legislation designed to achieve an equitable distribution of nurses within the United States and within each State and adequate supplies of nurses within the United States and within each State.

**Agency Contact:** Health Resources Administration. (301) 436-6624.**R00506-008***Direct and Affiliated Medical Residency Program Data.***Frequency/Due Date:** Annually (through 1979) / December 31.**OMB Funding Title/Code:** Health Resources (Educational Training of Health Care Work Force) / 75-0712-0-1-553**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.**Authority:** Health Professions Educational Assistance Act of 1976 (P.L. 94-484, § 771(b)(2), as amended, P.L. 95-623; 90 Stat. 2295; 42 U.S.C. 295f-1).**Availability:** Preparer of report**Geographic Relevance:** National

**Requirement:** The Secretary of Health, Education, and Welfare shall submit an annual report to the House Committee on Interstate and Foreign Commerce and the Senate Committee on Labor and Public Welfare setting forth all determinations regarding the number of filled first year positions in direct or affiliated medical residency training programs in primary care in each school of medicine applying for Federal capitation grants.

**Agency Contact:** Health Resources Administration. (301) 436-8930.**R00506-009***Statistics and Evaluation on Public and Community Health Personnel.***Frequency/Due Date:** Biennially / October 1.**OMB Funding Title/Code:** Health Resources / 75-0712-0-1-550**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.**Authority:** Health Professions Educational Assistance Act of 1976 (P.L. 94-484, § 701(a), as amended; P.L. 95-623; 90 Stat. 2305; 42 U.S.C. 295-2(c)).**Availability:** Preparer of report**Geographic Relevance:** National

**Requirement:** The Secretary of Health, Education, and Welfare shall submit biennial reports to the House Committee on Interstate and Foreign Commerce and to the Senate Committee on Labor and Public Welfare presenting statistics and other information developed relating to public and community health personnel, including the

activities of such personnel, the current and future needs for such personnel, educational and licensure requirements for various types of community health personnel, training costs, and income and employment characteristics of these workers. The report shall contain an evaluation of activities of the physician shortage area scholarship program relating to public and community health personnel and recommendations for legislation needed to improve this program.

**Agency Contact:** Health Resources Administration. (301) 436-6838.**R00506-010***Report on the National Health Service Corps Scholarship Program.***Frequency/Due Date:** Annually / March 1.**OMB Funding Title/Code:** Health Resources (Health Research) / 75-0712-0-1-552**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.**Authority:** Health Professions Educational Assistance Act of 1976 (P.L. 94-484, § 751(i), as amended; P.L. 95-623; 90 Stat. 2281; 42 U.S.C. 294t(i)).**Availability:** Preparer of report**Geographic Relevance:** National

**Requirement:** The Secretary of Health, Education, and Welfare shall submit an annual report to the Congress setting forth: the number and type of health profession training of students receiving scholarships under the National Health Service Corps Scholarship Program; the educational institutions at which such students are receiving their training; the number of applications filed for such scholarships; and the amount of tuition paid in the aggregate and at each educational institution for the current and prior school years.

**Abstract:** This report reflects annually the number and type of health profession training of students receiving scholarships, the institutions providing the training, the number of applications filed, and the amount of tuition paid under the scholarship program.

**Agency Contact:** Health Resources Administration. (301) 436-6390.**R00506-011***Report on the Status of Health Professions Personnel in the United States.***Frequency/Due Date:** Biennially / October 1.**OMB Funding Title/Code:** Health Resources / 75-0712-0-1-550**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.**Authority:** Health Professions Educational Assistance Act of 1976 (P.L. 94-484, § 708, as amended; P.L. 95-623; 90 Stat. 2250; 42 U.S.C. 292h(d)).**Availability:** Preparer of report**Geographic Relevance:** National, state

**Requirement:** The Secretary of Health, Education, and Welfare shall submit to the President and to the Congress a biennial report on the status of health professions personnel in the United States. The report shall include a description and analysis of data collected on the training, licensure status, place or places of practice, professional specialty, practice characteristics, place and date of birth, sex, and socioeconomic background of health professions personnel.

**Abstract:** This report describes the status of health professions personnel in the United States and gives an analysis of the demographic data collected pertaining to physicians, dentists, and other selected health professionals.

**Agency Contact:** Health Resources Administration. (301) 436-6308.**R00506-013***Report on Primary Care Research and Demonstration Projects.***Frequency/Due Date:** Annually / March 1.**OMB Funding Title/Code:** Health Services / 75-0350-0-1-551

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** Health Services and Centers Amendments of 1978 (P.L. 95-626, § 115; 92 Stat. 3568; 42 U.S.C. 256).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of Health, Education, and Welfare shall submit an annual report to the Congress not later than March 1 of each year, beginning with 1979. The report shall describe the projects conducted under section 340 of the Public Health Service Act during the fiscal year and why they could not be assisted under the authority of other provisions of the act; the amount of funds expended in the fiscal year by each of such projects, and, if more than 20% of the amount appropriated for this section was expended on any single project, the reasons for such expenditure; and any recommendations resulting from the conduct of such projects.

**Agency Contact:** Health Resources Administration. (301) 443-2853.

#### R00506-014

*Annual Report on Genetic Diseases.*

**Frequency/Due Date:** Annually / April 1.

**OMB Funding Title/Code:** Health Services / 75-0350-0-1-551

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Health Research and Health Services Amendments of 1976 (P.L. 94-278, § 403(a); 90 Stat. 409; 42 U.S.C. 300b-5).

**Requirement:** The Secretary of Health, Education, and Welfare shall submit an annual report to the President for transmittal to the Congress on or before April 1 of each year providing a comprehensive statement of the administration of genetic blood disorder programs. This report should describe programs to provide voluntary testing, diagnosis, counseling, and treatment of individuals with sickle cell anemia, Cooley's anemia, and other genetic blood disorders.

**Agency Contact:** Health Resources Administration. (301) 436-8846.

### HEALTH SERVICES ADMINISTRATION

#### R00507-002

*Health Maintenance Organizations Annual Report.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Health Maintenance Organization Loan and Loan Guarantee Fund / 75-4435-0-3-351

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** Health Maintenance Organization Act of 1973 (P.L. 93-222, § 2; 87 Stat. 933; 42 U.S.C. 300e-14).

**Requirement:** The Secretary of Health, Education, and Welfare shall submit an annual report to the Congress summarizing the activities under each program authorized by the Health Maintenance Organization Act of 1973. **Abstract:** The report should describe each grant, contract, loan, or guarantee made under the Act and list health maintenance organizations which became qualified according to the Act. Findings related to the ability of each organization to 1) operate on a fiscally sound basis without Federal assistance, 2) meet requirements of organization and operation, 3) provide basic and supplemental health service, 4) include indigent and high-risk individuals in their membership, and 5) provide services to medically underserved populations should also be included. The operations of distinct categories of organizations are to be compared, along with health care organizations vs. alternative forms of health care delivery. The impact that health maintenance organizations, individually, by category, and as a group, have on public health is to be evaluated. **Agency Contact:** Health Services Administration. (301) 443-2300.

#### R00507-012

*Public Health Service Activities in Aging.*

**Frequency/Due Date:** Annually / February.

**OMB Funding Title/Code:** National Institute of Aging / 75-0843-0-1-550

**Congressional Recipient:** Senate Special Committee on Aging.

**Authority:** Requested by Senator Frank Church.

**Abstract:** This is a narrative of program accomplishments relating to aging which becomes a part of the departmental portion of "Developments in Aging," prepared by the Senate Special Committee on Aging.

**Agency Contact:** Health Services Administration. (301) 443-6313.

#### R00507-013

*Report on Emergency Medical Services Expenditures and Positions.*

**Frequency/Due Date:** Annually / 60 days after approval of annual appropriations under Title XII.

**OMB Funding Title/Code:** Health Services / 75-0350-0-1-551

**Congressional Recipient:** House Committee on Appropriations; House Committee on Interstate and Foreign Commerce; Senate Committee on Appropriations; Senate Committee on Labor and Human Resources.

**Authority:** Emergency Medical Services Amendments of 1976 (P.L. 94-573, § 13(2); 90 Stat. 2709; 42 U.S.C. 300d-7 NT).

**Requirement:** The Secretary of Health, Education, and Welfare shall report to the appropriate committees of Congress the amount of expenditures and the number of personnel positions allocated to provide support for the emergency medical services administrative unit within the Public Health Service to carry out its functions under title XII of the Public Health Service Act. Allocations for personnel to provide support for the Interagency Committee on Medical Services shall be made not later than 60 days after the date of enactment of the annual appropriations act for each fiscal year, and the allocations shall be reported immediately to the committees.

**Agency Contact:** Health Services Administration. (301) 436-6284.

#### R00507-014

*Roles, Resources, and Responsibilities of Federal Programs Relating to Emergency Medical Services.*

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** Health Services / 75-0350-0-1-551

**Congressional Recipient:** House Committee on Appropriations; House Committee on Interstate and Foreign Commerce; Senate Committee on Appropriations; Senate Committee on Labor and Human Resources.

**Authority:** Emergency Medical Services Amendments of 1976 (P.L. 94-573, § 9; 90 Stat. 2716; 42 U.S.C. 300d-7(c)).

**Requirement:** The administrative unit specializing in emergency medical services established within the Department of Health, Education, and Welfare shall submit to the Congress an annual report presenting the results of studies of the roles, resources, and responsibilities of all Federal programs and activities relating to emergency medical services. These studies are to be conducted by the unit through the Interagency Committee on Emergency Medical Services.

**Agency Contact:** Health Services Administration. (301) 436-6284.

#### R00507-015

*Annual Report on the Administration of the Emergency Medical Services Programs.*

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** Health Services / 75-0350-0-1-551

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

R00507-015

**Authority:** Emergency Medical Services Systems Act of 1973 (P.L. 94-573, § 11; 90 Stat. 2717; 42 U.S.C. 300d-9).

**Requirement:** The Secretary of Health, Education, and Welfare shall submit an annual report to the Congress on the administration of the Emergency Medical Services Systems Act of 1973. **Abstract:** This report presents an evaluation of the adequacy of the provision of emergency medical services in the United States and an evaluation of the extent to which needs for such services are being met through Federal assistance.

**Agency Contact:** Health Services Administration. (301) 436-6284.

R00507-016

*Annual Progress Report on Indian Health Care under Public Law 94-437.*

**Frequency/Due Date:** Annually / Not specified.

**OMB Funding Title/Code:** Health Services / 75-0350-0-1-551

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Select Committee on Indian Affairs.

**Authority:** Indian Health Care Improvement Act (P.L. 94-437, § 701; 90 Stat. 1413; 25 U.S.C. 1671).

**Requirement:** The Secretary of Health, Education, and Welfare shall submit an annual report to the Congress on the progress made in effecting the purposes of the Indian Health Care Improvement Act. The report shall include a review of programs established or assisted under the provisions of this act and shall include recommendations for additional programs or assistance needed to provide health services to Indians and to insure a health status for Indians comparable to that of the general population.

**Agency Contact:** Health Services Administration. (301) 443-1044.

R00507-017

*The Health Underserved Rural Area Program Status Report.*

**Frequency/Due Date:** Annually / Not specified.

**OMB Funding Title/Code:** Health Services / 75-0350-0-1-551

**Congressional Recipient:** Senate Committee on Appropriations.

**Authority:** Senate Appropriations Committee Report No. 93-1146, September 11, 1974.

**Abstract:** This report provides a description of the Health Underserved Rural Area Program and the purposes it serves in the delivery of health care to rural populations and in demonstrating new modes for the delivery of health care in rural areas.

**Agency Contact:** Health Services Administration. (301) 443-2220.

R00507-018

*Report on the National Health Service Corps.*

**Frequency/Due Date:** Annually / May 1.

**OMB Funding Title/Code:** Health Resources / 75-0712-0-1-550

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** Health Professions Educational Assistance Act of 1976 (P.L. 94-484, § 407(b)(3); 90 Stat. 2277; 42 U.S.C. 254i).

**Requirement:** The Secretary of Health, Education, and Welfare shall submit an annual report to the Congress on the National Health Service Corps. This report shall include identification of health personnel shortage areas, information on the number and types of Corps members assigned to such areas, a description of Corps recruitment efforts and results, the number of patients seen and patient visits in each shortage area to which a Corps member was assigned, the number of former Corps members electing to continue practice in shortage areas, and a financial statement, including the amount paid for services provided by Corps members.

**Agency Contact:** Health Services Administration. (301) 443-4434.

Department of Health and Human Services: Health Services Administration

R00507-019

*Annual Report on Evaluation of Transactions of Health Maintenance Organizations.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses (Health Care Services) / 75-1101-0-1-551

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** Health Maintenance Organization Amendments of 1978 (P.L. 95-559, § 9(a); 92 Stat. 2136; 42 U.S.C. 300e-17).

**Requirement:** The Secretary of the Department of Health, Education, and Welfare shall file an annual report with the Congress on the evaluation of transactions of health maintenance organizations. The report shall include an enumeration of standards and norms utilized to make the required evaluations; an assessment of the degree of conformity of each health maintenance organization evaluated; and what action, if any, the Secretary considers necessary for continued regulation of these organizations.

**Agency Contact:** Health Services Administration. (301) 443-2778.

## NATIONAL INSTITUTES OF HEALTH

R00508-001

*Report on Activities of Comprehensive Arthritis Centers.*

**Frequency/Due Date:** Annually / 120 days after FY.

**OMB Funding Title/Code:** National Institute of Arthritis, Metabolism, and Digestive Diseases / 75-0884-0-1-550

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** National Arthritis Act of 1974 (P.L. 93-640, § 4; 88 Stat. 2223; 42 U.S.C. 289c-6(e)).

**Requirement:** The Secretary of Health, Education, and Welfare shall submit an annual report to the appropriate committees of Congress presenting the results of his evaluation of the activities of the multipurpose arthritis centers receiving Federal support under the National Arthritis Act of 1974.

**Agency Contact:** National Institutes of Health. (301) 496-7495.

R00508-003

*Annual Report on Arthritis.*

**Frequency/Due Date:** Annually / 60 days after end of FY.

**OMB Funding Title/Code:** National Institute of Arthritis; Metabolism, and Digestive Diseases / 75-0884-0-1-550

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** National Arthritis Act of 1974 (P.L. 93-640, § 5(a); 88 Stat. 2224; 42 U.S.C. 289c-1(f)).

**Requirement:** The Director of the National Institute of Arthritis, Metabolism, and Digestive Diseases shall submit to the President and to the Congress an annual report summarizing the progress of the Institute in implementing the Arthritis Plan formulated under the National Arthritis Act of 1974. **Abstract:** The report should include proposed activities under the Arthritis Plan and under other provisions of law during the next five years, as well as estimates of additional staff positions and appropriations required. A program evaluation section comparing actual accomplishments against the Director's proposal for activities should be provided.

**Agency Contact:** National Institutes of Health. (301) 496-5877.

**RO0508-004**

*Report on the Activities of Diabetes Research and Training Centers.*

**Frequency/Due Date:** Annually / September 30.

**OMB Funding Title/Code:** National Institute of Arthritis, Metabolism, and Digestive Diseases / 75-0884-0-1-550

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** National Diabetes Mellitus Research and Education Act (P.L. 93-354, § 5(a); P.L. 94-562; 88 Stat. 377; 42 U.S.C. 289c-2(b)).

**Requirement:** The Secretary of Health, Education, and Welfare shall submit an annual report to the Congress presenting the results of an evaluation of the activities of the centers for research and training in diabetes mellitus and related endocrine and metabolic disorders which are developed or expanded under the provisions of the National Diabetes Mellitus Research and Education Act.

**Agency Contact:** National Institutes of Health. (301) 496-6983.

**RO0508-006**

*Annual Report of the United States-Japan Cooperative Medical Science Program.*

**Frequency/Due Date:** Annually / Beginning of congressional session.

**OMB Funding Title/Code:** National Institute of Allergy and Infectious Diseases / 75-0885-0-1-550

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** International Health Research Act of 1960 (P.L. 86-610, § 5(h); 74 Stat. 368; 22 U.S.C. 2103(h)).

**Requirement:** The President shall transmit to the Congress an annual report summarizing activities under the International Health Research Act of 1960. **Abstract:** This report summarizes the activities of the United States-Japan Cooperative Medical Science Program (CMSP), which concentrates on health problems of recognized importance in Asia. The diseases or categories of diseases are cholera, leprosy, malnutrition, parasitic diseases (schistosomiasis and filariases), tuberculosis, viral diseases (rabies, dengue-hemorrhagic fever, and other selected avoviral diseases), and selected health effects of environmental pollutants. The relevant regions in Asia include the Republic of Korea on the north, India and Pakistan to the west, and other adjacent nations in the Pacific basin. Research highlights in the various categories constitute the bulk of the report, with lists of delegation and panel members, and dates and subjects of research conferences, workshops, and meetings included.

**Agency Contact:** National Institutes of Health. (301) 496-7065.

**RO0508-009**

*Report of the Director of the National Heart, Lung, and Blood Institute.*

**Frequency/Due Date:** Annually / November 30.

**OMB Funding Title/Code:** National Heart, Lung, and Blood Institute / 75-0872-0-1-550

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** National Heart, Blood Vessel, Lung, and Blood Act of 1972 (P.L. 95-622, § 222(a); 86 Stat. 682; 42 U.S.C. 287b(b)(2)).

**Requirement:** The Director of the National Heart, Lung, and Blood Institute shall submit an annual report to the Secretary of Health, Education, and Welfare for transmittal to the President and to the Congress setting forth the activities, progress, and accomplishments under the National Heart, Blood Vessel, Lung, and Blood Diseases and Blood Resources Program during the preceding year and plan for the program during the next 5 years. Each plan shall include an estimate of the number and type of personnel which will be required by the Institute to carry out the program during the 5 years covered by the plan and recommendations for appropriations to carry out the 5-year plan. **Abstract:** Progress is discussed separately for each of the three categories; heart and blood vessel diseases, lung diseases, and blood diseases and blood resources.

Discussion of each is generally divided into six parts: general background information on program development; a conceptual framework of the principal components and functions of the cardiovascular, pulmonary, and blood systems together with definitions of major problem areas; current status and an updated five-year plan for research programs for each problem area; the current status and updated five-year plan for prevention, control, and education programs; long-range plans for personnel development; and major cooperative and collaborated efforts with other public and private organizations. A fiscal summary and projections of the resource allocation plan are provided, along with the staff allocation plan.

**Agency Contact:** National Institutes of Health. (301) 496-5032.

**RO0508-011**

*National Cancer Program: Report of the National Cancer Advisory Board.*

**Frequency/Due Date:** Annually / November 30.

**OMB Funding Title/Code:** National Cancer Institute / 75-0849-0-1-550

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** National Cancer Act of 1971 (P.L. 95-622, §232; 85 Stat. 784; 42 U.S.C. 286b(a)(7)).

**Requirement:** The National Cancer Advisory Board shall submit an annual report to the Secretary of Health, Education, and Welfare for transmittal to the President and the Congress on the progress of the national cancer program toward the accomplishment of its objectives. **Abstract:** This report provides information on national cancer program funding, staff, construction, research applications, and comprehensive cancer centers.

**Agency Contact:** National Institutes of Health. (301) 496-5147.

**RO0508-012**

*National Cancer Program: Report of the Director of the National Cancer Institute.*

**Frequency/Due Date:** Annually / November 30.

**OMB Funding Title/Code:** National Cancer Institute / 75-0849-0-1-550

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** Biomedical Research and Research Training Amendments of 1978 (P.L. 95-622, § 404; 92 Stat. 3426; 42 U.S.C. 285).  
**Geographic Relevance:** International

**Requirement:** The Director of the National Cancer Institute shall submit an annual report to the Secretary of Health, Education, and Welfare for transmittal to the President and to the Congress describing the activities, progress, and accomplishments under the national cancer program during the preceding fiscal year. The report shall include a report on the progress, activities, and accomplishments of, and expenditures for, the information services of the program and a plan for the program during the next five years. **Abstract:** The report contains information on cancer control, prevention, detection, treatment, rehabilitation, and education; progress in cancer research, including population studies, the chemical causes of cancer, radiation as a cause of cancer, cancer virus research, detection and diagnosis, cancer treatment, drug development and treatment, surgery, radiation therapy, supportive therapy, immunotherapy, and fundamental cell research; and international activities, including grants and contracts, international organizations, bilateral agreements, and the International Cancer Research Data Bank. The report also provides information on the President's Cancer Panel, the National Cancer Advisory Board, and the Director's Executive Committee.

**Agency Contact:** National Institutes of Health. (301) 496-6631.

**R00508-013**

*Report of the National Heart and Lung Advisory Council.*

**Frequency/Due Date:** Annually / November 30.

**OMB Funding Title/Code:** National Heart, Lung, and Blood Institute / 75-0872-0-1-550

**Congressional Recipient:** *House* Committee on Interstate and Foreign Commerce; *Senate* Committee on Labor and Human Resources.

**Authority:** Health Research and Health Services Amendments of 1976 (P.L. 94-278, § 108; 90 Stat. 404; 42 U.S.C. 287g(b)(2)).

**Requirement:** The National Heart, Lung, and Blood Advisory Council shall submit an annual report to the Secretary of Health, Education, and Welfare for transmittal to the President and the Congress on the progress of the national heart, blood vessel, lung, and blood diseases and blood resources program toward the accomplishment of its objectives during the preceding fiscal year. **Abstract:** Accomplishments and requirements for a sound national program are described for research in atherosclerosis, coronary heart disease, hypertension, lung diseases of infancy and childhood, respiratory failure and assistance, thrombosis, hemophilia and hemorrhagic disorders, sickle cell anemia, and special needs in blood resources. Conclusions and recommendations are made concerning research manpower, grants, and contracts; blood resources; centers of research excellence; construction of research facilities; inter-council collaboration; staffing; National Heart and Lung Institute (NHLI) location; and budget. Suggestions are made for legislative action relating to the National Heart, Blood Vessel, Lung, and Blood Act of 1972, the National Research Service Award Act of 1974, confidentiality, and appropriations. The status of resources and mechanisms; prevention, control, and education; administrative arrangements; and the NHLI budget are included.

**Agency Contact:** National Institutes of Health. (301) 496-7548.

**R00508-017**

*Report of the National Diabetes Advisory Board.*

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** National Institute of Arthritis, Metabolism, and Digestive Diseases / 75-0884-0-1-550

**Congressional Recipient:** *House* Committee on Education and Labor; *Senate* Committee on Labor and Human Resources.

**Authority:** Arthritis, Diabetes, and Digestive Disease Amendments Act of 1976 (P.L. 94-562, § 201(a); 90 Stat. 2648; 42 U.S.C. 289C-3a(j)).

**Requirement:** The National Diabetes Advisory Board shall submit an annual report to the Secretary of Health, Education, and Welfare and to the Congress. **Abstract:** This report contains a description of the activities of the National Diabetes Advisory Board; a description and evaluation of diabetes research, treatment, education, and training; information on Federal government expenditures for diabetes and related activities; and recommendations for changes in the diabetes plan.

**Agency Contact:** National Institutes of Health. (301) 496-6045.

**R00508-018**

*Annual Report of the National Arthritis Advisory Board.*

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** National Institute of Arthritis, Metabolism, and Digestive Diseases / 75-0884-0-1-550

**Congressional Recipient:** *House* Committee on Education and Labor; *Senate* Committee on Labor and Human Resources.

**Authority:** Arthritis, Diabetes, and Digestive Disease Amendments Act of 1976 (P.L. 94-562, § 103(a); 90 Stat. 2646; 42 U.S.C. 289c-7(j)).

**Requirement:** The National Arthritis Advisory Board shall submit an annual report to the Secretary of Health, Education, and Welfare and to the Congress. **Abstract:** This report provides information on the activities of the National Arthritis Advisory Board during the previous year; an evaluation of the yearly progress made in arthritis research, treatment, education, and training; an evalua-

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tion and summary of Federal expenditures on arthritis during the year; and recommendations for changes in the arthritis plan.

**Agency Contact:** National Institutes of Health. (301) 496-1991.

**R00508-021**

*Annual Budget Estimate for the National Cancer Program.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Health Research / 75-0849-0-1-552

**Congressional Recipient:** *House* Committee on Interstate and Foreign Commerce; *Senate* Committee on Labor and Human Resources.

**Authority:** Biomedical Research and Research Training Amendments of 1978 (P.L. 95-622, § 241; 92 Stat. 3426; 42 U.S.C. 285).

**Requirement:** The Director of the National Cancer Institute shall prepare and submit, directly to the President for review and transmittal to the Congress, an annual budget estimate (including an estimate of the number and type of personnel needed for the National Cancer Institute) for the National Cancer Program after reasonable opportunity for comment (but without change) by the Secretary of the Department of Health, Education, and Welfare; the Director of the National Institutes of Health; and the National Cancer Advisory Board.

**Agency Contact:** National Institutes of Health.

**R00508-022**

*Report on Studies Respecting Biomedical and Behavioral Research Personnel.*

**Frequency/Due Date:** Annually / September 30.

**OMB Funding Title/Code:** National Institutes of Health / 75-0848-0-1-552

**Congressional Recipient:** *House* Committee on Interstate and Foreign Commerce; *Senate* Committee on Labor and Human Resources.

**Authority:** National Research Service Award Act of 1974 (P.L. 93-348, § 103; 88 Stat. 346; 42 U.S.C. 289L-2c).

**Geographic Relevance:** National

**Requirement:** The Secretary of Health, Education, and Welfare shall submit an annual report to the House Committee on Interstate and Foreign Commerce and the Senate Committee on Labor and Public Welfare presenting the results of the continuing study of the need for biomedical and behavioral research personnel. **Abstract:** This report presents the results of a continuing study to establish 1) the Nation's overall need for biomedical and behavioral research personnel, 2) the subject areas in which such personnel are needed and the number of such personnel needed in each area, and 3) the kinds and extent of training which should be provided.

**Agency Contact:** National Institutes of Health. (301) 496-1963.

**ADMINISTRATION FOR PUBLIC SERVICES****R00509-002**

*State Family Planning Services under AFDC Program and Programs To Prevent and Reduce Illegitimacy. CONG1(SRS)).*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Assistance Payments Program / 75-0412-0-1-604

**Congressional Recipient:** *House* Committee on Education and Labor; *Senate* Committee on Labor and Human Resources.

**Authority:** Social Security Amendments of 1967 (P.L. 90-248, § 201(b); 81 Stat. 879; 42 U.S.C. 602(c)).

**Requirement:** The Secretary of Health, Education, and Welfare shall submit an annual report to the Congress on the programs developed and administered by each State which are designed to prevent or reduce the incidence of births out of wedlock. **Abstract:** The report provides information on Federal legislation and administrative regulations; national statistics and estimates on family planning ser-

vices; program developments in the States; and prevention and reduction of illegitimacy. Also included are statistical tables that provide data on Federal expenditures for social services under Titles I, IV-A, X, XIV, and XVI of the Social Security Act: aid to families with dependent children--recipients of money payments and annual percentage change in number of recipients; estimated Federal expenditures for family planning services and number of recipients of family planning services under Title IV-A; aid to families with dependent children, 'y number of illegitimate children; and female patients receiving family planning services from projects participating in the National Reporting System for Family Planning Services by characteristics and public assistance status.

**Agency Contact:** Administration for Public Services. (202) 245-2196.

#### R00509-005

*Vending Stand Report for Fiscal Year.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** American Printing House for the Blind / 75-0100-0-1-501

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** (P.L. 93-516, § 2(a)(6); 88 Stat. 1624; 20 U.S.C. 107a).

**Geographic Relevance:** National, state

**Requirement:** The Secretary of Health, Education, and Welfare shall submit an annual report to the appropriate congressional committees presenting an evaluation of the program providing for vending stands operated by the blind in Federal buildings, including an evaluation of upward mobility and training programs for the blind.

**Abstract:** The report contains information obtained from the State licensing agencies' annual vending stand reports. The tables in the report provide national statistics comparing the program activities, by fiscal year, showing percentages of increase or decrease; detailed figures on a State and regional basis related to number of stands, operators, and average operator earnings; an alphabetical listing of States, showing the number of stands per 100,000 population, the average annual income for operators, national ranking, set-aside funds collected less fair minimum of return, management positions, and the classification of vending stands on Federal property by the Federal agency granting the permit.

**Agency Contact:** Administration for Public Services. (202) 245-0918.

## SOCIAL SECURITY ADMINISTRATION

#### R00510-001

*Annual Report of the Social Security Administration. (1-CONG(SMH)).*

**Frequency/Due Date:** Annually / Within 120 days after beginning of congressional session.

**OMB Funding Title/Code:** Payments to Social Security Trust Funds / 75-0404-0-1-601

**Congressional Recipient:** House Committee on Education and Labor; House Committee on Ways and Means; House Select Committee on Aging; Senate Committee on Finance; Senate Special Committee on Aging; Senate Committee on Labor and Human Resources.

**Authority:** Social Security Act Amendments of 1950 (P.L. 81-734, § 402(b); 64 Stat. 558; 42 U.S.C. 904).

**Requirement:** The Secretary of Health, Education, and Welfare shall submit an annual report to the Congress containing a full statement of his activities related to the administration of the Social Security Act. **Abstract:** This report presents highlights of Social Security programs with emphasis on the retirement, survivors, and disability insurance benefit programs; supplemental security income program; welfare program; new legislation; and drug addicts and alcoholics under the SSI Program.

**Agency Contact:** Social Security Administration. (301) 594-9112.

## Requirements for Recurring Reports

#### R00510-002

*Annual Report of the Board of Trustees of the Federal Old-Age and Survivors Insurance and Disability Insurance Trust Fund. (1-CONG(SRG)).*

**Frequency/Due Date:** Annually / April 1.

**OMB Funding Title/Code:** Public Assistance / 75-0581-1-551

**Congressional Recipient:** House Committee on Education and Labor; House Committee on Ways and Means; Senate Committee on Labor and Public Welfare; Senate Committee on Finance.

**Authority:** Health Insurance for the Aged Act (P.L. 89-97, § 102(a); 79 Stat. 299; 42 U.S.C. 401(c)(2)).

**Requirement:** The Board of Trustees of the Federal Old-Age and Survivors Insurance Trust Fund and the Federal Disability Insurance Trust Fund shall submit an annual report to the Congress on the operation and status of the trust funds during the preceding fiscal year and on their expected operation and status during the next 5 fiscal years.

**Agency Contact:** Social Security Administration. (301) 594-2860.

#### R00510-008

*Medicare Operations. (CONG-1(IAD-21)).*

**Frequency/Due Date:** Annually / January 31.

**OMB Funding Title/Code:** General Departmental Management / 75-0120-0-1-551

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Social Security Amendments of 1965 (P.L. 89-97; 79 Stat. 332; 42 U.S.C. 1395ll(b)).

**Requirement:** The Secretary of Health, Education, and Welfare shall transmit to the Congress an annual report on programs providing hospital insurance benefits and supplementary medical insurance benefits for the aged and disabled. **Abstract:** This report discusses the operation and administration of the Medicare insurance program. It includes a validation of the accreditation process of the Joint Commission on the Accreditation of Hospitals and reviews operation and administration of health maintenance organizations involving investigation of methods and types of payment of reimbursement for health care and services for the aged and disabled.

**Agency Contact:** Social Security Administration. (301) 597-2898.

#### R00510-009

*Claims for Black Lung Benefits. (1-CONG(SMH)).*

**Frequency/Due Date:** Annually / Within 120 days after beginning of each session of Congress.

**OMB Funding Title/Code:** Special Benefits for Disabled Coalminers / 75-0409-0-1-601

**Congressional Recipient:** House Committee on Education and Labor; House Committee on Ways and Means; House Select Committee on Aging; Senate Committee on Finance; Senate Special Committee on Aging; Senate Committee on Labor and Human Resources.

**Authority:** Federal Coal Mine Health and Safety Act of 1969 (P.L. 91-173, § 426; 83 Stat. 798; 30 U.S.C. 936(b)).

**Requirement:** The Secretary of Health, Education, and Welfare shall submit an annual report to the Congress of payments on benefits in respect of total disability of any miner due to pneumoconiosis or in respect of the death of any miner whose death was due to pneumoconiosis or who at the time of his death was totally disabled by it.

**Agency Contact:** Social Security Administration. (301) 594-9112.

## R00510-010

*Drug Addicts and Alcoholics under Supplemental Security Income Program. (1-CONG(SMH)).*

**Frequency/Due Date:** Annually / 120 days after the beginning of the session of Congress.

**OMB Funding Title/Code:** Supplemental Security Income Program / 75-0406-0-1-604

**Congressional Recipient:** House Committee on Education and Labor; House Committee on Ways and Means; House Select Committee on Aging; Senate Committee on Finance; Senate Special Committee on Aging; Senate Committee on Labor and Human Resources.

**Authority:** Social Security Amendments of 1972 (P.L. 92-603, § 301; 86 Stat. 1467; 42 U.S.C. 1382(e)(3)(B)).

**Requirement:** The Secretary of Health, Education, and Welfare shall submit an annual report to the Congress presenting the results of monitoring and testing of all individuals who are receiving benefits under the Supplemental Security Income program for the aged, blind, and disabled and who, as a condition of such benefits, are required to be undergoing treatment for drug addiction or alcoholism.

**Agency Contact:** Social Security Administration. (301) 594-9112.

## ADMINISTRATION ON AGING

## R00511-001

*Annual Report on Older Americans.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** National Institute of Aging / 75-0843-0-1-550

**Congressional Recipient:** House Select Committee on Aging; Senate Special Committee on Aging.

**Authority:** Older Americans Comprehensive Services Amendments of 1973 (P.L. 93-29, § 205(f); 87 Stat. 35; 42 U.S.C. 3018).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Commissioner on Aging shall submit an annual report to the President for transmittal to the Congress concerning all activities carried out under the Older Americans Act of 1965, as amended. The report shall include statistical data reflecting services and activities provided to individuals during the preceding fiscal year. **Abstract:** The report provides information on State and community programs on aging, including State planning, area planning and social services, State model projects, the nutrition program for the elderly, and advisory committees; Federal coordination activities, including interdepartmental committees such as the Domestic Council Committee on Aging, Federal regional councils, and Federal executive boards, as well as the Social Security Administration, Public Health Service, and Office of Education; research and demonstrations; training, including career education in aging, manpower development, and multidisciplinary centers in gerontology; evaluation; and the National Clearinghouse on Aging. The report also provides information on the Federal Council on the Aging's and the Administration on Aging's roles in disaster planning.

**Agency Contact:** Administration on Aging. (202) 472-4027.

## R00511-002

*Department of Health Education and Welfare Report to the Senate Special Committee on Aging.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** National Institute of Aging / 75-0843-0-1-550

**Congressional Recipient:** Senate Special Committee on Aging.

**Authority:** Requested by the Senate Special Committee on Aging.

**Availability:** Preparer of report

**Geographic Relevance:** National

**Abstract:** This report summarizes the activities of the Administration on Aging (AOA). The AOA has identified two major goals towards which it has directed its efforts. The first goal is to increase State and Area Agency on Aging capacity to 1) develop and implement annual operational plans enabling older persons to remain in their homes and other places of residence, 2) identify available resources, 3) set priorities for action programs, 4) coordinate existing services for older persons and pool available untapped resources, 5) promote development of supporting services, and 6) promote development of other social services. The second goal is to increase the capacity of the Federal sector to promote comprehensive coordinated services for older persons through coordination of plans and programs. Summaries of activities conducted by the seven constituent units of the AOA to forward these goals are included. Detailed information relating activities, major programs initiatives, and indications of anticipated developments are provided for the following areas: State and community programs, Federal coordination activities, research and demonstrations, training, evaluation, National Clearinghouse on Aging, and special projects.

**Agency Contact:** Administration on Aging. (202) 472-4072.

## R00511-003

*Department of Health, Education, and Welfare Activities Serving Older Americans.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** National Institute of Aging / 75-0843-0-1-550

**Congressional Recipient:** Senate Committee on Appropriations.

**Authority:** Requested by the Labor--Health, Education, and Welfare Subcommittee of the House Appropriations Committee.

**Availability:** Preparer of report

**Geographic Relevance:** National

**Abstract:** This document contains the transcript of hearings before the House Subcommittee on the Departments of Labor and Health, Education, and Welfare (HEW) of the Committee on Appropriations. The transcript provides information on the activities serving older Americans by the various agencies and components of HEW, with a tabulation of funds allocated to each program during the year, the three preceding years, and budget estimates for the next fiscal year.

**Agency Contact:** Administration on Aging. (202) 245-0642.

## ADMINISTRATION FOR CHILDREN, YOUTH, AND FAMILIES

## R00513-001

*Annual Report on Runaway Houses.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Human Development Services / 75-1636-0-1-500

**Congressional Recipient:** House Committee on Education and Labor; House Committee on the Judiciary; Senate Committee on the Judiciary; Senate Committee on Labor and Human Resources.

**Authority:** Juvenile Justice and Delinquency Prevention Act of 1974 (P.L. 93-415, § 315; 88 Stat. 1131; 42 U.S.C. 5715).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of Health, Education, and Welfare shall submit an annual report to the Congress on the status and accomplishments of the runaway houses which are funded under the Runaway Youth Act. **Abstract:** This report is to include information on: 1) their effectiveness in alleviating the problems of runaway youth; 2) their ability to reunite children with their families and to encourage the resolution of intra-family problems through counseling and other services; 3) their effectiveness in strengthening family relationships and encouraging stable relationships for children; and 4) their effectiveness in helping youth decide upon a future course of action.



**Agency Contact:** Administration for Children, Youth, and Families. (202) 245-2886.

**R00513-002**

*Research Studies and Evaluation.*

**Frequency/Due Date:** As required / 90 days after event.

**OMB Funding Title/Code:** Human Development Services / 75-1636-0-1-501

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Economic Opportunity Amendments of 1978 (P.L. 95-568, § 11; 92 Stat. 2435; 42 U.S.C. 29281).

**Availability:** Preparer of report

**Requirement:** The Secretary of the Department of Health, Education, and Welfare shall publish summaries of the results of activities carried out under the Head Start Program not later than 90 days after the completion of the evaluation and research studies. He shall submit copies of all such summaries to the appropriate committees of the Congress. **Abstract:** These reports contain the final results of evaluation and research studies covering a broad range of Head Start activities, including the effectiveness of demonstration projects, how well they are proceeding, and an evaluation of various facets of the basic Head Start Program.

**Agency Contact:** Administration for Children, Youth, and Families. (202) 755-7750.

## REHABILITATION SERVICES ADMINISTRATION

**R00515-001**

*Federal Activities Related to the Administration of the Rehabilitation Act of 1973, as Amended.*

**Frequency/Due Date:** Annually / 120 days after close of fiscal year.

**OMB Funding Title/Code:** Human Development Services (Social Services) / 75-1636-0-1-506

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Rehabilitation Comprehensive Services and Developmental Disabilities Amendments of 1978 (P.L. 95-602, § 13; 92 Stat. 2985; 29 U.S.C. 712).

**Availability:** Preparer of report

**Geographic Relevance:** International

**Requirement:** No later than 120 days after the close of the fiscal year, the Commissioner of the Rehabilitation Services Agency shall submit to the President for transmittal to the Congress a full and complete report on the activities and services provided to individuals by the agency during the preceding year. The report should include statistical data on consultative services and technical assistance to public or nonprofit private agencies, training and technical instruction, special projects and demonstrations, and educational or informational materials. **Abstract:** The report summarizes activities and accomplishments of programs authorized under P.L. 95-602. Title I programs include the basic service delivery system, rehabilitation programs for severely handicapped individuals, and rehabilitation services for American Indians. Title II covers programs under the National Institute of Handicapped Research. Assistance to rehabilitation facilities, training programs, special demonstration and recreational programs, and the Helen Keller National Center are provided for under Title III. Title IV establishes the National Council on the Handicapped. Title V programs are related to employment of handicapped individuals, architectural and transportation barriers, employment and nondiscrimination under Federal grants and contracts, and an interagency coordinating council. Title VI involves community service employment programs for handicapped individuals and projects with industry and business opportunities for handicapped individuals. Title VII authorizes comprehensive services for independent living.

### Requirements for Recurring Reports

**Agency Contact:** Rehabilitation Services Administration. (202) 245-0170.

**R00515-002**

*Annual Report of Client Assistance Projects—Rehabilitation Act of 1973.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Human Development Services / 75-1636-0-1-506

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Rehabilitation Act of 1973 (P.L. 93-112, § 112(b); 87 Stat. 371; 29 U.S.C. 732).

**Requirement:** The Commissioner of the Rehabilitation Services Administration shall submit an annual report to the appropriate congressional committees which shall include a copy of the annual report submitted by each regional client assistance pilot project, together with a summary of those reports and his evaluation of the projects. The regional client assistance projects provide counselors to inform and advise all clients and client applicants in the project area of benefits available under the Rehabilitation Act of 1973, as amended. This report should summarize the work done, provide statistical data on all cases handled by the pilot projects, and include recommendations to the Congress.

**Agency Contact:** Rehabilitation Services Administration. (202) 245-0796.

## ASSISTANT SECRETARY FOR HEALTH

**R00522-001**

*Annual Report to Congress on Continuation Pay.*

**Frequency/Due Date:** Annually / April 1.

**OMB Funding Title/Code:** Salaries and Expenses / 75-1101-0-1-550

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 90-207, § 1(2)(A); 81 Stat. 651; 37 U.S.C. 311).

**Requirement:** The Secretary of Health, Education, and Welfare shall submit an annual report to the House and Senate Committees on Armed Services regarding the special pay program providing continuation pay for physicians and dentists who extend their service on active duty in the Public Health Service. The report should include justification for continuing the special pay programs.

**Agency Contact:** Assistant Secretary for Health. (301) 443-6571.

**R00522-004**

*An Evaluation of the Effectiveness of Programs for Disease Prevention and Health Promotion.*

**Frequency/Due Date:** Biennially (beginning in 1981) / January 1.

**OMB Funding Title/Code:** Preventive Health Services (Health Care Services) / 75-0943-0-1-551

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** Health Services and Centers Amendments of 1978 (P.L. 95-626, § 401(b); 92 Stat. 3591; 42 U.S.C. 247b-1).

**Requirement:** The Secretary of Health, Education, and Welfare shall submit to the Senate Committee on Human Resources and the House Committee on Interstate and Foreign Commerce a report on five community based programs in rural and urban areas that demonstrate and evaluate optimal methods of organizing and delivering comprehensive preventive health services to defined populations. The report shall be filed on January 1, 1981, and on January 1 of every second year thereafter.

**Agency Contact:** Assistant Secretary for Health.

## R00522-005

*Problems Presented by Lead-Base Paint.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Preventive Health Services (Health Care Services) / 75-0943-0-1-551

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** Health Services and Centers Amendments of 1978 (P.L. 95-626, § 208(a); 92 Stat. 3588; 42 U.S.C. 247a).

**Geographic Relevance:** National

**Requirement:** The Secretary of Health, Education, and Welfare shall submit an annual report to the Congress on the extent of the problems presented by lead-based paint and on the effectiveness of programs assisted under agency grants.

**Agency Contact:** Assistant Secretary for Health. (404) 236-6645.

## R00522-006

*Report to Congress, Variable Incentive Pay, Public Law 93-274, Section 313.*

**Frequency/Due Date:** Annually / July 31.

**OMB Funding Title/Code:** Salaries and Expenses (Health Care Services and Research) / 75-1101-0-1-550

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 93-274, § 1; 88 Stat. 96; 37 U.S.C. 313(e)).

**Requirement:** The Secretary of Health, Education, and Welfare shall submit an annual report to the House and Senate Committees on Armed Services with regard to the operation of the incentive pay program for medical officers of the Public Health Service who execute active duty agreements. **Abstract:** This report provides a statistical base for the ongoing evaluation of the effectiveness of Variable Incentive Pay (VIP) on recruitment and retention of medical officers in the Commissioned Corps of the Public Health Service. Payment from \$9,000 to \$13,500 per year is authorized to provide compensation competitive with the private sector. To be eligible, medical officers must be serving in a critical specialty category, and must not be otherwise ineligible. Baseline data used for evaluation are: 1) total number of physicians in the Commissioned Corps, 2) number of physicians receiving VIP, 3) number of physicians not eligible to receive VIP, 4) comparative cost of VIP vs. continuation pay by grade, 5) analysis of recruitment and effect of VIP on this effort, and 6) analysis of attrition including factors influencing voluntary separations and early retirements.

**Agency Contact:** Assistant Secretary for Health. (301) 443-6571.

## R00522-007

*A Five-Year Plan for Family Planning Services and Population Research.*

**Frequency/Due Date:** Annually / April 30.

**OMB Funding Title/Code:** National Institute of Child Health and Health Development / 75-0844-0-1-550

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Family Planning and Population Research Act of 1975 (P.L. 94-63, § 1009(a); 89 Stat. 307; 42 U.S.C. 3505c(c); 42 U.S.C. 300a).

**Requirement:** The Secretary of Health, Education, and Welfare shall submit an annual report to the Congress setting forth a plan for implementation of family planning and population research programs. (This requirement was repealed by Public Law 94-63, title II, sec. 203(b).) **Abstract:** This report includes an annually updated 5 year plan and progress reports by agencies of the Federal Government engaged in population research, family planning services, and related activities, and contains information on the work of the National Institute of Child Health and Human Development, including biomedical research, behavioral sciences research, institutional development and coordination and communication; the Food and Drug Administration; and the Agency for International Development. Information on the current status of the family planning services pro-

gram includes geographic coverage, family planning services to individuals by organized programs and private physicians, characteristics of women served in organized family planning programs, services of organized programs, information and education activities in family planning, training and manpower, program implementation, projected requirements for family planning services programs, and several statistical tables.

**Agency Contact:** Assistant Secretary for Health. (202) 245-7581.

## R00522-008

*Public Health Service: Employment Data.*

**Frequency/Due Date:** Quarterly / Unspecified.

**OMB Funding Title/Code:** General Departmental Management 75-0120-0-1-550

**Congressional Recipient:** House Committee on Appropriations; Senate Committee on Appropriations.

**Authority:** S. Rept. 93-1146.

**Abstract:** This report contains employment data for the Food and Drug Administration; Health Services Administration; Center for Disease Control; National Institutes of Health; Alcohol, Drug Abuse, and Mental Health Administration; Health Resources Administration; Office of the Assistant Secretary for Health; and St. Elizabeth's Hospital. Data are provided for existing and ceiling positions; persons on duty; the differences between the on-duty figures and the ceiling; requested restoration-existing positions and ceiling; total vacancies after restoration; and revised positions and ceiling.

**Agency Contact:** Assistant Secretary for Health. (301) 443-3070.

## R00522-009

*Annual Report of the Public Health Service.*

**Frequency/Due Date:** Annually / Beginning of congressional session.

**OMB Funding Title/Code:** Salaries and Expenses (Health Care Services and Research) / 75-1101-0-1-550

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** Public Health Service Act (P.L. 78-410, § 511; 58 Stat. 711; 42 U.S.C. 229).

**Requirement:** The Surgeon General shall submit an annual report to the Secretary of Health, Education, and Welfare for transmission to the Congress setting forth a full statement of the administration of the functions of the Public Health Service, including a detailed statement of receipts and disbursements. **Abstract:** The report contains information on the National Institutes of Health, including research reports on cancer, eye diseases, heart and lung problems, allergies and infectious diseases, arthritis, metabolism, digestive diseases, human development, child health, adult development and aging, dental problems, environmental health, neurological diseases and stroke, and general medical sciences. In addition, the report provides information on nursing, manpower, the Institutes' library, clinics, biologics standards, research grants, research resources, and employment. The report also provides information on the Health Services and Mental Health Administration, including reports on the Center for Disease Control, occupational safety and health, community environmental management, family planning services, child health services, community health services, Indian health services, Federal health programs, comprehensive health planning, alcohol abuse and alcoholism; and the Food and Drug Administration, including food protection activities, drug regulation, cosmetics and color additives, and product safety activities, as well as other information.

**Agency Contact:** Assistant Secretary for Health. (202) 245-6867.

**R00522-010**

*The Health Consequences of Smoking.*

**Frequency/Due Date:** Annually / January 1.

**OMB Funding Title/Code:** Elementary and Secondary Education / 75-0279-0-1-501

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** Federal Cigarette Labeling and Advertising Act (P.L. 89-92, § 5(d)(1); 79 Stat. 283; 15 U.S.C. 1337(a)).

**Requirement:** The Secretary of Health, Education, and Welfare shall transmit an annual report to the Congress containing current information on the health consequences of smoking and such recommendations for legislation as he may deem appropriate. **Abstract:** This report is a review of the scientific data related to the health consequences of smoking. It summarizes the recent research in four major areas: cardiovascular disease, cancer, respiratory disease, and the effects of smoking on the non-smoker who shares the environment of those who smoke.

**Agency Contact:** Assistant Secretary for Health. (301) 443-1575.

**R00522-011**

*Annual Report on Status of Health Information and Health Promotion.*

**Frequency/Due Date:** Annually / June 23.

**OMB Funding Title/Code:** Elementary and Secondary Education / 75-0279-0-1-501

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** National Consumer Health Information and Health Promotion Act of 1976 (P.L. 94-317, § 1705(a); 90 Stat. 699; 42 U.S.C. 300u-4).

**Requirement:** The Secretary of Health, Education, and Welfare shall submit to the President for transmittal to the Congress an annual report on the status of health information and health promotion, preventive health services, and education in the appropriate use of health care. **Abstract:** The report includes: 1) a statement of activities, 2) assessment of personnel resources needed to carry out the programs, 3) description of attempts to prepare teachers and other personnel for the programs, 4) goals and strategies, and 5) recommendations for appropriate legislation.

**Agency Contact:** Assistant Secretary for Health. (202) 245-7611.

**ASSISTANT SECRETARY FOR HUMAN  
DEVELOPMENT SERVICES**

**R00523-001**

*Status of Research concerning Handicapped in the U.S.*

**Frequency/Due Date:** Annually (beginning March 1980) / March 31.

**OMB Funding Title/Code:** Human Development Services (Social Services) / 75-1636-0-1-506

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Rehabilitation Comprehensive Services and Developmental Disabilities Amendments of 1978 (P.L. 93-112, § 401(6), as amended; P.L. 95-602, § 6; 92 Stat. 2978; 29 U.S.C. 781).

**Requirement:** The National Council on the Handicapped shall submit to the Secretary of Health, Education, and Welfare, the Congress, and the President a statement of the current status of research concerning the handicapped in the United States, a review of the activities of the Rehabilitation Services Administration and the National Institute of Handicapped Research, and appropriate recommendations. The report should be submitted annually not later than March 31 of each year (beginning in 1980).

**Agency Contact:** Assistant Secretary for Human Development Services.

**Requirements for Recurring Reports**

**HEALTH CARE FINANCING ADMINISTRATION**

**R00524-001**

*Report of Excess Cost Providers.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Grants to States for Medicaid / 75-0512-0-1-551

**Congressional Recipient:** House Committee on Ways and Means; Senate Committee on Finance.

**Authority:** Requested by the Committee on Ways and Means (House Report 92-231, 92nd Congress, 1st Session 85). Requested by the Committee on Finance (Senate Report 92-1230, 2nd Session, 92nd Congress 189, 1972).

**Abstract:** This report aims to identify those providers, if any, that charge beneficiaries for excess costs as described under section 223 of the Social Security Amendments of 1972 (Public Law 92-603) and to furnish information as to the amount of any such charges.

**Agency Contact:** Health Care Financing Administration. (301) 594-8614.

**R00524-003**

*Annual Report of the Board of Trustees of the Federal Supplementary Medical Insurance Trust Fund. (4-CONG(SRG)).*

**Frequency/Due Date:** Annually / April 1.

**OMB Funding Title/Code:** Public Assistance / 75-0581-0-1-551

**Congressional Recipient:** House Committee on Education and Labor; House Committee on Interstate and Foreign Commerce; House Committee on Ways and Means; Senate Committee on Finance; Senate Committee on Labor and Human Resources.

**Authority:** Health Insurance for the Aged Act (P.L. 89-97, § 102(a); 79 Stat. 308; 42 U.S.C. 1395i(b)(2)).

**Requirement:** The Board of Trustees of the Federal Supplementary Medical Insurance Trust Fund shall submit an annual report to the Congress on the operation and status of the trust fund during the preceding fiscal year and on its expected operation and status during the current fiscal year and the next 2 fiscal years. **Abstract:** This report provides information on the activities of the trustees as well as information on the nature of the fund, and on the Advisory Council on Social Security. Appendices that provide data on the actuarial assumptions and bases employed in determining the adequate actuarial rates and the standard premium rate for the supplementary medical insurance program; the actuarial methodology and principal assumptions for cost estimates for the Supplementary Medical Insurance Program (SMIP); and a summary of the principal provisions of SMIP.

**Agency Contact:** Health Care Financing Administration. (301) 594-2826.

**R00524-004**

*Annual Report of the Board of Trustees of the Federal Hospital Insurance Trust Fund. (3-CONG(SRG)).*

**Frequency/Due Date:** Annually / April 1.

**OMB Funding Title/Code:** Public Assistance / 75-0581-0-1-551

**Congressional Recipient:** House Committee on Education and Labor; House Committee on Ways and Means; Senate Committee on Labor and Public Welfare; Senate Committee on Finance.

**Authority:** Health Insurance for the Aged Act (P.L. 89-97; 79 Stat. 299; 42 U.S.C. 1395i(b)(2)).

**Requirement:** The Board of Trustees of the Federal Hospital Insurance Trust Fund shall submit an annual report to the Congress on the operation and status of the trust fund during the preceding fiscal year and on its expected operation and status during the current fiscal year and the next 2 fiscal years.

**Agency Contact:** Health Care Financing Administration. (301) 594-2826.

R00524-004

R00524-006

*Annual Report—National Professional Standards Review Council.*

**Frequency/Due Date:** Annually / 90 days after end of fiscal year.

**OMB Funding Title/Code:** 75-0511-0-1-550

**Congressional Recipient:** *House* Committee on Education and Labor; *Senate* Committee on Human Resources.

**Authority:** Social Security Amendments of 1972 (P.L. 92-603; 86 Stat. 1442; 42 U.S.C. 1320c-12(f)).

**Requirement:** This report summarizes activities of a council of 11 physicians which was established to review health care services paid for, in whole or in part, with Federal funds. Findings of the Council's studies and investigations are reported, and recommendations for more effective implementation and operation of programs are included. The report also contains comparative data on the results of review activities conducted in each State.

**Agency Contact:** Health Care Financing Administration. (303) 443-4086.

## ASSISTANT SECRETARY FOR PLANNING AND EVALUATION

R00526-001

*Policy Research—A Report for the Fiscal Year.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Policy Research / 75-0122-0-1-604

**Congressional Recipient:** *House* Committee on Appropriations; *House* Committee on Education and Labor; *Senate* Committee on Appropriations; *Senate* Committee on Labor and Human Resources.

**Authority:** Economic Opportunity Amendments of 1967 (P.L. 90-222, § 104; 81 Stat. 703; 42 U.S.C. 2825(b)).

**Requirement:** The Director of the Community Services Administration shall submit an annual report to the President for transmission to the Congress setting forth the overall plan designed to govern the approval of pilot or demonstration projects and the use of all research authority with respect to financial assistance to community action programs and related activities. **Abstract:** This report provides information on the current plan of the policy research program, the activities of the program, findings, and the manner in which the benefits of those activities and findings are expected to be realized. The research includes such subjects as income maintenance, employment, health insurance, the economics of poverty at the family and individual level, and statistical activities. The report deals not only with the program accomplishments, but with management and coordination, and finances.

**Agency Contact:** Assistant Secretary for Planning and Evaluation. (202) 245-7148.

## ADDITIONAL AGENCY REQUIREMENTS (NOT ASSIGNED BY BUREAU.)

R00555-045

*[Report on Indian Health Care Services, Facilities, and Training].*

**Frequency/Due Date:** Annually / Unspecified.

**Congressional Recipient:** *House* Committee on Interior and Insular Affairs; *Senate* Committee on Interior and Insular Affairs.

**Authority:** Indian Health Care Improvement Act (P.L. 94-437, § 701; 90 Stat. 1413; 25 U.S.C. 1671).

**Requirement:** The Secretary of Health, Education, and Welfare shall submit an annual report to the Congress and to the President on the progress made in effecting the purposes of the Indian Health Care Improvement Act. The report shall include a review of programs established or assisted pursuant to the act, as well as an assessment and recommendations regarding additional programs or assistance necessary to, at a minimum, provide health services to Indians and insure a health status for Indians comparable to that of

## Department of Health and Human Services: Health Care Financing Administration

the general population. **Abstract:** The report provides information on Indian health care services, facilities, and training.

R00555-058

*[Fiscal Year Recommendations on the Number of Fellowships Needed in Field of Training Teachers for Bilingual Education].*

**Frequency/Due Date:** Annually / June 30.

**OMB Funding Title/Code:** Higher and Continuing Education / 75-0293-0-1-502

**Congressional Recipient:** *House* Committee on Education and Labor; *Senate* Committee on Labor and Human Resources.

**Authority:** Education Amendments of 1978 (P.L. 95-561, § 701; 92 Stat. 2277; 20 U.S.C. 3233).

**Requirement:** For each fiscal year after June 30, 1975, and prior to October 1, 1983, The Commissioner of Education shall report to the House Committee on Education and Labor and Senate Committee on Human Resources on the number of fellowships in the field of training teachers for bilingual education which he recommends will be necessary for that fiscal year.

R00555-066

*[All Substances Known or Suspected To Be Carcinogens].*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** National Cancer Institute (Health Research) / 75-0849-0-1-552

**Congressional Recipient:** *House* Committee on Interstate and Foreign Commerce; *Senate* Committee on Labor and Human Resources.

**Authority:** Biomedical Research and Research Training Amendments of 1978 (P.L. 95-622, § 262; 92 Stat. 3435; 42 U.S.C. 241).

**Requirement:** The Secretary of Health, Education, and Welfare shall publish an annual report containing a list of all substances known to be carcinogens or may reasonably be anticipated to be carcinogens and to which a significant number of persons in the United States have been exposed. The report shall contain: information concerning the nature of such exposure; a statement identifying each substance for which no effluent, ambient, or exposure standard has been established, or for each standard established by a Federal agency, the extent to which such standard decreases the risk to public health from exposure to the substance; and a description of each request from an agency outside the Department of Health, Education, and Welfare, or from a departmental entity to conduct research into the carcinogenicity of substances.

## MULTI-AGENCY REPORTS

R00599-002

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 245-6035.

R00599-004

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 472-7453.

R00599-005

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 245-7588.

**R00599-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 472-3160.

**R00599-019**

*Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 245-6801.

**R00599-020**

*Printing Plant Report (JCP 2).*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (202) 245-6801.

**R00599-023**

*Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 245-6801.

**R00599-024**

*Annual Inventory of Stored Equipment (JCP 6).*

This report is required of several agencies. For complete citation see R99900-024.

**Agency Contact:** (202) 245-6801.



# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

## R00600-001

*Annual Report of the United States Department of Housing and Urban Development.* (SSCG-SEC-301).

**Frequency/Due Date:** Annually / End of calendar year.

**OMB Funding Title/Code:** 86-0139-0-1-604

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Department of Housing and Urban Development Act (P.L. 89-174, § 8; 79 Stat. 670; 42 U.S.C. 3536).

**Availability:** Other -- HUD Information Center, 451 7th Street SW, Washington, DC 20410

**Geographic Relevance:** National

**Requirement:** The Secretary of Housing and Urban Development shall submit an annual report to the President for transmittal to the Congress on the activities of the Department of Housing and Urban Development during the preceding calendar year. **Abstract:** This report includes information on policy development and research, housing production and mortgage credit, the Government National Mortgage Association, housing management, community planning development, equal opportunity, administration, the New Communities Administration, the Community Development Corporation, the Federal Insurance Administration, and the Office of Interstate Land Sales Registration, as well as the Office of Inspector General, the Federal Disaster Assistance Administration, and the advisory bodies to HUD.

**Agency Contact:** (202) 472-7769.

## R00600-002

*Annual Report to the Senate Special Committee on Aging--(Year) Highlights.* (SSCG-SEC-300).

**Frequency/Due Date:** Annually / March 30.

**OMB Funding Title/Code:** 86-0139-0-1-604

**Congressional Recipient:** Senate Special Committee on Aging.

**Authority:** Requested by the Senate Special Committee on Aging.

**Abstract:** This report includes sections on interagency cooperation, community planning and development, housing production and mortgage credit, housing management, policy development and research, new communities, interstate land sales, and Federal disaster assistance. The section on interagency cooperation includes reports on nutrition, transportation, energy, information and referral, and a Health, Education, and Welfare/Housing and Urban Development review group; the section on community planning and development includes reports on community development block grants, senior centers, housing plans comprehensive planning assistance; that on housing production and mortgage credit includes reports on Section 8--housing assistance payment, Section 202--direct loans for housing the elderly, rental assistance programs, Section 232 mortgage insurance, and refinancing of existing multifamily housing, as well as other reports. In addition, many other reports are included in the other sections.

**Agency Contact:** (202) 755-6860.

## R00600-006

*Annual Report on the National Housing Goal.*

**Frequency/Due Date:** Annually / February 15.

**OMB Funding Title/Code:** 86-0139-0-1-604

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

## Requirements for Recurring Reports

**Authority:** Housing and Urban Development Act of 1968 (P.L. 90-448, § 1603; 82 Stat. 602; 42 U.S.C. 1441c).

**Requirement:** The President shall transmit to the Congress an annual report which discusses the progress made in achieving housing production goals during the preceding year; projects housing production and rehabilitation activity during the current year; specifies Federal housing programs and policies which are to be implemented or are recommended; updates estimates of the housing needs of lower income families and reassesses the capacity of Federal programs to serve these needs; reviews the progress made in conserving older housing and neighborhoods, expanding home ownership and equal housing opportunities, and assuring reasonable housing costs; reports on progress made toward developing methods for evaluating the progress in achieving housing goals; and recommends legislative and administrative actions to facilitate achievement of housing goals.

**Abstract:** Specific information includes reports on housing production and marketing; housing production targets and achievements; housing finance, including supply of mortgage funds and mortgage interest rates; housing finance; manpower materials; innovations in housing; and new legislation. Appendices present statistical data on Federal aids for housing; manpower materials and land requirements in housing production; housing financing requirements and the availability of funds; and patterns of housing production and marketing.

**Agency Contact:** (202) 755-5590.

## R00600-008

*[Report to Congress on Research and Demonstration Programs for the Prevention of Abandonment and the Preservation of Declining Neighborhoods].* (SS-CG-PDR-301).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 86-0139-0-1-604

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Housing and Urban Development Act of 1970 (P.L. 91-609, § 505; 84 Stat. 1787; 12 U.S.C. 1701z-4(f)).

**Requirement:** The Secretary of Housing and Urban Development shall submit an annual report to the Congress on the status of abandoned properties demonstration projects funded by him. These projects are designed to arrest incipient abandonments of blighted areas and to restore viability to blighted areas in which abandonment is persuasive. The report should include any recommendations to improve the effectiveness of this program.

## R00600-014

*Annual Coinsurance Report.*

**Frequency/Due Date:** Annually / March 1.

**OMB Funding Title/Code:** 86-0139-0-1-604

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Housing and Community Development Act of 1974 (P.L. 93-383, § 308; 88 Stat. 680; 12 U.S.C. 1715z-9(f)).

**Requirement:** The Secretary of Housing and Urban Development shall submit an annual report to the Congress describing the operation of the mortgage coinsurance program. The report shall include information on the extent of mortgagee participation and on any special problems encountered, particularly with respect to the flow of mortgage credit to older and declining neighborhoods and to purchasers of older and lower cost housing. The report should include recommendations regarding the continuation of the program.

**Agency Contact:** (202) 755-6515.

**R00600-015**

*Annual Report to Congress on Mobile Homes.*

**Frequency/Due Date:** Annually / Upon occurrence of event.

**OMB Funding Title/Code:** 86-0167-0-0-376

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Housing and Community Development Act of 1974 (P.L. 93-383, § 626; 88 Stat. 714; 42 U.S.C. 5425(a)).

**Requirement:** The Secretary of Housing and Urban Development shall submit to the President for transmittal to the Congress a comprehensive biennial report on the administration of National Mobile Home Construction and Safety Standards Act of 1974, as amended, during the 2 preceding calendar years. **Abstract:** This report is to include the following data about mobile homes: 1) statistics on accidents, injuries, deaths, and property loss; 2) Federal construction and safety standards and levels of compliance; 3) subjects of research grants and contracts and analysis of research activities; 4) enforcement actions including judicial decisions, settlements, and defect notifications; and 5) dissemination of technical information to mobile home owners and prospective buyers.

**Agency Contact:** (202) 755-5595.

**R00600-018**

*Report of Guarantee of General Insurance Fund by Secretary of Defense.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 86-4070-0-3-371

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Housing Amendments of 1955 (P.L. 84-345, § 401; 69 Stat. 635; 69 Stat. 646; 12 U.S.C. 1748b(b)(2)).

**Requirement:** The Secretary of Housing and Urban Development shall report to the House and Senate Committees on Banking and Currency each instance in which he has required the Secretary of Defense to guarantee the General Insurance Fund against loss with respect to the mortgage covering housing designed for use for residential purposes by personnel of the armed services and situated at or near a military installation. The Secretary may require such guarantees when he does not concur in the housing needs as certified by the Secretary of Defense. The report should include the reasons for requiring the guarantee.

**Agency Contact:** (202) 755-8694.

**R00600-019**

*Operations and Mortgage Participation in the Co-Insurance Program.*

**Frequency/Due Date:** Annually / March 1.

**OMB Funding Title/Code:** 86-0139-0-1-604

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Housing and Community Development Act of 1974 (P.L. 93-383, § 307; 88 Stat. 679; 12 U.S.C. 1715z-9(f)).

**Requirement:** The Secretary of Housing and Urban Development shall submit an annual report to the Congress describing the operation of the mortgage coinsurance program. The report shall include information on the extent of mortgage participation and on any special problems encountered, particularly with respect to the flow of mortgage credit to older and declining neighborhoods and to purchasers of older and lower cost housing. The report should include recommendations regarding the continuation of the program.

**Agency Contact:** (202) 755-5729.

**R00600-020**

*Annual Report of Federal Advisory Committees.*

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** 86-0139-0-1-604

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Federal Advisory Committee Act (P.L. 92-463, § 6(c); 86 Stat. 772; 5 U.S.C. App 1, 6(c)).

**Availability:** Preparer of report

**Requirement:** The President shall make an annual report to the Congress on the activities, status, and changes in the composition of advisory committees in existence during the preceding calendar year.

**Abstract:** This report presents information on the establishment authority, establishment and termination dates, purpose, membership, meetings, reports, and costs incurred by Federal advisory committees overseen by the Department of Housing and Urban Development.

**Agency Contact:** (202) 755-5203.

**R00600-021**

*Office of Inspector General Semiannual Report to the Congress.*

**Frequency/Due Date:** Semiannually / April 30; October 31.

**OMB Funding Title/Code:** Salaries and Expenses / 86-0143-0-1-451

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Inspector General Act of 1978 (P.L. 95-452, § 5; 5 U.S.C. App. 5).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** Not later than April 30 and October 31 of each year, each Inspector General shall prepare semiannual reports summarizing the activities of the Office during the preceding 6-month period. The reports shall include: a description of significant problems, abuses, and deficiencies relating to the administration of programs and operations; a description of recommendations for corrective action made by the Office during the reporting period; an identification of each significant recommendation described in previous semiannual reports on which corrective action has not been taken; a summary of matters referred to prosecutive authorities and prosecutions and convictions which have resulted; a summary of each report made to the head of the establishment during the reporting period; and a listing of each audit report completed by the Office during the reporting period. The semiannual reports shall be transmitted to the head of the establishment who, within 30 days of receipt, shall transmit it to the appropriate congressional committees.

**Agency Contact:** (202) 755-6364.

**COMMUNITY PLANNING AND DEVELOPMENT****R00602-002**

*National Urban Policy Report.*

**Frequency/Due Date:** Biennially / February.

**OMB Funding Title/Code:** 86-4237-0-3-451

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Housing and Community Development Act of 1977 (P.L. 91-609, § 703(a); 84 Stat. 1792; 42 U.S.C. 4503).

**Requirement:** The President shall transmit to the Congress a biennial report on National Urban Policy which shall contribute to the formulation of such a policy. **Abstract:** This report on urban policy provides information and statistics describing characteristics of urban growth and stabilization and identifies significant trends and developments in urban growth. In addition, it provides a summary of significant problems facing the United States as a result of urban



trends and developments; an evaluation of the progress and urban problems facing the United States as a result of those factors; an evaluation of the progress and effectiveness of Federal efforts designed to meet such problems and to carry out the national urban policy; an assessment of the policies and structure of existing and proposed interstate planning and developments affecting such policy; a review of State, local, and private policies, plans, and programs relevant to such urban policy; current and foreseeable needs in the areas served by policies, plans, and programs designed to carry out such policy, and the steps being taken to meet such needs; and recommendations for programs and policies for carrying out such policy, including such legislation and administrative actions as may be deemed necessary and desirable.

**Agency Contact:** Community Planning and Development. (202) 755-6193.

**R00602-003**

*Community Development Block Grant Program. (HUD-421-CPD).*

**Frequency/Due Date:** Annually / 180 days after end of fiscal year.

**OMB Funding Title/Code:** 86-0104-0-1-451

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Housing and Community Development Act of 1974 (P.L. 93-383, § 113; 88 Stat. 651; 42 U.S.C. 5313).

**Requirement:** The Secretary of Housing and Urban Development shall submit to the Congress an annual report describing the progress made in achieving the objectives of the Community Development Block Grant Program and a summary of the use of funds approved for such grants during the preceding fiscal year. The report should also include the following information with respect to urban development action grants: a list of each unit of general local government receiving funds and the amount of such grants; a summary of projects funded for each unit; the extent of financial participation by other public or private entities; and the impact of such projects on employment and economic activity during the preceding fiscal year.

**Agency Contact:** Community Planning and Development. (202) 755-6032.

## POLICY DEVELOPMENT AND RESEARCH

**R00609-001**

*Evaluation of the Urban Homesteading Demonstration Program.*

**Frequency/Due Date:** Annually / August 22.

**OMB Funding Title/Code:** 86-0162-0-1-451

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Housing and Community Development Act of 1974 (P.L. 93-383, § 810; 88 Stat. 734; 12 U.S.C. 1706e(e)).

**Requirement:** The Secretary of Housing and Urban Development shall submit an annual report to the Congress presenting a summary of his evaluation of urban homesteading programs carried out by units of general local government, a State, or by designated public agencies. **Abstract:** This report provides a review of activities under the Urban Homesteading Demonstration program in 23 cities. The administrative approaches taken, participating households and neighborhoods, and levels of activity--including numbers of properties transferred to homesteaders and rehabilitated--are described.

**Agency Contact:** Policy Development and Research. (617) 661-1550.

## Requirements for Recurring Reports

**R00609-002**

*Energy Conservation Standards for Buildings: Status of States' Regulatory Activities*

**Frequency/Due Date:** Semiannually / Not specified.

**OMB Funding Title/Code:** 86-0139-0-1-604

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Energy Conservation and Production Act (P.L. 94-385, § 311; 90 Stat. 1149; 42 U.S.C. 6840(4)).

**Requirement:** The Secretary of Housing and Urban Development shall submit a semiannual report to the Congress on the progress of the States and local governments in adopting and implementing energy conservation standards for new buildings and on the effectiveness of such standards. **Abstract:** This report consists of two exhibits and a statistical summary. The first exhibit lists whether each State has authority to issue energy conservation standards for particular building types, whether standards are mandatory, and whether enforcement is State and/or local. The second exhibit lists the State contact offices.

**Agency Contact:** Policy Development and Research. (202) 755-5575.

## ADDITIONAL AGENCY REQUIREMENTS (UNASSIGNED BY BUREAU)

**R00655-007**

*[Impact and Effectiveness of Congregate Services Programs Assisted under Title IV of P.L. 95-557].*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Congregate Services Program / 86-0178-0-1-604

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Housing and Community Development Amendments of 1978 (P.L. 95-557, § 408(b)(2); 92 Stat. 2109; 42 U.S.C. 8007).

**Requirement:** The Secretary of Housing and Urban Development shall publish annually and submit to the Congress a report on and an evaluation of the impact and effectiveness of congregate services programs. The evaluation should include submission of an annual report by each nonprofit corporation and public housing agency evaluating the impact and effectiveness of its congregate services programs.

**R00655-008**

*[Housing Production Report].*

**Frequency/Due Date:** Annually / January 20.

**OMB Funding Title/Code:** Research and Technology / 86-0108-0-1-451

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Housing and Community Development Amendments of 1978 (P.L. 95-557, § 906; 92 Stat. 2127; 42 U.S.C. 1441c).

**Requirement:** No later than January 20 of each year, the President shall transmit to the Congress a report which: reviews the progress made in achieving housing production objectives during the preceding year; projects the level, composition, and general location of production and rehabilitation activity during the current year; specifies Federal programs and policies to be implemented or recommended in order to achieve the objectives; updates estimates of housing needs of lower income families, analyzing these needs by type of household, housing need, and general location; reviews the progress made in achieving goals of conserving and upgrading older housing and neighborhoods, expanding homeownership and equal housing opportunities, and assuring reasonable shelter costs; reports on progress made toward developing new methods for measuring and monitoring progress; and identifies legislative or administrative actions which should be adopted.

R00655-008

R00655-009

[*Rehabilitation Loan Program*].

**Frequency/Due Date:** Annually / 180 days after end of fiscal year.

**OMB Funding Title/Code:** Rehabilitation Loan Fund / 86-4036-0-3-451

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Housing and Community Development Amendments of 1978 (P.L. 95-557, § 101(b); 92 Stat. 2081; 42 U.S.C. 1452b).

**Requirement:** In conjunction with his annual report, the Secretary of Housing and Urban Development shall submit to the Congress a report on the rehabilitation loan program. The report should include a summary of the use of funds, particularly with regard to the types of neighborhoods and persons aided and an evaluation of progress made toward community development goals.

R00655-010

[*Agenda of All Rules or Regulations under Development or Review*].

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 86-0143-0-1-370

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Housing and Community Development Amendments of 1978 (P.L. 95-557, § 324; 92 Stat. 2103; 42 U.S.C. 3535).

**Requirement:** The Secretary of Housing and Urban Development shall transmit to the House Committee on Banking, Finance, and Urban Affairs and the Senate Committee on Banking, Housing, and Urban Affairs an agenda of all rules or regulations which are under development or review by the Department. The agenda shall be transmitted to the committees within 30 days of October 31, 1978, and semiannually thereafter.

**Agency Contact:** (202) 755-6207.

## MULTI-AGENCY REPORTS

R00699-002

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 755-5206.

R00699-003

*Budget Execution.*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 724-0565.

R00699-004

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 755-6550.

R00699-005

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 755-5190.

## Department of Housing and Urban Development: Additional Agency Requirements (Unassigned by Bureau)

R00699-007

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

R00699-011

*Omission from Foreign Contracts of Clause Calling for Review by Comptroller General.*

This report is required of several agencies. For complete citation see R99900-011.

**Agency Contact:** (202) 724-0040.

R00699-012

*Estimate of Additional Expenditures over \$1,000,000 for Personnel and Other Resources in Proposed Legislation.*

This report is required of several agencies. For complete citation see R99900-012.

**Agency Contact:** (202) 755-8230.

R00699-013

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 755-5854.

R00699-014

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 724-0040.

R00699-016

*Specialized or Technical Services to State and Local Government.*

This report is required of several agencies. For complete citation see R99900-016.

**Agency Contact:** (202) 755-5620.

R00699-019

*Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 755-7305.

R00699-023

*Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 755-7305.

## DEPARTMENT OF THE INTERIOR

### R00700-009

*Youth Conservation Corps Pilot Program Joint Report with the Department of Agriculture.* (OYP-1-CON-70-016).

**Frequency/Due Date:** Annually / April 1.

**OMB Funding Title/Code:** 12-1125-0-1-302

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Interior and Insular Affairs.

**Authority:** Youth Conservation Corps Act of 1970, as amended (P.L. 93-408, § 5; 88 Stat. 1068; 16 U.S.C. 1705).

**Geographic Relevance:** National, state

**Requirement:** The Secretary of the Interior and the Secretary of Agriculture shall prepare an annual joint report detailing the activities of the Youth Conservation Corps and providing recommendations for the program. Each report for a program year shall be submitted to the President and to the Congress not later than April 1 following the close of the program year. **Abstract:** This report details the contributions of the Youth Conservation Corps (YCC) to the youth and natural resources of the United States. The report provides information on program administration, budget and cost data, and conclusions and recommendations.

**Agency Contact:** (202) 343-4385.

### R00700-011

*Annual Report on the Status of the National Wilderness Preservation System. Joint Report with the Department of Agriculture.* (CLA-1-CON-64-093).

**Frequency/Due Date:** Annually / Beginning of congressional session.

**OMB Funding Title/Code:** 14-0102-0-1-306

**Congressional Recipient:** House Committee on Interior and Insular Affairs; House Committee on Merchant Marine and Fisheries; Senate Committee on Energy and Natural Resources; Senate Committee on Environment and Public Works.

**Authority:** Wilderness Act of 1964 (P.L. 88-577, § 7; 78 Stat. 896; 16 U.S.C. 1136).

**Availability:** Preparer of report

**Geographic Relevance:** National, state, county, city, congressional district, SMSA

**Requirement:** At the opening of each session of the Congress, the Secretaries of Agriculture and the Interior shall jointly report to the President for transmittal to the Congress on the status of the wilderness system, including a list and description of the areas in the system and regulations in effect, together with any recommendations. **Abstract:** This report contains information on the review of every roadless area of 5,000 contiguous acres or more within the National Park System, every roadless island and roadless area of 5,000 contiguous acres or more within the National Wildlife System, and their suitability for inclusion in the National Wilderness Preservation System, as well as the results of mineral surveys in National Forest wilderness areas, proposed wilderness areas, and primitive areas.

**Agency Contact:** (202) 343-6706.

### R00700-015

*Annual Report of the Territory of Guam.* (OTA-1-CON-68-018).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 14-0412-0-1-806

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Organic Act of Guam (P.L. 81-629, § 6; 64 Stat. 386; 48 U.S.C. 1422).

**Availability:** Preparer of report

**Geographic Relevance:** Other -- Guam

**Requirement:** The Governor of Guam shall submit to the Secretary of the Interior for transmittal to the Congress an annual report of the transactions of the government of Guam. **Abstract:** This report on the transactions of the Government of Guam contains a reprint of the Guam Annual Economic Report prepared by the Department of Commerce; highlights from departmental reports related to education, social welfare, health, and law enforcement; and statistical tables, which were also prepared by the Department of Commerce.

**Agency Contact:** (202) 343-4736.

### R00700-016

*Annual Report of the Governor of the Virgin Islands.* (OTA-1-CON-54-019).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 14-0412-0-1-806

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Revised Organic Act of the Virgin Islands (P.L. 83-517, § 11; 68 Stat. 503; 48 U.S.C. 1591).

**Availability:** Preparer of report

**Geographic Relevance:** Other -- Virgin Islands

**Requirement:** The Governor of the Virgin Islands shall submit to the Secretary of the Interior for transmittal to the Congress an annual report on the transactions of the government of the Virgin Islands. **Abstract:** This report provides information on legislative activity in the U.S. Virgin Islands, as well as activities related to health, education, social welfare, commerce, agriculture, labor, conservation and cultural affairs, public works, the Virgin Islands Port Authority, bond issues and interim financing, public relations and information, the College of the Virgin Islands, finance, budget, housing and community renewal, and property and procurement. In addition, the report provides information on law, public safety, the Municipal Court of the Virgin Islands, probation and parole, civil defense, planning, the youth commission, personnel, selective service, elections, the water and power authority, consumerism, real estate, and community services, as well as numerous statistical tables.

**Agency Contact:** (202) 343-4736.

### R00700-017

*Annual Transmittal of Laws Enacted by the Legislature of the Virgin Islands.* (OTA-1-CON-54-020).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 14-0412-0-1-806

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Revised Organic Act of the Virgin Islands (P.L. 83-517, § 9; 68 Stat. 502; 48 U.S.C. 1575(g)).

**Availability:** Preparer of report

**Geographic Relevance:** Other -- Virgin Islands

**Requirement:** Copies of all laws enacted by the legislature of the U.S. Virgin Islands shall be transmitted within 15 days of their enactment by the Governor to the Secretary of the Interior and by him annually to the Congress.

**Agency Contact:** (202) 343-4736.

**R00700-018**

*Annual Report of the Government of the Virgin Islands.* (OTA-1-CON-54-021).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 14-0412-0-1-806

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Revised Organic Act of the Virgin Islands (P.L. 90-496, § 9; 82 Stat. 841; 48 U.S.C. 1599(h)).

**Availability:** Preparer of report

**Geographic Relevance:** Other -- Virgin Islands

**Requirement:** As soon after the close of the fiscal year as the accounts of that year may be examined and adjusted, the government comptroller shall submit to the Governor of the U.S. Virgin Islands and the Secretary of the Interior an annual report of the fiscal condition of the government of the Virgin Islands, showing the receipts and disbursements of the various departments and agencies of the government. The Secretary of the Interior shall submit this report, together with his comments and recommendations, to the Congress.

**Abstract:** This report provides information on receipts and expenditures; a followup analysis on the status of the principal findings covered in prior reports; a determination of the extent and effectiveness of accountability for government assets; a review of the administration of the Industrial Incentive Programs; and a review of the operations of certain departments, the Legislature, and the Municipal Court of the Government of the Virgin Islands.

**Agency Contact:** (202) 343-6971.

**R00700-019**

*Guam Development Fund Act of 1968 Annual Report.* (OTA-1-CON-68-022).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 14-0412-0-1-806

**Congressional Recipient:** House Committee on Appropriations; House Committee on Interior and Insular Affairs; Senate Committee on Appropriations; Senate Committee on Energy and Natural Resources.

**Authority:** Guam Development Fund Act of 1968 (P.L. 90-601, § 6; 82 Stat. 1173; 48 U.S.C. 1428d).

**Availability:** Preparer of report

**Geographic Relevance:** Other -- Guam

**Requirement:** The Governor of Guam shall make an annual report to the Secretary of the Interior on the administration of the Guam Development Fund. The Secretary of the Interior shall transmit this report to the Congress. **Abstract:** This report contains information on fund analysis, a digest on activity, and a financial statement. It shows the loans approved during the year and the pending loan applications.

**Agency Contact:** (202) 343-6971.

**R00700-020**

*Annual Report of the Fiscal Condition of the Government by Guam.* (OTA-1-CON-68-023).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 14-0412-0-1-806

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Guam Elective Governor Act (P.L. 90-497, § 5; 82 Stat. 845; 48 U.S.C. 1422d(g)).

**Availability:** Preparer of report

**Geographic Relevance:** Other -- Guam

**Requirement:** As soon after the close of each fiscal year as the accounts of that year may be examined and adjusted, the government comptroller shall submit to the Governor of Guam and the Secretary of the Interior an annual report of the fiscal condition of the Government of Guam, showing the receipts and disbursements of the various departments and agencies of the government. The Secretary of the Interior shall submit the report, together with his comments and recommendations, to the Congress.

**Agency Contact:** (202) 343-6971.

**R00700-021**

*Annual Report of the Fiscal Condition of the Trust Territory of the Pacific Islands.* (OTA-1-CON-73-024).

**Frequency/Due Date:** Annually / End of fiscal year.

**OMB Funding Title/Code:** 14-0412-0-1-806

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** (P.L. 93-111, § 2; 87 Stat. 354; 48 U.S.C. 1681b(g)).

**Availability:** Preparer of report

**Geographic Relevance:** Other -- Trust Territory of the Pacific Islands

**Requirement:** As soon after the close of each fiscal year as the accounts of that year may be examined and adjusted, the government comptroller shall submit to the High Commissioner of the Trust Territory of the Pacific Islands and the Secretary of the Interior an annual report of the fiscal condition of the Government of Guam, showing the receipts and disbursements of the various departments and agencies of the government. The Secretary of the Interior shall submit this report to the Congress, together with his comments and recommendations. **Abstract:** The report provides information on the several funds and systems, including a combined balance sheet of all funds, a combined balance sheet of appropriated funds, and the general fund. The other funds include those for capital improvements, the high commissioner, judiciary, office of the Federal comptroller, copra, Gallemore, Kili Bikini, Saipan, Ujelang, economic development, marine resources development, production development, Congress of Micronesia, Micronesian claims, and the Trust Territory social security system. The report also contains the followup on General Accounting Office's recommendations, the report of the comptroller's activities, and other items.

**Agency Contact:** (202) 343-6971.

**R00700-023**

*Annual Report of American Samoa.* (OTA-1-CON-67-CAS).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 14-0412-0-1-806

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Constitution of American Samoa, Art. IV, § 8.

**Availability:** Preparer of report

**Geographic Relevance:** Other -- American Samoa

**Abstract:** This report summarizes the transactions of the Government of American Samoa for the fiscal year. Descriptions of activities and accomplishments are provided for general government, education and humanities, economic development, health, environment, transportation, legal affairs, and public services. Specific statistical information on these areas is included in the appendix.

**Agency Contact:** (202) 343-4736.

**R00700-024**

*Trust Territory of the Pacific Islands Annual Report.* (OTA-1-CON-68-502918).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 14-0412-0-1-806

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Voluntary.

**Availability:** Preparer of report

**Geographic Relevance:** Other -- Trust Territory of the Pacific Islands

**Abstract:** The report provides information on the transactions of the Government of the Trust Territory of the Pacific Islands and includes sections on government, education, finance, health services, personnel, public affairs, public works, resources and development, and transportation and communications, as well as various statistical tables.

**Agency Contact:** (202) 343-4736.

**R00700-025**

*Notice of Intention To Remove or Transfer Government Comptroller of Virgin Islands.* (OTA-1-CON-54-025).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 14-0412-0-1-806

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Virgin Islands Elective Governor Act (P.L. 90-496, § 9; 82 Stat. 840; 48 U.S.C. 1599(a)).

**Availability:** Preparer of report

**Geographic Relevance:** Other -- Virgin Islands

**Requirement:** The Secretary of the Interior shall appoint in the Department of the Interior a government comptroller for the Virgin Islands who shall be under the general supervision of the Secretary of the Interior and shall not be a part of any executive department in the government of the Virgin Islands. Sixty days prior to the effective date of transfer or removal of the government comptroller, the Secretary of the Interior shall communicate to the Congress his intention to so transfer or remove the government comptroller and his reasons for the proposed action.

**Agency Contact:** (202) 343-6971.

**R00700-026**

*Employee Disclosures under the Energy Policy and Conservation Act.* (IG-1-CON-75-114).

**Frequency/Due Date:** Annually / June 1.

**OMB Funding Title/Code:** 14-0102-0-1-306

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation; Senate Committee on Energy and Natural Resources.

**Authority:** Energy Policy and Conservation Act (P.L. 94-163, § 522; 89 Stat. 962; 42 U.S.C. 6392(b)(2)).

**Availability:** Preparer of report

**Requirement:** The Secretary of the Interior shall report to the Congress on June 1 of each calendar year with respect to disclosures of conflicts of interest on the part of employees who perform duties pursuant to the Energy Policy and Conservation Act and the actions taken in regard to such disclosures during the preceding calendar year. **Abstract:** Statements filed by employees of Department of the Interior disclosing any ± known financial interest ± in some aspects of the coal, natural gas, or petroleum products business are covered in this report.

**Agency Contact:** (202) 343-3932.

**R00700-029**

*Conveyance of Submerged Lands to Territorial Governments.* (OTA-1-CON-74-115).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 14-0102-0-1-806

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** (P.L. 93-435, § 1; 88 Stat. 1211; 48 U.S.C. 1705(c)).

**Availability:** Preparer of report

**Geographic Relevance:** Other -- Territories of the United States

**Requirement:** Upon the request of the Governor of Guam, the Virgin Islands, or American Samoa, the Secretary of the Interior may convey all right, title, and interest of the United States in any submerged lands adjacent to property owned by the United States, improved by the United States, or administered by U.S. departments and agencies other than the Department of the Interior, and certain other submerged lands, to the Government of Guam, the Virgin Islands, or American Samoa, with the concurrence of the agency having custody of the land involved. However, no conveyance shall be made by the Secretary until the expiration of 60 calendar days from the date on which the Secretary submits to the House and

Senate Committees on Interior and Insular Affairs an explanatory statement indicating the tract proposed to be conveyed and the need for the conveyance.

**Agency Contact:** (202) 343-4736.

**R00700-030**

*Disclosures and Actions Taken on Financial Interests Statements Filed Pursuant to Section 13, P.L. 94-429.* (IG-1-CON-76-129).

**Frequency/Due Date:** Annually / June 1.

**OMB Funding Title/Code:** 14-5660-0-2-301

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Mining in the Parks Act (P.L. 94-429, § 13; 90 Stat. 1345; 16 U.S.C. 1912).

**Availability:** Preparer of report

**Requirement:** The Secretary of the Interior shall report to the Congress on June 1 of each calendar year with respect to disclosures of conflicts of interest on the part of employees who perform duties concerning the regulation of mining within the National Park System and the actions taken with regard to such disclosures during the preceding calendar year. **Abstract:** This report describes actions taken, accomplishments, and problems encountered in the collection and review of the public disclosure financial statements required of officers and employees of the Department of the Interior by section 13 of the Mining in the Parks Act. Information is provided on the total number of statements required from covered officers and employees and on the number of officers and employees required to file one, two, or three financial statements under separate public laws. Problems encountered in the collection and review of these financial statements are discussed. Problems with regard to the legislation covering financial disclosure statements by these officers and employees are also examined.

**Agency Contact:** (202) 343-3932.

**R00700-031**

*Educational Assistance Program Report.* (BIA-1-CON-75-111).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 14-2100-0-1-452

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Environment and Public Works.

**Authority:** Indian Self-Determination and Education Assistance Act (P.L. 93-638, § 208; 88 Stat. 2217; 25 U.S.C. 458d).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of the Interior shall submit an annual report to the House and Senate Committees on Interior and Insular Affairs on the educational assistance program providing funds to Indian tribes or tribal organizations which control and manage any previously private school.

**Agency Contact:** (202) 343-4629.

**R00700-032**

*Annual Report on the Fiscal Condition of the Government of American Samoa.* (OTA-1-CON-77-168).

**Frequency/Due Date:** Annually / End of FY.

**OMB Funding Title/Code:** 14-0412-0-1-806

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Secretary of the Interior Order No. 3009, dated September 13, 1977.

**Availability:** Preparer of report

**Geographic Relevance:** Other -- American Samoa

**Abstract:** This is a report on the fiscal condition of the Government of American Samoa, showing receipts and disbursements of the various departments and agencies of the Government.

**Agency Contact:** (202) 343-6971.

**R00700-033**

*Audit Reports of the Activities, Entities, and Branches of the Government of American Samoa.* (OTA-1-CON-77-167).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 14-0412-0-1-806

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Secretary of the Interior Order No. 3009, dated September 13, 1977.

**Availability:** Preparer of report

**Geographic Relevance:** Other -- American Samoa

**Abstract:** This is a report on the fiscal condition of various departments and offices within the Government of American Samoa.  
**Agency Contact:** (202) 343-6971.

**R00700-034**

*Disclosures and Actions Taken on Financial Interest Statements Filed Pursuant to Section 313, P.L. 94-579.* (IG-1-CON-76-151).

**Frequency/Due Date:** Annually / June 1.

**OMB Funding Title/Code:** 14-1109-0-1-302

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Federal Land Policy and Management Act (P.L. 94-579, § 313; 90 Stat. 2768; 43 U.S.C. 1743(b)(2)).

**Availability:** Preparer of report

**Requirement:** The Secretary of the Interior shall submit a report to the Congress on June 1 of each calendar year with respect to disclosures of conflicts of interest on the part of employees who perform duties pursuant to the Federal Land Policy and Management Act and the actions taken with regard to such disclosures during the preceding calendar year. **Abstract:** Information is provided on the total number of public disclosure financial statements required from covered officers and employees and on the numbers of officers and employees required to file one, two, or three financial statements under separate public laws. Problems encountered in the collection and review of these financial statements are discussed. Problems concerning the legislation covering financial disclosure statements for these officers and employees are also examined.  
**Agency Contact:** (202) 343-3932.

**R00700-035**

*[Recommendations for Promoting Competition in the Leasing of Outer Continental Shelf Lands].* (PPA-1CON-78-223).

**Frequency/Due Date:** Annually / Within 180 days of end of FY.

**OMB Funding Title/Code:** Management of Lands and Resources / 14-1109-0-1-302

**Congressional Recipient:** House Select Committee on Outer Continental Shelf; Senate Committee on Energy and Natural Resources.

**Authority:** Outer Continental Shelf Lands Act Amendments of 1978 (P.L. 95-372, § 207(a); 92 Stat. 649; 43 U.S.C. 1343(1)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** Within 6 months after the end of each fiscal year, the Secretary of the Interior shall submit to the President of the Senate and the Speaker of the House of Representatives a report prepared after consultation with the Attorney General with recommendations for promoting competition in the leasing of outer Continental Shelf lands to include any recommendations or findings by the Attorney General and any plans for implementing recommendations and drafts of any proposed legislation. The report shall contain an evaluation of: competitive bidding systems permitted under 43 U.S.C. 1337 and, if applicable, reasons why a particular system has not been utilized; alternative systems not permitted; the effectiveness of restrictions on joint bidding in promoting competition and, if applicable, suggested action in this area; present measures and any additional measures to encourage entry of new competitors; and present measures and additional measures dealing with supplies of oil and gas to independent refiners and distributors.  
**Agency Contact:** (202) 343-7258.

**R00700-036**

*Fiscal Year Report on Leasing and Production Program in the Outer Continental Shelf.* (POC-1CON-78-206A).

**Frequency/Due Date:** Annually / Within 180 days of end of FY.

**OMB Funding Title/Code:** Management of Lands and Resources / 14-1109-0-1-302

**Congressional Recipient:** House Select Committee on Outer Continental Shelf; Senate Committee on Energy and Natural Resources.

**Authority:** Outer Continental Shelf Lands Act Amendments of 1978 (P.L. 95-372, § 207(a); 92 Stat. 649; 43 U.S.C. 1343(1)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** Within six months after the end of each fiscal year (FY), the Secretary of the Interior shall submit to the President of the Senate and the Speaker of the House of Representatives a report on the leasing and production program in the Outer Continental Shelf (OCS) during the FY, including: a detailed accounting of moneys received and expended; a detailed accounting of exploration, exploratory drilling, leasing, development, and production activities; a summary of management, supervision, and enforcement activities; a list of shut-in and flaring wells; and recommendations to the Congress for: (1) improvements in management, safety, and amount of production from leasing and operations in the OCS; and (2) resolution of jurisdictional conflicts or ambiguities. **Abstract:** The report includes the number of violations of safety regulations reported or alleged, any investigations undertaken, results of such investigations, and any administrative or judicial action taken as a result of such investigations; and the results of diving studies conducted under the act.

**Agency Contact:** (202) 343-9311.

**R00700-037**

*Quarterly Report on Reprogramming of Funds.* (POB-1-CON-78-094).

**Frequency/Due Date:** Quarterly / 15th Day after end of quarter.

**OMB Funding Title/Code:** Departmental Management / 14-0102-0-1-306

**Congressional Recipient:** House Committee on Appropriations: Interior Subcommittee; Senate Committee on Appropriations: Interior Subcommittee.

**Authority:** H. Rept. 95-1251, p. 121; S. Rept. 95-1063.

**Availability:** Preparer of report

**Requirement:** Requested in House Report 95-1251, page 121 and Senate Report 95-1063. **Abstract:** This report informs both Appropriations Committees of the quarterly status of reprogrammings requested of Congress. It also indicates the cumulative costs and the action of the House or Senate on the proposals.  
**Agency Contact:** (202) 343-4211.

**R00700-038**

*Extraordinary Contractual Actions Taken To Facilitate the National Defense Contractor.* (PAM-1-CON-58-271).

**Frequency/Due Date:** Annually / March 15.

**OMB Funding Title/Code:** 14-0107-0-1-306

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 85-804, § 4; 72 Stat. 972; 50 U.S.C. 1434(a)).

**Availability:** Preparer of report

**Requirement:** Every department and agency authorized to enter into extraordinary contracts to facilitate the national defense shall make an annual report to the Congress of all such actions taken during the preceding calendar year. The actions involve actual or potential costs in excess of \$50,000, the report shall include the name of the contractor, the actual or estimated potential cost, a description of the property or services involved, and a statement of further circumstances justifying the action taken.

**Agency Contact:** (202) 343-5914.

**OFFICE OF THE SOLICITOR****R00701-001**

*Semiannual Report on Operation of the Office of Inspector General.* (TG-1-CON-78-226).

**Frequency/Due Date:** Semiannually / April 30; October 31.

**OMB Funding Title/Code:** Departmental Management / 14-0102-0-1-306

**Congressional Recipient:** House Committee on Public Works and Transportation; House Committee on Interior and Insular Affairs; House Committee on Government Operations; House Committee on Appropriations; Senate Committee on Governmental Affairs; Senate Committee on Energy and Natural Resources; Senate Committee on Environment and Public Works; Senate Committee on Appropriations.

**Authority:** Inspector General Act of 1978 (P.L. 95-452, § 5; 92 Stat. 1103; 5 U.S.C. App.).

**Availability:** Preparer of report

**Requirement:** Inspectors General shall furnish to the head of establishments involved not later than April 30 and October 31 of each year semiannual reports summarizing the activities of the Office of Inspector General during the preceding 6-month period ending March 31 and September 30 including: a description of significant problems, abuses, and deficiencies relating to the administration of programs and operations of such establishments; a description of recommendations for corrective action made by the office during the reporting period; an identification of significant recommendations described in previous semiannual reports on which corrective action was not completed; a summary of matters referred for prosecution and resulting prosecutions and convictions; a summary of each report made to the head of the establishment on circumstances relating to requests for information or assistance which are unreasonably refused or not provided; and a listing of each audit report completed by the office during the reporting period. The reports shall be transmitted by heads of establishments to the appropriate congressional committees or subcommittees within 30 days after receipt with a report by the head containing comments, if appropriate. Within 60 days of transmission of the reports to the Congress, the head of each establishment shall make copies of reports available to the public.  
**Agency Contact:** Office of the Solicitor. (202) 343-5745.

**R00701-002**

*Disclosures and Actions Taken on Financial Interest Statements Filed Pursuant to Section 605 of Public Law 95-372.* (IG-1-CON-78-211).

**Frequency/Due Date:** Annually / June 1.

**OMB Funding Title/Code:** Departmental Management / 14-0102-0-1-306

**Congressional Recipient:** House Select Committee on Outer Continental Shelf; Senate Committee on Energy and Natural Resources.

**Authority:** Outer Continental Shelf Lands Act Amendments of 1978 (P.L. 95-372, § 605(b); 92 Stat. 695; 43 U.S.C. 1864).

**Availability:** Preparer of report

**Requirement:** Each officer or employee of the Department of the Interior who performs any function under P.L. 95-372, Sec. 605, and who has any known financial interest in any person who applies for or receives a permit or lease under or is otherwise subject to the provisions of this act shall, beginning on February 1, 1979, annually file with the Secretary of the Interior a written statement concerning such interests held during the preceding calendar year and such statement shall be available to the public. The Secretary shall report to the Congress on June 1 of each calendar year with respect to such disclosures and the actions taken in regard to them during the preceding calendar year.

**Agency Contact:** Office of the Solicitor. (202) 343-3932.

**Requirements for Recurring Reports****R00701-003**

*Report of Serious or Flagrant Problems, Abuses, or Deficiencies Relating to Administration of Department Programs or Operations.* (IG-1-CON-78-227).

**Frequency/Due Date:** As required / Within 7 days after event.

**OMB Funding Title/Code:** Departmental Management / 14-0102-0-1-306

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Inspector General Act of 1978 (P.L. 95-452, § 5(d); 92 Stat. 1104; 5 U.S.C. App.).

**Availability:** Preparer of report

**Requirement:** The Inspector General shall report immediately to the head of the Department whenever he becomes aware of particularly serious problems, abuses, or deficiencies relating to the administration of programs and operations of the Department, and the head shall transmit such a report to the appropriate congressional committees or subcommittees within 7 days with a report by the head and any comments deemed appropriate.

**Agency Contact:** Office of the Solicitor. (202) 343-5745.

**OFFICE OF WATER RESEARCH AND TECHNOLOGY****R00702-001**

*Annual Report of the Office of Water Research and Technology.* (OWR-1-CON-64-001).

**Frequency/Due Date:** Annually / April 1.

**OMB Funding Title/Code:** 14-0115-0-1-301

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Environment and Public Works.

**Authority:** Water Research and Development Act of 1978 (P.L. 95-467, § 409; 92 Stat. 1316; 42 U.S.C. 7880 42 U.S.C. 7880).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of the Interior shall submit a report to the President and to the Congress on or before January 31 of each year which summarizes the activities of the water resources research and development program during the preceding fiscal year and projects for the future. **Abstract:** This report summarizes program activities for the preceding year relating to water resources research, development, demonstration, and technology and information transfer and projects future program activities.

**Agency Contact:** Office of Water Research and Technology. (202) 343-8964.

**R00702-002**

*Report on the Construction of Proposed Desalting Plants.* (OWR-1-CON-77-159).

**Frequency/Due Date:** As required / 30 days prior to event.

**OMB Funding Title/Code:** 14-0115-0-1-301

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Environment and Public Works.

**Authority:** (P.L. 95-84, § 2(b), as amended; P.L. 95-467, § 205; P.L. 95-84, § 2(b); 91 Stat. 400; 42 U.S.C. 7836).

**Availability:** Preparer of report

**Geographic Relevance:** State, congressional district

**Requirement:** Funds appropriated for desalting plants demonstrating the engineering and economic viability of membrane and phase-change desalting processes shall not be expended until 30 calendar days have elapsed following the transmittal or a report to the chairman of the House Committee on Interior and Insular Affairs and the Chairman of the Senate Committee on Environment and Public Works. **Abstract:** The report shall provide information on the location of planned desalting plants representing the economic viability of membrane and phase-change desalting processes. Report will include characteristics of water to be desalted, the process to be utilized, water supply problems confronting the area in which the

plant is to be located, energy and cost, and means of reject brine disposal and its environmental consequences.

**Agency Contact:** Office of Water Research and Technology. (202) 343-4104.

## R00702-003

*Report of Proposed Expenditure of Funds Appropriated for Water Resources Demonstration Activities Authorized by Section 109 of Public Law 95-467.* (OWR-1-CON-78-214).

**Frequency/Due Date:** As required / 30 days before event.

**OMB Funding Title/Code:** Salaries and Expenses / 14-0115-0-1-301  
**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Environment and Public Works.

**Authority:** Water Research and Development Act of 1978 (P.L. 95-467, § 109b(1); 92 Stat. 1309; 42 U.S.C. 7819(b)(1)).

**Availability:** Not publicly available

**Geographic Relevance:** County; City; Congressional District

**Requirement:** Funds appropriated pursuant to 42 U.S.C. 7872(d) and 7874 may not be expended until 30 calendar days have elapsed following transmittal of a report to the chairmen of the House Committees on Interior and Insular Affairs, and on Science and Technology, and the Senate Committee on Environment and Public Works which shall present information on: the location of water resources demonstration activities, characteristics of the water and water-related problem, processes or concepts to be demonstrated, the estimated initial investment cost of the demonstration, the estimated annual operating cost of the demonstration, the source of energy for the demonstration and its cost, environmental consequences of the demonstration, and estimated costs associated with the demonstration considering amortization of all its components.

**Agency Contact:** Office of Water Research and Technology. (202) 343-4141.

## R00702-004

*Administrative Requirements of General Applicability Regarding Programs Authorized by P.L. 95-467 and Section 2 of P.L. 95-84.* (OWR-1-CON-78-217).

**Frequency/Due Date:** As required / 30 days before effective date.

**OMB Funding Title/Code:** Salaries and Expenses / 14-0115-0-1-301  
**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Environment and Public Works.

**Authority:** Water Research and Development Act of 1978 (P.L. 95-467, § 411; 92 Stat. 1317; 42 U.S.C. 7882).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** Any rules, regulations, guidelines, interpretations, orders, or requirements of general applicability prescribed by the Secretary of the Interior in connection with, or affecting the administration of any program authorized by Public Law 95-467 and Section 2 of Public Law 95-84 shall be transmitted to the Speaker of the House of Representatives and the President of the Senate and shall not become effective for 30 days after the date of such transmittal.

**Agency Contact:** Office of Water Research and Technology. (202) 343-4607.

## U.S. FISH AND WILDLIFE SERVICE

## R00709-001

*Report on Studies Conducted under Anadromous Fish Conservation Act.* (FWS-1-CON-65-3-5001).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 14-0700-0-1-303

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science and Transportation.

**Authority:** (P.L. 89-304, § 2; 79 Stat. 1125; 16 U.S.C. 757b).

**Availability:** Preparer of report

**Geographic Relevance:** State

**Requirement:** Reports on studies concerning the development and management of any stream or other body of water for the conservation and enhancement of anadromous fishery resources and the fish in the Great Lakes and Lake Champlain that ascend streams to spawn and the recommendations of the Secretary of the Interior shall be transmitted to the Congress and other agencies for their information. **Abstract:** This report describes activities under the Federal Aid in Fish and Wildlife restoration programs. It shows funds available and apportionments to the States for wildlife restoration.

**Agency Contact:** U.S. Fish and Wildlife Service. (202) 343-6938.

## R00709-002

*Annual Report of the Division of Fish Hatcheries.* (FWS-1-CON-58-3-5004).

**Frequency/Due Date:** Annually / February.

**OMB Funding Title/Code:** 14-0700-0-1-303

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science and Transportation.

**Authority:** Voluntary.

**Availability:** Other -- Congressional Information Service

**Abstract:** This report provides comprehensive, tabular summaries, by region and individual field station, of fish production, distribution, and cost data. Information is provided for pondfish, trout, and anadromous fish. Expenditures in hatchery operations, visitation of hatcheries, and a comparison of production and operational data are also included.

**Agency Contact:** U.S. Fish and Wildlife Service. (202) 343-2146.

## R00709-003

*Administration and Status Report of the Marine Mammal Protection Act of 1972.* (FWS-1-CON-72-3-5000).

**Frequency/Due Date:** Annually / June 21.

**OMB Funding Title/Code:** 14-0700-0-1-303

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Marine Mammal Protection Act of 1972 (P.L. 92-522, § 103; 86 Stat. 1034; 16 U.S.C. 1373(f)).

**Availability:** Preparer of report

**Geographic Relevance:** International, national, state

**Requirement:** The Secretary of the Interior shall submit an annual report to the Congress on the current status of all marine mammal specie and population stocks subject to the provisions of the Marine Mammal Protection Act of 1972. The report shall include a description of actions taken and measures believed necessary to assure the well-being of marine mammals. The report shall be filed by June 21 of each year. **Abstract:** This report provides information on the steps taken by the U.S. Fish and Wildlife Service to assure the well-being of the polar bear, sea otter, Atlantic walrus, Pacific walrus, African manatee, Amazonian manatee, West Indian manatee, and the dugong.

**Agency Contact:** U.S. Fish and Wildlife Service. (202) 632-2202.

## R00709-004

*Propagation and Distribution of Fishes from National Fish Hatcheries.* (FWS-1-CON-56-3-5003).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 14-0700-0-1-303

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science and Transportation.

**Authority:** Fish and Wildlife Act of 1956 (P.L. 84-1024, § 5; 70 Stat. 1121; 16 U.S.C. 742d).



**Availability:** Preparer of report  
**Geographic Relevance:** National, state

**Requirement:** The Secretary of the Interior shall conduct continuing investigations, prepare and disseminate information, and make periodic reports to the public, to the President, and to the Congress with respect to the production and flow to market of fish and fishery products domestically produced.

**Agency Contact:** U.S. Fish and Wildlife Service. (202) 343-4452.

#### R00709-005

*Actions Taken to Dispose of Interests in Wildlife Lands or Allow the Use of Such Lands for Nonwildlife Purposes.* (FWS-1-CON-58-3-5005).

**Frequency/Due Date:** Quarterly / Unspecified.

**OMB Funding Title/Code:** 14-0700-0-1-303

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries.

**Authority:** Requested by the House Merchant Marine and Fisheries Committee.

**Availability:** Preparer of report

**Geographic Relevance:** National, state, county

**Abstract:** This report tabulates all disposals of wildlife lands in which the Fish and Wildlife Service held an interest and informs as to the granting of nonwildlife privileges on wildlife lands.

**Agency Contact:** U.S. Fish and Wildlife Service. (202) 343-4026.

#### R00709-007

*Utilization of Armed Services Personnel Detailed to the Bureau of Sport Fisheries and Wildlife.* (FWS-1-CON-74-039).

**Frequency/Due Date:** Annually / End of FY.

**OMB Funding Title/Code:** 14-1611-0-1-303

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science, and Transportation.

**Authority:** (P.L. 93-280, § 1(3); 88 Stat. 124; 16 U.S.C. 743a(c)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Director of the Bureau of Sport Fisheries and Wildlife shall make an annual report to the Congress at the end of each fiscal year concerning the utilization of personnel and equipment provided to the Fish and Wildlife Service by the Coast Guard, the Departments of the Navy, Army, and/or Air Force, the Atomic Energy Commission, and/or the National Aeronautics and Space Administration. The report shall include a statement of the additional cost to the Federal Government resulting from such arrangements. The report shall be referred to the Senate Committee on Commerce and the House Committee on Merchant Marine and Fisheries.

**Agency Contact:** U.S. Fish and Wildlife Service. (202) 343-8914.

## NATIONAL PARK SERVICE

#### R00710-002

*The National Visitor Center Annual Report.* (NPS-1-CON-68-087).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 14-1039-0-1-303

**Congressional Recipient:** House Committee on Interior and Insular Affairs; House Committee on Interstate and Foreign Commerce; House Committee on Public Works and Transportation; Senate Committee on Energy and Natural Resources; Senate Committee on Environment and Public Works.

**Authority:** National Visitor Center Facilities Act of 1968 (P.L. 90-264, § 106; 82 Stat. 44; 40 U.S.C. 805(b)).

**Requirement:** The Secretary of the Interior shall submit an annual report to the Congress on the National Visitor Center at Union Station in the District of Columbia and on all other visitor facilities

authorized by the National Visitor Center Facilities Act of 1968, as amended.

**Agency Contact:** National Park Service. (202) 523-5319.

#### R00710-003

*Land Exchange at Cape Cod National Seashore.* (NPS-1-CON-61-088).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 14-0804-0-1-306

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Cape Cod National Seashore Establishing Act (P.L. 87-126, § 2(c); 75 Stat. 288; 16 U.S.C. 459b-1(c)).

**Requirement:** The Secretary of the Interior shall report to the Congress on every exchange of private or public land for Federal land carried out in establishing the Cape Cod National Seashore within 30 days of the consummation of the exchange. The report shall include a statement of the fair market values of the properties involved and of any cash equalization payment made or received.

**Agency Contact:** National Park Service. (202) 523-5122.

#### R00710-004

*Proposed Awards of Concession Leases and Contracts.* (NPS-1-CON-53-089).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 14-1039-0-1-303

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** National Park Service Amendments of 1956 (P.L. 84-712; 70 Stat. 543; 16 U.S.C. 1a-7(c)).

**Requirement:** The Secretary of the Interior shall transmit to the House and Senate Committees on Interior and Insular Affairs all proposed awards of concession leases or contracts involving a gross annual business of \$100,000 or more or of 5 years or more in duration and all proposed rules and regulations relating thereto 60 days before such awards are made or such rules and regulations are effected. **Abstract:** Reports usually consist of a transmittal letter, a copy of the proposed contract, and a 5-year financial summary when applicable.

**Agency Contact:** National Park Service. (202) 343-4778.

#### R00710-009

*Program for Development of Facilities, Structures, or Buildings for Each Unit of the National Park System.* (NPS-1-CON-76-135).

**Frequency/Due Date:** Annually / January 15.

**OMB Funding Title/Code:** 14-0804-0-1-306

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** General Authorities Act (P.L. 94-458, § 2; 90 Stat. 1942; 16 U.S.C. 1a-7).

**Requirement:** Not later than January 15 of each year, the Secretary of the Interior shall transmit to the House and Senate Committees on Interior and Insular Affairs a detailed program for the development of facilities, structures, or buildings for each unit of the National Park System. **Abstract:** The report provides a description of the facilities needed to accommodate health, safety, and recreation needs of the visiting public; location and estimated cost of all such facilities; and the projected need for additional facilities for each such unit.

**Agency Contact:** National Park Service. (202) 343-4566.

#### R00710-010

*Notice of Boundary Changes and Acquisition, Transfer, and Exchange of Lands, Water, or Interests Therein of the National Park System.* (NPS-1-CON-77-158).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 14-1036-0-1-303

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.  
**Authority:** (P.L. 95-42; 91 Stat. 211; 16 U.S.C. 460L-9(c)).

**Requirement:** The Secretary of the Interior shall provide timely notice in writing to the House Committee on Interior and Insular Affairs and the Senate Committee on Energy and Natural Resources of his intention to make minor revisions in the boundary of a national park area or to acquire, transfer from any other Federal agency, or exchange lands, waters, or interests therein adjacent to any area within the National Park System.

**Agency Contact:** National Park Service. (202) 523-5122.

**R00710-011**

*Revision of Boundaries of Klondike Gold Rush National Historical Park.* (NPS-1-CON-76-086).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 14-1036-0-1-303

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** (P.L. 94-323, § 1; 90 Stat. 717; 16 U.S.C. 410BB).

**Requirement:** The Secretary of the Interior shall advise the House and Senate Committees on Interior and Insular Affairs in writing of his intention to revise the boundaries of the Klondike Gold Rush National Historical Park located in Alaska and Washington.

**Agency Contact:** National Park Service. (202) 523-5122.

**R00710-012**

*Status of Land Acquisition for the Appalachian Trail.* (NPS-1-CON-78-182).

**Frequency/Due Date:** Annually / September 30.

**OMB Funding Title/Code:** Acquisition, Construction and Maintenance / 14-1110-0-1-302

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** National Trails System Act, as amended (P.L. 95-248, § 5; 92 Stat. 160; 16 U.S.C. 1249(a)).

**Availability:** Preparer of report

**Geographic Relevance:** Other -- all States through which the Trail passes

**Requirement:** Until the program of land acquisition for the Appalachian Trail is completed, the Secretary of the Interior shall transmit at the close of each fiscal year the following information to the Senate Committee on Energy and Natural Resources and to the House Committee on Interior and Insular Affairs: the amount of land acquired during the FY and the amount expended therefor; the estimated amount of land remaining to be acquired; and the amount of land planned for acquisition in the ensuing FY and the estimated cost thereof.

**Agency Contact:** National Park Service. (304) 263-4943.

**R00710-013**

*Status of Actions Taken To Implement the Provisions of P.L. 95-250 Relating to the Redwood National Park, California.* (NPS-1-CON-78-186).

**Frequency/Due Date:** Annually / January 1, 1979.

**OMB Funding Title/Code:** Land and Water Conservation Fund / 14-5005-0-2-303

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** (P.L. 95-250, § 104(a); 92 Stat. 170; 16 U.S.C. 79m(a)).

**Availability:** Preparer of report

**Requirement:** The Secretary of the Interior shall submit an annual report to the Congress on January 1, 1979, and annually thereafter for 10 years, reporting on the status of the following pursuant to provisions of P.L. 95-250 relating to the Redwood National Park, California: payment by the Secretary for real property acquired, actions taken regarding land management practices and watershed rehabilitation efforts, efforts to mitigate adverse economic impacts,

National Park Service employment requirements, the new bypass highway and agreement for the donation of State park lands, and National Park Service general management plan for the park.

**Agency Contact:** National Park Service. (202) 343-5651.

**R00710-014**

*Statement of Money Expended for Activities concerning Lowell National Historical Park.* (NPS-1-CON-78-189).

**Frequency/Due Date:** Semiannually / October 1; March 1.

**OMB Funding Title/Code:** Operation of the National Park System / 14-1036-0-1-303

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** (P.L. 95-290, § 103(d)(1); 92 Stat. 292; 16 U.S.C. 410cc-13(d)).

**Availability:** Preparer of report

**Geographic Relevance:** City

**Requirement:** Within 60 days after June 5, 1978, and on each subsequent October 1 and March 1, the Secretary of the Interior shall submit to the Congress a statement certifying the aggregate amount of money expended by the Commonwealth of Massachusetts, the city of Lowell, and by any nonprofit entity for activities in connection with the Lowell National Historical Park beginning on January 1, 1974, and ending on the date of submittal.

**Agency Contact:** National Park Service. (617) 223-0758 (FTS).

**R00710-015**

*Report of Loans, Grants, and Technical Assistance Provided for the Lowell National Historical Park.* (NPS-1-CON-78-192).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Operation of the National Park System / 14-1036-0-1-303

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** (P.L. 95-290, § 303(e); 92 Stat. 301; 16 U.S.C. 410cc-33(e)).

**Availability:** Preparer of report

**Geographic Relevance:** City

**Requirement:** The Secretary of the Interior shall make an annual report to the Congress describing the loans, grants, and technical assistance provided in connection with the Lowell National Historical Park which shall specify the amount, recipient, and purpose of such loans, grants, or assistance, and contain other information considered appropriate by the Secretary.

**Agency Contact:** National Park Service. (617) 458-7653.

**R00710-016**

*Proposals for Acquisition of Capital Equipment or Land for National Park System Transportation Projects.* (NPS-1-CON-78-195).

**Frequency/Due Date:** Annually; As required / 60 days before event.

**OMB Funding Title/Code:** Operation of the National Park System / 14-1036-0-1-303

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** (P.L. 95-344, § 303(b); 92 Stat. 479; 16 U.S.C. 2303).

**Geographic Relevance:** National

**Requirement:** The Secretary of the Interior shall submit a detailed proposal for acquisitions of capital equipment or land for national park system transportation projects to the Senate Committee on Energy and Natural Resources and the House Committee on Interior and Insular Affairs. Such acquisitions shall commence not prior to 60 days of consecutive congressional session after the Secretary submits the proposal.

**Agency Contact:** National Park Service. (202) 343-9377.

**R00710-017**

*Proposed National Park System Transportation Projects Exceeding an Expenditure of \$100,000.* (NPS-1-CON-78-197).

**Frequency/Due Date:** Annually; As required / 60 days before event.  
**OMB Funding Title/Code:** Operation of the National Park System / 14-1036-0-1-303

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** (P.L. 95-344, § 304(b); 92 Stat. 479; 16 U.S.C. 2304(b)).  
**Geographic Relevance:** National

**Requirement:** Prior to the implementation of any project developed pursuant to a national park system transportation plan, the Secretary of the Interior shall submit, when the proposed project would involve an expenditure in excess of \$100,000 in any fiscal year, a detailed report to the Senate Committee on Energy and Natural Resources and the House Committee on Interior and Insular Affairs. The Secretary may proceed with the implementation of such a plan only after 60 days (not counting days on which either House of Congress has adjourned for more than 3 consecutive days) have elapsed following submission of the plan.

**Agency Contact:** National Park Service. (202) 343-9377.

**BUREAU OF MINES****R00711-001**

*Mineral Commodity Summaries.* (EBM-1-CON-57-VOL2).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Bureau of Mines - Mines and Minerals / 14-0959-0-1-306

**Congressional Recipient:** House Committee on Interior and Insular Affairs; House Committee on Appropriations: Interior Subcommittee; House Committee on Armed Services: Seapower and Strategic and Critical Materials Subcommittee; House Committee on Interior and Insular Affairs: Mines and Mining Subcommittee; Senate Committee on Appropriations: Interior Subcommittee; Senate Committee on Armed Services: Military Construction and Stockpiles Subcommittee; Senate Committee on Energy and Natural Resources.

**Authority:** Voluntary.

**Availability:** Preparer of report

**Geographic Relevance:** State, national, international

**Abstract:** This report contains data sheets that provide information on the domestic mineral industry structure, Government programs, tariffs, and salient statistics for individual minerals and metals. Also included is information of domestic production and use; import sources; depletion allowances; events, trends, and issues; plant capacity; and world mine production, reserves, and resources.

**Agency Contact:** Bureau of Mines. (202) 634-1263.

**R00711-002**

*Studies Related to Wilderness.* (EBM-1-CON-64-030).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Bureau of Mines - Mines and Minerals / 14-0959-0-1-306

**Congressional Recipient:** House Committee on Interior and Insular Affairs; House Committee on Merchant Marine and Fisheries; Senate Committee on Energy and Natural Resources; Senate Committee on Environment and Public Works.

**Authority:** Wilderness Act of 1964 (P.L. 88-577, § 4; 78 Stat. 894; 16 U.S.C. 1133(d)(2)).

**Availability:** Preparer of report

**Geographic Relevance:** Other -- mandated area

**Requirement:** The results of surveys of national forest wilderness areas on a planned, recurring basis consistent with the concept of wilderness preservation to determine the mineral values, if any, that may be present shall be submitted to the President and to the Congress. These surveys are to be conducted by the Geological Survey

and the Bureau Mines.

**Agency Contact:** Bureau of Mines. (202) 634-1285.

**R00711-003**

*Annual Report of the Secretary of the Interior under the Mining and Minerals Policy Act of 1970 (P.L. 91-631).* (EMP-1-CON-70-033).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 14-0959-0-1-306

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Mining and Minerals Policy Act of 1970 (P.L. 91-631, § 2; 84 Stat. 1876; 30 U.S.C. 21a).

**Availability:** GPO; Courtesy copies to Congress, Congressional Committees, Universities, Libraries, Government Bureaus and Agencies

**Geographic Relevance:** National

**Requirement:** The Secretary of the Interior shall include in his annual report to the Congress a report on the state of the domestic mining, minerals, and mineral reclamation industries, including a statement of the trend in utilization and depletion of these resources, together with recommendations of legislative programs necessary to implement a national mining and minerals policy. **Abstract:** This report offers a brief overview of energy and minerals supplies, along with recommendations for action. Factors influencing our energy, metals, and nonmetallic minerals are discussed, including international aspects, national minerals inventory, mineral resources and reserves, environmental considerations, marine mining, health and safety, transportation infrastructure, research and development, and others. Trends and events are discussed for energy fuels, major non-ferrous and ferrous metals, fertilizer materials, and nonmetallic construction materials.

**Agency Contact:** Bureau of Mines. (202) 343-8697.

**R00711-004**

*Proposed Contracts for Scientific or Technological Research Involving More than \$25,000.* (EMB-1-CON-66-035).

**Frequency/Due Date:** As required / 30 days before event.

**OMB Funding Title/Code:** Bureau of Mines - Mines and Minerals / 14-0959-0-1-306

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** (P.L. 89-672, § 1; 80 Stat. 951; 42 U.S.C. 1900(d)).

**Availability:** Preparer of report

**Requirement:** No contract for scientific and technological research into any aspect of the problems related to the programs of the Department of the Interior involving more than \$25,000 shall be executed prior to 30 days from the date the proposed contract is submitted to the Congress.

**Agency Contact:** Bureau of Mines. (202) 634-4704.

**R00711-005**

*Anthracite Mine Water Control and Mine Sealing and Filling Program.* (EMB-1-CON-62-036).

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** Bureau of Mines - Mines and Minerals / 14-0959-0-1-306

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** (P.L. 87-818, § 1(8); 76 Stat. 935; 30 U.S.C. 575).

**Availability:** Preparer of report

**Geographic Relevance:** Other -- Northeastern Pennsylvania only

**Requirement:** The Secretary of the Interior shall submit to the Congress on or before February 1 of each year a report on activities conducted under the program for the sealing of abandoned coal mines or the filling of voids in abandoned coal mines. **Abstract:** This is a report on the joint Federal-State program for the control of mine water in the anthracite-producing region of Pennsylvania. The report provides information on the status of the program and the progress

made during the year. It includes data tables that contain information on pump and surface drainage projects, including the location, name of the cooperating company, capacity, contracted cost, and the status of the project.

**Agency Contact:** Bureau of Mines. (202) 634-1251.

**R00711-006**

*Report to the Congress on Matters Contained in the Helium Act.* (EBM-1-CON-60-037).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Bureau of Mines - Mines and Minerals / 14-0959-0-1-306

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Helium Act (P.L. 86-777, § 2; 74 Stat. 923; 50 U.S.C. 167n).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of the Interior shall submit an annual report to the Congress with regard to the actions taken pursuant to the Helium Act, as amended. **Abstract:** This report contains information on the current status of the Government's helium program, including financial, statistical, and operating information. Specifically, the report provides information on helium conservation, production, and distribution; engineering studies and special projects; litigation; and helium program expenditures, income, and financial condition, as well as various statistical tables.

**Agency Contact:** Bureau of Mines. (202) 634-4734.

**R00711-007**

*Investigations and Recommendations for Alleviating Dangerous and Undesirable Effects of Pollution Due to Mines.* (EBM-1-CON-34-038).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Bureau of Mines - Mines and Minerals / 14-0959-0-1-306

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** (P.L. 79-732; 60 Stat. 1081; 16 U.S.C. 665).

**Availability:** NTIS

**Requirement:** The Secretary of the Interior shall make reports to the Congress concerning the results of investigations conducted to determine the effects of domestic sewage, mine, petroleum, and industrial wastes, erosion silt, and other polluting substances on wildlife. **Abstract:** These reports provide the results and recommendations of studies on the alleviation of the dangerous and undesirable effects of pollution on wildlife due to mines. The investigations include methods of abating and preventing pollution, including methods for the recovery of useful or marketable products and byproducts of wastes. Information on the collection and distribution of data on the progress and results of such investigations for the use of Federal, State, municipal and private agencies, individuals, organizations or enterprises is also provided.

**Agency Contact:** Bureau of Mines. (202)634-1224.

**R00711-008**

*Alaskan Water Resources Investigations.* (LW-1-CON-55-008).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 14-5660-0-2-301

**Congressional Recipient:** House Committee on Interior and Insular Affairs; House Committee on Public Works and Transportation; Senate Committee on Energy and Natural Resources; Senate Committee on Environment and Public Works.

**Authority:** (P.L. 84-322, § 1; 69 Stat. 618; 42 U.S.C. 1962D-12).

**Availability:** Preparer of report

**Geographic Relevance:** State

**Requirement:** The Secretary of the Interior shall report to the President and to the Congress from time to time on the results of investigations of projects for the conservation, development, and

utilization of the water resources of Alaska.

**Agency Contact:** Bureau of Mines. (202) 343-5676.

**GEOLOGICAL SURVEY****R00712-001**

*Geological Surveys Conducted Outside the National Domain.* (EGS-1-CON-62-028).

**Frequency/Due Date:** Annually / January 31.

**OMB Funding Title/Code:** Surveys, Investigations, and Research / 14-0804-0-1-306

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** (P.L. 87-626, § 2; 76 Stat. 427; 43 U.S.C. 31(c)).

**Availability:** Preparer of report

**Geographic Relevance:** International

**Requirement:** The Secretary of the Interior shall report to the Congress on January 31 and July 31 of each year on all actions taken with regard to the examination of the geological structure, mineral resources, and products outside the national domain during the 6 months ending on the preceding December 31 and June 30. **Abstract:** This report lists and briefly summarizes geological surveys conducted by the United States Geological Survey (USGS) outside the national domain. These activities are related to work being performed in pursuance of the USGS's domestic program.

**Agency Contact:** Geological Survey. (703) 860-7477.

**R00712-002**

*Refunds on Outer Continental Shelf Leases.* (EGS-1-CON-53-029).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Surveys, Investigations, and Research / 14-0804-0-1-306

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Outer Continental Shelf Lands Act of 1953 (P.L. 83-212, § 10; 67 Stat. 469; 43 U.S.C. 1339(b)).

**Availability:** Preparer of report

**Requirement:** No refund or credit for excess payments made by lessees under the Outer Continental Shelf Lands Act shall be made until after the expiration of 30 days from the date upon which a report concerning the proposed refund or credit is submitted to the Congress for transmittal to the appropriate legislative committees. The report shall include the name of the person to whom the refund or credit is to be made, the amount involved, and a summary of the facts upon which the determination of the existence of an overpayment was made.

**Agency Contact:** Geological Survey. (703) 860-7511.

**R00712-003**

*Exploration of National Petroleum Reserve in Alaska.* (EGS-1-CON-76-118).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Exploration of National Petroleum Reserve in Alaska / 14-0805-0-1-271

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Naval Petroleum Reserves Production Act of 1976 (P.L. 94-258, § 104(d)(2); 90 Stat. 305; 42 U.S.C. 6504(d)(2)).

**Availability:** Preparer of report

**Geographic Relevance:** Other -- Alaska

**Requirement:** The Secretary of the Interior shall submit to the House and Senate Committees on Interior and Insular Affairs any new plans or substantial amendments to ongoing plans for the exploration of the national petroleum reserve in Alaska. The plans and amendments submitted shall be accompanied by a report by the Attorney General of the United States with respect to the anticipated

affects of such plans or amendments on competition. The plans or amendments shall not be implemented until 60 days after they have been submitted to the Committees.

**Agency Contact:** Geological Survey. (703) 860-7491.

**R00712-004**

*Progress of and Future Plans for Exploration of National Petroleum Reserve in Alaska.* (EGS-1-CON-76-119).

**Frequency/Due Date:** Annually / October 1.

**OMB Funding Title/Code:** Exploration of National Petroleum Reserve in Alaska / 14-0805-0-1-271

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Naval Petroleum Reserves Production Act of 1976 (P.L. 94-258, § 104(d)(3); 90 Stat. 305; 42 U.S.C. 6504(d)(3)).

**Availability:** Preparer of report

**Geographic Relevance:** Other -- Alaska

**Requirement:** The Secretary of the Interior shall submit an annual report to the House and Senate Committees on Interior and Insular Affairs on the progress of and future plans for exploration of the national petroleum reserves in Alaska. **Abstract:** This report details such things as number of exploratory wells drilled and significant findings of petroleum resources.

**Agency Contact:** Geological Survey. (703) 860-7491.

**R00712-005**

*A Report on Violations of Safety Regulations Reported and Actions Taken as a Result Thereof - Results of Diving Study.* (EGS-1-CON-78-206B).

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** Surveys, Investigations, and Research / 14-0804-0-1-306

**Congressional Recipient:** House Select Committee on Outer Continental Shelf; Senate Committee on Energy and Natural Resources.

**Authority:** Outer Continental Shelf Lands Act Amendments of 1978 (P.L. 95-372, § 208; 92 Stat. 657; 43 U.S.C. 1348(g)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of the Interior shall, after consultation with the Secretary of the Department in which the Coast Guard is operating, include in his annual report to the Congress, the number of violations of safety regulations reported or alleged, any investigations undertaken, the results of such investigations, and any administrative or judicial action taken as a result of such investigations, and the results of diving studies conducted under 43 U.S.C. 1347(e).

**Agency Contact:** Geological Survey. (703) 860-7531.

**R00712-006**

*Accounting and Auditing Procedures for Leases under Acts Which Regulate Development of Oil and Gas on Federal Lands.* (EGS-1-CON-78-210).

**Frequency/Due Date:** Annually / 90 days after enactment.

**OMB Funding Title/Code:** Surveys, Investigations, and Research / 14-0804-0-1-306

**Congressional Recipient:** House Select Committee on Outer Continental Shelf; Senate Committee on Energy and Natural Resources.

**Authority:** Outer Continental Shelf Lands Act Amendments of 1978 (P.L. 95-372, § 602; 92 Stat. 694; 30 U.S.C. 237).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** No later than 90 days after September 18, 1978, and annually thereafter, the Secretary of the Interior shall submit a report or reports to the Congress describing the extent, during the preceding 2-year period, of delinquent royalty accounts under leases issued under any act which regulates the development of oil and gas on Federal lands, and what new auditing, post-auditing, and accounting procedures have been adopted to assure accurate and timely payment of royalties and net profit shares. Appropriate recommen-

dations for corrective action, if any, shall be included.

**Agency Contact:** Geological Survey. (703) 860-7511.

**R00712-007**

*Biennial Report on Investigations on the Availability of Oil and Natural Gas from the Outer Continental Shelf.* (EGS-1-CON-78-212).

**Frequency/Due Date:** Biennially / 360 days after enactment.

**OMB Funding Title/Code:** Surveys, Investigations, and Research / 14-0804-0-306

**Congressional Recipient:** House Select Committee on Outer Continental Shelf; Senate Committee on Energy and Natural Resources.

**Authority:** Outer Continental Shelf Lands Act Amendments of 1978 (P.L. 95-372, § 606(e); 92 Stat. 697; 43 U.S.C. 1865(e)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of the Interior shall, not later than 1 year after September 18, 1978, submit an initial report to the Congress to include cost estimates for components of the continuing investigation to determine the availability of oil and natural gas on the Outer Continental Shelf (OCS) and a time schedule for meeting its specifications. The schedule shall provide for producing the following information on the day following the first complete calendar year after September 18, 1978, and every two years thereafter: a determination of the maximum attainable rate of production (MAR) of crude oil and natural gas from significant fields on the OCS; an estimate of the total discovered crude oil and natural gas reserves by fields and undiscovered crude oil and natural gas resources; and the relationship of such information to requirements of conservation, industry, commerce, and the national defense. The Secretary shall make separate reports on data resulting from the investigation relating to trade association procedures for estimating OCS reserves, recovery, and productive capacity as follows: within 6 months after September 18, 1978, a report on acquisition and details of trade association data; within 12 months after submission of the latter report, an evaluation of trade association materials; and within 12 months of submission of the last report, a report on the relationship between trade association data and new data collected.

**Agency Contact:** Geological Survey. (703) 860-7524.

**BUREAU OF INDIAN AFFAIRS****R00713-002**

*Report on Donations of Funds or Other Property for the Advancement of the Indian Race.* (BIA-1-CON-68-100).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 14-9925-0-2-452

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** (P.L. 90-333; 82 Stat. 171; 25 U.S.C. 451).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** An annual report shall be made to the Congress on donations of funds or other property for the advancement of the Indian race accepted by the Secretary of the Interior. The report shall also include information on the allocations made from such donations and administrative costs.

**Agency Contact:** Bureau of Indian Affairs. (505) 474-3496.

**R00713-003**

*Status of Bilingual Programs for Indian Children.* (BIA-1-CON-74-102).

**Frequency/Due Date:** Annually / November 1.

**OMB Funding Title/Code:** 14-2100-0-1-452

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Environment and Public Works; Senate Committee on Human Resources.

**Authority:** Education Amendments of 1978 (P.L. 95-561, § 722(c); 92 Stat. 2276; 20 U.S.C. 3232(c)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Assistant Secretary of the Interior for the Bureau of Indian Affairs shall submit to the Congress, the President, and the Commissioner of Education an assessment of the needs of Indian children with respect to the purposes of the Bilingual Education Act in schools operated or funded by the Department of the Interior and an assessment of the extent to which such needs are being met by funds provided to such schools for educational purposes through the Secretary of the Interior. **Abstract:** This report is to review and evaluate funds used in carrying out programs of bilingual education for Indian children. Fiscal reports, personnel and information costs, allocation of funds, status of programs funded, and an assessment of needs are to be included.

**Agency Contact:** Bureau of Indian Affairs. (202) 343-2175.

#### R00713-004

*Adjustment or Cancellation of Due Loan from Non-Indian Lands under Indian Irrigation Projects.* (BIA-1-CON-36-103).

**Frequency/Due Date:** Annually / Beginning of congressional session.

**OMB Funding Title/Code:** 14-2100-0-1-452

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources; Senate Committee on Environment and Public Works.

**Authority:** (P.L. 74-742, § 6; 49 Stat. 1804; 25 U.S.C. 389e).

**Availability:** Preparer of report

**Geographic Relevance:** County

**Requirement:** The Secretary of the Interior shall make reports to the Congress on the first Monday of each regular session, and from time to time thereafter, showing the actions taken with regard to the investigation and adjustment of irrigation charges on lands within projects on Indian reservations during the preceding year. **Abstract:** This report is to describe the adjustment or cancellation of a due loan from non-Indian lands under Indian irrigation projects. The action taken is based on investigations to determine whether the owners of non-Indian lands under Indian irrigation projects, or under projects where the United States has purchased water rights for Indians, are unable to pay irrigation charges.

**Agency Contact:** Bureau of Indian Affairs. (202) 343-5706.

#### R00713-005

*Report on Adjustment of Reimbursable Debts and Construction Charges of American Indians.* (BIA-1-CON-74-104).

**Frequency/Due Date:** Annually / 1st Monday in December.

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** (P.L. 72-240; 47 Stat. 564; 25 U.S.C. 386a).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** An annual report shall be made to the Congress, on the first Monday in December, showing adjustments or eliminations of reimbursable charges of the U.S. Government existing as debts against individual Indians or tribes of Indians for the construction of irrigation systems made during the preceding fiscal year. No adjustments or eliminations of charges shall be effective until approved by the Congress unless the Congress fails to act on them within 60 days after the filing of this report, in which case they become effective at the end of the 60 days.

**Agency Contact:** Bureau of Indian Affairs. (202) 343-5706.

#### R00713-006

*Cancellation of Reimbursable Charges (Report on the Revolving Loan Fund).* (BIA-1-CON-74-105).

**Frequency/Due Date:** Annually / 1st Monday in December.

**OMB Funding Title/Code:** 14-2100-0-1-452

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Indian Financing Act of 1974 (P.L. 93-262, § 105; 88 Stat. 78; 25 U.S.C. 1465).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** An annual report shall be made to the Congress, on the first Monday of December, showing proposed modifications of the amounts of any loan or any portion of a loan made from the Indian Revolving Loan Fund which the Secretary of the Interior determines to be uncollectable in whole or in part, or collectable only at an unreasonable cost, or to be in the best interests of the United States. No modifications of the amounts of a loan shall be effective until approved by the Congress, unless the Congress fails to act on them within 60 days after the filing of this report, in which case they become effective at the end of 60 days after filing. **Abstract:** This report contains reports on various debts incurred by American Indians that have been recommended for cancellation due to their uncollectibility.

**Agency Contact:** Bureau of Indian Affairs. (202) 343-5876.

#### R00713-007

*Proposed Revisions and Amendments to Rules/Regulations Promulgated Pursuant to Indian Self-Determination Act.* (BIA-1-CON-75-110).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 14-2100-0-1-452

**Congressional Recipient:** House Committee on Education and Labor; House Committee on Interior and Insular Affairs; House Committee on the Judiciary; Senate Committee on the Judiciary; Senate Committee on Environment and Public Works.

**Authority:** Indian Self-Determination and Education Assistance Act (P.L. 93-638, § 107; 88 Stat. 2212; 25 U.S.C. 450k(c)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of the Interior shall present to the House and House Committees on Interior and Insular Affairs any proposed revision or amendment to the rules or regulations developed to implement the Indian Self-Determination and Education Assistance Act.

**Agency Contact:** Bureau of Indian Affairs. (202) 343-4976.

#### R00713-009

*Cancellation of Uncollectible Guaranteed Loans Made to Indian Organizations.* (BIA-1-CON-74-106).

**Frequency/Due Date:** Annually / First Monday in December.

**OMB Funding Title/Code:** 14-2100-0-1-452

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Select Committee on Indian Affairs.

**Authority:** Indian Financing Act of 1974 (P.L. 93-262, § 211; 88 Stat. 80; 25 U.S.C. 1491).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** An annual report shall be made to the Congress on the first Monday of December, showing the proposed cancellation of the uncollectable portion of any guaranteed loans made to any organization of Indians or to individual Indians through the Indian Loan Guaranty and Insurance Fund. No cancellations of debts shall be effective until approved by the Congress unless the Congress fails to act on the proposed cancellations within 60 days after the filing of this report, in which case they become effective at the end of 60 days after filing. **Abstract:** The report provides information on the uncollectible portion of any guaranteed loans made to any organization of Indians or individual Indians.

**Agency Contact:** Bureau of Indian Affairs. (202) 343-5875.

**R00713-010**

*Report of Proposed Contracts for Transactions Related to Government-Owned Utilities and Utility Systems and Appurtenances.* (BIA-1-CON-61-098).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 14-2100-0-1-452

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Select Committee on Indian Affairs.

**Authority:** (P.L. 87-279; 75 Stat. 577; 25 U.S.C. 15).

**Availability:** Preparer of report

**Requirement:** The Secretary of the Interior shall not execute a contract for the sale, operation, maintenance, repair, or relocation of Government-owned utilities and utility systems and appurtenances used in the administration of the Bureau of Indian Affairs until he has submitted to the House and Senate Committees on Interior and Insular Affairs a copy of the proposed contract and a statement of his reasons for proposing the contract and until after the expiration of 60 days after the submission of such material, unless prior to then the Secretary is notified that neither committee has any objection to the proposed contract.

**Agency Contact:** Bureau of Indian Affairs. (703) 235-2743.

**R00713-011**

*Status of Tribally Controlled Community Colleges and Recommended Actions.* (BIA-1-CON-78-218).

**Frequency/Due Date:** Annually / January 15.

**OMB Funding Title/Code:** Operation of Indian Programs (Elementary, Secondary, and Vocational Education) / 14-2100-0-1-501

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Tribally Controlled Community College Assistance Act of 1978 (P.L. 95-471, § 106; 92 Stat. 1327; 25 U.S.C. 1807(e)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of the Interior shall report to the Congress on January 15 of each year the current status of tribally controlled community colleges and his recommendations for needed action. **Abstract:** This report from the Office of Indian Education Programs will provide information concerning the status of tribally controlled community colleges in the following areas: an accounting of the amount and purposes of expenditures, the annual cost of the education programs of the colleges, and a final report of the performance based upon the criteria set forth in the goals and plan of operation for each college. The report will also provide information related to student enrollment, curriculum, tribal support and sanction, and certification. Recommendations for upgrading student performance, curriculum, facilities, tribal involvement, and operation will be included, based on annual report data.

**Agency Contact:** Bureau of Indian Affairs. (202) 343-7387.

**R00713-012**

*Needs and Costs of Operating and Maintaining Tribally Controlled Community Colleges.* (BIA-1-CON-78-219).

**Frequency/Due Date:** Annually / 90 days after enactment.

**OMB Funding Title/Code:** Operation of Indian Programs (Elementary, Secondary, and Vocational Education) / 14-2100-0-1-501

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Energy and Natural Resources.

**Authority:** Tribally Controlled Community College Assistance Act of 1978 (P.L. 95-471, § III; 92 Stat. 1328; 25 U.S.C. 1808(c)(2)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** In consultation with the National Center for Education Statistics, the Secretary of the Interior shall establish a data collection system to obtain accurate information concerning the needs and costs of operation and maintenance of tribally controlled

community colleges and shall report annually to the Congress on such needs. **Abstract:** This report from the Office of Indian Education Programs will include: a survey of existing and planned tribally controlled community college facilities; a detailed survey and study of academic facilities needs of such colleges; recommendations or views submitted by the governing body of such a college and by the governor of the tribe; and recommendations concerning the number, type, and cost of academic facilities, ranking each such required facility by relative need.

**Agency Contact:** Bureau of Indian Affairs. (202) 343-7387.

**R00713-013**

*Plan for Achieving Academic Standards for the Basic Education of Indian Children in BIA Schools.* (BIA-1-CON-78-259).

**Frequency/Due Date:** Annually; As required / Within 360 days of event.

**OMB Funding Title/Code:** Operation of Indian Programs / 14-2100-0-1-500

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Education Amendments of 1978 (P.L. 95-561, § 1121(f); 92 Stat. 2318; 25 U.S.C. 2001(f)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** Within 1 year of establishment of academic standards under 25 U.S.C. 2001, and each time thereafter that the annual budget request for Bureau of Indian Affairs (BIA) educational services is presented, the Secretary of the Interior shall submit to the appropriate committees of the Congress, a detailed plan to bring all BIA and contract schools up to the level required by applicable standards. Such plan shall include detailed information on the status of each school's educational program in relation to the established standards, specific cost estimates for meeting such standards at each school, and specific time lines for bringing each school up to the level required by such standards. **Abstract:** This report from the Office of Indian Education Programs will include a study of academic skills, geographic isolation and pupil-teacher ratios. It will establish a plan to provide an equal educational opportunity to Indian children by bringing existing conditions up to recommended standards in the stated areas. Standards should meet minimum accreditation requirements.

**Agency Contact:** Bureau of Indian Affairs. (202) 343-2175.

**R00713-014**

*Plan for Upgrading to Nationally Established Criteria the Boarding Arrangements for Indian Students in BIA Schools.* (BIA-1-CON-78-260).

**Frequency/Due Date:** Annually; As required / 360 days after event.

**OMB Funding Title/Code:** Operation of Indian Programs / 14-2100-0-1-500

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Education Amendments of 1978 (P.L. 95-561, § 1122(c); 92 Stat. 2318; 25 U.S.C. 2002(c)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** Within 1 year of establishment of criteria for boarding arrangements for Indian students, and each time thereafter that the annual budget request for Bureau of Indian Affairs (BIA) educational services is presented, the Secretary of the Interior shall submit to the appropriate committees of the Congress a detailed plan to bring all BIA and contract boarding schools up to the established criteria. Such plan shall include predictions for the relative need for each boarding school in the future, detailed information on the status of each school in relation to the criteria, specific cost estimates for meeting such criteria at each school, and specific time lines for bringing each school up to the level required by criteria. **Abstract:** This report from the Office of Indian Programs will include a study of dormitory situations in the following areas: adult-child ratio; and needs for counselor, space, and privacy. The report will establish a

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or bringing all boarding schools up to the standards established  
result of the study, including costs and time schedule.  
**Agency Contact:** Bureau of Indian Affairs. (202) 343-2175.

R0713-015

**Instruction Priorities and Plan for Bringing BIA School Facilities into  
Compliance with Applicable Federal, Tribal, and State Health and Safety  
Standards.** (BIA-1-CON-78-261).  
**Frequency/Due Date:** Annually; As required / Within 360 days of  
enactment.  
**OMB Funding Title/Code:** Operation of Indian Programs / 14-2100-  
0-1-500  
**Congressional Recipient:** House Committee on Education and La-  
bor; Senate Committee on Labor and Human Resources.  
**Authority:** Education Amendments of 1978 (P.L. 95-561, §  
1125(b)(c); 92 Stat. 2319; 25 U.S.C. 2005).  
**Availability:** Preparer of report  
**Geographic Relevance:** National

**Requirement:** Within 1 year of November 1, 1978, and at each  
time thereafter that the annual budget request for Bureau of Indian  
Affairs (BIA) educational services is presented, the Secretary of the  
Interior shall submit to the appropriate committees of the Congress  
a detailed plan to bring schools, dormitories, and other facilities  
operated by BIA or its contractors into compliance with applicable  
health and safety standards. Such plan shall include detailed informa-  
tion on the status of each facility's compliance with such standards, and  
specific cost estimates for meeting standards at each school, and  
submit to the appropriate committees of the Congress, and publish  
standards. Within 6 months of November 1, 1978, the Secretary shall  
in the Federal Register, the system used to establish priorities for  
school construction projects. At the time any budget request for  
school construction is presented, the Secretary shall publish in the  
Federal Register and submit with the budget request the current list  
of school construction priorities.  
**Agency Contact:** Bureau of Indian Affairs. (505) 766-2805.

R00713-016

**Report on Funds Provided for the General Local Operation of BIA Schools  
because of Emergency or Unforeseen Circumstances.** (BIA-1-CON-78-  
263).  
**Frequency/Due Date:** As required / Unspecified.  
**OMB Funding Title/Code:** Operation of Indian Programs / 14-2100-  
0-1-500  
**Congressional Recipient:** House Committee on Education and La-  
bor; Senate Committee on Labor and Human Resources.  
**Authority:** Education Amendments of 1978 (P.L. 95-561, § 1128(c);  
92 Stat. 2321; 25 U.S.C. 2008(c)).  
**Availability:** Preparer of report  
**Geographic Relevance:** National

**Requirement:** The Secretary of the Interior shall provide funds  
for the general local operation of Bureau of Indian Affairs and for  
contract schools where necessitated by emergencies or unforeseen  
contingencies not otherwise provided for. Whenever the Secretary  
makes such funds available, he shall report this to the appropriate  
committees of the Congress. **Abstract:** This report from the Office  
of Indian Education Programs will provide information concerning  
circumstances under which it was considered necessary to provide  
emergency funds for general local operation of Bureau of Indian  
Affairs and contract schools, as established by the School Disaster  
Contingency Fund.  
**Agency Contact:** Bureau of Indian Affairs. (202) 343-2123.

R00713-017

**Annual Report on the State of Indian Education within BIA and  
Suggestions for Improving the BIA Educational System.** (BIA-1-CON-

**Frequency/Due Date:** Annually / Unspecified.  
**OMB Funding Title/Code:** Operation of Indian Programs / 14-2100-  
0-1-500  
**Congressional Recipient:** House Committee on Education and La-  
bor; Senate Committee on Labor and Human Resources.  
**Authority:** Education Amendments of 1978 (P.L. 95-561, § 1136; 92  
Stat. 2327; 25 U.S.C. 2016).  
**Availability:** Preparer of report  
**Geographic Relevance:** National

**Requirement:** The Secretary of the Interior shall submit to each  
appropriate committee of the Congress a detailed annual report on  
the state of education within the Bureau of Indian Affairs (BIA) and  
any problems encountered in the field of education during the year.  
The report shall contain suggestions for improving the BIA educa-  
tional system and increasing local Indian control of such system.  
**Abstract:** This report from the Office of Indian Education Programs  
will include detailed information on the state of education within the  
Bureau of Indian Affairs. Information will be provided concerning  
student enrollment, student achievement, personnel, facilities, stu-  
dent support services, higher education programs, and exceptional  
education programs. Recommendations for improved and expanding  
educational services to Indian children will be based on data prov-  
ided in the report and will reflect data collected on all operational  
levels with emphasis on consideration of school level management  
information.  
**Agency Contact:** Bureau of Indian Affairs. (202) 343-3151.

## BUREAU OF LAND MANAGEMENT

R00714-001

**Report on Right-of-Way Applications for Oil and Gas Pipelines More  
Than 24 Inches in Diameter.** (BLM-1-CON-73-069).  
**Frequency/Due Date:** As required / Upon occurrence of event.  
**OMB Funding Title/Code:** 14-1109-0-1-302  
**Congressional Recipient:** House Committee on Interior and Insular  
Affairs; Senate Committee on Energy and Natural Resources.  
**Authority:** Mineral Lands Leasing Act, as amended (P.L. 93-153, §  
101; 87 Stat. 583; 30 U.S.C. 185(w)(2)).  
**Availability:** Preparer of report

**Requirement:** The Secretary of the Interior or the head of the  
Bureau of Land Management shall notify the House and Senate  
Committees on Interior and Insular Affairs promptly upon receipt of  
an application for a right-of-way for a pipeline 24 inches or more in  
diameter. **Abstract:** The report specifies the name of the company  
filing the application and the proposed pipeline's length and location.  
**Agency Contact:** Bureau of Land Management. (202) 343-2280.

R00714-002

**Annual Report on the Implementation of the Alaska Native Claims  
Settlement Act.** (BLM-1-CON-71-2000-2).  
**Frequency/Due Date:** Annually / Unspecified.  
**OMB Funding Title/Code:** 14-1109-0-1-302  
**Congressional Recipient:** House Committee on Interior and Insular  
Affairs; Senate Committee on Energy and Natural Resources.  
**Authority:** Alaska Native Claims Settlement Act (P.L. 92-203, § 23;  
85 Stat. 715; 43 U.S.C. 1622).  
**Availability:** Preparer of report  
**Geographic Relevance:** Other -- Alaska

**Requirement:** The Secretary of the Interior shall submit annual  
reports to the Congress on the implementation of the Alaska Native  
Claims Settlement Act. **Abstract:** This report contains information  
on the progress or status of the natives and native groups in Alaska,  
including a summary of actions taken and recommendations. The  
report indicates whether each action is in the planning stage, par-  
tially underway, or completed.  
**Agency Contact:** Bureau of Land Management. (202) 343-8787



**R00714-003**

*Compensatory Royalty Agreements.* (BLM-1-CON-20-3100-1).

**Frequency/Due Date:** Annually / Beginning of congressional session.

**OMB Funding Title/Code:** 14-1109-0-1-302

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Mineral Leasing Act Revision of 1960 (P.L. 86-705, § 2; 74 Stat. 783; 30 U.S.C. 226(g)).

**Availability:** Preparer of report

**Requirement:** The Secretary of the Interior shall report to the Congress at the beginning of each regular session all agreements entered into during the previous year providing compensation to the United States when unleased lands owned by the United States are being drained of oil or gas by wells drilled on adjacent lands.

**Agency Contact:** Bureau of Land Management. (202) 343-7753.

**R00714-004**

*Negotiated Sales Report under P.L. 87-689.* (BLM-1-CON-47-3611-1).

**Frequency/Due Date:** Semiannually / January 1; July 1.

**OMB Funding Title/Code:** 14-1109-0-1-302

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** (P.L. 87-689, § 2(b); 76 Stat. 588; 30 U.S.C. 602(b)).

**Availability:** Preparer of report

**Geographic Relevance:** State

**Requirement:** A report shall be made to the Congress on April 1 and October 1 of each year of the contracts negotiated for the disposal of mineral and vegetative materials on public lands during the period since the date of the last report. The report shall include the name of the purchaser, the appraised value of the material involved, the amount of the contract, and a statement of the circumstances leading to the determination to negotiate the contract rather than advertise it. **Abstract:** Data are compiled for each State, listing congressional district, county, Bureau of Land Management district, name and address of purchaser, contract number, date of sale, name of product, units sold, units of measure, value per unit, total value, and justification codes.

**Agency Contact:** Bureau of Land Management. (303) 234-2204.

**R00714-005**

*Administration of the Wild Free-Roaming Horse and Burro Act (Joint Report with the Department of Agriculture).* (BLM-1-CON-71-4700-2).

**Frequency/Due Date:** Biennially / June.

**OMB Funding Title/Code:** 14-1109-0-1-302

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Wild Free-Roaming Horse and Burro Act (P.L. 92-195, § 10; 85 Stat. 651; 16 U.S.C. 1340).

**Availability:** Preparer of report

**Requirement:** The Secretaries of the Interior and of Agriculture shall submit a joint biennial report to the Congress on June 15 of even-numbered years on the administration of the Wild Free-Roaming Horse and Burro Act, including a summary of enforcement and other actions taken, costs, and appropriate recommendations for legislative or administrative actions. **Abstract:** This report summarizes the progress and problems encountered by the Forest Service and Bureau of Land Management in the administration of the Wild Horse and Burro Act. It provides estimates of wild horse and burro populations and indicates the problems due to private ownership claims and to the control of the horse and burro population.

**Agency Contact:** Bureau of Land Management. (202) 343-6011.

**Requirements for Recurring Reports****R00714-006**

*Survey of Lands within Limits of Railroad Grants.* (BLM-1-CON-95 9180-1).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 14-9971-0-7-302

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Commerce, Science, and Transportation.

**Authority:** (28 Stat. 938; 43 U.S.C. 886).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of the Interior shall submit a report to each regular session of the Congress describing surveys made of public lands lying within the limits of land grants made by the Congress to aid in the construction of railroads. **Abstract:** This report includes information on location of surveys, number of miles and area surveyed, names of railroad companies involved, and the cost.

**Agency Contact:** Bureau of Land Management. (202) 343-8205.

**R00714-007**

*Grants of Rights-of-Way for Pipelines through Federal Lands.* (BLM-1-CON-73-071).

**Frequency/Due Date:** Annually / January.

**OMB Funding Title/Code:** 14-1109-0-1-302

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** (P.L. 93-153, § 28(w); 87 Stat. 583; 30 U.S.C. 185(w)(2)).

**Availability:** Preparer of report

**Requirement:** The Secretary of the Interior or the head of the Bureau of Land Management shall notify the House and Senate Committees on Interior and Insular Affairs of their intention to grant a right-of-way through Federal lands for a pipeline 24 inches or more in diameter, together with the Secretary's or the agency head's detailed findings as to the proposed terms and conditions to be imposed. No right-of-way may be granted until 60 days after the notice has been submitted to the committees, unless the committees waive the waiting period.

**Agency Contact:** Bureau of Land Management. (202) 343-2280.

**R00714-008**

*Notice of Land Withdrawals Aggregating 5,000 Acres or More.* (BLM-1-CON-76-146).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 14-1109-0-1-302

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Federal Land Policy and Management Act of 1976 (P.L. 94-579, § 204(c)(1); 90 Stat. 2752; 43 U.S.C. 1714(C)(1)).

**Availability:** Preparer of report

**Requirement:** The Secretary of the Interior shall notify the Congress of any withholding of a Federal land area aggregating 5,000 acres or more from settlement, sale, location, or entry for the purpose of limiting activities under general land laws in order to maintain other public values in the area or reserving the area for a particular public purpose or program. The Secretary shall notify the Congress of such a withdrawal no later than its effective date, and the withdrawal shall terminate at the end of 90 days after such notification if the Congress adopts a concurrent resolution disapproving the withdrawal.

**Agency Contact:** Bureau of Land Management. (202) 343-8731.

**R00714-009**

*Report of Land Management of the California Desert Conservation Area.* (BLM-1-CON-76-153).

**Frequency/Due Date:** Annually / October 21.

**OMB Funding Title/Code:** 14-9921-0-2-852  
**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.  
**Authority:** Federal Land Policy and Management Act of 1976 (P.L. 94-579, § 601(i); 90 Stat. 2784; 43 U.S.C. 1782(i)).  
**Availability:** Preparer of report  
**Geographic Relevance:** Other -- California

**Requirement:** The Secretary of the Interior shall submit a report to the Congress on October 1 of each year on the progress in, and any problems concerning, the implementation of the program providing for the protection and administration of the public lands in the California desert within the framework of a program of multiple use and sustained yield and for the maintenance of environmental quality in that area. The report should include recommendations for the remedy of any problems encountered.

**Agency Contact:** Bureau of Land Management. (714) 787-1308.

**R00714-010**

*Report on the Estimated Size and Condition of Tule Elk Herds in California.* (BLM-1-CON-76-122).

**Frequency/Due Date:** Annually / February 28.

**OMB Funding Title/Code:** 14-1109-0-1-302

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Environment and Public Works.

**Authority:** (P.L. 94-389, § 3; 90 Stat. 1190; 16 U.S.C. 673f).

**Availability:** Preparer of report

**Geographic Relevance:** Other -- California

**Requirement:** The Secretary of the Interior shall submit to the Congress, on or before March 1 of each year, a report on the estimated size and condition of the various Tule elk herds in California and the nature and condition of their respective habitats. The report shall include the Secretary's determination as to whether or not the preservation of the Tule elk herd at its then-existing level is, or may be, endangered or threatened by actual or proposed changes in land use or land management practices on government-owned lands. The report shall also include recommendations with regard to any Federal actions deemed necessary to preserve the herds at the existing level.

**Agency Contact:** Bureau of Land Management. (916) 468-4701.

**R00714-011**

*Report on the Leasing and Production of Coal Lands.* (LCC-1-CON-76-113).

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** 14-1109-0-1-302

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Federal Coal Leasing Amendments Act of 1975 (P.L. 94-377, § 8B; 90 Stat. 1089; 30 U.S.C. 208-2).

**Availability:** Preparer of report

**Requirement:** Within 6 months after the end of each fiscal year, the Secretary of the Interior shall submit to the Congress a report on the leasing and production of coal lands subject to the Mineral Lands Leasing Act, as amended, during the preceding fiscal year. **Abstract:** This report shall include a summary of management, supervision, and enforcement activities relating to Federal coal leases and recommendations for improvements in management, environmental safeguards, and the amount of coal production on such lands. The report shall also include a report by the U.S. Attorney General on competition in the coal and energy industries.

**Agency Contact:** Bureau of Land Management. (202) 343-7753.

**R00714-012**

*Exclusions of One or More Principal Uses for Two or More Years on Public Lands Exceeding 100,000 Acres.* (BLM-1-CON-76-144).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 14-1109-0-1-302

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Federal Land Policy and Management Act of 1976 (P.L. 94-579, § 202(e)(2); 90 Stat. 2749; 43 U.S.C. 1712(E)(2)).

**Availability:** Preparer of report

**Requirement:** The Secretary of the Interior shall report to the Congress any management decision or action pursuant to the implementation of a land use plan developed for public lands which excludes one or more of the principal or major proposed uses for 2 or more years with respect to a tract of land of 100,000 acres or more. The decision or action shall be promptly terminated if the Congress adopts a concurrent resolution of nonapproval within 90 days after such notification.

**Agency Contact:** Bureau of Land Management. (202) 343-5682.

**R00714-013**

*Sales of Tracts of Public Lands Exceeding 2,500 Acres.* (BLM-1-CON-76-145).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 14-1109-0-1-302

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Federal Land Policy and Management Act of 1976 (P.L. 94-579, § 203(c); 90 Stat. 2750; 43 U.S.C. 1713(C)).

**Availability:** Preparer of report

**Requirement:** The Secretary of the Interior shall notify the Congress when any tract of public lands in excess of 2,500 acres has been designated for sale. Such a sale may only be made if the Congress does not adopt a concurrent resolution indicating nonapproval of the sale within 90 days of such notification.

**Agency Contact:** Bureau of Land Management. (202) 343-8731.

**R00714-015**

*Notice of Emergency Land Withdrawals.* (BLM-1-CON-76-147).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 14-1109-0-1-302

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Federal Land Policy and Management Act of 1976 (P.L. 94-579, § 204(e); 90 Stat. 2753; 43 U.S.C. 1714(E)).

**Availability:** Preparer of report

**Requirement:** The Secretary of the Interior shall notify the House and Senate Committees on Interior and Insular Affairs of any emergency withholding of a Federal land area from settlement, sale, location, or entry for the purpose of limiting activities under general land laws in order to preserve values that would otherwise be lost. The emergency withdrawal shall be effective when made.

**Agency Contact:** Bureau of Land Management. (202) 343-8731.

**R00714-016**

*Reviews and Extensions of Withdrawals of Lands.* (BLM-1-CON-76-148).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 14-1109-0-1-302

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Federal Land Policy and Management Act of 1976 (P.L. 94-579, § 204(f); 90 Stat. 2753; 43 U.S.C. 1714(F)).

**Availability:** Preparer of report

**Requirement:** The Secretary of the Interior shall report to the House and Senate Committees on Interior and Insular Affairs the results of his reviews of the withholding of Federal land areas from sale, settlement, location, or entry for the purpose of limiting activities under general land laws in order to maintain other public land values in the area or reserving the area for a particular public purpose or program where such withdrawals or extensions of withdrawals have a specific period. The review should be conducted toward the

end of the withdrawal period and should include a determination as to whether the purpose for which the withdrawal was first made requires an extension.

**Agency Contact:** Bureau of Land Management. (202) 343-8731.

**R00714-017**

*Public Lands Program Report.* (BLM-1-CON-76-150).

**Frequency/Due Date:** Annually / 120 days after end of FY.

**OMB Funding Title/Code:** 14-1109-9-0-1-302

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Federal Land Policy and Management Act of 1976 (P.L. 94-579, § 311(a); 90 Stat. 2768; 43 U.S.C. 1741(A)).

**Availability:** Preparer of report

**Requirement:** The Secretary of the Interior shall submit a report to the Congress no later than 120 days after the end of the fiscal year which will provide information that will aid the Congress in carrying out its oversight responsibilities for public lands programs and other purposes. The report shall include program identification information, program evaluation information, and program budgetary information for the preceding, current, and succeeding fiscal years.

**Agency Contact:** Bureau of Land Management. (202) 343-8571.

**R00714-018**

*Notice of Bidding System and Designation of Tracts for OCS Lease Sale.* (BLM-1-CON-78-205).

**Frequency/Due Date:** As required / 30 days before event.

**OMB Funding Title/Code:** Surveys, Investigations, and Research / 14-0804-0-306

**Congressional Recipient:** House Select Committee on Outer Continental Shelf; Senate Committee on Energy and Natural Resources.

**Authority:** Outer Continental Shelf Lands Act Amendments of 1978 (P.L. 95-372, § 205(a); 92 Stat. 643; 43 U.S.C. 1337(a)(8)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** Not later than 30 days before any sale of an oil or gas lease on outer Continental Shelf lands, the Secretary of the Interior shall submit to the Congress and publish in the Federal Register a notice: identifying any bidding system which will be utilized for such a lease sale and the reasons for utilization of such a bidding system; and designating the lease tracts selected which are to be offered under authorized bidding systems and the reasons such tracts are to be offered under a particular bidding system.

**Agency Contact:** Bureau of Land Management. (202) 343-8537.

**R00714-019**

*Preservation of Roadless Areas or Islands as Wilderness.* (BLM-1-CON-76-175).

**Frequency/Due Date:** As required / July 1, 1980.

**OMB Funding Title/Code:** Management of Lands and Resources / 14-1109-0-1-302

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Federal Land Policy and Management Act of 1976 (P.L. 94-579, § 603; 90 Stat. 2785; 43 U.S.C. 1782). Wilderness Act of 1964 (P.L. 88-577; 78 Stat. 890; 16 U.S.C. 1131).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** Within 15 years after October 21, 1976, the Secretary of the Interior shall review roadless areas of 5000 acres or more and roadless islands of the public lands identified as having wilderness characteristics described in the Wilderness Act of 1964 and shall from time to time report to the President his recommendation as to the suitability of each such area for preservation as wilderness, provided that: prior to any recommendations for the designation of an area as wilderness the Secretary shall cause mineral surveys to be conducted by the Geological Survey and the Bureau of Mines; and the Secretary shall report to the President by July 1, 1980, his recom-

mendations on those areas which the Secretary has prior to November 1, 1975, formally identified as natural or primitive areas.

**Agency Contact:** Bureau of Land Management. (202) 343-6064.

**R00714-020**

*Assessment of the Cumulative Effect of Activities Conducted under Outer Continental Shelf Lands Act on Human, Marine, and Coastal Environment.* (BLM-1-CON-78-208).

**Frequency/Due Date:** Annually / End of FY.

**OMB Funding Title/Code:** Surveys, Investigations, and Research / 14-0804-0-306

**Congressional Recipient:** House Select Committee on Outer Continental Shelf; Senate Committee on Energy and Natural Resources.

**Authority:** Outer Continental Shelf Lands Act Amendments of 1978 (P.L. 95-372, § 208; 92 Stat. 654; 43 U.S.C. 1346(e)).

**Availability:** Preparer of report

**Geographic Relevance:** Other -- Outer Continental Shelf and coastal areas

**Requirement:** As soon as practicable after the end of each fiscal year, the Secretary of the Interior shall submit to the Congress and make available to the public an assessment of the cumulative effect of activities conducted under the Outer Continental Shelf Lands Act Amendments of 1978 on human, marine, and coastal environments.

**Agency Contact:** Bureau of Land Management. (202) 343-6264.

**HERITAGE CONSERVATION AND RECREATION SERVICE****R00715-002**

*Federal Recreation Fees.* (HCR-1-CON-64-095).

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** 14-0700-0-1-303

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Land and Water Conservation Fund Act, as amended (P.L. 92-347, § 2; 86 Stat. 461; 16 U.S.C. 4601-6a(h)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Bureau of Outdoor Recreation shall transmit to the House and Senate Committees on Interior and Insular Affairs, no later than March 31 of each year, reports indicating the number and location of fee collection areas, the number and location of potential fee collection areas, capacity and visitation information, fees collected, and other pertinent data relative to units of the National Park System and National Recreation Areas. The report shall include any recommendations by the Heritage Conservation and Recreation Service for improving the use of admission or special recreation use fees at Federal recreational areas.

**Agency Contact:** Heritage Conservation and Recreation Service. (202) 343-7665.

**R00715-003**

*Acquisition Cost of Federal Surplus Real Property Conveyed to State and Local Governments for Public Park and Recreation Purposes.* (HCR-1-CON-76-096).

**Frequency/Due Date:** Annually / 90 days after end of fiscal year.

**OMB Funding Title/Code:** 14-0700-0-1-303

**Congressional Recipient:** House Committee on Government Operations; House Committee on Interior and Insular Affairs; Senate Committee on Governmental Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Federal Property and Administrative Services Act of 1949, as amended (P.L. 91-485, § 2-4; 84 Stat. 1085; 40 U.S.C. 484(o)).

**Availability:** Preparer of report

**Geographic Relevance:** National

R00715-003

**Requirement:** The Secretary of the Interior shall submit an annual report to the Congress during the calendar quarter following the close of each fiscal year showing the acquisition cost of all Federal property conveyed to States, political subdivisions, and municipalities for use as public parks, public recreation areas, or historic monuments for the benefit of the public. **Abstract:** The report includes the surplus properties transferred to State and local governments and includes the property name, location, and General Services Administration designation; the acreage; recipient; date conveyed; and the acquisition cost.

**Agency Contact:** Heritage Conservation and Recreation Service. (202) 343-7665.

R00715-004

*Nationwide Outdoor Recreation Plan - Quinquennial Assessment.* (HCR-1-CON-63-097).

**Frequency/Due Date:** Every 5 years / Every 5 years beginning in 1968.

**OMB Funding Title/Code:** 14-0700-0-1-303

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** (P.L. 88-29, § 2; 77 Stat. 99; 16 U.S.C. 4601-1(c)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of the Interior shall maintain a comprehensive nationwide outdoor recreation plan, taking into consideration the plans of the various Federal agencies, States, and their political subdivisions. The plan shall set forth the needs and demands of the public for outdoor recreation and the current and foreseeable availability in the future of outdoor recreation resources to meet those needs. The plan shall identify critical problems, recommend solutions, and recommend desirable actions to be taken at each level of government and by private interests. The Secretary shall submit a revision of the plan to the President for transmittal to the Congress every 5 years.

**Agency Contact:** Heritage Conservation and Recreation Service. (202) 343-5079.

R00715-005

*Report to Congress on the Land and Water Conservation Fund Grant-in-Aid Program to the States.* (HCR-1-CON-76-130).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 14-5005-0-2-303

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Land and Water Conservation Fund Act, as amended (P.L. 94-422, § 101; 90 Stat. 1317; 16 U.S.C. 460 1-8(f)(7)).

**Availability:** Preparer of report

**Geographic Relevance:** State

**Requirement:** The Bureau of Outdoor Recreation shall submit to the House and Senate Committees on Interior and Insular Affairs a summary of the results of annual evaluations by the States of their Land and Water Conservation Fund grant programs. This annual report should include an analysis of the accomplishments of the Fund for the fiscal year and recommendations for improvement of the Fund program.

**Agency Contact:** Heritage Conservation and Recreation Service. (202) 343-7801.

R00715-006

*Notice of Proposed Expenditure Exceeding \$1,000,000 for Acquisition of Land, Waters, or Interests Therein.* (HCR-1-CON-76-157).

**Frequency/Due Date:** As required / 30 days before event.

**OMB Funding Title/Code:** 14-1040-0-1-303

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Department of the Interior: Heritage Conservation and Recreation Service**

**Authority:** Land and Water Conservation Fund Act, as amended (P.L. 95-42; 91 Stat. 210; 16 U.S.C. 460L-9(A) (3)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of the Interior shall notify the House Committee on Interior and Insular Affairs and the Senate Committee on Energy and Natural Resources at least 30 days prior to the expenditure of funds which would cause a statutory ceiling on appropriations for the acquisition of land, waters, or interest in land or waters for recreation areas in the National Park System or the National Forest System to be exceeded by \$1 million or more.

**Agency Contact:** Heritage Conservation and Recreation Service.

R00715-007

*Nationwide Outdoor Recreation Plan-Annual Programs.* (HCR-1-CON 63-097A).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 14-0700-0-1-303

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Voluntary.

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of the Interior shall formulate and maintain a comprehensive nationwide outdoor recreation plan which shall set forth the needs and demands of the public for outdoor recreation and the availability, now and in the future, of outdoor recreation resources to meet those needs. The plan shall identify critical outdoor recreation problems, recommend solutions, and recommend desirable actions to be taken at each level of government and by private interests. The plan shall be prepared as soon as practicable within 5 years after May 28, 1963, and submitted to the President for transmittal to the Congress. Future revisions of the plan shall be submitted in the same manner at succeeding 5-year intervals. At the same time that a plan or revision is transmitted to the Congress, copies shall also be sent to the Governors of the Several States. **Abstract:** Contained in this report are annual action program elements of the nationwide outdoor recreation plan. The report addressed recreation issues of national priority (selected by the Secretary of the Interior) and proposes Federal actions providing for their resolution.

**Agency Contact:** Heritage Conservation and Recreation Service. (202) 343-4317.

R00715-008

*Annual Achievements of the Innovation Grants Program.* (HCR-1-CON-78-255).

**Frequency/Due Date:** Annually / December 31.

**OMB Funding Title/Code:** Urban Park and Recreation Grants / 14-0720-0-1-303

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** National Parks and Recreation Act of 1978 (P.L. 95-625, § 1015(b); 92 Stat. 3544; 16 U.S.C. 2514).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** On December 31, 1979, and on the same date in each year that the recovery program is funded, the Secretary of the Interior shall report to the Congress on the annual achievements of the innovation grant program, with emphasis on the nationwide implications of successful innovation projects. Within 90 days of the expiration of this authority, the Secretary shall report to the Congress on the overall impact of the urban park and recreation recovery program. **Abstract:** The report to the Congress on the achievements of the innovation grant program shall contain a statistical abstract of innovation grants approved in the preceding fiscal year and a narrative description of each grant. An executive summary will assess the national impacts and potential implications of these grants while highlighting successes and failures.

**Agency Contact:** Heritage Conservation and Recreation Service. (202) 343-5971.

**R00715-009**

*Preservation of Archaeological and Historical Data.* (HCR-1-CON-60-073).

**Frequency/Due Date:** Annually / End of fiscal year.

**OMB Funding Title/Code:** 14-1039-0-1-303

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** (P.L. 93-291, § 5c; 88 Stat. 175; 16 U.S.C. 469a-3(c)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of the Interior shall submit an annual report at the end of each fiscal year to the House and Senate Committees on Interior and Insular Affairs indicating the scope and effectiveness of programs for the preservation of historical and archeological data threatened by dam constructions or alterations of the terrain. The report shall include information on the specific projects surveyed and the results produced and on the costs incurred by the Federal Government. **Abstract:** This report deals with the preservation of historic American sites, buildings, objects, and antiquities through the preservation of historical and archaeological data. These data (including relics and specimens) might otherwise be irreparably lost or destroyed as the result of flooding, the building of access roads, the erection of workmen's communities, the relocation of railroads and highways, and other alterations of the terrain caused by the construction of a dam by any agency; or any alteration of the terrain caused as a result of any Federal construction project or federally licensed activity or program.

**Agency Contact:** Heritage Conservation and Recreation Service. (202) 343-7105.

**R00715-010**

*Anticipated Damage or Threats to Areas Included on the Registry of National Landmarks and National Register of Historic Places.* (HCR-1-CON-76-134).

**Frequency/Due Date:** Annually / Beginning of FY.

**OMB Funding Title/Code:** 14-1036-0-1-303

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** General Authorities Act (P.L. 94-458, § 2; 90 Stat. 1940; 16 U.S.C. 1A-5).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of the Interior shall transmit to the Congress at the beginning of each fiscal year a complete and current list of all areas included on the Registry of National Landmarks and those areas of national significance listed on the National Register of Historic Places which exhibit known or anticipated damage or threats to the integrity of their resources, along with notations as to the nature and severity of such damage or threats. **Abstract:** The following information is provided on each one: name, location, ownership, significance, acreage, landmark status, whether the owner/administrator entered into a gentlemen's agreement with the Secretary of the Interior to protect the site, threat description, and threat magnitude.

**Agency Contact:** Heritage Conservation and Recreation Service. (202) 343-7665.

**Requirements for Recurring Reports**

**BUREAU OF RECLAMATION**

**R00716-001**

*Project Skywater: Fiscal Year's Report on the Atmospheric Water Resources Program.* LBR-1-CON-67-ERC7621).

**Frequency/Due Date:** Biennially / Unspecified.

**OMB Funding Title/Code:** 14-0667-0-1-301

**Congressional Recipient:** House Committee on Appropriations; House Committee on Interior and Insular Affairs; Senate Committee on Appropriations; Senate Committee on Energy and Natural Resources.

**Authority:** Voluntary.

**Geographic Relevance:** International

**Abstract:** The report summarizes research conducted under the Bureau of Reclamation's precipitation management program. Section I of the report outlines the project, its goals, and depth. Other sections provide synopses of contractor activities, specific major projects, in-house support activities, and equipment development. Appendices contain a glossary of terms and listing of contractor and in-house reports available.

**Agency Contact:** Bureau of Reclamation. (202) 234-4695.

**R00716-002**

*Consumptive Uses and Losses of the Colorado River Basin.* LBR-1-CON-68-042).

**Frequency/Due Date:** Every 5 years / October 1.

**OMB Funding Title/Code:** 14-0667-0-1-301

**Congressional Recipient:** House Committee on Appropriations; House Committee on Interior and Insular Affairs; House Committee on Public Works and Transportation; Senate Committee on Appropriations; Senate Committee on Energy and Natural Resources; Senate Committee on Environment and Public Works.

**Authority:** Colorado River Basin Project Act (P.L. 90-537, § 601; 82 Stat. 899; 43 U.S.C. 1551).

**Availability:** Preparer of report

**Geographic Relevance:** State

**Requirement:** The Secretary of the Interior shall submit a report to the President, the Congress, and the Governors of each State signatory the Colorado River Compact every 5 years containing information on the annual consumptive uses and losses of water from the Colorado River system. **Abstract:** The report includes a detailed breakdown of the beneficial consumptive use of water on a State-by-State basis. Specific figures on quantities consumptively used from the major tributary streams flowing into the Colorado River also are included on a State-by-State basis. Such reports are prepared in consultation with the States of the lower basin individually and with the Upper Colorado River Commission.

**Agency Contact:** Bureau of Reclamation. (702) 293-8414.

**R00716-003**

*Annual Report of the Colorado River Basin Project.* LBR-1-CON-68-043).

**Frequency/Due Date:** Annually / January 1.

**OMB Funding Title/Code:** 14-4081-0-3-301

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources; Senate Committee on Environment and Public Works.

**Authority:** Colorado River Basin Project Act (P.L. 90-537, § 404; 82 Stat. 896; 43 U.S.C. 1544).

**Availability:** Preparer of report

**Geographic Relevance:** State

**Requirement:** The Secretary of the Interior shall report to the Congress on January 1 of each year on the status of the revenues from and the cost of constructing, operating, and maintaining each lower basin unit of the Lower Colorado River Basin Development project for the preceding fiscal year. The report shall reflect accurately the Federal investment allocated at that time to power, to

irrigation, and to other purposes; the progress of return and repayment thereon; and the estimated rate of progress, year by year, in accomplishing full repayment.

**Agency Contact:** Bureau of Reclamation. (702) 293-8578.

**R00716-004**

*Colorado River Storage Projects and Participating Projects for Fiscal Year.* (LBR-1-CON-56-044).

**Frequency/Due Date:** Annually / January 1.

**OMB Funding Title/Code:** 14-4081-0-3-301

**Congressional Recipient:** House Committee on Appropriations; House Committee on Interior and Insular Affairs; House Committee on Public Works and Transportation; Senate Committee on Appropriations; Senate Committee on Energy and Natural Resources; Senate Committee on Environment and Public Works.

**Authority:** Colorado River Storage Project Act (P.L. 84-485, § 6; 70 Stat. 109; 43 U.S.C. 620e).

**Availability:** Preparer of report

**Geographic Relevance:** State

**Requirement:** The Secretary of the Interior shall report to the Congress on January 1 of each year upon the status of the revenues from and the cost of constructing, operating, and maintaining the Colorado River storage project and the participating projects. The report shall accurately reflect the Federal investment allocated at that time to power, to irrigation, and to other purposes; the progress of return and repayment thereon; and the estimated rate of progress, year by year, in accomplishing full repayment. **Abstract:** This report on reclamation projects provides information on environmental activities conducted by the Bureau of Reclamation; information on construction and construction costs; operations, including reservoirs and rivers, an income and expense summary, a comparative balance sheet, power income and sales, net generation sales and income, and irrigation operations; recreation; fish and wildlife; cash receipts and disposition; repayment of Federal investment; income and statistical information on the estimated project cost and estimated project cost by purpose; and a table detailing the historical and projected authorized reimbursable investment.

**Agency Contact:** Bureau of Reclamation. (702) 588-5620.

**R00716-005**

*Operation of the Colorado River Basin, with Projected Operations.* (LBR-1-CON-68-045).

**Frequency/Due Date:** Annually / January 1.

**OMB Funding Title/Code:** 14-4079-0-3-301

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources; Senate Committee on Environment and Public Works.

**Authority:** Colorado River Basin Project Act (P.L. 90-537, § 602; 82 Stat. 900; 43 U.S.C. 1552(b)).

**Availability:** Preparer of report

**Geographic Relevance:** State

**Requirement:** The Secretary of the Interior shall transmit a report on January 1 of each year to the Congress and to the governors of the Colorado River Basin States describing the actual operation of the reservoirs constructed and operated under the authority of the Colorado River Storage Project Act, the Boulder Canyon Project Act, and the Boulder Canyon Project Adjustment Act under the criteria adopted for the coordinated operation of the reservoirs for the preceding compact water year and the projected operation for the current year. **Abstract:** The report provides information on Upper and Lower Basin reservoirs, including actual operation, river regulation, beneficial consumptive uses, water quality control, enhancement of fish and wildlife, preservation of environment, and the projected plan of operation.

**Agency Contact:** Bureau of Reclamation. (801) 524-5571.

**R00716-006**

*Quality of Water in the Colorado River Basin.* (LBR-1-CON-62-046A).

**Frequency/Due Date:** Biennially / January.

**OMB Funding Title/Code:** 14-4079-0-1-301

**Congressional Recipient:** House Committee on Interior and Insular Affairs; House Committee on Public Works and Transportation; Senate Committee on Energy and Natural Resources; Senate Committee on Environment and Public Works.

**Authority:** Colorado River Storage Project Act (P.L. 84-485, § 15; 70 Stat. 111; 43 U.S.C. 620n).

**Availability:** Preparer of report

**Geographic Relevance:** State

**Requirement:** The Secretary of the Interior shall continue studies and make a report to the Congress and to the States of the Colorado River Basin on the quality of water of the Colorado River. **Abstract:** This report presents data concerning the historical quantity and quality of the flows of the Colorado River and its principal tributaries since 1941; an evaluation of historical conditions modified to reflect present development; and a projection of the range of salinity conditions resulting from future development at selected stations in the Basin. The potential for salinity control and the current status of salinity control activities are also discussed. In addition, a section of the report is directed to water quality parameters other than salinity.

**Agency Contact:** Bureau of Reclamation. (801) 524-5592.

**R00716-007**

*Bureau of Reclamation Planning Program Changes—Public Works Appropriations.* (LBR-1-CON-57-072).

**Frequency/Due Date:** Three times a year / End of 2nd, 3rd, 4th quarters.

**OMB Funding Title/Code:** 14-4079-0-3-301

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Environment and Public Works.

**Authority:** Colorado River Basin Project Act (P.L. 90-537).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Abstract:** Reports are provided on the use of funds appropriated for individual planning activities. The reports are filed at the end of the second, third, and fourth quarters directly to the House and Senate Subcommittee on Public Works.

**Agency Contact:** Bureau of Reclamation. (202) 343-5606.

**R00716-008**

*Additional Reclamation Projects near Chief Joseph Dam.* (LBR-1-CON-46-049).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 14-0067-0-1-301

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** (P.L. 82-577, § 3; 66 Stat. 753).

**Availability:** Preparer of report

**Geographic Relevance:** State

**Requirement:** The Secretary of the Interior is authorized to make a study and report to the Congress on means of providing financial and other assistance in the reclamation of arid lands in the general vicinity of the Chief Joseph Dam project on the Columbia River. The report shall state the construction cost of the proposed works, portions of cost allocable to various functions, operation and maintenance costs of all functions, the amount of construction cost allocable to irrigation which irrigators may reasonably be expected to repay, proposed charges for power, proposed interest rate on the power investment, unrecovered costs to the Federal Treasury, the ratio of net benefits per acre, and a complete financial analysis of the repayment program.

**Agency Contact:** Bureau of Reclamation. (202) 343-3125.

**R00716-009**

*Deferments of Payments for Reclamation Projects.* (LBR-1-CON-39-053).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 14-0667-0-1-301

**Congressional Recipient:** *House* Committee on Interior and Insular Affairs; *House* Committee on Public Works and Transportation; *Senate* Committee on Energy and Natural Resources; *Senate* Committee on Environment and Public Works.

**Authority:** Reclamation Project Act of 1939, as amended (P.L. 86-308, § 1; 73 Stat. 585; 43 U.S.C. 485b-1(b)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of the Interior shall report to the Congress any deferments of installments under repayment contracts for construction charges for reclamation or irrigation projects which the Secretary grants in order to adjust the installments to amounts within the probable ability of the water users to pay.

**Agency Contact:** Bureau of Reclamation. (202) 343-5671.

**R00716-010**

*Proposed Contracts Related to Reclamation Project Act of 1939.* (LBR-1-CON-39-052).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 14-0667-0-1-301

**Congressional Recipient:** *House* Committee on Interior and Insular Affairs; *Senate* Committee on Energy and Natural Resources.

**Authority:** Reclamation Project Act of 1939 (P.L. 76-260, § 7; 53 Stat. 1192; 43 U.S.C. 485f(c)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of the Interior shall report to the Congress any proposed negotiated contracts which are drawn up to provide fair and equitable treatment of repayment problems arising under existing contracts for the repayment of the construction costs of reclamation projects under the Reclamation Project Act of 1939. Such negotiated contracts may be executed only after approval has been given by an act of Congress.

**Agency Contact:** Bureau of Reclamation. (202) 343-5671.

**R00716-012**

*Business-Type Budgets for All Operations Financed by Upper Colorado River Basin Fund.* (LBR-1-CON-56-057).

**Frequency/Due Date:** Annually / September 15.

**OMB Funding Title/Code:** 14-4079-0-3-301

**Congressional Recipient:** *House* Committee on Appropriations; *House* Committee on Interior and Insular Affairs; *Senate* Committee on Appropriations; *Senate* Committee on Energy and Natural Resources.

**Authority:** Colorado River Storage Project Act (P.L. 84-485, § 5; 70 Stat. 109; 43 U.S.C. 620d(g)).

**Availability:** Preparer of report

**Geographic Relevance:** State

**Requirement:** Business-type budgets shall be submitted to the Congress annually for all operations funded by the Upper Colorado River Basin Fund. **Abstract:** This report provides an accounting of revenue and expenses and a statement of each unit's financial condition.

**Agency Contact:** Bureau of Reclamation. (702) 588-5620.

**R00716-013**

*Certification of Susceptibility of Lands to Agricultural Production by Irrigation.* (LBR-1-CON-53-062).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 14-0667-0-1-301

**Congressional Recipient:** *House* Committee on Interior and Insular Affairs; *Senate* Committee on Energy and Natural Resources.

**Requirements for Recurring Reports**

**Authority:** Interior Department Appropriation Act of 1954 (P.L. 83-172, § 1; 67 Stat. 266; 43 U.S.C. 390A).

**Availability:** Preparer of Report

**Geographic Relevance:** National

**Requirement:** No part of any appropriation shall be available for the initiation of construction under the terms of reclamation law of any dam, reservoir, or water supply, or any tunnel, canal, or conduit for water, or water distribution system related to such dam or reservoir until the Secretary of the Interior certifies to the Congress that an adequate soil survey and land classification has been made and that the lands to be irrigated are susceptible to the production of agricultural crops by means of irrigation or that the successful irrigability of those lands and their susceptibility to sustained production of agricultural crops by means of irrigation has been demonstrated in practice.

**Agency Contact:** Bureau of Reclamation. (202) 343-5501.

**R00716-014**

*Business-Type Budgets for All Operations Financed by Lower Colorado River Basin Development.* (LBR-1-CON-68-056).

**Frequency/Due Date:** Annually / September 15.

**OMB Funding Title/Code:** 14-4079-0-1-301

**Congressional Recipient:** *House* Committee on Appropriations; *Senate* Committee on Appropriations.

**Authority:** Colorado River Basin Project Act (P.L. 90-537, § 403; 82 Stat. 896; 43 U.S.C. 1543(i)).

**Availability:** Preparer of report

**Geographic Relevance:** State

**Requirement:** Business-type budgets shall be submitted to the Congress annually for all operations financed by the Lower Colorado River Basin Development Fund. **Abstract:** This report provides an accounting of revenue and expenses and a statement of the unit's financial condition.

**Agency Contact:** Bureau of Reclamation. (702) 598-7437.

**R00716-015**

*Project Approval under Small Reclamation Projects Act.* (LBR-1-CON-56-055).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 14-0667-0-1-301

**Congressional Recipient:** *House* Committee on Interior and Insular Affairs; *Senate* Committee on Energy and Natural Resources.

**Authority:** Small Reclamation Projects Act of 1956 (P.L. 84-984, § 4; 70 Stat. 1044; 43 U.S.C. 422d).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** At such time as a small project under the Federal reclamation laws is found by the Secretary of the Interior and the governor of the State in which it is located to be financially feasible, is determined by the Secretary to constitute a reasonable risk, and is approved by the Secretary, such findings and approval shall be transmitted to the Congress. No appropriation shall be made for Federal financial participation in any such project until 60 days after the findings and the Secretary's approval of the proposed project have been submitted to the Congress, and then only if neither the House nor Senate Committee on Interior and Insular Affairs disapproves the project by committee resolution.

**Agency Contact:** Bureau of Reclamation. (202) 343-3125.

**R00716-016**

*Proposals Received under Small Reclamation Projects Act.* (LBR-1-CON-56-054).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 14-0667-0-1-301

**Congressional Recipient:** *House* Committee on Interior and Insular Affairs; *Senate* Committee on Energy and Natural Resources.

**Authority:** Small Reclamation Projects Act of 1956 (P.L. 84-984, § 10; 70 Stat. 1044; 43 U.S.C. 422j).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of the Interior shall advise the Congress promptly of the receipt of any proposal for the construction of an irrigation or multipurpose water resource project eligible for a Federal loan under Federal reclamation laws and costing under \$15 million. No contract for such a project shall become effective until appropriated funds are available to initiate the specific proposal covered by each contract.

**Agency Contact:** Bureau of Reclamation. (202) 343-3125.

#### R00716-017

*Proposed Contracts for Drainage Works and Minor Construction over \$200,000 on Federal Reclamation Projects.* (LBR-1-CON-56-050).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 14-5061-0-1-301

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** (P.L. 84-575; 70 Stat. 274; 43 U.S.C. 505).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of the Interior shall submit to the Congress for referral to the appropriate committees any proposed contract for the construction of drainage facilities or minor construction in irrigation works which exceeds a total cost of \$200,000. No such contract shall be executed by the Secretary prior to the expiration of 60 days from the date on which it was submitted to the Congress unless prior to that time both Committees notify the Secretary in writing of their approval of the contract. **Abstract:** This report provides a brief description of the proposed project and includes cost estimates.

**Agency Contact:** Bureau of Reclamation. (202) 343-5671.

#### R00716-019

*Proposed Projects under Reclamation Project Act of 1939.* (LBR-1-CON-39-051).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 14-0667-0-1-301

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Reclamation Project Act of 1939 (P.L. 76-260, § 9; 53 Stat. 1193; 43 U.S.C. 485h(a)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** No expenditures for the construction of any new irrigation or reclamation project, new division of a project, or new supplemental works on a project shall be made, nor shall estimates be submitted therefor by the Secretary of the Interior until he has submitted to the President and to the Congress a report on the findings of his investigation of the proposed construction. The report should include his findings with regard to the engineering feasibility of the proposed construction; the estimated cost; the part of the estimated cost which can properly be allocated to irrigation and probably repaid by the water users; the part of the estimated cost which can properly be allocated to power and probably returned to the United States in net-power revenues; and the part of the estimated cost which can properly be allocated to municipal water supply or other purposes and probably be returned to the United States.

**Agency Contact:** Bureau of Reclamation. (202) 363-3125.

#### R00716-020

*Report on the Colorado River Salinity Control Program.* (LBR-1-CON-62-046B).

**Frequency/Due Date:** Biennially / January 1.

**OMB Funding Title/Code:** 14-0066-0-1-301

**Congressional Recipient:** House Committee on Interior and Insular Affairs; House Committee on Public Works and Transportation; Senate Committee on Energy and Natural Resources; Senate Committee on Environment and Public Works.

**Authority:** Colorado River Basin Salinity Control Act (P.L. 93-320, § 206; 88 Stat. 274; 43 U.S.C. 1596).

**Availability:** Preparer of report

**Geographic Relevance:** State

**Requirement:** The Secretary of the Interior shall submit to the President and to the Congress on January 1 of odd-numbered years a report on the Colorado River salinity control program. The report shall cover the progress of investigations, planning, and construction of salinity control units for the previous fiscal year; the effectiveness of such units; anticipated work needed to be accomplished in the future to meet salinity control objectives; and any special problems impeding progress in attaining an effective salinity control program.

**Agency Contact:** Bureau of Reclamation. (801) 524-5592.

#### R00716-021

*Annual Report of All Casualty or Property Losses, and Claims with Regard to Failure of Teton Dam, Idaho.* (LBR-1-CON-76-026).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 14-5043-0-2-301

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Environment and Public Works.

**Authority:** (P.L. 94-400, § 8; 90 Stat. 1213).

**Geographic Relevance:** State

**Requirement:** The Secretary of the Interior shall make an annual report to the Congress of all claims resulting from the failure of the Teton Dam in Idaho submitted to him under Public Law 94-400. The report shall state the name of each claimant, the amount claimed, a brief description of the claim, and the status or disposition of the claim, including the amount of each administrative payment and award under the Public Law. These reports shall be filed annually until the end of the claims program.

**Agency Contact:** Bureau of Reclamation. (208) 554-1738.

#### R00716-022

*Feasibility of Water Resource Projects as Authorized by Section 4 of Public Law 89-561.* (LBR-1-CON-66-063).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 14-5064-0-2-301

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** (P.L. 89-561, § 4; 80 Stat. 714).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Abstract:** This is a feasibility report on the Oroville-Tonasket Unit Extension, Okanogan-Similkameen Division, Chief Joseph Dam Project, Washington. The report discusses the plan to replace the irrigation system serving 10,000 acres near the towns of Oroville and Tonasket. Areas dealt with include the geographical setting; problems and needs, such as agriculture, flood control, and recreation; formulation considerations, such as water supply sources and the irrigation function; irrigation; fish and wildlife; area redevelopment; hydrology; plans and estimates; and environmental factors, as well as other matters.

**Agency Contact:** Bureau of Reclamation. (202) 343-4787.



**R00716-023**

[*Report on Modifications Required To Insure Safety of Existing Dam*]. (LBR-1-CON-78-230).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Construction and Rehabilitation / 14-5061-0-2-301

**Congressional Recipient:** *House* Committee on Interior and Insular Affairs; *Senate* Committee on Energy and Natural Resources.

**Authority:** Reclamation Safety of Dams Act of 1978 (P.L. 95-578, § 5; 92 Stat. 2471; 43 U.S.C. 509).

**Availability:** Preparer of report

**Geographic Relevance:** State; Other--17 Western States

**Requirement:** The Secretary of the Interior shall transmit a report on an existing dam to the Congress, including a finding that modifications are required to be made to insure the safety of the dam. Accompanying the finding shall be a technical report containing information on the need for structural modification, the corrective action deemed to be required, considered alternative solutions to structural modifications, the estimated cost of needed modifications, and environmental impacts resulting from the implementation of the recommended plan of modification. **Abstract:** A brief description is given of the overall project and the existing situation with its need for modifications to a structure. Design criteria such as inflow design flood, seismic evaluation, and condition of existing structures are presented. Proposed corrective alternatives are discussed and compared and a recommendation of one alternative is made based on design and construction considerations, costs, environmental impacts, and other factors. Brief presentations on the topics of construction schedule, repayment requirements, and interim operating procedures are included.

**Agency Contact:** Bureau of Reclamation. (202) 343-5433.

**OFFICE OF SURFACE MINING****R00722-001**

*Receipts, Expenditures, and Work of State Mining and Mineral Resources and Research Institutes.* (OSM-1-CON-77-161).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Regulation and Technology / 14-0900-0-1-300

**Congressional Recipient:** *House* Committee on Interior and Insular Affairs; *Senate* Committee on Energy and Natural Resources.

**Authority:** Surface Mining Control and Reclamation Act of 1977 (P.L. 95-87, § 304(c); 91 Stat. 454; 30 U.S.C. 1224(c)).

**Requirement:** The Secretary of the Interior shall make an annual report to the Congress of the receipts, expenditures, and work of the State mining and mineral resources and research institutes in all States. The report shall indicate whether any portion of an appropriation available for allotment to any State has been withheld and, if so, the reasons for such withholding.

**Agency Contact:** Office of Surface Mining. (202) 343-6912.

**R00722-002**

*Operations under the Abandoned Mine Reclamation Fund.* (OSM-1-CON-77-162).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Abandoned Mine Reclamation Fund / 14-0900-0-1-300

**Congressional Recipient:** *House* Committee on Interior and Insular Affairs; *Senate* Committee on Energy and Natural Resources.

**Authority:** Surface Mining Control and Reclamation Act of 1977 (P.L. 95-87, § 411; 91 Stat. 466; 30 U.S.C. 1241).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirements for Recurring Reports**

**Requirement:** The Secretary of the Interior shall submit a report to the Congress on January 1 of each year on the operations of the Abandoned Mine Reclamation Fund, together with his recommendations for future uses of the Fund.

**Agency Contact:** Office of Surface Mining. (202) 343-8083.

**R00722-003**

*Report on the Effectiveness of State Anthracite Coal Surface Mine Regulatory Programs.* (OSM-1-CON-77-163).

**Frequency/Due Date:** Biennially / December 31.

**OMB Funding Title/Code:** Regulation and Technology / 14-0900-0-1-300

**Congressional Recipient:** *House* Committee on Interior and Insular Affairs; *Senate* Committee on Energy and Natural Resources.

**Authority:** Surface Mining Control and Reclamation Act of 1977 (P.L. 95-87, § 529(b); 91 Stat. 515; 30 U.S.C. 1279(B)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of the Interior shall submit a report to the Congress on December 31 of odd-numbered years as to the effectiveness of State anthracite regulatory programs operating in conjunction with the Surface Mining Control and Reclamation Act of 1977 with respect to protecting the environment. The report shall include recommendations for program changes needed to better meet the environmental protection objectives of that act.

**Agency Contact:** Office of Surface Mining. (202) 343-5261.

**R00722-004**

*Annual Report on the Surface Mining Control and Reclamation Act of 1977.* (OSM-1-CON-77-164).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Regulation and Technology / 14-0900-0-1-300

**Congressional Recipient:** *House* Committee on Interior and Insular Affairs; *Senate* Committee on Energy and Natural Resources.

**Authority:** Surface Mining Control and Reclamation Act of 1977 (P.L. 95-87, § 706; 91 Stat. 521; 30 U.S.C. 1296).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of the Interior shall submit to the President and to the Congress a report concerning the activities conducted by him, by the Federal Government, and by the States pursuant to the Surface Mining Control and Reclamation Act of 1977. The report shall include recommendations for additional administrative or legislative action necessary to accomplish the purposes of that act.

**Agency Contact:** Office of Surface Mining. (202) 343-4293.

**OFFICE OF YOUTH PROGRAMS****R00725-001**

[*Report of the Young Adult Conservation Corps--Department of the Interior's Portion of Joint Report Signed by the Secretaries of Labor, Interior, and Agriculture*]. (OYP-1-CON-78-270).

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** Employment and Training Assistance / 16-0174-0-1-504

**Congressional Recipient:** *House* Committee on Education and Labor; *Senate* Committee on Labor and Human Resources.

**Authority:** Comprehensive Employment and Training Act Amendments of 1978 (P.L. 95-524, § 2; 92 Stat. 2017; 29 U.S.C. 997).

**Availability:** Preparer of report

**Geographic Relevance:** National; State

**Requirement:** The Secretaries of the Departments of Labor, the Interior, and Agriculture shall jointly prepare and submit to the President and to the Congress a report detailing the activities of the

Young Adult Conservation Corps for each fiscal year. The report shall be submitted not later than February 1 of each year following October 17, 1978. The Secretaries shall include in the report such recommendations as they deem appropriate. **Abstract:** The contributions of the Young Adult Conservation Corps (YACC) to the youth and natural resources of the United States are detailed. Information is provided on program administration, and budget and cost data, and conclusions and recommendations are presented.

**Agency Contact:** Office of Youth Programs. (202) 343-4385.

## MULTI-AGENCY REPORTS

### R00799-002

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 343-6761.

### R00799-003

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 343-5223.

### R00799-004

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 343-6503.

### R00799-005

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 343-6669.

### R00799-007

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 343-7965.

### R00799-011

*Omission from Foreign Contracts of Clause Calling for Review by Comptroller General.*

This report is required of several agencies. For complete citation see R99900-011.

**Agency Contact:** (202) 343-5914.

### R00799-012

*Estimate of Additional Expenditures over \$1,000,000 for Personnel and Other Resources in Proposed Legislation.*

This report is required of several agencies. For complete citation see R99900-012.

**Agency Contact:** (202) 343-6706.

### R00799-013

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 343-3181.

### R00799-014

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 343-5223.

### R00799-015

*Disposal of Foreign Excess Property.*

This report is required of several agencies. For complete citation see R99900-015.

**Agency Contact:** (202) 343-3185.

### R00799-016

*Specialized or Technical Services to State and Local Government.*

This report is required of several agencies. For complete citation see R99900-016.

**Agency Contact:** (202) 343-6669.

### R00799-018

*Notice of Completion of Transaction Authorized by Joint Committee on Printing.*

This report is required of several agencies. For complete citation see R99900-018.

**Agency Contact:** (202) 343-4841.

### R00799-019

*Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 343-6748.

### R00799-020

*Printing Plant Report (JCP 2).*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (202) 343-6748.

### R00799-021

*Acquisition of Power Operated Collators for Use in Facilities Other Than Printing Plants (JCP 3).*

This report is required of several agencies. For complete citation see R99900-021.

**Agency Contact:** (202) 343-6748.

### R00799-022

*Annual Map and/or Chart Plant Report (JCP 4).*

This report is required of several agencies. For complete citation see R99900-022.

**Agency Contact:** (202) 343-6748.

### R00799-023

*Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 343-6748.

### R00799-024

*Annual Inventory of Stored Equipment (JCP 6).*

This report is required of several agencies. For complete citation see R99900-024.

**Agency Contact:** (202) 343-6748.

**R00799-025**

*Excess Equipment Disposal Report.*

This report is required of several agencies. For complete citation see R99900-025.

**Agency Contact:** (202) 343-6748.

**R00799-026**

*Duplicating Report.*

This report is required of several agencies. For complete citation see R99900-026.

**Agency Contact:** (202) 343-6748.



## DEPARTMENT OF JUSTICE

### R00800-010

*Summary of Obligations by State.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 15-0129-0-1-751

**Congressional Recipient:** Senate Committee on Appropriations.

**Authority:** Requested by the Senate Appropriations Committee.

**Abstract:** This report contains a State by State breakdown of obligations of organizations within the Department of Justice. It contains a summary sheet, indicating total dollar figures for various fiscal years. Specific information for these years is also contained in the report. Tables containing these data break down the obligations into the following categories: Board of Parole, Criminal Division, Antitrust Division, U.S. Attorneys, U.S. Marshals, and fees and expenses of witnesses. Also included are costs of the Community Relations Service, the FBI, the Immigration and Naturalization Service; salaries and expenses, buildings and facilities, and support of U.S. prisoners in the Federal Prison System; Law Enforcement Assistance Administration; and Drug Enforcement Administration.

**Agency Contact:** (202) 633-3322.

### R00800-011

*Annual Report of the Attorney General of the United States.*

**Frequency/Due Date:** Annually / Beginning of congressional session.

**OMB Funding Title/Code:** Salaries and Expenses / 15-0129-0-1-751

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 89-554, § 4(c); 80 Stat. 615; 28 U.S.C. 522).

**Availability:** GPO

**Geographic Relevance:** National

**Requirement:** The Attorney General, by April 1 of each year, shall report to the Congress on the business of the Department of Justice for the last preceding fiscal year. The report shall include a statement of the appropriations under the control of the Department and the amount appropriated; the statistics of crime under the laws of the United States; and a statement number of cases, civil and criminal, involving the United States pending during the preceding year in each of the several courts of the United States. **Abstract:** This report contains individual reports on the activities of the various offices, divisions, and bureaus of the Department of Justice, among them the Office of the Deputy Attorney General, Executive Office for U.S. attorneys, U.S. Marshal, criminal justice, Solicitor General, legal counsel, legislative affairs, and administration. Other reports are on the Community Relations Service, Civil Division, Civil Rights, Criminal, and Antitrust Divisions; Land and Natural Resources Division; Tax Division; Bureau of Narcotics and Dangerous Drugs; Immigration and Naturalization Service; Board of Immigration Appeals; FBI; Law Enforcement Assistance Administration; Bureau of Prisons-Federal Prison Industries, Inc.; U.S. Board of Parole; and Pardon Attorney.

**Agency Contact:** (202) 633-4321.

### R00800-012

*Community Relations Service.*

**Frequency/Due Date:** Annually / January 31.

**OMB Funding Title/Code:** Salaries and Expenses, Community Relations Service / 15-0500-0-1-752

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** Civil Rights Act of 1964 (P.L. 88-352, § 1004; 78 Stat. 267; 42 U.S.C. 2000g-3).

**Requirement:** The Director of the Community Relations Service shall, on or before January 31 of each year, submit a report to the Congress on the activities of the Service during the preceding fiscal year. **Abstract:** This is a report on what the Community Relations Service (CRS) has done to resolve racial and ethnic conflicts. The general objectives the agency pursued through its conflict resolution efforts were in four major areas, among them education, where CBS tried to increase the minorities' participation in school decision-making and peaceful school desegregation; and in the administration of justice--where the effort is to help reduce and/or prevent conflicts and disputes arising from perceived discriminatory practices in the criminal and civil justice system. Other areas of concern were the resolution of conflicts in employment, housing, transportation, immigration, health and welfare services, and Federal revenue sharing.

**Agency Contact:** (202) 724-7386.

### R00800-013

*Young American Medal for Bravery and Service Report.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 15-0129-0-1-751

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 81-638 § 5; 64 Stat. 398; 42 U.S.C. 1925).

**Requirement:** The Department of Justice shall submit a report to the Congress at the end of each fiscal year listing the names of all those youth upon whom the President shall have conferred either a medal for bravery or a medal for character and service. This letter report should include information on the deeds for which the youth were honored.

**Agency Contact:** (202) 633-2028.

### R00800-016

*Report of Positions in Grades GS-16, GS-17 and GS-18.*

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** Salaries and Expenses / 15-0129-0-1-751

**Congressional Recipient:** House Committee on the Judiciary; House Committee on Post Office and Civil Service; Senate Committee on the Judiciary.

**Authority:** (P.L. 89-554, §1; 80 Stat. 456; 5 U.S.C. 5114(a)).

**Requirement:** The Attorney General shall submit, not later than February 1 of each year, a report setting forth the total number of positions which were allocated to or placed in General Schedule grades 16, 17 and 18 during the preceding calendar year and the number of these positions in existence during the preceding calendar year; the name, rate of pay, and description of the qualifications of the incumbent in each of these positions; the position title and the duties and responsibilities of the incumbent; the positions held by each incumbent and his rates of pay during the 5-year period immediately preceding his appointment to the position; and other appropriate information. **Abstract:** This report covers positions authorized for the Attorney General to place in GS-16 and GS-17 and positions authorized for the Law Enforcement Assistance Administration to place in GS-16, GS-17, and GS-18.

**Agency Contact:** (202) 633-4557.

## R00800-017

*Declination of Prosecution under 18 U.S.C. 2101(d).*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Salaries and Expenses / 15-0129-0-1-751

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 90-284, § 104(a); 82 Stat. 75; 18 U.S.C. 2101(d)).

**Requirement:** The Department of Justice shall report in writing to the Congress any decision not to prosecute a person charged with violation of the Anti-Riot Statute, 18 U.S.C. 2101, or any decision not to appeal a decision adverse to the Government resulting from such a prosecution and the reasons for not so proceeding.

**Agency Contact:** (202) 724-7080.

## R00800-019

*Annual Activities Report of the Parole Commission.*

**Frequency/Due Date:** Annually / May 14.

**OMB Funding Title/Code:** Salaries and Expenses, U.S. Parole Commission\* / 15-0129-0-1-751

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** Parole Commission and Reorganization Act (P.L. 94-233, § 2; 90 Stat. 219; 18 U.S.C. 4204(a)(6)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Chairman of the U.S. Parole Commission shall report annually to the Congress on the activities of the Commission.

**Agency Contact:** (202) 724-3095.

## R00800-020

*Report on Federal Bureau of Investigation Positions in Grades GS-16, GS-17, and GS-18. (67-537178)*

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** 15-0200-0-1-751

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 89-554, § 1; 80 Stat. 456; 5 U.S.C. 5114(a)).

**Requirement:** The Attorney General shall submit, not later than February 1 of each year, a report setting forth the total number of positions which were allocated to or placed in General Schedule grades 16, 17, and 18 during the preceding calendar year; the name, rate of pay, and description of the qualifications of the incumbent in each such position; the position title and the duties and responsibilities of each incumbent; the positions held by each incumbent and his rates of pay during the 5 year period immediately preceding his appointment to the position; and other appropriate information. This report should present information for all such positions in the Federal Bureau of Investigation.

**Agency Contact:** (202) 324-4981.

## R00800-021

*Data on Acquisition, Operation or Use of ADP and Telecommunications Systems.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 15-0129-0-1-751

**Congressional Recipient:** House Committee on Appropriations.

**Authority:** Annual Request from House Appropriations.

**Abstract:** This report discusses the acquisition and use of ADP and telecommunications systems. It includes obligations, outlays and lease of equipment costs.

**Agency Contact:** (202) 633-3322.

## R00800-022

*Program and Funding Level Reauthorization.*

**Frequency/Due Date:** As Required / Upon Occurrence of Event.

**OMB Funding Title/Code:** 15-0129-0-1-751

**Congressional Recipient:** House Committee on the Judiciary; House Select Committee on Intelligence; Senate Committee on the Judiciary; Senate Committee on Governmental Intelligence Gathering Activities.

**Authority:** Voluntary.

**Abstract:** This report is prepared in accordance with section 204 of P.L. 94-503 which requires authorization prior to the Department obtaining any appropriation for its activities and program, beginning with FY 1979.

**Agency Contact:** (202) 633-3371.

## R00800-023

*Annual Report on U.S. Trustees System.*

**Frequency/Due Date:** Annually / January 3.

**OMB Funding Title/Code:** Salaries and Expenses, U.S. Attorneys, Marshals, and Trustees / 15-0322-0-1-752

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary; Senate Committee on Finance.

**Authority:** Bankruptcy Reform Act of 1978 (P.L. 95-598, § 408(a); 92 Stat. 2687; 28 U.S.C. Prec. 581 note).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Attorney General shall conduct such studies and surveys as he deems necessary to evaluate the needs, feasibility, and effectiveness of the United States trustee system. He shall report the results of such studies and surveys to the Congress, the President, and the Judicial Conference of the United States beginning January 3, 1980, and annually thereafter.

**Agency Contact:** (202) 724-7827.

## ANTITRUST DIVISION

## R00801-001

*Identical Bidding in Public Procurement. (DJ-1500; DJ-1510).*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 15-0129-0-1-751

**Congressional Recipient:** House Committee on Government Operations; House Committee on the Judiciary; House Committee on Small Business; House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs; Senate Committee on the Judiciary; Senate Select Committee on Small Business; Senate Committee on Governmental Affairs; Joint Economic Committee.

**Authority:** Executive Order 1093641 U.S.C. 252 NT.

**Requirement:** From time to time, the Attorney General shall make a report to the President and to the Congress consolidating the information he has received from Government agencies regarding identical bids received in connection with procurements exceeding \$10,000 in total amount and made pursuant to an advertisement or other public invitation for bids. **Abstract:** This report lists details of identical bidding in the advertised procurement of Federal, State, and local governments, and identifies the firms which submitted the identical bids. The basic data are presented in five tabulations. Table I lists bidders who submitted identical bids, and each procurement in which the bidder was involved. Table I-A lists identical bidders in the disposal of Federal property. Table II, arranged numerically by commodity code numbers, provides essential details of items affected by identical bidding. The information includes procurement agency, name and location of each bidder, identical unit price or total price bid, whether identical bids were the lowest bids, and how the contract award was made. Table II-A provides similar information for the disposal of property. Table III serves as an index to table II, providing an alphabetical listing of all commodities and services.

**Agency Contact:** Antitrust Division. (202) 724-6818.

**R00801-002***Small Business Act Annual Report.***Frequency/Due Date:** Annually / Unspecified.**OMB Funding Title/Code:** 15-0319-0-1-752**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.**Authority:** Small Business Act Amendments of 1961 (P.L. 87-305 § 5(a)(3); 75 Stat. 667; 15 U.S.C. 639(c)).

**Requirement:** The Attorney General shall submit to the Congress, the Senate Select Committee on Small Business, and the President, not less than once every year, reports setting forth the results of surveys of any activity of the Federal Government which may affect small business. **Abstract:** The surveys provide information on factors that tend to eliminate competition, create or strengthen monopolies, promote undue concentration of economic power, or otherwise injure small business. The report also contains recommendations.

**Agency Contact:** Antitrust Division. (202) 633-4772.**R00801-005***Report of the Attorney General to the Congress of the United States on the Enforcement of Title I of the Consumer Protection Act of 1968 for the Calendar Year.***Frequency/Due Date:** Annually / January 3.**OMB Funding Title/Code:** 15-0319-0-1-751**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.**Authority:** (P.L. 90-321, § 114; 82 Stat. 151; 15 U.S.C. 1613).

**Requirement:** Not later than January 3 of each year, the Attorney General shall make a report to the Congress concerning the administration of his functions under the Consumer Credit Protection Act, including recommendations deemed necessary or appropriate.

**Agency Contact:** Antitrust Division. (202) 724-6786.**R00801-006***Review of Voluntary Agreement and Plan of Action To Implement the International Energy Program.***Frequency/Due Date:** Semiannually / March 21; September 21.**OMB Funding Title/Code:** 15-0319-0-1-752**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Interior and Insular Affairs.**Authority:** (P.L. 94-163, § 252; 42 U.S.C. 6272(i)).

**Requirement:** The Attorney General shall submit to the Congress and to the President, at least once every 6 months, a report on the impact of voluntary agreements and plans of action implementing the allocation and information provisions of the international energy program and the availability of immunity from the antitrust laws with respect to the development or carrying out of such agreements or plans on competition and on small business. **Abstract:** This report reviews actions of private industrial groups in complying with voluntary agreements made related to the conservation of energy

**Agency Contact:** Antitrust Division. (202) 724-6410.**R00801-007***[Report on Surveys on Factors Affecting Competition].***Frequency/Due Date:** Annually / Unspecified.**OMB Funding Title/Code:** 15-0319-0-1-752**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.**Authority:** Defense Production Act Amendments of 1975 (P.L. 94-152, § 3; 89 Stat. 814; 50 U.S.C. App. 2158(k)).**Requirements for Recurring Reports**

**Requirement:** The Attorney General shall submit to the Congress and to the President at least once every year a report describing the results of studies of voluntary agreements for preparedness programs or expansion of production capacity and supply under the Defense Production Act of 1950 conducted for the purpose of determining any factors which may tend to eliminate competition, create or strengthen monopolies, injure small business, or otherwise promote undue concentration of economic power in the course of the administration of the program. **Abstract:** The report contains a review of the activities occurring as a result of each of the agreements.

**Agency Contact:** Antitrust Division. (202) 724-6348.

**R00801-008***Report to the Department of Justice Pursuant to Section 8 of the Federal Coal Leasing Amendments Act of 1976.***Frequency/Due Date:** Annually / Unspecified.**OMB Funding Title/Code:** Salaries and Expenses, Antitrust Division/15-0319-0-1-752.**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.**Authority:** Federal Coal Leasing Amendments Act of 1976 (P.L. 94-377, § 8B; 90 Stat. 1089; 30 U.S.C. 208-2).**Availability:** GPO**Geographic Relevance:** National

**Requirement:** Within 6 months after the end of the fiscal year, the Secretary of the Interior shall submit to the Congress a report on the leasing and production of coal lands; a summary of management, supervision, and enforcement activities; and recommendations to the Congress for improvements in management, environmental safeguards, and amount of production in leasing and mining operations. Each submission shall contain a report by the Attorney General on competition in the coal and energy industries, including an analysis of whether antitrust provisions and laws are effective in preserving or promoting competition in the coal or energy industry.

**Agency Contact:** Antitrust Division. (202) 724-6410.**CIVIL DIVISION****R00802-001***Annual Report of Office of Alien Property.***Frequency/Due Date:** Annually / January 1.**OMB Funding Title/Code:** 15-0128-0-1-752**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.**Authority:** Trading with the Enemy Act (P.L. 65-91, § 6; 40 Stat. 415; 50 U.S.C. App. 6).

**Requirement:** The President shall cause a detailed report to be made to the Congress on January 1 of each year of all proceedings under the Trading with the Enemy Act, as amended, during the preceding year. **Abstract:** This report provides information on the disposal, administration, or liquidation of enemy property seized in the United States during World War II under the authority of the Trading with the Enemy Act. The report contains specific information on the policies and programs of the Department of Justice with regard to alien property. It contains information on the value of vested property; vested property accounts; the administration and liquidation of vested property, including estates, trusts, and insurance contracts; patents and copyrights; disposition of vested properties, including suits and other judicial proceedings, and administrative claims; satellite assets program under Public Law 285; the organization of the department administering the program; finances and accounting; and the accountant's report.

**Agency Contact:** Civil Division. (202) 724-7179.

## CIVIL RIGHTS DIVISION

## R00803-001

*Attorney General's Report to Congress Pursuant to the Equal Credit Opportunity Act Amendments of 1976.*

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** 15-0128-0-1-752

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** Equal Credit Opportunity Act Amendments of 1976 (P.L. 94-239, § 7; 90 Stat. 255; 15 U.S.C. 1691f).

**Requirement:** The Attorney General shall make a report to the Congress, not later than February 1 of each year, concerning the administration of his functions under the Equal Credit Opportunity Act Amendments of 1976 and including any recommendations.

**Agency Contact:** Civil Rights Division. (202) 633-4713.

## CRIMINAL DIVISION

## R00804-001

*Administration of the Foreign Agents Registration Act of 1938.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 15-0128-0-1-752

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** Foreign Agents Registration Act of 1938, as amended (P.L. 77-532, § 1; 56 Stat. 258; 22 U.S.C. 621).

**Requirement:** The Attorney General shall, from time to time make a report to the Congress concerning the registration of foreign propagandists. The report shall include the nature, sources, and content of political propaganda disseminated or distributed. **Abstract:** This report concerns the administration of the Foreign Agents Registration Act of 1938, as amended. It shows the new registration statements received during the year, the number terminated, and the total active registration on file. Individuals acting as officials, employees, or rendering assistance to a registrant for or in the interest of the registrant's foreign principal, filed short-form statements. The text of the report analyzes the principal trends of the propaganda material disseminated within the United States in the English language on behalf of the foreign principals and geographical areas listed. Major publications are described, together with approximate circulation figures per issue. There is also an alphabetical listing of all registrants whose registrations were in active status at any time during the calendar year, and the countries in which their foreign principals are located. The fields of registrants whose statements were in active status at any time during the year are likewise listed.

**Agency Contact:** Criminal Division. (202) 724-7109.

## R00804-002

*Enforcement of Title II (Extortionate Credit Transactions) of the Consumer Credit Protection Act of 1968.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 15-0125-0-1-752

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Consumer Credit Protection Act of 1968 (P.L. 90-321, § 203; 82 Stat. 162; 18 U.S.C. 891 NT).

**Requirement:** The Attorney General shall make an annual report to the Congress of the activities of the Department of Justice in the enforcement of laws relating to extortionate credit transactions codified in 18 U.S.C., chapter 42. **Abstract:** This report provides statistical information on the number of persons indicted in a particular fiscal year; convictions; acquittals; dismissals; and the number awaiting trial at the close of the year.

**Agency Contact:** Criminal Division. (202) 633-2394.

## BUREAU OF PRISONS

## R00808-001

*Federal Prison Industries, Inc., Annual Report.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 15-4500-0-4-753

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 80-772, § 1; 62 Stat. 852; 18 U.S.C. 4127).

**Availability:** Upon request to FPI, Inc.

**Requirement:** The board of directors of the Federal Prison Industries shall make an annual report to the Congress on the conduct of the business of the corporation and on the condition of its funds.

**Abstract:** This report contains data for two fiscal years, including statements of income and expenses for both years and a statement of change in financial position for the fiscal year of the report.

**Agency Contact:** Bureau of Prisons. (202) 724-3013.

## R00808-002

*Annual Report of the National Institute of Corrections.*

**Frequency/Due Date:** Annually / December 31.

**OMB Funding Title/Code:** 15-1004-1-754

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** Juvenile Justice and Delinquency Prevention Act of 1974 (P.L. 93-415, § 521; 88 Stat. 1141; 18 U.S.C. 4352(b)).

**Availability:** Printing is restricted to 2,000 copies.

**Requirement:** The National Institute of Corrections shall, on or before December 31 of each year, submit a report for the preceding fiscal year to the President and to the Congress. **Abstract:** This report provides a comprehensive and detailed account of the activities and the status of the Institute. Its activities include serving as a clearinghouse for corrections information; developing educational programs, workshops, and seminars; formulating policy; and evaluating programs related to new techniques and systems to improve corrections systems. The report also describes the financial condition and accomplishments of the Institute and makes recommendations related to corrections which the Institute deems appropriate.

**Agency Contact:** Bureau of Prisons. (202) 724-3106.

## IMMIGRATION AND NATURALIZATION SERVICE

## R00809-001

*Annual Report of the Immigration and Naturalization Service. CADM-79).*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 15-1217-0-1-751

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** Voluntary.

**Abstract:** The report summarizes the activities of the Immigration and Naturalization Service during the fiscal year. It shows the number of persons inspected upon entering the United States, adjudications for benefits under the law, apprehension and removal of illegal aliens, and denials of entry. The number of applications processed for benefits under the law and the number of persons who became naturalized citizens are also reported. The most serious problem facing the Immigration Service was the continuing surge of illegal aliens into the United States. Extensive statistical documentation is included in tables.



**Agency Contact:** Immigration and Naturalization Service. (202) 633-3053.

**R00809-002**

*Report on Allocation or Placement in Grades 16, 17, 18.* (CADM-486).

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** 15-0178-0-1-752

**Congressional Recipient:** House Committee on Post Office and Civil Service; Senate Committee on Governmental Affairs.

**Authority:** (P.L. 89-554; 80 Stat. 456; 5 U.S.C. 5114(a)).

**Requirement:** The Attorney General shall submit, not later than February 1 of each year, a report setting forth the total number of positions which were allocated to or placed in General grades 16, 17, or 18 during the preceding calendar year and the year and the number of these positions in existence during the preceding calendar year; the name, rate of pay, and qualifications of the incumbent in each such position; the position title and the duties and responsibilities of each incumbent; the positions held by each incumbent and his rates of pay during the 5-year period immediately preceding his appointment to the position; and other appropriate information. This report should present information for all such positions in the Immigration and Naturalization Service.

**Agency Contact:** Immigration and Naturalization Service. (202) 633-3175.

**R00809-003**

*Statement of Facts on Alien Applicants Who Fled Communist or Middle East Areas.* (CADJ-2).

**Frequency/Due Date:** Semiannually / January 15; June 15.

**OMB Funding Title/Code:** 15-1217-0-1-751

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** Immigration and Nationality Act, as amended (P.L. 89-236, § 3; 79 Stat. 914; 8 U.S.C. 1153(f)).

**Requirement:** The Attorney General shall submit a report on or before January 15 and June 15 of each year to the Congress containing a complete and detailed statement of the facts in the case of each alien who conditionally entered the United States pursuant to provisions allowing such entry to persons who have fled from a communist-dominated country or area or a country within the general area of the Middle East.

**Agency Contact:** Immigration and Naturalization Service. (202) 633-2982.

**R00809-004**

*Report on Approved Petitions for Professional or Occupational Preference Immigrants.* (CADJ-7).

**Frequency/Due Date:** Biweekly / 1st of the month; 15th of the month.

**OMB Funding Title/Code:** 15-1217-0-1-751

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** Immigration and Nationality Act, as amended (P.L. 89-236, § 4; 79 Stat. 915; 8 U.S.C. 1154(d)).

**Requirement:** The Attorney General shall forward to the Congress a report on each approved petition for immigrant status from a qualified immigrant who is a member of the professions or who is capable of performing specified skilled or unskilled labor for which a shortage of employable and willing persons exists in the United States. The report shall state the basis for the approval and such facts as were deemed by him to be pertinent in establishing the beneficiary's qualifications for the preferential status. These reports shall be submitted to the Congress on the first and fifteenth day of each calendar month in which the Congress is in session.

**Agency Contact:** Immigration and Naturalization Service. (202) 633-2982.

**Requirements for Recurring Reports****R00809-005**

*Report Pertaining to Any Case in Which the Attorney General Exercises His Authority to Admit Certain Excludable Nonimmigrants.* (CADJ-3).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 15-1217-0-1-751

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** Immigration and Nationality Act (P.L. 82-414, § 211; 66 Stat. 188; 8 U.S.C. 1182(d)).

**Requirement:** The Attorney General shall make a detailed report to the Congress in any case in which he exercises his authority to admit temporarily as a nonimmigrant any alien who is excludable from the United States because he committed a crime involving moral turpitude, because he was convicted of two or more offenses for which the aggregate sentences to confinement actually imposed were 5 years or more, or because of totalitarian or anarchistic political beliefs. **Abstract:** The facts must include the reasons for excludability, the purpose of the alien's intended entry, the basis for the authorization, and the conditions for the admission.

**Agency Contact:** Immigration and Naturalization Service. (202) 633-2982.

**R00809-006**

*Admission of Defectors to the United States.* (CADJ-4).

**Frequency/Due Date:** Monthly / Unspecified.

**OMB Funding Title/Code:** 15-1217-0-1-751

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Immigration and Nationality Act (P.L. 82-414, § 211; 66 Stat. 186; 8 U.S.C. 1182(a)(28)(I)(ii)).

**Requirement:** The Attorney General shall promptly make a detailed report to the Congress in the case of each alien who is or shall be admitted to the United States who is excludable because of former membership in or affiliation with a ± subversive ± organization but who has been granted defector status. **Abstract:** These aliens must have established their opposition to the principles of the organization for five years. The report identifies the subject by name, occupation, date and place of birth, nationality, and residence. It lists grounds for inadmissibility, the reason for seeking defector classification, and gives the proposed place of residence in the United States. A brief description of the extent of the subject's involvement in the proscribed organization and the extent to which the subject has opposed Communism since defection are provided. The report shows the results of up-to-date security checks and gives the Department of State's recommendation and finding that the subject is a defector, whose entry would be in the public interest. The final paragraph is the order granting the subject's application for defector status.

**Agency Contact:** Immigration and Naturalization Service. (202) 633-2982.

**R00809-007**

*Report of Adjustment of Status of Nonimmigrant Aliens to an Alien Lawfully Admitted for Permanent Residence.* (CADJ-5).

**Frequency/Due Date:** Monthly / 1st of the month.

**OMB Funding Title/Code:** 15-1217-0-1-751

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** Immigration and Nationality Act, as amended (P.L. 85-316, § 13; 71 Stat. 642; 8 U.S.C. 1255b(c)).

**Requirement:** A complete and detailed statement of the facts and pertinent provisions of law relative to the case of any alien formerly employed by a foreign government or organization whose application for adjustment of status from that of nonimmigrant to that of lawful permanent resident shall be reported to the Congress. Such reports shall be submitted to the Congress on the first day of each calendar month in which the Congress is in session. The report shall include a statement of the reasons for the adjustment in status.

**Agency Contact:** Immigration and Naturalization Service. (202) 633-2982.

## R00809-008

**Statement of Facts:** *Suspension of Deportation of Aliens.* (CADM-Frequency/Due Date: Monthly / Unspecified.  
**OMB Funding Title/Code:** 15-1217-0-1-751  
**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.  
**Authority:** Immigration and Nationality Act, as amended (P.L. 87-885, § 4; 76 Stat. 1248; 8 U.S.C. 1254(c)(1)).

**Requirement:** A complete and detailed statement of the facts and pertinent provisions of law relative to the case of any alien whose deportation is suspended, together with the reasons for suspending the deportation, shall be reported to the Congress. Such reports shall be submitted on the first day of each calendar month in which the Congress is in session.

**Agency Contact:** Immigration and Naturalization Service. (202) 633-3189.

## R00809-009

**Statement of Facts-Rescission of Suspension of Deportation.** (CADM-519).

**Frequency/Due Date:** Biweekly / 1st and 15th.  
**OMB Funding Title/Code:** 15-1217-0-1-751  
**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.  
**Authority:** Immigration and Naturalization Act (P.L. 82-414, § 402(i)(2); 66 Stat. 217; 8 U.S.C. 1256(a)).

**Requirement:** The Attorney General shall submit to the Congress a complete and detailed statement of the facts and pertinent provisions of law relative to any case in which a rescission of the adjustment of the status of an alien is recommended or effected. This report is required if, within five years after the status of alien has been adjusted from nonimmigrant status to lawful permanent resident or after an alien's deportation has been suspended, the Attorney General determines that the person was not in fact eligible for such adjustment of status. Such reports shall be filed on the first and fifteenth day of each month in which the Congress is in session.

**Agency Contact:** Immigration and Naturalization Service. (202) 633-3189.

## DRUG ENFORCEMENT ADMINISTRATION

## R00810-001

**DEA Drug Enforcement Statistical Report.** (18-0004).  
**Frequency/Due Date:** Quarterly / Unspecified.  
**OMB Funding Title/Code:** 15-1100-0-1-751  
**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; House Committee on the Judiciary; Senate Committee on Foreign Relations; Senate Committee on Governmental Affairs; Senate Committee on the Judiciary; Senate Committee on Human Resources.  
**Authority:** Voluntary.

**Abstract:** This report contains numerous statistical tables that deal with drug law enforcement. Typical data include that on the Drug Enforcement Administration's (DEA) removals of drugs from the domestic market; customs and Immigration and Naturalization Services (INS); DEA/foreign cooperative seizures; DEA/foreign cooperative arrests; DEA State and local arrests; DEA State and local cooperative arrests; clandestine labs seized; prevention; and radio and television appearances. Other data include statistics on training; INS referral arrests; personnel; offices; compliance activities; and summaries of data on drugs removed worldwide by DEA, national drug prices, and State and local drug law arrests.

**Agency Contact:** Drug Enforcement Administration. (202) 633-1263.

## R00810-002

**Performance Measurement System.**  
**Frequency/Due Date:** Quarterly / 45 days after close of quarter.  
**OMB Funding Title/Code:** 15-1100-0-1-751  
**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; House Committee on the Judiciary; Senate Committee on Foreign Relations; Senate Committee on the Judiciary; Senate Committee on Governmental Affairs; Senate Committee on Human Resources.  
**Authority:** Voluntary.

**Abstract:** This report affords statistics on the performance of the Federal drug enforcement effort.

**Agency Contact:** Drug Enforcement Administration. (202) 633-1263.

## LAW ENFORCEMENT ASSISTANCE ADMINISTRATION

## R00811-001

**Annual Report of the National Institute of Law Enforcement and Criminal Justice.**  
**Frequency/Due Date:** Annually / Unspecified.  
**OMB Funding Title/Code:** 15-0400-0-1-754  
**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.  
**Authority:** Crime Control Act of 1973 (P.L. 93-83, § 2; 87 Stat. 214; 42 U.S.C. 3767).  
**Availability:** GPO/NCJRS

**Requirement:** The Law Enforcement Assistance Administration (LEAA) shall submit to the President, to the House and Senate Committees on the Judiciary, and to the House Committee on Education and Labor a report on its activities pursuant to the Omnibus Crime Control and Safe Streets Act of 1968, as amended, during the preceding fiscal year. The report, which shall be filed on or before December 31 of each year, shall include a summary of the major innovative policies and programs for reducing and preventing crime recommended by LEAA in the course of providing technical and financial aid and assistance to State and local governments. **Abstract:** This report describes the activities of the National Institute of Law Enforcement and Criminal Justice, which is the research center of LEAA and is charged with discovering how to make the criminal justice system more effective, and the fashioning of new and improved methods of crime prevention and reduction. Key developments in research for criminal justice are summarized, along with efforts to secure the community environment and respond to citizen's needs in community crime prevention. Appendices provide information on organization, funding, publications and publications services, and evaluation of grants and contracts funded.  
**Agency Contact:** Law Enforcement Assistance Administration. (301) 492-9094.

## R00811-004

**Attorney General's Biennial Report on Federal Law Enforcement and Criminal Justice Assistance Activities.**  
**Frequency/Due Date:** Biennially / Within 90 days of end of fiscal year.  
**OMB Funding Title/Code:** 15-0400-0-1-754  
**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.  
**Authority:** Crime Control Act of 1976 (P.L. 94-503, § 670; 87 Stat. 218; 42 U.S.C. 3795).

**Requirement:** The Attorney General shall, within 90 days of the end of each second fiscal year, submit to the President and to the Congress a Report of Federal Law Enforcement and Criminal Justice Assistance Activities. The report shall set forth the programs conducted, expenditures made, results achieved, plans developed, and problems discovered in the operations and coordination of the various Federal assistance programs relating to crime prevention and control. The report shall cover activities pursuant to the Juvenile Delinquency Prevention and Control Act of 1968, the Narcotics Addict Rehabilitation Act of 1968, the Gun Control Act of 1968, the Criminal Justice Act of 1964, title XI of the Organized Crime Control Act of 1970, and title III of the Omnibus Crime Control and Safe Streets Act of 1968. **Abstract:** This report contains information on several areas of law enforcement, such as the official analysis of the Department of Justice and other departments and its law enforcement or criminal justice assistance function and the results achieved during the two years covered in the report. It compiles the Federal government's criminal justice assistance programs for States and cities and is an authoritative report on Federal efforts in the areas of narcotics and dangerous drugs, organized crime, juvenile delinquency, corrections, white collar crime, corporate crime, community crime prevention, passenger and cargo security, fraud, civil disorder, terrorism, research and enforcement of Federal regulations in such areas as interstate commerce, communications, banking, etc. **Agency Contact:** Law Enforcement Assistance Administration. (202) 724-7782.

**R00811-005**

*Annual Report of the Law Enforcement Assistance Administration.*

**Frequency/Due Date:** Annually / On or before December 31 of each year on activities of the preceding year.

**OMB Funding Title/Code:** 15-0400-0-1-754

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** Crime Control Act of 1976 (P.L. 94-503, § 519; 87 Stat. 214; 42 U.S.C. 3767).

**Requirement:** The Law Enforcement Assistance Administration (LEAA) shall submit to the President, to the House and Senate Committees on the Judiciary, and to the House Committee on Education and Labor a report on its activities pursuant to the Omnibus Crime Control and Safe Streets Act of 1968, as amended, during the preceding fiscal year. The report shall be filed on or before December 31 of each year. **Abstract:** LEAA's major role is that of partner with the States and localities in strengthening and improving law enforcement at every level. A major portion of the budget is awarded in block grants to the States which distribute it to the counties, cities, and State-wide programs. LEAA programs described are: the High Impact Anti-crime Program which focusses on financial, technical, and research support in such areas as juvenile justice and delinquency, criminal justice information systems and statistics, community anti-crime, court reform, arson, victim/witness assistance, criminal justice education and training, and police and correctional system improvement.

**Agency Contact:** Law Enforcement Assistance Administration. (202) 724-7782.

**R00811-006**

*Biennial Report on Federal Law Enforcement and Criminal Justice Assistance Activities.*

**Frequency/Due Date:** Biennially / Ninety days after end of fiscal year.

**OMB Funding Title/Code:** 15-0400-0-1-754

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** Crime Control Act of 1973 (P.L. 93-83, § 2; 87 Stat. 218; 42 U.S.C. 3795).

**Requirement:** The Attorney General shall, within 90 days of the end of each second fiscal year, submit to the President and to the Congress a Report of Federal Law Enforcement and Criminal Justice Assistance Activities. **Abstract:** This report describes expenditures,

programs conducted and their results, plans developed, and problems discovered in the operation and coordination of various federally assisted programs relating to crime prevention and control. Programs described include, but are not limited to, those pursuant to the Juvenile Delinquency Prevention and Control Act of 1968, the Narcotics Addict Rehabilitation Act of 1968, the Gun Control Act of 1968, the Criminal Justice Act of 1964, the Organized Crime Control Act of 1970 Title XI, and the Omnibus Crime Control and Safe Streets Act of 1968 Title III.

**Agency Contact:** Law Enforcement Assistance Administration. (202) 724-7032.

**R00811-007**

*Analysis and Evaluation of and Comprehensive Plan for All Federal Juvenile Delinquency Programs.*

**Frequency/Due Date:** Annually / December 31.

**OMB Funding Title/Code:** 15-0400-0-1-754

**Congressional Recipient:** House Committee on Education and Labor; House Committee on the Judiciary; Senate Committee on the Judiciary; Senate Committee on Labor and Human Resources.

**Authority:** Juvenile Justice and Delinquency Prevention Act of 1974, as amended (P.L. 93-415, § 204; 88 Stat. 1114; 42 U.S.C. 5614 (b)(5)).

**Requirement:** The Administrator of the Law Enforcement Assistance Administration (LEAA) shall submit to the President and to the Congress, prior to December 31 of each year, a report containing an analysis and evaluation of Federal juvenile delinquency programs conducted and assisted by Federal departments and agencies, the expenditures made, the results achieved, the plans developed, and the problems encountered in the operations and coordination of such programs. The report shall also include a brief but precise comprehensive plan for Federal juvenile delinquency prevention programs and recommendations for modifications in organization, management, personnel, standards, budget requests, and implementation plans necessary to increase the effectiveness of these programs. **Abstract:** The comprehensive plan shall emphasize the prevention of juvenile delinquency and the development of programs to divert juveniles from the traditional juvenile justice system.

**Agency Contact:** Law Enforcement Assistance Administration. (202) 724-7032.

**R00811-008**

*[Research, Demonstration Training and Evaluation Programs Funded: Results and Recommendations].*

**Frequency/Due Date:** Annually / Prior to June 30.

**OMB Funding Title/Code:** 15-0400-0-1-754

**Congressional Recipient:** House Committee on Education and Labor; House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** Juvenile Justice and Delinquency Prevention Act of 1974 (P.L. 93-415, § 246; 88 Stat. 1127; 42 U.S.C. 5656).

**Requirement:** The Administrator of the Office of Juvenile Justice and Delinquency Prevention shall include in his annual report to the President and to the Congress a summary of the results research, demonstration, training, and evaluation programs conducted by the National Institute for Juvenile Justice and Delinquency Prevention, an assessment of the application of such results to existing and to new juvenile delinquency programs, and recommendations for future research, demonstration, training, and evaluation programs.

**Agency Contact:** Law Enforcement Assistance Administration. (202) 724-5966.

**ADDITIONAL AGENCY REQUIREMENTS (UNASSIGNED BY BUREAU)****R00855-011**

*[Activities and Operations of the Public Integrity Section of the Ethics in Government Act].*

**Frequency/Due Date:** Annually / Beginning session of Congress.

**OMB Funding Title/Code:** Salaries and Expenses / 15-0129-0-1-751  
**Congressional Recipient:** *House* Committee on the Judiciary; *Senate* Committee on the Judiciary.  
**Authority:** Ethics in Government Act of 1978 (P.L. 95-521, § 603; 92 Stat. 1874; 28 U.S.C. 529).

**Requirement:** At the beginning of each regular session of Congress, the Attorney General shall report to the Congress on the activities and operations of the Public Integrity Section or other unit of the Department of Justice designed to supervise the investigation and prosecution of: any violation of Federal criminal law by any individual who holds or at the time of such violation held a position as a Federal Government officer, employee, or special employee if such violation related directly or indirectly to that individual's Federal Government position, employment, or compensation; any violation of any Federal criminal law relating to lobbying, conflict of interest, campaigns, and election to public office except in matters relating to discrimination on grounds of race, color, religion, or national origin; any violation of Federal criminal law by any individual who holds or at the time of violation held a position as a State or local government officer or employee if the violation related directly or indirectly to such individual's position, employment, or compensation; and any other matters that the Attorney General deems appropriate.

**Agency Contact:** (202) 633-2641.

#### R00855-012

[*Report of All Electronic Surveillance*].

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 15-0129-0-1-751  
**Congressional Recipient:** *House* Select Committee on Intelligence; *Senate* Select Committee on Intelligence.

**Authority:** Foreign Intelligence Surveillance Act of 1978 (P.L. 95-511, § 108(a); 92 Stat. 1795; 50 U.S.C. 1808).

**Requirement:** On a semiannual basis, the Attorney General shall inform the House Permanent Select Committee on Intelligence and the Senate Select Committee on Intelligence concerning all electronic surveillance.

**Agency Contact:** (202) 633-2641.

#### R00855-013

[*Report of Electronic Surveillance*].

**Frequency/Due Date:** Annually / April.

**OMB Funding Title/Code:** Salaries and Expenses / 15-0129-0-1-751  
**Congressional Recipient:** *House* Committee on the Judiciary; *House* Select Committee on Intelligence; *Senate* Committee on the Judiciary; *Senate* Select Committee on Intelligence.

**Authority:** Foreign Intelligence Surveillance Act of 1978 (P.L. 95-511, § 107; 92 Stat. 1795; 50 U.S.C. 1807).

**Requirement:** In April of each year, the Attorney General shall transmit to the Administrative Office of the United States Courts and to the Congress a report detailing, for the preceding calendar year, the total number of applications made for orders and extensions of orders approving electronic surveillance and the total number of such orders and extensions either granted, modified, or denied.

**Agency Contact:** (202) 633-2641.

#### R00855-014

[*Report of Surveillance Authorization*].

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Salaries and Expenses / 15-0129-0-1-751  
**Congressional Recipient:** *House* Committee on the Judiciary; *House* Select Committee on Intelligence; *Senate* Committee on the Judiciary; *Senate* Select Committee on Intelligence.

**Authority:** Foreign Intelligence Surveillance Act of 1978 (P.L. 95-511, § 102(a)(2); 92 Stat. 1787; 50 U.S.C. 1802).

#### Department of Justice: Additional Agency Requirements (Unassigned by Bureau)

**Requirement:** The Attorney General shall assess compliance with electronic surveillance authorization procedures and shall report such assessments to the House Permanent Select Committee on Intelligence and the Senate Select Committee on Intelligence. An authorized electronic surveillance can only be conducted in accordance with the Attorney General's certification and minimization procedures.

**Agency Contact:** (202) 633-2641.

#### R00855-015

[*Report on Electronic Surveillance for Foreign Intelligence Purposes (Minimize Procedures)*].

**Frequency/Due Date:** As required / 30 days prior to event.

**OMB Funding Title/Code:** Salaries and Expenses / 15-0129-0-1-751  
**Congressional Recipient:** *House* Committee on the Judiciary; *House* Select Committee on Intelligence; *Senate* Committee on the Judiciary; *Senate* Select Committee on Intelligence.

**Authority:** Foreign Intelligence Surveillance Act of 1978 (P.L. 95-511, § 102(a)(1)(c); 92 Stat. 1787; 50 U.S.C. 1802).

**Requirement:** Notwithstanding any other law, the President, through the Attorney General, may authorize electronic surveillance without a court order in order to acquire foreign intelligence information if the Attorney General certifies in writing that the proposed minimization procedures with respect to such surveillance meet the definition of minimization procedures and if the Attorney General reports such minimization procedures and any changes thereto to the House Permanent Select Committee on Intelligence and the Senate Select Committee on Intelligence at least 30 days prior to the effective date.

**Agency Contact:** (202) 633-2641.

#### R00855-016

[*Removal of Special Prosecutor*].

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Salaries and Expenses / 15-0129-0-1-751  
**Congressional Recipient:** *House* Committee on the Judiciary; *Senate* Committee on the Judiciary.

**Authority:** Ethics in Government Act of 1978 (P.L. 95-521, § 601; 92 Stat. 1872; 28 U.S.C. 596).

**Requirement:** If a special prosecutor is removed from office, the Attorney General shall promptly submit to the division of the court and the House and Senate Committees on the Judiciary a report specifying the facts found and the ultimate grounds for such removal. The committees shall make available to the public such report but may, to protect the rights of individuals named in the report or to prevent undue interference, delete or postpone publishing any or all of the report. The division of the court may release any or all of such report in the same manner.

**Agency Contact:** (202) 633-2641.

#### R00855-017

[*Special Prosecutor Report on Government Ethics*].

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Salaries and Expenses / 15-0129-0-1-751  
**Congressional Recipient:** *House* Committee on the Judiciary; *Senate* Committee on the Judiciary.

**Authority:** Ethics in Government Act of 1978 (P.L. 95-521, § 601(a); 92 Stat. 1871; 28 U.S.C. 595).

**Requirement:** The special prosecutor may make public from time to time and send to the Congress statements or reports on the activities of the special prosecutor which may contain such information as the special prosecutor deems appropriate.

**Agency Contact:** (202) 633-2641.

**R00855-018**

[Report on Establishment of a Policy To Refrain from Enforcement of a Provision of Law Enacted by Congress].

**Frequency/Due Date:** As required / 30 days after occurrence of event.

**OMB Funding Title/Code:** Salaries and Expenses / 15-0129-0-1-751

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** Department of Justice Appropriation Authorization Act of 1979 (P.L. 95-624, § 13(a); 92 Stat. 3464; 28 U.S.C. 519 note).

**Requirement:** During the fiscal year for which appropriations are authorized, the Attorney General shall transmit a report to each House of the Congress in which he determines that the Department of Justice will contest or will refrain from defending any provision of law enacted by the Congress in any proceeding before any court of the United States or any administrative proceeding because of the Department's position that such provision of law is not constitutional. The report shall be transmitted not later than 30 days after the Attorney General establishes the policy or makes the determination.

**Agency Contact:** (202) 633-2641.

**R00855-019**

[Assessment of the Extent to Which Compliance Is Being Achieved and a Summary of Enforcement Action and Impact on Federal Courts].

**Frequency/Due Date:** Annually / 360 days after enactment.

**OMB Funding Title/Code:** Salaries and Expenses / 15-0129-0-1-751

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Environment and Public Works.

**Authority:** Electronic Fund Transfer Act (P.L. 95-630, title IX, § 918(a); 92 Stat. 3740; 15 U.S.C. 1693).

**Requirement:** Not later than 12 months after the effective date and annually thereafter, the Board of Governors of the Federal Reserve Board and the Attorney General shall make reports to the Congress concerning their functions with regard to electronic fund transfers. The report of the Attorney General shall contain an analysis of the impact of fund transfers on the operation, workload, and efficiency of the Federal courts.

**MULTI-AGENCY REPORTS****R00899-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 633-3172.

**R00899-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 633-2246.

**R00899-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 633-4165.

**R00899-005**

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 633-4165.

**Requirements for Recurring Reports****R00899-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 633-4323.

**R00899-011**

*Omission from Foreign Contracts of Clause Calling for Review by Comptroller General.*

This report is required of several agencies. For complete citation see R99900-011.

**Agency Contact:** (202) 633-1910.

**R00899-012**

*Estimate of Additional Expenditures over \$1,000,000 for Personnel and Other Resources in Proposed Legislation.*

This report is required of several agencies. For complete citation see R99900-012.

**Agency Contact:** (202) 633-3322.

**R00899-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 633-4303.

**R00899-014**

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 633-4002.

**R00899-015**

*Disposal of Foreign Excess Property.*

This report is required of several agencies. For complete citation see R99900-015.

**Agency Contact:** (202) 633-2340.

**R00899-018**

*Notice of Completion of Transaction Authorized by Joint Committee on Printing.*

This report is required of several agencies. For complete citation see R99900-018.

**Agency Contact:** (202) 633-3151.

**R00899-019**

*Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 633-3151.

**R00899-020**

*Commercial Printing.*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (202) 633-3151.

**R00899-021**

*[Acquisition of Power-Operated Collators for Use in Facilities Other Than Printing Plants (JCP-3)].*

**Agency Contact:** (202) 633-3151.

**R00899-023**

*Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 633-3151.

**R00899-024**

*Annual Inventory of Stored Equipment (JCP 6).*

This report is required of several agencies. For complete citation see R99900-024.

**Agency Contact:** (202) 633-3151.

**R00899-025**

*Excess Equipment Disposal Report (JCP 7).*

This report is required of several agencies. For complete citation see R99900-025.

**Agency Contact:** (202) 633-3151.

**R00899-026**

*Duplicating Report.*

This report is required of several agencies. For complete citation see R99900-026.

**Agency Contact:** (202) 633-2262.

# DEPARTMENT OF LABOR

## R00900-001

*Report of All Monies Received and Distributed by the Department of Labor.*

**Frequency/Due Date:** Annually / End of fiscal year.

**OMB Funding Title/Code:** 16-0165-0-1-505

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** (P.L. 62-426, § 9; 37 Stat. 738; 29 U.S.C. 560).

**Requirement:** The Secretary of Labor shall annually, at the close of each fiscal year, make a report in writing to the Congress, giving an account of all moneys received and disbursed by him and the Department of Labor and describing the work done by the Department.

**Agency Contact:** (202) 523-6888.

## R00900-002

*History of the Budget Estimates.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 16-0165-0-1-505

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Appropriations; Senate Committee on Labor and Human Resources.

**Authority:** Requested by the Senate Appropriations Committee.

**Abstract:** This report provides dollar and position resource levels as requested by agency, department, and the President's budget in the Department of Labor. The first part of the report lists prior year and current year levels, budget year agency and department requests, and the President's budget for each program. The second part lists revisions in each program to compensate for actual funds provided. Programs covered deal with administration, management, manpower and employment assistance, unemployment benefits and accounts, labor-management services, occupational safety and health, statistics, and foreign currency.

**Agency Contact:** (202) 523-6888.

## R00900-003

*Monthly Report of Obligations by Budget Activity.*

**Frequency/Due Date:** Monthly / Unspecified.

**OMB Funding Title/Code:** 16-0165-0-1-505

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Requested by the Senate Appropriations Committee.

**Abstract:** This report lists Federal fund obligations for various programs of the Department of Labor. The amounts of appropriations, seven months availability, actual funds, and difference is provided for each program. Also included are explanations of deviations from seven months of the appropriation that exceed five percent or \$100,000. Programs covered deal with administration, management, manpower and employment assistance, unemployment benefits and accounts, labor-management services, occupational safety and health, statistics, and foreign currency.

**Agency Contact:** (202) 523-6888.

## R00900-004

*All Purpose Table: Summary of Budget Request Data.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 16-0165-0-1-505

## Requirements for Recurring Reports

**Congressional Recipient:** House Committee on Appropriations; House Committee on Education and Labor; Senate Committee on Appropriations; Senate Committee on Labor and Human Resources.

**Authority:** Requested by the House Appropriations Committee; Requested by the Senate Appropriations Committee.

**Abstract:** Data are provided for the several offices and subordinate offices within the Department of Labor. Figures are supplied for the budget request, House action, Senate action, department appeal, conference agreement, and proposed supplementals and rescissions.

**Agency Contact:** (202) 523-6888.

## R00900-005

*Travel Analyses.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 16-0165-0-1-505

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Appropriations; Senate Committee on Labor and Human Resources.

**Authority:** Requested by the Senate Appropriations Committee.

**Abstract:** This report contains dollar estimates and summaries for travelers, authorizations, etc., by each budget activity and departmental summary.

**Agency Contact:** (202) 523-6888.

## R00900-006

*Effects Statement.*

**Frequency/Due Date:** As Required / Upon occurrence of event.

**OMB Funding Title/Code:** 16-0172-0-1-504

**Congressional Recipient:** Senate Committee on Appropriations.

**Authority:** Phone call from Senate Appropriations Committee.

**Abstract:** Explains effect of proposed amendment, resource level, or language change.

**Agency Contact:** (202) 523-6888.

## R00900-007

*Effects of Congressional Action.*

**Frequency/Due Date:** As required. / Upon occurrence of event.

**Congressional Recipient:** House Committee on Appropriations; House Committee on Education and Labor; Senate Committee on Appropriations; Senate Committee on Labor and Human Resources.

**Authority:** Voluntary.

**Abstract:** This report summarizes the effects of House, Senate, and/or final action on appropriations bills on Department of Labor programs. Information provided on each program includes: effect of House action, appropriation history, amounts available for obligation, obligations by activity and object, summary of changes, explanation of changes, and program purpose and accomplishments. Programs covered deal with administration, management, manpower and employment assistance, unemployment benefits and accounts, labor-management services, occupational safety and health, statistics, and foreign currency.

**Agency Contact:** (202) 523-6888.

## R00900-009

*Annual Report of the Secretary of Labor.*

**Frequency/Due Date:** Annually / Beginning of congressional session.

**OMB Funding Title/Code:** 16-0165-0-1-505

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** (P.L. 62-426, § 9; 37 Stat. 738; 29 U.S.C. 560).

**Requirement:** The Secretary of Labor shall make an annual report to the Congress at the close of each fiscal year describing the work done by the Department. **Abstract:** This report summarizes the activities of the various units of the Department of Labor. It also contains several statistical tables.

**Agency Contact:** (202) 523-7316.

#### R00900-010

*Activities Under the Young Adult Conservation Corps.*

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** 16-0165-0-1-505

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Comprehensive Employment and Training Act, as amended (P.L. 95-93, § 807; 91 Stat. 631; 29 U.S.C. 997). Comprehensive Employment and Training Act Amendments of 1978 (P.L. 95-524, § 807; 92 Stat. 2017; 29 U.S.C. 997).

**Requirement:** The Secretary of Labor, the Secretary of the Interior, and the Secretary of Agriculture shall submit a joint report to the President and to the Congress detailing the activities carried out with regard to the Young Adult Conservation Corps during the preceding fiscal year. The report shall be submitted not later than February 1 of each year.

## EMPLOYMENT AND TRAINING ADMINISTRATION

#### R00902-001

*Evaluation of the Job Corps Program.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 16-0172-0-1-504

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Comprehensive Employment and Training Act, as amended (29 U.S.C. 935(a)(3)). Comprehensive Employment and Training Act Amendments of 1978 (P.L. 95-424, § 462(a)(3); 92 Stat. 1998; 29 U.S.C. 935(a)(3)).

**Requirement:** The Secretary of Labor shall include in his annual report to the Congress, which is to be filed at the end of the fiscal year, a report on experimental, research, or demonstration projects conducted to develop or test ways of better using facilities, encouraging a more rapid adjustment of enrollees in the Job Corps to community life, reducing transportation and support costs, or otherwise promoting greater efficiency and effectiveness in the program. **Abstract:** This report evaluates the Job Corps program and determines the cost and benefits resulting from the use of residential as opposed to nonresidential facilities, facilities combining residential and non-residential components, centers with large as opposed to small enrollments, and from the use of different types of program sponsors, including public agencies, institutions of higher education, boards of education, and private corporations.

**Agency Contact:** Employment and Training Administration. (202) 376-6242.

#### R00902-002

*Report to the Senate Committee on Human Resources and the House Committee on Education and Labor under CETA, Section 312(e).*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 16-0172-0-1-504

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Comprehensive Employment and Training Act, as amended (87 Stat. 862; 29 U.S.C. 880(e)). Comprehensive Employment and Training Act Amendments of 1978 (P.L. 95-524, § 312(e); 92 Stat. 1970; 29 U.S.C. 880(e)).

**Requirement:** The Secretary of Labor shall notify the appropriate congressional committees of the amount he sets aside, out of sums available to the Department of Labor for any fiscal year, to support the labor market information and job bank program. This program includes a comprehensive system of labor market information; compilation of statistics on unemployment, underemployment, and labor demands; compilation of data on labor-market-related economic hardship in the Nation; comprehensive household budget data for different levels of living; and a nationwide computerized job bank and matching program. The report shall be filed not later than 60 days after such sums are appropriated and made available and shall include the basis for the determination of need and appropriateness. **Agency Contact:** Employment and Training Administration. (202) 376-6263.

#### R00902-003

*Report on Veterans Services by the Department of Labor.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 16-0176-0-1-504

**Congressional Recipient:** House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs.

**Authority:** Vietnam Era Veterans Readjustment Assistance Act of 1972 (P.L. 92-540, § 502(a); 86 Stat. 1096; 38 U.S.C. 2007c).

**Requirement:** The Secretary of Labor shall submit an annual report to the Congress on the success of the Department of Labor and its affiliated State employment service agencies in carrying out job counseling, training, and placement service programs for veterans. The report shall include information, by State, on the number of eligible veterans, the number of veterans seeking assistance, the number placed in suitable employment or training opportunities, and the number assisted through occupational training and public service employment under federally sponsored programs.

**Agency Contact:** Employment and Training Administration. (202) 376-6550.

#### R00902-004

*Facilities Utilization and Manpower Program Coordination under CETA (Joint Report with Department of Health, Education, and Welfare).*

**Frequency/Due Date:** Annually / 60 days after beginning of congressional session.

**OMB Funding Title/Code:** 16-0172-0-1-504

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Comprehensive Employment and Training Act, as amended (P.L. 93-203, § 605; 87 Stat. 879; 29 U.S.C. 829(b)).

**Requirement:** The Secretary of Labor and the Secretary of Health, Education, and Welfare shall submit a joint report to the Congress on the extent to which social services, community colleges, area vocational and technical schools and other vocational educational agencies and institutions, and vocational rehabilitation agencies are being utilized to carry out training programs supported in whole or in part under the Comprehensive Employment and Training Act of 1973; the extent to which administrative steps have been or are being taken to encourage the use of such facilities; and any further legislation that may be required to assure effective coordination and utilization of such facilities.

**Agency Contact:** Employment and Training Administration. (202) 245-2451.



**R00902-005**

*Employment and Training Report of the President.*

**Frequency/Due Date:** Annually / 60 days after beginning of congressional session.

**OMB Funding Title/Code:** 16-0172-01-504

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Comprehensive Employment and Training Act, as amended (87 Stat. 879; 29 U.S.C. 829(a)).

**Requirement:** The Secretary of Labor shall make such reports and recommendations to the President as the Secretary deems appropriate pertaining to employment and occupational requirements, resources, use, and training. The President shall transmit a report to the Congress on these topics not later than March 1 of each year.

**Agency Contact:** Employment and Training Administration. (202) 376-6620.

**R00902-007**

*Annual Report on the Work Incentive Program (Joint Report with Department of Health, Education, and Welfare).*

**Frequency/Due Date:** Annually / October 31.

**OMB Funding Title/Code:** 16-0174-0-1-504

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Human Resources.

**Authority:** Social Security Amendments of 1967 (P.L. 90-248, § 204(a); 81 Stat. 888; 42 U.S.C. 640).

**Requirement:** The Secretary of Labor shall submit an annual report to the Congress on work incentive programs established for recipients of aid under State plans for aid and services to families with dependent children. **Abstract:** The report contains information on the achievements of the Work Incentive (WIN) Program and provides information on the background of the WIN Program, a description of program operations, results, manpower services, child care and supportive service, characteristics of WIN registrants and participants, funding, challenges and changes, and statistical tables that include mandatory and voluntary registrants and participants, wage rates of those entering jobs under the WIN Program, and occupations of those entering jobs under the WIN Program. In addition, statistical tables are provided for mandatory and voluntary new registrants, by State; job entries and completed job entries, by State; and comparative percentages by State.

**Agency Contact:** Employment and Training Administration. (202) 376-6371.

**R00902-008**

*Exemplary Rehabilitation Certificates for Past Calendar Year.*

**Frequency/Due Date:** Annually / January 15.

**OMB Funding Title/Code:** 16-0172-0-1-504

**Congressional Recipient:** House Committee on Armed Services; House Committee on Education and Labor; Senate Committee on Armed Services; Senate Committee on Human Resources.

**Authority:** (P.L. 90-83, § 6(f); 81 Stat. 221; 29 U.S.C. 606).

**Requirement:** The Secretary of Labor shall report to the Congress not later than January 15 of each year the number of cases reviewed by him involving applications of persons discharged or dismissed from an armed force under conditions other than honorable or who received a general discharge for an Exemplary Rehabilitation Certificate. The report shall also include a statement of the number of such certificates issued.

**Agency Contact:** Employment and Training Administration. (202) 376-6550.

**R00902-010**

*Job Corps Experimentation, Research, and Demonstration Activities.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 16-0174-0-1-504

**Requirements for Recurring Reports**

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Comprehensive Employment and Training Act, as amended (P.L. 95-524, § 462(a)(3); 92 Stat. 1998; 29 U.S.C. 935(a)(3)).

**Requirement:** The Secretary of Labor shall include in his annual report to the Congress which is to be filed at the end of the fiscal year a full description of progress made in connection with experimental, research, or demonstration projects providing youth with education, training, and other supportive services on a combined residential and nonresidential basis.

**Agency Contact:** Employment and Training Administration. (202) 376-6242.

**R00902-011**

*Public Service Employment Placement Activities by Quarter.*

**Frequency/Due Date:** Quarterly / January 1, April 1, July 1, October 1.

**OMB Funding Title/Code:** 16-0172-0-1-504

**Congressional Recipient:** Senate Committee on Appropriations.

**Authority:** Senate Report 95-283 on H.R. 7555, Labor-HEW Appropriations Bill, FY 1978 (not yet enacted).

**Abstract:** This report is concerned with the percentages of public service employment termines who move directly into unsubsidized employment, and with their annual unsubsidized earnings before and after program participation.

**Agency Contact:** Employment and Training Administration.

**R00902-012**

*Public Service Employment Enrollees by Month.*

**Frequency/Due Date:** Monthly / Not Specified.

**OMB Funding Title/Code:** 16-0172-0-1-504

**Congressional Recipient:** Senate Committee on Appropriations.

**Authority:** Labor-HEW Appropriations Bill, FY 1980; H.R. 4389 (96th Cong.) (not yet enacted); S. Rept. 96-247, p. 12. Labor-HEW Appropriations Bill, FY 1978; H.R. 7555 (95th Cong.); S. Rept. 95-283, p. 11.

**Abstract:** This report is concerned with the number of CETA Titles II and VI enrollees broken down by State, prime sponsor, and national totals, and compared with Employment and Training Act recommended levels which can be maintained throughout the funding period.

**Agency Contact:** Employment and Training Administration. (202) 376-6254.

**R00902-013**

*Prohibited Use of CETA Funds for Political Activities.*

**Frequency/Due Date:** Quarterly / January 1, April 1, July 1, October 1.

**OMB Funding Title/Code:** 16-0172-0-1-504

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** House Appropriations Committee report on H.J. Res. 1105, Continuing Appropriations, 1977 (P.L. 94-473).

**Abstract:** This report discusses the enforcement of the CETA prohibition on the use of CETA appropriations for any political activities, particularly as regards Titles II and VI funds for public service employment.

**Agency Contact:** Employment and Training Administration.

**R00902-014**

*Report on the Amount Needed To Be Appropriated for the Following Fiscal Year in Order To Provide Jobs for 20% of the Unemployed in Excess of 4% or When National Unemployment Will Exceed 7%, for 25% of the Unemployed in Excess of 4%.*

**Frequency/Due Date:** Annually / March 1.

**OMB Funding Title/Code:** Employment and Training Assistance / 16-0174-0-1-504

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Comprehensive Employment and Training Act Amendments of 1978 (P.L. 95-524, § 602(a)(1); 92 Stat. 2006; 29 U.S.C. 962).

**Requirement:** On or before March 1 of each year, the President shall report to the Congress on the amount that would be needed to be appropriated for the following fiscal year in order to provide jobs for 20% of the number of unemployed in excess of 4% or, in fiscal years during which the President estimates that the national unemployment rate will exceed 7%, for 25% of the number of unemployed in excess of 4%. The report shall contain the President's estimate of the unemployment rate for the following fiscal year, the number of unemployed in excess of 4% of the labor force, and the average man-year cost of each public service employment opportunity.

**Agency Contact:** Employment and Training Administration.

#### R00902-015

*Report on Establishment of Procedures for Uniform Reporting by Prime Sponsors Together with Analysis and Recommendations.*

**Frequency/Due Date:** Annually / March 1, 1980.

**OMB Funding Title/Code:** Employment and Training Assistance / 16-0174-0-1-504

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Comprehensive Employment and Training Act Amendments of 1978 (P.L. 95-524, § 313(g)(1); 29 U.S.C. 814).

**Requirement:** The Secretary of Labor shall: develop standard definitions of enrollments, competitions, job placements, and training-related job placements for classroom and on-the-job-training programs; establish procedures for uniform reporting by prime sponsors of information on enrollments, completions, job placements, and training related placements; and make a report to the Congress not later than March 1, 1980, and annually thereafter, containing a summary of this information.

**Agency Contact:** Employment and Training Administration.

#### R00902-017

*Efforts To Reduce Paperwork, Reporting, and To Comply with the Federal Reports Act and Office of Management and Budget Directives.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Employment and Training Assistance / 16-0174-0-1-504

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Comprehensive Employment and Training Act Amendments of 1978 (P.L. 95-524, § 127(h); 92 Stat. 1947; 29 U.S.C. 829).

**Requirement:** In consultation with the Office of Management and Budget, the Secretary of Labor shall submit a report once each year to the Congress on efforts being taken to reduce paperwork and reporting and to comply with the requirements of the Federal Reports Act and management directives of the Office of Management and Budget.

**Agency Contact:** Employment and Training Administration.

#### R00902-018

*Detailed Information and Analysis of the Programs Conducted Pursuant to Section 301 of CETA (Special Programs and Activities).*

**Frequency/Due Date:** Annually / March 1.

**OMB Funding Title/Code:** Employment and Training Assistance / 16-0174-0-1-504

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Comprehensive Employment and Training Act Amendments of 1978 (P.L. 95-524, § 301(c); 92 Stat. 1962; 29 U.S.C. 871).

**Requirement:** Not later than March 1 of each year, the Secretary of Labor shall report to the Congress with detailed information and analysis of special programs and activities involving employment and training programs. The information may be included in the annual report of the Secretary.

**Agency Contact:** Employment and Training Administration.

#### R00902-019

*Annual Evaluation Plan.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Employment and Training Assistance / 16-0174-0-1-504

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Comprehensive Employment and Training Act Amendments of 1978 (P.L. 95-524, § 313(d); 92 Stat. 1971; 29 U.S.C. 881).

**Requirement:** The Secretary of Labor shall prepare and submit to the Congress an annual report for employment and training programs. The report shall include a summary of achievements, failures, and problems of the various programs; a summary of major findings from research, evaluation, and experiments conducted in the previous fiscal year; recommendations for program modifications based upon analysis of such findings; and other recommendations for legislative or administrative action.

**Agency Contact:** Employment and Training Administration.

#### R00902-020

*Energy Development and Conservation Employment Impact Data.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Employment and Training Assistance / 16-0174-0-1-504

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Comprehensive Employment and Training Act Amendments of 1978 (P.L. 95-524, § 5(b); 92 Stat. 2019; 29 U.S.C. 829a).

**Requirement:** The Secretary of Labor shall develop methods to ascertain and shall ascertain annually energy development and conservation impact data by type and scale of energy technologies used. The Secretary shall present the best available data to the Secretary of Energy, the Secretary of Housing and Urban Development, and the Director of the Office of Management and Budget as part of the budgetary process and to the appropriate congressional committees annually.

**Agency Contact:** Employment and Training Administration.

#### R00902-021

*Studies, Information Developed, and Recommendations Toward Remedying Differences in Rates of Unemployment between Groups with Historically High Incidences of Unemployment.*

**Frequency/Due Date:** Annually / March 1, 1979.

**OMB Funding Title/Code:** Employment and Training Assistance / 16-0174-0-1-504

**Congressional Recipient:** House Committee on Education and Labor; House Committee on Rules; Senate Committee on Banking, Housing and Urban Affairs; Senate Committee on Labor and Human Resources.

**Authority:** Full Employment and Balanced Growth Act of 1978 (P.L. 95-523, § 104; 92 Stat. 1893; 15 U.S.C. 1022a).

**Requirement:** Into each Economic Report after enactment of the Full Employment and Balanced Growth Act of 1978, the President shall incorporate medium term economic goals and policies designed to reduce the rate of unemployment and reduce the rate of inflation. To achieve these objectives, the Secretary of Labor shall make studies, develop information, and make recommendations toward remedying differences in rates of unemployment and include the results in the annual Employment and Training Report of the President. He

shall also make appropriate recommendations to the Congress.  
**Agency Contact:** Employment and Training Administration.

**R00902-022**

*Recommendations for Removing Differences in Rates of Unemployment between Groups with Historically High Incidences of Unemployment.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Employment and Training Assistance / 16-0174-0-1-504

**Congressional Recipient:** House Committee on Education and Labor; House Committee on Rules; Senate Committee on Banking, Housing and Urban Affairs; Senate Committee on Labor and Human Resources.

**Authority:** Full Employment and Balanced Growth Act of 1978 (P.L. 95-523, § 104; 92 Stat. 1893; 15 U.S.C. 1022).

**Requirement:** To reduce differences in the rate of unemployment between groups with historically high incidences of unemployment, the Secretary of Labor shall make recommendations toward remedying these differences in the rates of unemployment to the Congress as deemed appropriate.

**Agency Contact:** Employment and Training Administration.

**R00902-023**

*Reports on the Employment Standards Administration Reaching Its Limit, the Federal Unemployment Account Reaching Its Limit, and the Extended Unemployment Compensation Account Reaching Its Limit.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Grants to States for Unemployment Insurance and Employment Services / 16-0179-0-1-504

**Congressional Recipient:** House Committee on Ways and Means; Senate Committee on Finance.

**Authority:** Employment Security Amendments of 1970 (P.L. 91-373, § 304(b); 84 Stat. 715; 42 U.S.C. 1102(c)).

**Requirement:** Whenever the Secretary of Labor has reason to believe that in the next fiscal year the employment security administration account will reach its limit, the Federal unemployment account will reach its limit, and the extended unemployment compensation account will reach its limit, he shall, after consultation with the Secretary of the Treasury, report these facts to the Congress with a recommendation for appropriate action.

**Agency Contact:** Employment and Training Administration.

**R00902-024**

*Annual Reviews of Federal Agencies and State and Local Governments Who Provide Disaster Preparedness and Assistance.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Program Administration / 16-0172-0-1-504

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Disaster Relief Act of 1974 (P.L. 93-288, § 316; 88 Stat. 152; 42 U.S.C. 5156).

**Geographic Relevance:** State

**Requirement:** The President shall conduct annual reviews of the activities of Federal agencies and State and local governments providing disaster preparedness and assistance in order to assure maximum coordination and effectiveness of such programs. From time to time, he shall report on such programs to the Congress.

**Agency Contact:** Employment and Training Administration.

**R00902-025**

*Report of the Circumstances and Grounds for Such Action for Failure of Any Program or Activity Receiving Federal Assistance To Provide the Full Protection Stipulated for Citizens under the Civil Rights Act of 1964.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Program Administration / 16-0172-0-1-504

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Civil Rights Act of 1964 (P.L. 88-352, § 2000d-1; 78 Stat. 252; 42 U.S.C. 2000d-1).

**Requirement:** In the case of any action terminating or refusing to grant or continue assistance to programs or activities because of failure to comply with provisions of the Civil Rights Act of 1964, the head of the department or agency shall file with appropriate committees of the House and Senate a full written report of the circumstances and ground for such action. No such action shall become effective until 30 days have elapsed after the filing of such report.

**Agency Contact:** Employment and Training Administration.

**R00902-026**

*Report on the Implementation and Progress of Pilot Workfare Demonstration Projects for Food Stamp Recipients.*

**Frequency/Due Date:** Semiannually / April 1, 1978; October 1, 1980.

**OMB Funding Title/Code:** Program Administration / 16-0172-0-1-504

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Food Stamp Act of 1977 (P.L. 95-400, § 17(b)(2) 92 Stat. 856; 7 U.S.C. 2026).

**Requirement:** The Secretary of Agriculture and the Secretary of Labor shall jointly implement two pilot projects involving the performance of work in return for food stamp benefits. The Secretaries shall jointly issue reports to the appropriate congressional committees on the progress of such pilot projects no later than 6 and 12 months following September 29, 1977 and shall issue a final report describing the results no later than October 1, 1980.

**Agency Contact:** Employment and Training Administration.

**R00902-027**

*Report on the Trade Agreements Program and on Import Relief and Adjustment Assistance for Workers, Firms, and Communities under This Act.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Program Administration / 16-0172-0-1-504

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Finance.

**Authority:** Trade Act of 1974 (P.L. 93-618, § 163(a); 92 Stat. 2009; 19 U.S.C. 2213).

**Requirement:** The President shall submit an annual report to the Congress on the trade agreements program and on import relief and adjustment assistance for workers, firms, and communities. The report shall contain information regarding new negotiations, changes made in duties and nontariff barriers and other distortions of trade, reciprocal concessions obtained; changes in trade agreements, extension of or withdrawal of nondiscriminatory treatment of the products of a foreign country, preferential treatment to exports of developing countries, results of action taken to obtain removal of foreign trade restrictions and investment, and measures being taken to seek the removal of other significant foreign import restrictions.

**Agency Contact:** Employment and Training Administration.

**R00902-028**

*[Report on the Number of Workers in the Domestic Industry Producing the Like or Directly Competitive Article Who Have Been or Are Likely To Be Certified as Eligible for Adjustment Assistance].*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Program Administration / 16-0172-0-1-504

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Finance.

**Authority:** Trade Act of 1974 (P.L. 93-618, § 224; 88 Stat. 2020; 19 U.S.C. 2274).

**Requirement:** Whenever the International Trade Commission begins an investigation of an industry, the Commission shall immediately notify the Secretary of Labor who shall begin a study of the number of workers in the domestic industry producing like or comparative articles who have been or who are likely to be certified as eligible for adjustment assistance and the extent to which the adjustment of such workers to import competition may be facilitated through existing programs. The Secretary's report to the President shall be made not later than 15 days after the Commission makes its report.

**Agency Contact:** Employment and Training Administration.

## R00902-029

*Report on the Status of Bilingual Vocational Training in the United States Along with an Evaluation of the Impact of Bilingual Vocational Education and the Shortages of Well-Trained Personnel.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Program Administration / 16-0172-0-1-504

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Education Amendments of 1976 (P.L. 94-482, § 202; 90 Stat. 2206; 20 U.S.C. 2412).

**Requirement:** The Commissioner of Education and the Secretary of Labor together shall develop and disseminate accurate information on the status of bilingual vocational training in the United States; evaluate the impact of such bilingual vocational training on shortages of well-trained personnel, the employment or underemployment of persons with limited English-speaking ability, and the ability of such persons to acquire sufficient job skills and English language skills to contribute fully to the economy; and report their findings annually to the President and the Congress.

**Agency Contact:** Employment and Training Administration.

## R00902-030

*Report of Program Effectiveness of Employment, Earnings, Training, Labor Market Experience.*

**Frequency/Due Date:** Annually / March 1.

**OMB Funding Title/Code:** Employment and Training Assistance / 16-0174-0-1-504

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Comprehensive Employment and Training Act Amendments of 1978 (P.L. 95-524, § 313(f); 92 Stat. 1972; 29 U.S.C. 881).

**Requirement:** The Secretary of Labor shall evaluate the effectiveness of special national programs and activities, including increases in employment and earnings for participants, duration in training and employment situations, information on the post-enrollment labor market experience of program participants for at least a year following termination from such programs, and comparable information on other employees or trainees. This information shall be included in the Secretary's annual report.

**Agency Contact:** Employment and Training Administration.

## R00902-031

*Evaluation Report for Employment and Training Programs.*

**Frequency/Due Date:** Annually / March 1.

**OMB Funding Title/Code:** Employment and Training Assistance / 16-0174-0-1-504

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Comprehensive Employment and Training Act Amendments of 1978 (P.L. 95-524, § 313(e); 92 Stat. 1971; 29 U.S.C. 881).

**Requirement:** The Secretary of Labor shall submit to the Congress an annual evaluation program for employment and training programs. The report shall be included in the annual report of the Secretary and shall include the following: a summary of the achievements, failures, and problems of the various programs; a summary of major findings from research, evaluation, and experiments conducted in the previous fiscal year; recommendations for program modifications based upon analysis of the findings; and other recommendations for legislative or administrative action as the Secretary deems appropriate.

**Agency Contact:** Employment and Training Administration.

## R00902-032

*Report on Evaluation of CETA Programs and Activities.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Employment and Training Assistance / 16-0174-0-1-504

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Comprehensive Employment and Training Act Amendments of 1978 (P.L. 95-524, § 127(c); 92 Stat. 1946; 29 U.S.C. 829).

**Requirement:** The Secretary of Labor shall annually transmit to the Congress a detailed report which evaluates all programs and activities conducted under the Comprehensive Employment and Training Act. He shall include specific data concerning the extent to which participants in such activities subsequently secure and retain public or private employment, participate in training or employability development programs, and significant segments of the population of unemployed persons are provided public service employment opportunities.

**Agency Contact:** Employment and Training Administration.

## R00902-033

*Secretary of Labor's Performance Standards, Rules, Regulations, Guidelines, and Other Published Interpretations.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Salaries and Expenses / 16-0104-0-1-505

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Comprehensive Employment and Training Act Amendments of 1978 (P.L. 95-524, § 126(a)(1); 92 Stat. 1944; 29 U.S.C. 828).

**Requirement:** The Secretary of Labor may prescribe such rules and regulations, including performance standards, as deemed necessary. All such rules, regulations, guidelines, and other published interpretations or orders shall be published in the Federal Register at least 30 days prior to their effective date. Copies of all such rules, regulations, guidelines, and other published interpretations or orders shall be transmitted to the appropriate congressional committees at the same time.

**Agency Contact:** Employment and Training Administration.

## R00902-034

*Job Corps Experimentation, Research and Demonstration Activities.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 16-0174-0-1-504

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Comprehensive Employment and Training Act of 1973 (P.L. 93-203, § 413(b); 87 Stat. 871; 29 U.S.C. 935).

**Requirement:** The Secretary of Labor shall include in his annual reports to the Congress, which are to be filed at the close of the fiscal year, a description of experimental, research, or demonstration projects providing youth with education, training, and other supportive services on a combined residential and nonresidential basis. **Abstract:** Some projects are specifically aimed at youth who have a history of delinquency, including narcotic addiction and other behavioral aberrations. All projects aim to aid enrollees in adjusting

to community life.

**Agency Contact:** Employment and Training Administration. (202)376-6242.

## LABOR-MANAGEMENT SERVICES ADMINISTRATION

### R00903-001

*Administration of the Employee Retirement Income Security Act.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 16-0104-0-1-505

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Employee Retirement Income Security Act of 1974 (P.L. 93-406, § 103; 88 Stat. 841; 29 U.S.C. 1023).

**Requirement:** The Secretary of Labor shall publish an annual report with respect to every employee benefit plan to which the Employee Retirement Income Security Act of 1974 (formerly the Welfare and Pension Plans Disclosure Act) applies. **Abstract:** This report includes narrative discussions on regulations, determinations, exemptions, variances, cases in enforcement status, court cases, studies and research findings, legislative proposals, and recommendations.

**Agency Contact:** Labor-Management Services Administration. (202) 523-8921.

## EMPLOYMENT STANDARDS ADMINISTRATION

### R00904-001

*Enforcement of the Farm Labor Contractor Registration Act.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 16-0105-0-1-505

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Farm Labor Contractor Registration Act Amendments of 1974 (P.L. 93-518, § 15; 88 Stat. 1658; 7 U.S.C. 2048(a)).

**Requirement:** The Secretary of Labor shall include a report on the activities of the Department of Labor with regard to enforcement of provisions of the Farm Labor Contractor Registration Act in his annual report to the Congress which is to be filed at the close of the fiscal year. **Abstract:** The report shall include but not be limited to, a description of efforts to monitor and investigate the activities of farm labor contractors, the number of persons to whom certificates of registration have been issued, the number of complaints of violations received by the Department and the disposition of these complaints, and the number and nature of any sanctions imposed.

**Agency Contact:** Employment Standards Administration. (202) 523-8493.

### R00904-002

*Unemployment Due to Foreign Competition.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 16-0105-0-1-505

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Human Resources.

**Authority:** Fair Labor Standards Amendments Act of 1961 (P.L. 87-30, § 3; 75 Stat. 66; 29 U.S.C. 204(e)).

**Requirement:** The Secretary of Labor shall make a full and complete report to the President and to the Congress on the findings of any investigation of the effects of foreign production on unemployment in any industry which results in a determination by the Secretary that increased unemployment in the United States has in fact resulted, or is likely to result, from the competition of foreign producers in U.S. markets or in markets abroad.

**Agency Contact:** Employment Standards Administration. (202) 523-8493.

### R00904-003

*Groups with Historically High Incidences of Unemployment.*

**Frequency/Due Date:** Biennially / May 1.

**OMB Funding Title/Code:** 16-0105-0-1-505

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Human Resources.

**Authority:** Fair Labor Standards Amendments of 1974 (P.L. 93-259, § 27(3); 88 Stat. 74; 29 U.S.C. 204(d)(3)).

**Requirement:** The Secretary of Labor shall transmit to the Congress by May 1 of even-numbered years a report of the results of the continuing study on means to prevent curtailment of employment opportunities for labor groups which have had historically high incidences of unemployment. **Abstract:** The report identifies and describes the main characteristics of those manpower groups that have had historically high incidences of unemployment, such as disadvantaged minorities, youth, and the elderly. The report focuses on unemployment problems and training problems. The special minimum wage authority of the Secretary of Labor, which relates to learners, apprentices, messengers, handicapped workers, and full-time students employed in retail and service establishments, in institutions of higher education, or in agriculture is also discussed. Numerous statistical tables are included in the report.

**Agency Contact:** Employment Standards Administration. (202) 523-8493.

### R00904-005

*Minimum Wage and Maximum Hours Standards under the Fair Labor Standards Act.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 16-0105-0-1-505

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Human Resources.

**Authority:** Fair Labor Standards Act of 1938 (P.L. 75-718, § 4; 52 Stat. 1062; 29 U.S.C. 204(d)(1)).

**Requirement:** The Secretary of Labor shall submit to the Congress in January of each year a report covering his activities under the Fair Labor Standards Amendments in 1974 during the preceding year. The report shall contain an evaluation and appraisal of the minimum wages and overtime coverage established by the Act, recommendations for further legislation in connection with wages and hours, and a summary of research activity regarding minimum wage impact.

**Agency Contact:** Employment Standards Administration. (202) 523-8493.

### R00904-006

*Report on Federal Coal Mines Health and Safety Act. (007-44330-D).*

**Frequency/Due Date:** Annually / 120 days after beginning of congressional session.

**OMB Funding Title/Code:** 16-1521-0-1-601

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Human Resources.

**Authority:** Federal Coal Mine Health and Safety Act of 1969 (P.L. 91-173, § 426; 83 Stat. 798; 30 U.S.C. 936(b)).

**Requirement:** The Secretary of Labor shall submit a report to the Congress within 120 days following the convening of each session of the Congress with regard to claims filed for black lung benefits. **Abstract:** This report reflects the experiences associated with the transfer of liability to the coal industry for the payment of benefits. It provides a synopsis of the significant program problems and issues encountered, and the efforts to deal with them. Also included are data on the number of claims filed and processed, actual and projected program costs, and regulations promulgated for this program. Statistics are included related to claims and associated dollar benefits. A major source of litigation has been the testing of the constitu-

tionality of the Act by coal mine operators. In almost every case, either the constitutionality of one or more provisions or the exercise of regulatory authority in implementing the Act is questioned.

**Agency Contact:** Employment Standards Administration. (202) 523-8493.

**R00904-007**

*Safety Provisions and the Causes and Prevention of Injuries in Employments Covered by Longshoremen's and Harbor Workers' Compensation Act.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** 16-0105-0-1-505

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Human Resources.

**Authority:** Longshoremen's and Harbor Workers' Compensation Act, as amended (P.L. 85-742, § 4; 72 Stat. 835; 33 U.S.C. 941(b)(1)).

**Requirement:** The Secretary of Labor shall from time to time make recommendations to the Congress as to the best means of preventing injuries to workers in jobs covered by the Longshoremen's and Harbor Workers' Compensation Act.

**Agency Contact:** Employment Standards Administration. (202) 523-8493.

**R00904-009**

*Effects of Raising the Age Limit of Mandatory Retirement in the Age Discrimination in Employment Act.*

**Frequency/Due Date:** One-time / January 1, 1981; January 1, 1982.

**OMB Funding Title/Code:** Salaries and Expenses / 16-0105-0-1-505

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Age Discrimination in Employment Act Amendments of 1978 (P.L. 95-256, § 6; 92 Stat. 189; 29 U.S.C. 624).

**Availability:** GPO

**Geographic Relevance:** National

**Requirement:** The Secretary of Labor shall undertake an appropriate study of institutional and other arrangements giving rise to involuntary retirement and report his findings and any appropriate legislative recommendations to the President and the Congress. The report shall be transmitted as an interim report not later than January 1, 1981, and in final form not later than January 1, 1982. **Abstract:** In extending the age group of employees who are protected under the Age Discrimination in Employment Act, the Congress mandated that the Secretary of Labor conduct a study to: examine the labor force effects of raising the upper age limitation to age 70; determine the feasibility of raising or eliminating the age limit; and examine the effect of the exemptions from the age 70 mandatory retirement age limit for certain executive employees and tenured teaching personnel. The specific studies being supported by the Department of Labor will examine involuntary retirement and the effect of raising the mandatory retirement age limit. The overall objectives of these studies are to investigate the institutional factors which give rise to mandatory retirement and the responses of employers and employees to changes in the minimum mandatory retirement age. Information on these issues will be used to evaluate the effects of current and proposed government policies concerning employment and retirement of older workers.

**Agency Contact:** Employment Standards Administration. (202) 523-8280.

**OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION****R00905-001**

*Occupational Safety and Health Programs in the Federal Government.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 16-0400-0-1-554

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Human Resources.

**Authority:** Occupational Safety and Health Act of 1970 (P.L. 91-596, § 19(b); 84 Stat. 1610; 29 U.S.C. 668).

**Requirement:** The Secretary of Labor shall submit an annual report to the President for transmittal to the Congress summarizing the reports concerning occupational accidents and injuries and occupational safety and health programs which he has received from each head of an agency under him. **Abstract:** This report provides a review and evaluation of several department and agency internal occupational safety and health programs. The review includes safety and health activities in the Federal Government, a digest of selected agency safety and health programs, selected agency evaluation digests, as well as appendices that include data on Federal Government safety and health personnel, category totals, and summaries of individual agencies.

**Agency Contact:** Occupational Safety and Health Administration. (202) 623-5512.

**R00905-003**

*President's Report on Occupational Safety and Health.*

**Frequency/Due Date:** Annually / 120 days after beginning of congressional session.

**OMB Funding Title/Code:** 16-0400-0-1-554

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Human Resources.

**Authority:** Occupational Safety and Health Act of 1970 (P.L. 91-596, § 26; 84 Stat. 1615; 29 U.S.C. 675).

**Requirement:** Within 120 days following the convening of each session of the Congress, the Secretary of Labor shall submit to the President for transmittal to the Congress a report on the activities carried out under the Occupational Safety and Health Act of 1970. The report shall include information regarding occupational health and safety standards, an evaluation of the observance of such standards, a summary of inspection and enforcement activities, a review of research activities, an analysis of major occupational diseases, an evaluation of control and measurement technology for hazards, information on occupational health and safety personnel training, and a variety of other topics.

**Agency Contact:** Occupational Safety and Health Administration. (202) 523-8055.

**BUREAU OF LABOR STATISTICS****R00906-001**

*Report on the Incidence of Unemployment among Offenders.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 16-0172-0-1-504

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Comprehensive Employment and Training Act, as amended (P.L. 95-524, § 301(b)(2); 92 Stat. 1961; 29 U.S.C. 871(b)(2)).

**Requirement:** The Secretary of Labor shall include in his reports to the President on employment and occupational requirements, resources, utilization, and training information on the incidence of unemployment among offenders. The President shall transmit to the Congress a report on these topics not later than March 1 of each year. **Agency Contact:** Bureau of Labor Statistics. (202) 523-1225.

**R00906-002***Monitoring of Imports Relative to Domestic Production.***Frequency/Due Date:** As required / Unspecified.**OMB Funding Title/Code:** 16-0165-0-1-505**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.**Authority:** Trade Act of 1974 (P.L. 93-618, § 282; 88 Stat. 2040; 19 U.S.C. 2393).

**Requirement:** A summary of the information collected by the Secretaries of Commerce and Labor through their monitoring of imports of articles into the United States shall be published regularly and provided to the Congress. The information shall reflect changes in the volume of such imports, the relation of imports to changes in domestic production, changes in employment within domestic industries producing articles like or directly competitive with such imports, and the extent to which changes in such production and employment are concentrated in specific geographic regions of the United States.

**Agency Contact:** Bureau of Labor Statistics. (202) 961-2107.**R00906-003***Summary of Labor Statistics in Hawaii.***Frequency/Due Date:** Every 5 years / Unspecified.**OMB Funding Title/Code:** 16-0200-0-1-505**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.**Authority:** (31 Stat. 155; 29 U.S.C. 7).

**Requirement:** The U.S. Commissioner of Labor Statistics shall produce reports every five years presenting statistical details relating to all departments of labor in the Territory of Hawaii. **Abstract:** Information required relates to commercial, industrial, social, educational, and sanitary conditions under which people work, and also describes workers by place of birth, sex, and hours of work.

**Agency Contact:** Bureau of Labor Statistics.**MINE SAFETY AND HEALTH ADMINISTRATION****R00907-001***Mine Safety and Health Report.***Frequency/Due Date:** Annually / 120 days after event.**OMB Funding Title/Code:** 16-1200-0-1-554**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.**Authority:** Federal Coal Mine Health and Safety Act of 1969, as amended (30 U.S.C. 958).

**Requirement:** Within 120 days following the convening of each session of the Congress, the Secretary of Labor shall submit through the President to the Congress a report on the activities pursuant to the Federal Coal Mine Health and Safety Act of 1969, as amended. The report shall include information on the progress made in achieving the purposes of the Act, the needs and requirements in the field of coal or other mine health and safety, the amount and status of each loan made under the Act, and a description and the anticipated cost of each project and program undertaken with regard to safety standards for underground coal mines and research and development in the area of mine safety.

**Agency Contact:** Mine Safety and Health Administration.**R00907-003***Monthly Report of Coal Mine Health and Safety Activities.* (MES-C-Vol. 1).**Frequency/Due Date:** Monthly / 10 days after end of each month.**OMB Funding Title/Code:** 16-0407-0-1-554**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.**Authority:** Voluntary.**Requirements for Recurring Reports**

**Abstract:** This report contains comparative information on the fatality experience for the coal industry; the number of active mines; inspections, investigations; and surveys, including underground and surface; number of notices, extensions, and orders issued; and the total inspectorate work force. The report also provides cumulative comparative data.

**Agency Contact:** Mine Safety and Health Administration. (703) 235-1185.**R00907-004***Inspection Report of Temporary Labor Camps.***Frequency/Due Date:** As required / Unspecified.**OMB Funding Title/Code:** Salaries and Expenses / 16-0400-0-1-554**Congressional Recipient:** House Committee on Appropriations; Senate Committee on Appropriations.**Authority:** H. Conf. Rept. 95-1946.**Availability:** Preparer of report**Geographic Relevance:** National**Requirement:** Requested in House Conference Report 95-1946.

**Abstract:** This report provides migrant labor camp inspection experience and results, including: number of employees affected by inspections; size categories of establishments inspected; and the actual number, type, and severity of violations found in large and small camps.

**Agency Contact:** Mine Safety and Health Administration. (202) 523-8021.**ASSISTANT SECRETARY FOR POLICY, EVALUATION, AND RESEARCH****R00908-001***Analysis of the Extent to Which Enforcement of Section 401's (P.L. 95-523) Nondiscrimination and Compliance Provisions for Programs and Activities Funded Achieves Positive Results in Both Quantity and Quality of Jobs and Employment Opportunities.***Frequency/Due Date:** Annually / March 1, 1980.**OMB Funding Title/Code:** Program Administration / 16-0172-0-1-504**Congressional Recipient:** House Committee on Education and Labor; House Committee on Rules; Senate Committee on Banking, Housing and Urban Affairs; Senate Committee on Labor and Human Resources.**Authority:** Full Employment and Balanced Growth Act of 1978 (P.L. 95-523, § 401(d); 92 Stat. 1907; 15 U.S.C. 3151).

**Requirement:** The Secretary of Labor shall include in the annual Employment and Training Report of the President provided under the Comprehensive Employment and Training Act a detailed analysis of the extent to which enforcement of nondiscrimination provisions achieves positive results in both the quantity and quality of jobs and for employment opportunities generally.

**Agency Contact:** Assistant Secretary for Policy, Evaluation, and Research.**INSPECTOR GENERAL****R00909-001***A Review of Existing and Proposed Legislation and Regulations re the Agency's Program and Operations, and Recommendations to the Secretary and Congress re Impact on Economy and Efficiency of Agency Operations.***Frequency/Due Date:** Semiannually / April 30; October 31.

**OMB Funding Title/Code:** Salaries and Expenses / 16-0165-0-1-505  
**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.  
**Authority:** Inspector General Act of 1978 (P.L. 95-452, § 4(a)(2); 5 U.S.C. App. 4).

**Requirement:** The Inspector General shall review existing and proposed legislation and regulations relating to programs and operations of the establishment and make recommendations in the semiannual reports due April 30 and October 31 concerning the impact of such legislation or regulations on the economy and efficiency in the administration of programs and operations administered or financed by the establishment or the prevention and detection of fraud and abuse in such programs and operations.

**Agency Contact:** Inspector General.

#### R00909-002

*Summarizes the Activities of the Office of the Inspector General.*

**Frequency/Due Date:** Semiannually / April 30; October 31.  
**OMB Funding Title/Code:** Salaries and Expenses / 16-0165-0-1-505  
**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.  
**Authority:** Inspector General Act of 1978 (P.L. 95-452, § 5(a)(b); 5 U.S.C. App. 5).

**Requirement:** No later than April 30 and October 31 of each year, the Inspector General shall prepare semiannual reports summarizing the activities of the office during the immediately preceding 6-month periods, including: a description of significant problems, abuses, and deficiencies relating to administration of program and operations; a description of recommendations for corrective action made by the office during the reporting periods with regard to problems; abuses, or deficiencies, identification of each significant recommendation described in previous semiannual reports on which corrective action has not been completed; a summary of matters referred to prosecutive authorities and the prosecutions and convictions which have resulted; and a summary of each report made to the head of the establishment during the reporting period. Within 30 days after receipt of the report, the head of the establishment shall transmit the Inspector Generals' reports to the Congress.

**Agency Contact:** Inspector General.

#### R00909-003

*Report on Flagrant Problems and Abuses or Deficiencies in Agency Programs and Operations.*

**Frequency/Due Date:** As required / Unspecified.  
**OMB Funding Title/Code:** Salaries and Expenses / 16-0165-0-1-505  
**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.  
**Authority:** Inspector General Act of 1978 (P.L. 95-542, § 5(d); 5 U.S.C. App. 5).

**Requirement:** The Inspector General shall report immediately to the head of the establishment involved whenever the Inspector General becomes aware of particularly serious or flagrant problems, abuses, or deficiencies relating to the administration of programs or operations. The head of the establishment shall transmit any such report to the appropriate congressional committees within 7 calendar days, together with a report by the head of the establishment containing any comments he deems appropriate.

**Agency Contact:** Inspector General.

#### R00909-004

*Semiannual Report of the Inspector General.*

**Frequency/Due Date:** Semiannually / April 30; October 31.  
**OMB Funding Title/Code:** Salaries and Expenses / 16-0165-0-1-505  
**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.  
**Authority:** Inspector General Act of 1978 (P.L. 95-452; 92 Stat. 1101; 5 U.S.C. App. 5).

**Availability:** Other--Department of Labor

**Geographic Relevance:** National; State; County; City

**Requirement:** Not later than April 30 and October 31 of each year, the Inspector General shall prepare semiannual reports summarizing the activities of the office during the immediately preceding 6-month periods. These semiannual reports shall be furnished to the head of the establishment involved not later than April 30 and October 31 of each year and shall be transmitted to the appropriate congressional committees within 30 days after receipt of the report, together with a report by the head of the establishment concerning any comments he deems appropriate within 60 days of the transmission of the report to the Congress, the head of the establishment shall make copies of the report available to the public upon request and at a reasonable cost. **Abstract:** The report describes significant problems, abuses, and deficiencies relating to the administration of programs and operations of the Department of Labor during the reporting period; it describes the recommendations for corrective action during the reporting period; it identifies each significant recommendation described in previous semiannual reports on which corrective action has not been completed; it summarizes matters referred to prosecutive authorities and the prosecutions and convictions which have resulted; and it gives a summary of each report made to the Secretary of Labor under section 6(b) of the act during the reporting period and a list of each audit report completed by the OIG during the reporting period.

**Agency Contact:** Inspector General. (202) 523-7296.

#### ADDITIONAL AGENCY REQUIREMENTS (UNASSIGNED BY BUREAU)

##### R00955-006

*[Report of Progress Made in Connection with Combined CETA Residential and Non-Residential Projects].*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Employment and Training Assistance / 16-0174-0-1-504

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Comprehensive Employment and Training Act Amendments of 1978 (P.L. 95-524, § 462(a)(3); 92 Stat. 1998; 29 U.S.C. 935).

**Requirement:** The Secretary of Labor shall, in his annual report to the Congress, report concerning actions taken on experimental and developmental projects for providing youths with education, training, and other supportive services, including a full description of progress made in connection with combined residential and nonresidential projects.

##### R00955-012

*[Report on Employment and Occupational Requirements, Resources, Use and Training].*

**Frequency/Due Date:** Annually / March 1.

**OMB Funding Title/Code:** Employment and Training Assistance / 16-0174-0-1-504

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Comprehensive Employment and Training Act Amendments of 1978 (P.L. 95-524, § 127(a); 92 Stat. 1945; 29 U.S.C. 829(a)).

**Requirement:** The Secretary of Labor shall make reports and recommendations to the President as he deems appropriate pertaining to employment and occupational requirements, resources, use, and training, and the President shall transmit to the Congress a report on the same topics not later than March 1 of each year. The first such report submitted after the effective date of the Comprehensive Employment and Training Act Amendments of 1978 shall include recommendations with respect to necessary legislative or administrative changes required to simplify on-the-job training contracting procedures.



**R00955-015**

[Labor Market Information and Job Bank Program Funding Notification].

**Frequency/Due Date:** As required / 60 days after event.

**OMB Funding Title/Code:** Employment and Training Assistance / 16-0174-0-1-504

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Comprehensive Employment and Training Act Amendments of 1978 (P.L. 95-524, § 312(e); 92 Stat. 1970; 29 U.S.C. 880(e)).

**Requirement:** The Secretary of Labor shall set aside, out of sums available to the Department of Labor for any fiscal year, including sums available for the labor market information and job bank program, an amount which he determines is necessary and appropriate to carry out provisions of 29 U.S.C. 880, and shall, no later than 60 days after such sums are appropriated and made available, notify the appropriate committees of the Congress of the amount so set aside and the basis for the determination of need and appropriateness.

**R00955-016**

[Evaluation Plan].

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Employment and Training Assistance / 16-0174-0-1-504

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Comprehensive Employment and Training Act Amendments of 1978 (P.L. 95-524, § 313(d); 92 Stat. 1971; 29 U.S.C. 881(d)).

**Requirement:** The Secretary of Labor shall prepare and submit to the Congress an annual evaluation plan, setting forth major themes for the areas of research, statistics, evaluation, experimentation, and demonstrations to be undertaken in the succeeding fiscal year; the program purposes and policy alternatives to which each such area is related; and the current and proposed funding and staffing levels. The Secretary shall specify in the portions of the plan relating to experimentation and demonstrations the intended outcome of proposed major innovations and the amount of time required to test the innovations or to achieve adoption of the demonstration. Such information may be included in the annual report of the Secretary under 29 U.S.C. 829(a).

**R00955-017**

[Employee Protection Program].

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Salaries and Expenses / 16-0165-0-1-505

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Airline Deregulation Act of 1978 (P.L. 95-504, § 43(f)(3); 92 Stat. 1752; 49 U.S.C. 1552).

**Requirement:** The Secretary of Labor shall not issue any rule or regulation as a final rule or regulation under 49 U.S.C. 1552 (Employee Protection Program) until 30 legislative days after it has been submitted to the Senate Committee on Commerce, Science, and Transportation, and the House Committee on Public Works and Transportation.

**MULTI-AGENCY REPORTS**

**R00999-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 523-6311.

**Requirements for Recurring Reports**

**R00999-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 523-8312.

**R00999-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 523-8065.

**R00999-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 523-7769.

**R00999-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 523-6335.

**R00999-014**

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 523-8312.

**R00999-019**

*Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 523-6411.

**R00999-020**

*Printing Plant Report (JCP 2).*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (202) 523-6411.

**R00999-021**

*Acquisition of Power Operated Collators for Use in Facilities Other Than Printing Plants (JCP 3).*

This report is required of several agencies. For complete citation see R99900-021.

**Agency Contact:** (202) 523-6411.

**R00999-023**

*Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 523-6411.

**R00999-024**

*Annual Inventory of Stored Equipment (JCP 6).*

This report is required of several agencies. For complete citation see R99900-024.

**Agency Contact:** (202) 523-6411.

**R00999-025**

*Excess Equipment Disposal Report.*

This report is required of several agencies. For complete citation see R99900-025.

**Agency Contact:** (202) 523-6411.

# DEPARTMENT OF STATE

## R01000-017

*Gifts Purchased with Appropriated Funds and Given to Foreign Individuals and Gifts Given by U.S. Government Which Were Not Obtained with Appropriated Funds.*

**Frequency/Due Date:** Annually / October 1.

**OMB Funding Title/Code:** Acquisition, Operation and Maintenance of Buildings Abroad / 19-0535-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Foreign Relations Authorization Act of 1978 (P.L. 95-105, § 515(b)(2); 91 Stat. 866; 22 U.S.C. 2694).

**Geographic Relevance:** International

**Requirement:** Beginning October 1, 1977, the Secretary of State shall annually submit to the Speaker of the House and the Chairman of the Senate Committee on Foreign Relations a report containing details on: any gifts of more than minimal value purchased with appropriated funds which were given to a foreign individual during the previous fiscal year and any other gifts of more than minimal value given by the U.S. Government to a foreign individual which were not obtained using appropriated funds.

**Agency Contact:** (202) 632-1702.

## BUREAU OF EUROPEAN AFFAIRS

### R01002-001

*Progress Made toward Conclusion of Negotiated Solution to Cyprus Problem.*

**Frequency/Due Date:** Every 2 months / 60 days after enactment.

**OMB Funding Title/Code:** Security Supporting Assistance / 11-1006-0-1-151

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance Act of 1978 (P.L. 95-384, § 13(b); 92 Stat. 739; 22 U.S.C. 2373).

**Availability:** GPO

**Geographic Relevance:** International

**Requirement:** The President shall, within 60 days after September 26, 1978, and at the end of each succeeding 60-day period, transmit to the Speaker of the House of Representatives and the Chairman of the Committee on Foreign Relations of the Senate a report on progress made toward the conclusion of a negotiated solution of the Cyprus problem. Such transmissions shall include any relevant reports prepared by the Secretary General of the United Nations for the Security Council.

**Agency Contact:** Bureau of European Affairs. (202) 632-0923.

### R01002-002

*Presidential Report to the Commission on Security and Cooperation in Europe on the Implementation of the Helsinki Final Act.*

**Frequency/Due Date:** Semiannually / June 3; December 3.

**OMB Funding Title/Code:** Salaries and Expenses / 09-0110-0-1-801

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** (P.L. 94-304, § 5; 90 Stat. 661; 22 U.S.C. 3005).

**Geographic Relevance:** International

## Requirements for Recurring Reports

**Requirement:** The President shall submit to the Commission a semiannual report, the first one to be submitted 6 months after June 3, 1976, which shall include: (1) a detailed survey of actions by the signatories of the Final Act of the Conference on Security and Cooperation in Europe reflecting compliance with or violation of the provisions of the Final Act; and (2) a listing and description of present or planned programs and activities of the appropriate agencies of the executive branch and private organizations aimed at taking advantage of the provisions of the Final Act to expand East-West economic cooperation and to promote a greater interchange of people and ideas between East and West.

**Agency Contact:** Bureau of European Affairs. (202) 632-1626.

### R01002-003

*Presidential Determination To Continue To Waive Subsections (a) and (b) of Section 402 of the Trade Act of 1974 (Jackson-Vanik) for Specific Countries.*

**Frequency/Due Date:** Annually / June 3.

**OMB Funding Title/Code:** Salaries and Expenses / 11-0400-0-1-802

**Congressional Recipient:** House Committee on Foreign Affairs; House Committee on Ways and Means; Senate Committee on Foreign Relations; Senate Committee on Finance.

**Authority:** Trade Act of 1974 (P.L. 93-618, § 402(d); 88 Stat. 2057; 19 U.S.C. 2432).

**Geographic Relevance:** International

**Requirement:** If the President determines that the extension of the waiver authority will substantially promote the objectives of section 402 of the Trade Act of 1974, he may recommend to the Congress that such authority be extended for a period of 12 months. Any such recommendation shall be made not later than 30 days before the expiration of such authority; be made in a document transmitted to the House of Representatives and the Senate setting forth his reasons for recommending the extension of such authority; and include, for each country with respect to which a waiver is in effect, a determination that continuation of the waiver applicable to that country will substantially promote the objectives of this section and a statement setting forth his reasons for such determination.

**Agency Contact:** Bureau of European Affairs. (202) 632-3345.

### R01002-004

*Recommendation To Retain Presidential Authority To Waive the Jackson-Vanik Amendment (Sec. 402, (a) and (b) of the Trade Act of 1974).*

**Frequency/Due Date:** Annually / June 3.

**OMB Funding Title/Code:** Salaries and Expenses / 11-0400-0-1-802

**Congressional Recipient:** House Committee on Foreign Affairs; House Committee on Ways and Means; Senate Committee on Foreign Relations; Senate Committee on Foreign Relations: Western Hemisphere Affairs Subcommittee.

**Authority:** Trade Act of 1974 (P.L. 93-618, § 402(c); 88 Stat. 2057; 19 U.S.C. 2432).

**Geographic Relevance:** International

**Requirement:** During the 18-month period beginning on January 3, 1975, the President is authorized to waive by Executive Order the application of subsection (a) and (b) of 19 U.S.C. 2432 with respect to any country if he reports to the Congress that: he has determined that such waiver will substantially promote the objectives of this section and he has received assurances that the emigration practices of that country will henceforth lead substantially to the achievement of the objectives of this section. During any period subsequent to this 18-month period the President is authorized to waive by Executive Order the application of these subsections with respect to any country if the waiver authority granted by this subsection continues to apply to any such country pursuant to subsection (d) of this section

R01002-004

and if he reports to the Congress that: he has determined that such waiver will substantially promote the objectives of this section; and he has received assurances that the emigration practices of that country will henceforth lead substantially to the achievement of the objectives of this section.  
**Agency Contact:** Bureau of European Affairs. (202) 632-3345.

### BUREAU OF ECONOMIC AND BUSINESS AFFAIRS

R01007-001

*The Battle Act Report: Mutual Defense Assistance Control Act of 1951.*  
**Frequency/Due Date:** Quarterly / Unspecified.  
**OMB Funding Title/Code:** 19-0113-0-1-153  
**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.  
**Authority:** Mutual Defense Assistance Control Act of 1951 (P.L. 82-213, § 103; 65 Stat. 646; 22 U.S.C. 1611b(b)).

**Requirement:** The Secretary of State shall immediately report to the House and Senate Committees on Appropriations and on Armed Services, to the Senate Committee on Foreign Relations, and to the House Committee on Foreign Affairs any determination to continue military, economic, and/or financial assistance to a nation which knowingly permits shipments of specified types of materials to any nation or combination of nations threatening the security of the United States. The Secretary of State shall review at least quarterly all determinations made previously and shall report the conclusions of such reviews, together with an analysis of the trade with the Soviet bloc of countries for which such determinations have been made, to the previously named committees of the House and Senate. **Abstract:** This narrative and statistical report contains information on the regulation of export of war-oriented materials, such as arms, ammunition, implements of war, atomic energy materials, petroleum, transportation materials of strategic value, and those items of primary strategic significance used in the production of arms, ammunition, and implements of war. Determination takes into consideration the contribution of each country to the mutual security of the free world; the importance of such assistance to the security of the United States; the strategic importance of imports received from countries of the Soviet bloc, and the adequacy of each country's controls over the export to the Soviet bloc of items of strategic importance. Continuation of assistance to a country may occur although such country permits shipments of items other than arms, ammunition, implements of war, and atomic energy materials when such cessation of aid would clearly be detrimental to the security of the United States.  
**Agency Contact:** Bureau of Economic and Business Affairs. (202) 632-0964.

R01007-002

*Trade Controls of COCOM Countries.*  
**Frequency/Due Date:** Semiannually / Not specified.  
**OMB Funding Title/Code:** 19-0113-0-1-153  
**Congressional Recipient:** House Committee on International Relations; Senate Committee on Foreign Relations.  
**Authority:** Mutual Defense Assistance Control Act of 1951 (P.L. 82-213, § 302; 65 Stat. 647; 22 U.S.C. 1613A(B)).

**Requirement:** The Assistant Secretary for Economic and Business Affairs shall report to the Congress at least every six months the results of a continuing study of the administration of export control measures undertaken by foreign governments in accordance with the provisions of the Mutual Defense Assistance Control Act of 1951, as amended, and shall recommend action where appropriate. **Abstract:** An inventory is provided of the license requirements, transit controls, financial controls, shipping controls and penalties provided by the laws and regulations of countries participating in COCOM.  
**Agency Contact:** Bureau of Economic and Business Affairs. (202) 632-0964.

R01007-003

*Report of Debt Relief Agreements.*  
**Frequency/Due Date:** As required / Unspecified.  
**OMB Funding Title/Code:** International Organizations and Programs / 11-1005-0-1-151  
**Congressional Recipient:** House Committee on Appropriations; House Committee on Foreign Affairs; Senate Committee on Appropriations; Senate Committee on Foreign Relations.  
**Authority:** International Development and Food Assistance Act of 1978 (P.L. 95-424, § 603(a); 92 Stat. 960; 22 U.S.C. 2395a).  
**Geographic Relevance:** International

**Requirement:** The Secretary of State shall transmit to the Senate Committees on Foreign Relations and Appropriations and the House Committees on Foreign Affairs and Appropriations a copy of the text of any agreement with any foreign government which would result in any debt relief no less than 30 days prior to its entry into force, together with a detailed justification of the interest of the United States in the proposed debt relief.  
**Agency Contact:** Bureau of Economic and Business Affairs. (202) 632-1114.

R01007-004

*Progress Report on Multilateral Development Banks and Human Nutrition in Developing Countries.*  
**Frequency/Due Date:** Annually / Unspecified.  
**OMB Funding Title/Code:** Contribution to International Development Association / 11-0073-0-1-151  
**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Public Works.  
**Authority:** International Financial Institutions Authorization Act of 1977 (P.L. 95-118, § 901(b); 91 Stat. 1071; 22 U.S.C. 262g).  
**Geographic Relevance:** International

**Requirement:** The Secretaries of State and Treasury shall report annually to the Speaker of the House of Representatives and the President of the Senate on the progress towards achieving the goals of combating hunger and malnutrition and encouraging economic development in developing countries.  
**Agency Contact:** Bureau of Economic and Business Affairs. (202) 632-9426.

R01007-005

*Human Rights and Multilateral Development Banks.*  
**Frequency/Due Date:** Annually / Unspecified.  
**OMB Funding Title/Code:** Contributions to International Organizations / 19-1126-0-1-153  
**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Foreign Relations.  
**Authority:** International Financial Institutions Authorization Act of 1977 (P.L. 95-118, § 701(c); 91 Stat. 1070; 22 U.S.C. 262d).  
**Geographic Relevance:** International

**Requirement:** The Secretaries of State and Treasury shall report annually to the Speaker of the House of Representatives and the President of the Senate on progress toward using assistance policies to achieve human rights goals.  
**Agency Contact:** Bureau of Economic and Business Affairs. (202) 632-9426.

R01007-006

*Determination by the Secretary of State That It Is Not in the National Interest To Conclude Arrangements for Receipt of Interest Income on Foreign Currency Proceeds.*  
**Frequency/Due Date:** As required / Unspecified.  
**OMB Funding Title/Code:** Salaries and Expenses / 19-0113-0-1-153  
**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.  
**Authority:** Foreign Assistance Act of 1965 (P.L. 89-171, § 301(c)(2); 79 Stat. 659; 22 U.S.C. 2363(d)). Foreign Assistance Act of 1961, as amended, § 613(d).  
**Geographic Relevance:** International

**Requirement:** Whenever the Secretary of State determines that the receipt of interest income from foreign credits is not in the national interest, he may waive the requirement thereof and shall promptly make a complete report to the Congress on each such determination and the reasons therefor.

**Agency Contact:** Bureau of Economic and Business Affairs. (202) 632-1114.

## BUREAU OF INTERNATIONAL ORGANIZATION AFFAIRS

### R01010-001

*United States Contributions to International Organizations.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 19-1126-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** (P.L. 81-806, § 2.; 64 Stat. 903; 22 U.S.C. 262a).

**Requirement:** The Secretary of State shall submit an annual report to the Congress on the extent and disposition of all financial contributions by the United States to international organizations in which the United States participates as a member. **Abstract:** This report sets forth in detail United States contributions to international organizations from fiscal year funds. It deals only with multilateral organizations (intergovernmental bodies having 3 or more members). Bilateral organizations and international financial institutions are not covered. A complete listing of recipients, amounts, and percentages of contributions is presented in tabular form. A narrative on each fund contributed to, including pledges of other U.N. members, is also included.

**Agency Contact:** Bureau of International Organization Affairs. (202) 632-8673.

### R01010-002

*United States Participation in the United Nations: Report by the President to the Congress.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 19-1126-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** United Nations Participation Act (P.L. 79-264, § 4; 59 Stat. 620; 22 U.S.C. 287b).

**Requirement:** The President shall make reports to the Congress at least once a year on the activities of the United Nations and on the participation of the United States in the activities of the United Nations. **Abstract:** This report contains information on the scores of activities in the United Nations in which the United States was actively involved. The report deals with ±Political and Security Affairs± and ±Economic, Social, Scientific, and Human Rights Affairs.± Typical chapters are about peaceful settlement of conflicts, disarmament and arms control, outer space, law of the sea, general political problems, the Economic and Social Council, the World Food Conference, the progress on the second development decade, economic activities, social issues, and science, technology and research. Also included are chapters on human rights and fundamental freedoms, and specialized agencies and the International Bank for Reconstruction and Development and International Development Association.

**Agency Contact:** Bureau of International Organization Affairs. (202) 632-7992.

## BUREAU OF CONSULAR AFFAIRS

### R01012-001

*Report of Americans Incarcerated Abroad.*

**Frequency/Due Date:** Annually / February 15.

**OMB Funding Title/Code:** Acquisition, Operation, and Maintenance of Buildings Abroad / 19-0535-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Foreign Relations Authorization Act of 1978 (P.L. 95-105, § 108; 91 Stat. 846; 22 U.S.C. 2151n-1).

**Geographic Relevance:** International; National; State; County; City; Congressional District

**Requirement:** Beginning February 15, 1978, the Secretary of State shall transmit annually to the Speaker of the House of Representatives and the Chairman of the Committee on Foreign Relations of the Senate a report on the number of American citizens in foreign jails, the charges against them, and what measures have been taken to assist these individuals, including his assessment of the performance of embassy and consular personnel in providing such assistance in each foreign country where American citizens are incarcerated.

**Agency Contact:** Bureau of Consular Affairs. (202) 632-3816.

### R01012-002

*Maintain Close Liaison with the Appropriate Committees of Congress To Keep Them Advised Regarding the Administration of the Immigration and Nationality Act by Consular Officers.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 19-0113-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; House Committee on the Judiciary; Senate Committee on Foreign Relations; Senate Committee on the Judiciary.

**Authority:** Immigration and Nationality Act of 1952 (P.L. 82-414, § 104; 66 Stat. 174; 8 U.S.C. 1104(b)).

**Geographic Relevance:** International; National

**Requirement:** The Assistant Secretary of State for Consular Affairs shall maintain a close liaison with the appropriate committees of Congress to advise them regarding administration of the Bureau of Consular Affairs.

**Agency Contact:** Bureau of Consular Affairs. (202) 632-2448.

### R01012-003

*Certification of the Determination by the Secretary of State That It Would Be Contrary to the Security Interests of the United States To Admit Any Alien Who Is Excludable Only by Reason of Affiliation with a Proscribed Organization.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Acquisition, Operation, and Maintenance of Buildings Abroad / 19-0535-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; House Committee on the Judiciary; Senate Committee on Foreign Relations; Senate Committee on the Judiciary.

**Authority:** Foreign Relations Authorization Act of 1978 (P.L. 95-105, § 112; 91 Stat. 848; 22 U.S.C. 2691).

**Geographic Relevance:** International; National

**Requirement:** Under conditions specified in 22 U.S.C. 2691, the Attorney General must certify to the Speaker of the House of Representatives and the Chairman of the Committee on Foreign Relations of the Senate his reasons for denying an alien admission to the United States.

**Agency Contact:** Bureau of Consular Affairs. (202) 632-2448.

**BUREAU OF POLITICO-MILITARY AFFAIRS****R01013-001***Major Items of Excess Military Equipment.***Frequency/Due Date:** As required / Unspecified.**OMB Funding Title/Code:** 19-0113-0-1-153**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.**Authority:** Foreign Military Sales Act Amendments of 1971 (P.L. 91-672, § 8; 84 Stat. 2055; 22 U.S.C. 2321(b)).

**Requirement:** The President shall promptly and fully inform the speaker of the House and the Senate Committee on Foreign Relations and on Appropriations of each decision to furnish, on a grant basis, to any country excess defense articles which are major weapons systems to the extent that such major weapon system was not included in material previously submitted to the Congress.

**Agency Contact:** Bureau of Politico-Military Affairs. (202) 632-2024.**R01013-002***Determination to Increase Military Assistance for Ethiopia.***Frequency/Due Date:** As required / Upon occurrence of event.**OMB Funding Title/Code:** 11-4031-0-3-151**Congressional Recipient:** House Committee on Appropriations; House Committee on Foreign Affairs; Senate Committee on Appropriations; Senate Committee on Foreign Relations.**Authority:** Foreign Military Assistance Act of 1971 (P.L. 92-226, § 304(b); 86 Stat. 28; 22 U.S.C. 2413).

**Requirement:** The President shall report to the Congress, at least 10 days prior to the date on which funds are provided, the name of a country or organization to be provided military grant assistance exceeding by 10% or more the amount of such assistance allocated to that country or organization in the report filed with the Congress within 30 days after enactment of a law appropriating funds for military grant assistance, stating the intended allocation of those funds. The report shall also include the amount and category of the excess funds and the justification for providing such excess funds.

**Agency Contact:** Bureau of Politico-Military Affairs. (202) 632-7774.**R01013-005***Determination That Sale of Sophisticated Weapons Is Essential.***Frequency/Due Date:** As required / Upon occurrence of event.**OMB Funding Title/Code:** 19-0113-0-1-153**Congressional Recipient:** House Committee on Appropriations; House Committee on Foreign Affairs; Senate Committee on Foreign Relations.**Authority:** (P.L. 90-554, § 201(a); 82 Stat. 962; 22 U.S.C. 2312).

**Requirement:** No funds appropriated for military assistance to friendly countries and international organizations may be used for weapons systems expenditures without a Presidential determination of the importance of such expenditures to national security and a report to the Congress.

**Agency Contact:** Bureau of Politico-Military Affairs. (202) 632-3882.**R01013-006***Presidential Determination: Essential Sale of Defense Articles and Services.***Frequency/Due Date:** As required / Upon occurrence of event.**OMB Funding Title/Code:** 11-1082-0-7-155**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.**Authority:** Foreign Military Sales Act (P.L. 90-629, § 3; 82 Stat. 1322; 22 U.S.C. 2753).

**Requirement:** The President shall promptly submit a report to the Speaker of the House of Representatives and to the Senate Committee on Foreign Relations on the implementation of any agreement under which defense articles or defense services are sold by the U.S. Government to a county or international organization which has agreed not to transfer title to, or possession of, the item or service furnished to anyone not an officer, employee, or agent of that country or organization and not to use or permit the use of such article or service for purposes other than those for which furnished without the prior consent of the President.

**Agency Contact:** Bureau of Politico-Military Affairs. (202) 632-3882.**R01013-008***Presidential Determination under Section 614(a) of the Foreign Assistance Act of 1961, as Amended: Spain.***Frequency/Due Date:** As required / Upon occurrence of event.**OMB Funding Title/Code:** 19-0113-0-1-153**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.**Authority:** Foreign Assistance Act of 1966 (P.L. 89-583, § 301(g); 80 Stat. 805; 22 U.S.C. 2364(c)).

**Requirement:** The President shall promptly and fully inform the Speaker of the House of Representatives and the Chairman and Ranking Minority Member of the Senate Committee on Foreign Relations of each use of funds provided under the Foreign Assistance Act of 1966 which he has determined to be important to the security of the United States.

**Agency Contact:** Bureau of Politico-Military Affairs. (202) 632-3950.**R01013-009***Waiver of Limitation on Military Sales to Certain Governments.***Frequency/Due Date:** As required / Upon occurrence of event.**OMB Funding Title/Code:** 19-0113-0-1-153**Congressional Recipient:** Senate Committee on Foreign Relations.**Authority:** Foreign Military Sales Act Amendments of 1971 (P.L. 91-672, § 4; 84 Stat. 2053; 22 U.S.C. 2751).

**Requirement:** The President shall promptly report to the Speaker of the House of Representatives and to the Senate Committee on Foreign Relations the details of each waiver of the limitation on the arming of military dictators who are denying the growth of fundamental rights or social progress to their own people which he has granted subsequent to a determination that such waiver of the limitation would be important to the security of the United States.

**Agency Contact:** Bureau of Politico-Military Affairs. (202) 632-3882.**R01013-010***Presidential Determination: Waiver of Military Assistance Limitations - Africa.***Frequency/Due Date:** As required / Upon occurrence of event.**OMB Funding Title/Code:** 11-1006-0-1-151**Congressional Recipient:** Senate Committee on Foreign Relations.**Authority:** Foreign Assistance Act of 1974 (P.L. 93-559, § 45(a)(8); 88 Stat. 1815; 22 U.S.C. 2773).

**Requirement:** The President shall promptly report to the Speaker of the House of Representatives and to the Senate Committee on Foreign Relations any waiver of the limitations on the aggregate of the total amount of military assistance which may be provided pursuant to the Foreign Assistance Act of 1961, as amended, to African countries in each fiscal year. Such waivers may be granted when the President determines that it is important to the security of the United States.

**Agency Contact:** Bureau of Politico-Military Affairs. (202) 632-3950.

**R01013-011**

*Presidential Determination under Section 4 of the Foreign Military Sales Act, as Amended: Sidewinder Missiles.*

**Frequency/Due Date:** As required / Upon occurrence of events.

**OMB Funding Title/Code:** 11-1082-0-1-152

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Foreign Military Sales Act (P.L. 90-629, § 4; 82 Stat. 1322; 22 U.S.C. 2754).

**Requirement:** The President shall report to the Congress within 30 days each determination that U.S. Government financing of an extension of credit in connection with any sale of sophisticated weapons systems to an underdeveloped country other than Greece, Turkey, Iran, Israel, the Republic of China, the Philippines, or Korea is important to the national security of the United States.

**Agency Contact:** Bureau of Politico-Military Affairs. (202) 632-3882.

**R01013-012**

*Country Allocations of Grant Military Assistance.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 97-1087-0-1-152

**Congressional Recipient:** House Committee on Appropriations; House Committee on Foreign Affairs; Senate Committee on Appropriations; Senate Committee on Foreign Relations.

**Authority:** Foreign Assistance Act of 1961, as amended (P.L. 92-226, § 304(b); 86 Stat. 28; 22 U.S.C. 2413).

**Requirement:** Not later than 30 days after the enactment of any law appropriating funds to carry out provisions of the Foreign Assistance Act of 1961, as amended, the President shall notify the Congress of each foreign country and international organization to which the U.S. Government intends to provide any portion of the funds under such law and of the amount of funds under that law, by category of assistance, that the U.S. Government intends to provide to each. **Abstract:** This report shows the country allocations of grant military assistance and the amounts involved.

**Agency Contact:** Bureau of Politico-Military Affairs. (202) 632-3882.

**R01013-014**

*Report of Third Country Transfer of United States Articles to Which United States Plans To Give Consent.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 11-1021-0-1-151

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** (P.L. 93-189, § 25(2); 87 Stat. 721; 22 U.S.C. 2753(d)).

**Requirement:** The President shall report to the Speaker of the House of Representatives and to the Senate Committee on Foreign Relations each instance in which he intends to consent to the transfer of any defense articles or services from the country or international organization to which it was provided to another country or organization. The notification of the proposed transfer should include the name of the country or organization proposing to make the transfer; a description of the defense article or service proposed to be transferred; the name of the proposed recipient; the reasons for the proposed transfer; and the date on which the transfer is proposed to be made.

**Agency Contact:** Bureau of Politico-Military Affairs. (202) 632-3882.

**R01013-015**

*Report of Third Country Transfers of United States Defense Articles to Which United States Consent Has Been Granted.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 11-1080-0-1-151

**Congressional Recipient:** Senate Committee on Foreign Relations.  
**Authority:** Request from the Senate Committee on Foreign Relations.

**Abstract:** This report contains details of third-country transfers of U.S.-origin defense articles approved under Section 505(e) of the Foreign Assistance Act of 1961, Section 3(a) of the Foreign Military Sales Act, general policy.

**Agency Contact:** Bureau of Politico-Military Affairs. (202) 632-7774.

**R01013-021**

*Notification That Violation under Section 505(D)(1) of the Foreign Assistance Act May Have Occurred.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 19-0113-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance and Arms Export Control Act of 1976 (P.L. 94-329, § 304(a); 90 Stat. 754; 22 U.S.C. 2314(d)(2)(B)).

**Requirement:** The President shall report to the Congress promptly upon the receipt of information that a violation of an agreement regarding the use of defense articles or services provided to foreign country or international organization by the U.S. Government under the Foreign Assistance Act of 1961, as amended, may have occurred.

**Agency Contact:** Bureau of Politico-Military Affairs. (202) 632-7774.

**R01013-026**

*Estimates of Military Sales Expected To Be Made Under Sections 21 and 22 of the Arms Export Control Act.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 19-0113-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance and Arms Export Control Act of 1976 (P.L. 94-329, § 209(a); 90 Stat. 739; 22 U.S.C. 2765(A)).

**Requirement:** The President shall transmit to the Congress, as part of the presentation materials for security assistance programs proposed for each fiscal year, a report which sets forth an estimate of the amount of sales to be made to each country involving sales of Defense articles or defense contracts entered into for the procurement of defense articles or defense services for sale to a foreign country. The report shall include a detailed explanation of the foreign policy and U.S. national security considerations involved in the expected sales to each country. **Abstract:** Estimates are provided by country of expected sales under the Arms Export Control Act of defense articles and services and U.S. national security considerations are discussed.

**Agency Contact:** Bureau of Politico-Military Affairs. (202) 632-7774.

**R01013-027**

*Estimates of Amount of Credits and Guaranties Expected To Be Extended Each Country under Sections 23 and 24 of the Arms Control Act.*

**Frequency/Due Date:** Annually / Not specified.

**OMB Funding Title/Code:** 19-0113-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance and Arms Export Control Act of 1976 (P.L. 94-329, § 209(a); 90 Stat. 739; 22 U.S.C. 2765(A)).

**Requirement:** The President shall transmit to the Congress, as part of the presentation materials for security assistance programs proposed for each fiscal year, a report which provides an estimate of the amount of credits and guaranties of extensions of credits ex-

pected to be extended to each country to finance procurements of defense articles and defense services.

**Agency Contact:** Bureau of Politico-Military Affairs. (202) 632-7774.

**R01013-029**

*Extortion and Illegal Payments Related to U.S. Citizens/Corporations Contracting for Sales of Defense Articles/Services Abroad or Operating Abroad.*

**Frequency/Due Date:** As required / 60 days after occurrence of event.

**OMB Funding Title/Code:** 19-0113-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance and Arms Export Control Act of 1976 (P.L. 94-329, § 607; 90 Stat. 768; 22 U.S.C. 2394A).

**Requirement:** Within 60 days after receiving information which substantiates an allegation that officials of a foreign country receiving international security assistance have received illegal or improper payments from a U.S. corporation in return for a contract or have extorted, or attempted to extort, money in return for actions by officials of that country that permit a U.S. citizen or corporation to conduct business in that country, the President shall submit a report to the Congress outlining the circumstances of such payment or extortion. The report should include a recommendation from the President as to whether the United States should continue a security assistance program for that country.

**Agency Contact:** Bureau of Politico-Military Affairs. (202) 632-7774.

**R01013-030**

*List of All Presidential Findings in Effect Regarding Countries/International Organizations Eligible To Purchase Defense Articles/Services from the U.S. Government.*

**Frequency/Due Date:** Annually / Fiscal year.

**OMB Funding Title/Code:** 11-1080-0-1-152

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance and Arms Export Control Act of 1976 (P.L. 94-329, § 209(a); 90 Stat. 739; 22 U.S.C. 2765(A)(3)).

**Requirement:** The President shall transmit to the Congress, as a part of the presentation materials for security assistance programs proposed for each fiscal year a report which presents a list of all findings which are in effect on that date supporting the furnishing of defense articles or defense services to a foreign country or international organization on the basis that such action will strengthen the security of the United States and promote world peace. This report should include a full and complete justification for each such finding, explaining how sales to each approved country will strengthen the security of the United States and promote world peace.

**Agency Contact:** Bureau of Politico-Military Affairs. (202) 632-7774.

**R01013-035**

*Report of Violations Regarding Transfer of Defense Articles, Related Training or Other Defense Services.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 19-0113-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance and Arms Export Control Act of 1976 (P.L. 94-329, § 304(a); 90 Stat. 755; 22 U.S.C. 2314(D)(2)(B)).

**Requirement:** The President shall report to the Congress promptly upon the receipt of information that a violation of an agreement regarding the transfer of defense articles or services provided to a foreign country or international organization under the Foreign

Assistance Act of 1961, as amended, may have occurred. Recipient countries may not transfer such articles or services to another country or organization without the prior consent of the President. **Abstract:** This report presents the following information on such violations: the identity of the violators, descriptions of the articles or services transferred and the related acquisition costs, the identities of the recipients, the reasons for violations, and the dates the violations occurred.

**Agency Contact:** Bureau of Politico-Military Affairs. (202) 632-7774.

**R01013-040**

*Notification that Violation under Section 3(c)(1) of the Arms Export Control Act, as Amended, May Have Occurred.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 19-0113-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance and Arms Export Control Act of 1976 (P.L. 94-329, § 304(b)(1); 90 Stat. 755; 22 U.S.C. 2753(c)(2)).

**Requirement:** The President shall report to the Congress promptly upon the receipt of information that a foreign country issued credit or a guaranty of an extension of credit by the United States has violated an agreement regarding the use, transfer, or maintenance of security of defense articles or services furnished under the Arms Export Control Act.

**Agency Contact:** Bureau of Politico-Military Affairs. (202) 632-7774.

**R01013-042**

*Report Regarding Furnishing Military Grant Assistance to Any Recipient Exceeding 10 Percent of that Reported Under Section 653(A) of the Foreign Assistance Act.*

**Frequency/Due Date:** As required / Ten days prior to event.

**OMB Funding Title/Code:** 11-1082-0-1-152

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Foreign Assistance Act of 1974 (P.L. 93-559, § 21; 88 Stat. 1801; 22 U.S.C. 2413(B)(1)).

**Requirement:** The President shall report to the Congress, at least 10 days prior to the date on which funds are provided, the name of the country or organization to be provided military grant assistance exceeding by 10% or more the amount of such assistance originally allocated to that country or organization from appropriated funds. The report shall also include the amount and category of the excess funds to be provided and the justification for providing such excess funds.

**Agency Contact:** Bureau of Politico-Military Affairs. (202) 632-7774.

**R01013-043**

*Notification Regarding Proposed Recipients and Amounts To Be Provided in Reference to Grant Security Assistance.*

**Frequency/Due Date:** As required / Thirty days after event.

**OMB Funding Title/Code:** 11-1006-0-1-151

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Foreign Assistance Act of 1971 (P.L. 92-226, § 304(b); 86 Stat. 28; 22 U.S.C. 2413(A)).

**Requirement:** Not later than 30 days after the enactment of any law appropriating funds to carry out any provision of the Foreign Assistance Act of 1961, as amended, the President shall notify the Congress of each foreign country and international organization to which the U.S. Government intends to provide any portion of the appropriated funds and of the amount of funds under that law, by category of assistance, that the U.S. Government intends to provide to each. This report should present information on the proposed



recipients and amounts to be provided under grant security assistance.

**Agency Contact:** Bureau of Politico-Military Affairs. (202) 632-7774.

#### R01013-046

*Transfer of Defense Article or Related Training of Defense Service Made without the Consent of the President.*

**Frequency/Due Date:** As Required / Unspecified.

**OMB Funding Title/Code:** 19-0113-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Arms Export Control Act, as amended (P.L. 90-269, § 3(e), 82 Stat. 1322; 22 U.S.C. 2753).

**Requirement:** The President shall immediately report to the Speaker of the House of Representatives and to the Senate Committee on Foreign Relations the receipt of any information that a transfer of any defense article or service provided under the Arms Export Control Act, as amended, from the recipient country to another country has been made without his consent.

**Agency Contact:** Bureau of Politico-Military Affairs. (202) 632-7774.

#### R01013-047

*Information Regarding Political Contributions, Gifts, Commissions and Fees Paid.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 19-0113-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance and Arms Export Control Act of 1976 (P.L. 94-329, § 604(b); 90 Stat. 767; 22 U.S.C. 2779).

**Geographic Relevance:** International; National

**Requirement:** All information regarding political contributions, gifts, commissions, and fees paid, etc. shall be available to any committee or subcommittee of the Congress.

**Agency Contact:** Bureau of Politico-Military Affairs. (202) 235-9755.

#### R01013-048

*Certification of Existing Emergency Regarding Third Country Transfer of Defense Articles, Related Training, etc.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 19-0113-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance Act of 1977 (P.L. 95-92, § 16; 91 Stat. 622; 22 U.S.C. 2753).

**Geographic Relevance:** International; National

**Requirement:** The President shall promptly submit a report to the Speaker of the House of Representatives and to the Committee on Foreign Relations of the Senate on the implementation of each agreement relating to the third country transfer of defense articles, related training, etc.

**Agency Contact:** Bureau of Politico-Military Affairs. (202) 632-3564.

#### R01013-049

*Presidential Determination That Continuation of Assistance to Countries Granting Sanctuary to International Terrorists Is in the National Interest.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 19-0113-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance Act of 1977 (P.L. 95-92, § 18; 91 Stat. 622; 22 U.S.C. 2753).

**Geographic Relevance:** International; National

### Requirements for Recurring Reports

**Requirement:** If the President finds that the national security justifies a continuation of sales, credits, or guaranties to any government granting sanctuary to terrorists, he shall report such finding to the Speaker of the House of Representatives and the Committee on Foreign Relations of the Senate.

**Agency Contact:** Bureau of Politico-Military Affairs. (202) 632-3564.

#### R01013-050

*Congressional Presentation Document.*

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** Foreign Military Credit Sales / 11-1082-0-1-152

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance and Arms Export Control Act (P.L. 94-329, § 209; 90 Stat. 739; 22 U.S.C. 2765).

**Availability:** Preparer of Report

**Geographic Relevance:** International

**Requirement:** The President shall transmit to the Congress, as a part of the presentation materials for security assistance programs proposed for each fiscal year, a report which sets forth estimates of sales, credits, and guaranties expected to be extended to each country, a list of findings which are in effect on the date of the transmission, and an arms control impact statement for each country. The President must also submit within 30 days any additional information requested by the Congress. The President shall make every effort to submit the required information in unclassified form. In the event the President submits any such information in classified form, he shall submit such classified information in an addendum and shall also submit simultaneously a detailed summary, in unclassified form, of such classified information.

**Agency Contact:** Bureau of Politico-Military Affairs. (202) 632-5097.

#### R01013-051

*Certification Regarding Greece and Turkey.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Military Assistance / 11-1080-0-1-152

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance Act of 1978 (P.L. 95-384, § 13(d); 92 Stat. 737; 22 U.S.C. 2373).

**Geographic Relevance:** International

**Requirement:** The President shall, whenever requesting any funds for Greece or Turkey for security assistance under the International Security Assistance Act or the Arms Export Control Act, transmit to the Speaker of the House of Representatives and the Chairman of the Committee on Foreign Relations of the Senate his certification, with a full explanation thereof, that the furnishing of such assistance will be consistent with the principles of United States policy regarding Cyprus, Greece, and Turkey.

**Agency Contact:** Bureau of Politico-Military Affairs. (202) 632-5097.

#### R01013-052

*Certification and Statement re Proposed Sale of Defense Articles or Services to Greece or Turkey To Be Submitted With 36(b) Notifications.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Foreign Military Credit Sales / 11-1082-0-1-152

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance and Arms Export Control Act (P.L. 95-384, § 13(d); 92 Stat. 737; 22 U.S.C. 2373).

**Geographic Relevance:** International

**Requirement:** With any notification to the Congress of a proposed sale of defense articles or services to Greece or Turkey, the President shall submit a certification that such action is consistent with United States policy regarding Cyprus, Greece, and Turkey.  
**Agency Contact:** Bureau of Politico-Military Affairs. (202) 632-3564.

**R01013-053**

*Certification with Respect to Application for an Export License of Any Major Defense Equipment.*

**Frequency/Due Date:** As required / 30 days before issuance of license.

**OMB Funding Title/Code:** Foreign Military Credit Sales / 11-1082-0-1-152

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance and Arms Export Control Act (P.L. 94-329, § 211; 90 Stat. 743; 22 U.S.C. 2776).

**Geographic Relevance:** International

**Requirement:** In the case of an application for a license for the export of any major defense equipment sold under a contract in the amount of \$7 million or more or of defense articles or defense services sold under a contract in the amount of \$25 million or more, not less than 30 days before issuing such license the President shall transmit to the Speaker of the House of Representatives and to the Chairman of the Committee on Foreign Relations of the Senate an unclassified numbered certification with respect to such application specifying the foreign country or international organization to which such export will be made, the dollar amount of the items to be exported, and a description of the items to be exported. In addition, the President shall, upon the request of such committee or the Committee on Foreign Affairs of the House of Representatives transmit promptly to both such committees a statement setting forth, to the extent specified in such request, a description of the capabilities of the items to be exported, an estimate of the total number of United States personnel expected to be needed in the foreign country concerned in connection with the items to be exported, and an analysis of the arms control impact pertinent to such application prepared in consultation with the Secretary of Defense.

**Agency Contact:** Bureau of Politico-Military Affairs. (703) 235-9755.

**R01013-054**

*Certification re Non-NATO Commercial Technical Assistance or Manufacturing Licensing Agreements.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Foreign Military Credit Sales / 11-1082-0-1-152

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance and Arms Export Control Act (P.L. 94-329, § 211; 90 Stat. 743; 22 U.S.C. 2776).

**Geographic Relevance:** International

**Requirement:** In the case of an approval of a United States commercial technical or manufacturing licensing agreement for or in a country not a member of the North Atlantic Treaty Organization which involves the manufacture abroad of any item of significant combat equipment on the United States Munitions List, before such approval is given, the President shall submit to the Speaker of the House of Representatives and the Chairman of the Committee on Foreign Relations of the Senate a certification with respect to such proposed commercial agreement specifying the foreign country or international organization to which such license is proposed, the dollar amount of the agreement, and a description of the items involved.

**Agency Contact:** Bureau of Politico-Military Affairs. (703) 235-9755.

**R01013-055**

*Determination of Country Eligibility To Be Sold Defense Articles or Services.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Foreign Military Credit Sales / 11-1082-0-1-152

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Arms Export Control Act (P.L. 90-629, § 3(a)(1); 82 Stat. 1322; 22 U.S.C. 2753).

**Geographic Relevance:** International

**Requirement:** The President shall promptly submit a report to the Speaker of the House of Representatives and to the Committee on Foreign Relations of the Senate on the implementation of each agreement with an eligible country for the furnishing of defense articles and defense services.

**Agency Contact:** Bureau of Politico-Military Affairs. (202) 632-3564.

**R01013-057**

*Fiscal Year Report of Arms Sales Proposal Covering Sales of Major Defense Equipment for over \$7 Million or Other Defense Services over \$25 Million.*

**Frequency/Due Date:** Annually / November 15.

**OMB Funding Title/Code:** Foreign Military Credit Sales / 11-1082-0-1-152

**Congressional Recipient:** House Committee on International Relations; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance Act of 1978 (P.L. 95-384, § 18(a); 92 Stat. 740; 22 U.S.C. 2765).

**Geographic Relevance:** International

**Requirement:** The President shall transmit to the Congress, as a part of the presentation materials for security assistance programs proposed for each fiscal year, a report which sets forth estimates of sales, credits, and guaranties expected to be extended to each country, a list of findings which are in effect on the date of the transmission, and an arms control impact statement for each country. The President must also submit within 30 days any additional information requested by the Congress. The President shall make every effort to submit the required information in unclassified form. In the event the President submits any such information in classified form, he shall submit such classified information in an addendum and shall also submit simultaneously a detailed summary, in unclassified form, of such classified information.

**Agency Contact:** Bureau of Politico-Military Affairs. (202) 632-7769.

**R01013-058**

*Defense Requirement Surveys Authorized during Preceding Calendar Year.*

**Frequency/Due Date:** Quarterly / 30 days after end of quarter.

**OMB Funding Title/Code:** Foreign Military Credit Sales / 11-1082-0-1-152

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance Act of 1978 (P.L. 95-384, § 19; 92 Stat. 741; 22 U.S.C. 2776).

**Availability:** Other--Department of Defense

**Geographic Relevance:** International

**Requirement:** The President shall transmit to the Speaker of the House and the Chairman of the Committee on Foreign Relations of the Senate not more than 30 days after the end of each quarter a listing of Defense Requirement Surveys authorized during the reporting period, including information on the country receiving the survey, the subject and purpose of the survey, and the number of U.S. Government personnel participating.

**Agency Contact:** Bureau of Politico-Military Affairs. (202) 632-7774.

**R01013-059**

*Determinations Made Prior to Transfer of Defense Articles to Republic of Korea.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Foreign Military Credit Sales / 11-1082-0-1-152

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance Act of 1978 (P.L. 95-384, § 23(b); 92 Stat. 744; 22 U.S.C. 2428(b)).

**Requirement:** The President shall report to the Congress prior to the transfer of defense articles to the Republic of Korea each determination that such transfers will not cause significant adverse impact on the readiness of the armed forces of the United States.

**Agency Contact:** Bureau of Politico-Military Affairs. (703) 931-4958.

**R01013-060**

*Types, Quantities, Value of Defense Articles Furnished to Republic of Korea.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Foreign Military Credit Sales / 11-1082-0-1-152

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance Act of 1978 (P.L. 95-384, § 23(c); 92 Stat. 744; 22 U.S.C. 2428(b)).

**Requirement:** The President shall transmit to the Congress, together with the presentation materials for security assistance programs proposed for each fiscal year through and including fiscal year 1983, a report describing the types, quantities, and value of defense articles furnished or intended to be furnished to the Republic of Korea.

**Agency Contact:** Bureau of Politico-Military Affairs. (202) 632-5097.

**R01013-061**

*Table of Total Value of Deliveries of Excess Defense Articles Included with Presentation Materials for Security Assistance Programs.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Security Supporting Assistance / 11-1006-0-1-151

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Appropriations; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance Act of 1978 (P.L. 94-384, § 29(a); 92 Stat. 747; 22 U.S.C. 2321b).

**Geographic Relevance:** International

**Requirement:** The President shall promptly and fully inform the Speaker of the House of Representatives and the Committees on Foreign Relations and Appropriations of the Senate of each decision to furnish on a grant basis to any country excess defense articles which are major weapons systems to the extent such major weapons system was not included in the presentation material previously submitted to the Congress. The annual presentation materials for security assistance programs shall include a table listing by country the total value of all deliveries of excess defense articles, disclosing both the aggregate original acquisition cost and the aggregate value at the time of delivery.

**Agency Contact:** Bureau of Politico-Military Affairs. (703) 931-4958.

**R01013-062**

*[Proposed Transaction of Defense Article Coproduced or Licensed Outside the United States].*

**Frequency/Due Date:** As Required / Upon Occurrence of Event.

**OMB Funding Title/Code:** 19-0113-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Arms Export Control Act, as amended (P.L. 90-629, § 42(b); 82 Stat. 1326; 22 U.S.C. 2791).

**Requirement:** The Secretary of State shall furnish the Congress with full information on any proposed credit sale or guarantee of credit in any case involving coproduction or licensed production outside the United States of any defense article of U.S. origin. The report shall include a description of the particular defense article or articles to be produced under a license or coproduced outside the United States, the estimated value of such production or coproduction, and the probable impact of the proposed transaction on employment and production within the United States. The Secretary shall also advise the House and Senate Committee on Appropriations in advance of any such transaction.

**Agency Contact:** Bureau of Politico-Military Affairs. (703) 235-9755.

## BUREAU OF OCEANS AND INTERNATIONAL ENVIRONMENTAL AND SCIENTIFIC AFFAIRS

**R01014-002**

*Application for Fishery Permits.*

**Frequency/Due Date:** As required / Upon Occurrence of Event.

**OMB Funding Title/Code:** 19-0113-0-1-153

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Foreign Relations; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Fishery Conservation and Management Act of 1976 (P.L. 94-265, § 204(b)4; 90 Stat. 342-45; 16 U.S.C. 1824(4)(c)).

**Requirement:** The Secretary of State shall promptly transmit to the House Committee on Merchant Marine and Fisheries and to the Senate Committees on Foreign Relations and on Commerce a summary of the contents of any application received from a foreign nation with which the United States has entered into a governing international fishery agreement for permits for its fishing vessels that wish to engage in fishing within the fishery conservation zone. **Abstract:** The applications for vessel permits include general information on the country's fishery plans, target species, and total tonnage requested for each species. Information provided on the foreign fishing vessel identification forms includes the name of the vessel and its visual identifier; the type of vessel; the gross and net tonnage, length, and maximum speed of the vessel; the owner's name and address; the type of processing equipment; and the fishery plans, target species, gear to be used, and fishing activities for each of the fisheries for which a permit is requested.

**Agency Contact:** Bureau of Oceans and International Environmental and Scientific Affairs. (202) 632-7115.

**R01014-003**

*Presidential Transmittal of Governing International Fishery Agreements (GIFAs) to Congress.*

**Frequency/Due Date:** As required / 60 days of continuous session of Congress before effective date.

**OMB Funding Title/Code:** Salaries and Expenses / 19-0113-0-1-153

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Foreign Relations; Senate Committee on Armed Services; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Fishery Conservation and Management Act of 1976 (P.L. 94-265, § 203a; 90 Stat. 340; 16 U.S.C. 1823a).

**Availability:** GPO

**Geographic Relevance:** International; National; State; Congressional District

R01014-003

**Requirement:** No governing international fishery agreement shall become effective with respect to the United States before the close of the first 60 calendar days of continuous session of the Congress after the date on which the President transmits to the House of Representatives and the Senate a document setting forth the text of such international fishery agreement. A copy of the document shall be delivered to each House of Congress on the same day and shall be delivered to the Clerk of the House of Representatives and the Secretary of the Senate if the House and Senate are not in session.  
**Agency Contact:** Bureau of Oceans and International Environmental and Scientific Affairs. (202) 632-3940.

R01014-004

*Activities of the International Atomic Energy Agency (IAEA) and U.S. Participation.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 19-0113-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Atomic Energy Agency Participation Act of 1957 (P.L. 85-177, § 3; 71 Stat. 453; 22 U.S.C. 2022).

**Geographic Relevance:** International; National

**Requirement:** The President shall from time to time as occasion may require make reports to the Congress on the activities of the International Atomic Energy Agency and on the participation of the United States therein. The Department of State and the Secretary of Energy shall keep the House Committee on Foreign Affairs and the Senate Committee on Foreign Relations currently informed with respect to the activities of the agency and the participation of the United States.

**Agency Contact:** Bureau of Oceans and International Environmental and Scientific Affairs. (202) 632-4360.

R01014-005

*Determination That a Country Has Violated Its Agreement with the IAEA Regarding Nuclear Safeguards.*

**Frequency/Due Date:** As required / Upon determination of violation.

**OMB Funding Title/Code:** Export Import Bank of the United States / 83-4027-0-3-155

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Export-Import Bank Act of 1945, as amended (P.L. 95-143, § 3(b); 91 Stat. 1210; 12 U.S.C. 635).

**Geographic Relevance:** International; National

**Requirement:** The Secretary of State shall report to the appropriate committees of the Congress and to the Board of Directors of the Export-Import Bank if he determines that any country that has agreed to International Atomic Energy Agency nuclear safeguards materially violates, abrogates, or terminates, after October 26, 1977, such safeguards or that any country that has entered into any agreement for cooperation concerning the civil use of nuclear energy with the United States materially violates, abrogates, or terminates, after October 26, 1977, any guarantee or other undertaking. The Secretary shall specify which countries he has determined to have so acted, and the Board shall not give approval to guarantee, insure, or extend credit or participate in the extension of credit in support of U.S. exports to such countries unless the President determines that it is in the national interest to do so.

**Agency Contact:** Bureau of Oceans and International Environmental and Scientific Affairs. (202) 632-4360.

R01014-006

*[Presidential Certification That Assistance is Necessary and Assurance Regarding Nuclear Reprocessing Transfers and Nuclear Detonation].*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 19-0113-0-1-153

**Department of State: Bureau of Oceans and International Environmental and Scientific Affairs**

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance Act of 1977 (P.L. 95-92, § 12; 91 Stat. 621; 22 U.S.C. 2429a).

**Geographic Relevance:** International

**Requirement:** The President may furnish assistance which would otherwise be prohibited if he determines and certifies in writing to the Speaker of the House of Representatives and the Senate Committee on Foreign Relations that the termination of such assistance would be seriously prejudicial to the achievement of U.S. nuclear nonproliferation objectives or otherwise jeopardize the common defense and security. The President shall transmit with such a certification a statement setting forth specific reasons.

**Agency Contact:** Bureau of Oceans and International Environmental and Scientific Affairs. (202) 632-4360.

R01014-007

*Presidential Determination and Certification with Respect to Nuclear Enrichment Transfers.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 19-0113-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance Act of 1977 (P.L. 95-92, § 12; 91 Stat. 620; 20 U.S.C. 2429).

**Geographic Relevance:** International

**Requirement:** The President may furnish assistance which would otherwise be prohibited if he determines and certifies in writing to the Speaker of the House of Representatives and the Senate Committee on Foreign Relations that the termination of such assistance would have a serious adverse effect on vital United States interest and that he has received reliable assurances that the country in question will not acquire or develop nuclear weapons or assist other nations in doing so. The certification shall set forth the reasons supporting the determination in each particular case.

**Agency Contact:** Bureau of Oceans and International Environmental and Scientific Affairs. (202) 632-4360.

R01014-008

*Presidential Report on Export of Nuclear Material Whose Export Was Previously Denied by Commission.*

**Frequency/Due Date:** As required / 60 days before export.

**OMB Funding Title/Code:** Salaries and Expenses / 19-0113-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Nuclear Nonproliferation Act of 1978 (P.L. 95-242, § 304b; 92 Stat. 134; 42 U.S.C. 2155).

**Geographic Relevance:** International; National

**Requirement:** If the Nuclear Regulatory Commission does not issue a proposed export license because it cannot make the required statutory determinations, the Commission shall publicly issue a decision to that effect and shall submit the license application to the President. If the President determines that withholding the proposed export license would be seriously prejudicial to the achievement of U.S. nonproliferation objectives or would otherwise jeopardize the common defense and security, the proposed export may be authorized by Executive Order. The President shall submit that Executive Order to the Congress for a period of 60 days of continuous session.  
**Agency Contact:** Bureau of Oceans and International Environmental and Scientific Affairs. (202) 632-4360.

R01014-009

*Presidential Submission of Proposed Nuclear Cooperation Agreement.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 19-0113-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Nuclear Nonproliferation Act of 1978 (P.L. 95-242, § 401; 92 Stat. 144; 42 U.S.C. 2153).

**Geographic Relevance:** International

**Requirement:** Following submission of a proposed agreement for nuclear cooperation to the House Committee on International Relations and the Senate Committee on Foreign Relations, the Nuclear Regulatory Commission, the Department of State, the Department of Energy, the Arms Control and Disarmament Agency, and the Department of Defense, the President shall, upon request, promptly furnish to the committees views as to whether the safeguards and other controls contained therein provide an adequate framework to ensure that any exports will not be inimical to or constitute an unreasonable risk to the common defense and security.

**Agency Contact:** Bureau of Oceans and International Environmental and Scientific Affairs. (202) 632-4360.

#### R01014-010

*Annual Report on the U. S. Government's Efforts To Prevent Proliferation of Nuclear Explosive Material.*

**Frequency/Due Date:** Annually / January.

**OMB Funding Title/Code:** Salaries and Expenses / 19-0113-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Nuclear Nonproliferation Act of 1978 (P.L. 95-242, § 601; 92 Stat. 150; 22 U.S.C. 3281).

**Geographic Relevance:** International; National

**Requirement:** The President shall review all activities of Government departments and agencies relating to preventing nuclear proliferation and shall report to the Congress in January of each year on the Government's efforts to prevent proliferation. The report should include: a description of the progress made toward negotiating nonproliferation initiatives, international arrangements, or other mutual undertakings; encouraging nonnuclear-weapon states to enter into comparable agreements with respect to safeguards; strengthening the safeguards of the International Atomic Energy Agency (IAEA) and renegotiating agreements for cooperation. The report should also include: an assessment of the impact of progress toward nonproliferation, an explanation of the precise reasons why progress has not been made on a particular point, and recommendations with respect to appropriate measures to encourage progress; a determination as to which nonnuclear-weapon states have detonated a nuclear device, refused to accept the safeguards of the IAEA, or refused to give specific assurances that they will not manufacture or otherwise acquire nuclear explosive devices; an assessment of whether any policies have been counterproductive; and a description of progress toward establishing procedures to facilitate the timely processing of requests for subsequent arrangements and export licenses.

**Agency Contact:** Bureau of Oceans and International Environmental and Scientific Affairs. (202) 632-4360.

#### R01014-011

*Department of State Activities To Carry Out the Purposes and Policies of This Act and To Otherwise Prevent Nuclear Proliferation.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 19-0113-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations; Senate Committee on Governmental Affairs.

**Authority:** Nuclear Nonproliferation Act of 1978 (P.L. 95-242, § 602(c); 92 Stat. 151; 22 U.S.C. 3282).

**Geographic Relevance:** International; National

**Requirement:** The Department of State shall keep the Committees on Foreign Relations and Governmental Affairs of the Senate and the Committee on Foreign Affairs of the House of Representatives fully and currently informed of their activities to carry out nonproliferation policies and to otherwise prevent proliferation. The agency shall also keep the committees informed with respect to the current activities of foreign nations which are of significance from the proliferation standpoint.

### Requirements for Recurring Reports

**Agency Contact:** Bureau of Oceans and International Environmental and Scientific Affairs. (202) 632-4360.

#### R01014-012

*Progress in Efforts toward International Agreements for Research and Protection of the Stratosphere.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 19-0113-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; House Committee on Interstate and Foreign Commerce; Senate Committee on Foreign Relations; Senate Committee on Environment and Public Works.

**Authority:** Clean Air Act Amendments of 1977 (P.L. 95-95, § 126; 91 Stat. 729; 42 U.S.C. 7456).

**Geographic Relevance:** International; National

**Requirement:** The President shall undertake to enter into international agreements to foster cooperative research and to develop standards and regulations which protect the stratosphere consistent with regulations applicable within the United States. He shall report to the Congress periodically on efforts to arrive at such agreements.

**Agency Contact:** Bureau of Oceans and International Environmental and Scientific Affairs. (202) 632-3004.

## AGENCY FOR INTERNATIONAL DEVELOPMENT

#### R01017-001

*Estimated Unexpended Balances in Pipeline from Prior Years for Selected Foreign Assistance Programs. (CONG-R-0106).*

**Frequency/Due Date:** Annually / Upon occurrence of event.

**OMB Funding Title/Code:** 19-0113-0-1-153

**Congressional Recipient:** House Committee on Appropriations.

**Authority:** Requested by the House Appropriations Committee.

**Abstract:** The report lists the items in the pipeline, the agencies, the programs and the dollar amount of each balance for selected foreign aid programs.

**Agency Contact:** Agency for International Development. (202) 632-0436.

#### R01017-002

*Tables of Transfers of United States Resources to Foreign Nations. (CONG-R-0107).*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 19-0113-0-1-153

**Congressional Recipient:** Senate Committee on Appropriations.

**Authority:** Requested by the Senate Appropriations Committee.

**Abstract:** This report presents by country all foreign assistance for three fiscal years: actual, estimated, and projected. The tables compare security assistance and economic assistance for each budget year.

**Agency Contact:** Agency for International Development. (202) 632-0436.

#### R01017-003

*New Requests for Authorization and/or Appropriation for Selected Programs of Foreign Assistance. (CONG-R-0108).*

**Frequency/Due Date:** Annually / Upon occurrence of event.

**OMB Funding Title/Code:** 19-0113-0-1-153

**Congressional Recipient:** House Committee on Appropriations.

**Authority:** Requested by the House Appropriations Committee.

**Abstract:** The report provides data for various items, programs, or areas, including the Foreign Assistance Act, military assistance, Indochina postwar reconstruction assistance, security supporting assistance, Middle East Special Requirements Fund, Overseas Private Investment Corporation, and several others.

**Agency Contact:** Agency for International Development. (202) 632-8772.

**R01017-004**

*Small Business Participation in AID-Financed Commodity Procurement.* (CONG-L-0002).

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** 19-0113-0-1-153

**Congressional Recipient:** House Committee on Appropriations.

**Authority:** International Security Assistance and Arms Export Control Act of 1976 (P.L. 94-329, § 602; 90 Stat. 766; 22 U.S.C. 2352 NT).

**Requirement:** The Administrator of the Agency for International Development shall report to the Congress every 6 months on the extent to which small businesses have participated in procurements under chapter 4 of the Foreign Assistance Act of 1961, as amended, which provided for U.S. assistance to foreign countries in order to promote economic or political stability. The report shall also describe efforts of the Agency to foster procurements from small business concerns under that economic development program.

**Agency Contact:** Agency for International Development. (703) 235-9156.

**R01017-005**

*Total Net Foreign Assistance by Country, Fiscal Year.* (CONG-R-0109).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 19-0113-0-1-153

**Congressional Recipient:** House Committee on Appropriations; House Committee on International Relations; Senate Committee on Appropriations; Senate Committee on Foreign Relations.

**Authority:** Requested by the House Appropriations Committee.

**Abstract:** This report lists total net foreign assistance by country. It utilizes cumulative actual figures through the latest available year and provides budget estimates for the current year.

**Agency Contact:** Agency for International Development. (202) 632-0436.

**R01017-006**

*United States Overseas Loans and Grants and Assistance from International Organizations.* (CONG-R-0105).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 19-0113-0-1-153

**Congressional Recipient:** House Committee on Appropriations; House Committee on Foreign Affairs; Senate Committee on Appropriations; Senate Committee on Foreign Relations.

**Authority:** Requested by the House Foreign Affairs Committee.

**Abstract:** This document provides data on the annual trend of U.S. overseas economic, military, and other governmental loans and grants. Data are listed for each country by programs, with cumulative totals provided. All countries receiving any type of loans or grants since July 1945 are included, regardless of whether or not the particular country received assistance under the Foreign Assistance Act and antecedent legislation. A supplement is included showing assistance received by each country from international organizations. It should not be confused with contributions to multilateral organizations, which are included in the totals of U.S. grants.

**Agency Contact:** Agency for International Development. (202) 632-9637.

**R01017-008**

*Agency for International Development Section 653 Report.* (CONG-L-0023).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 11-1005-0-1-151

**Congressional Recipient:** House Committee on Appropriations; House Committee on Foreign Affairs; Senate Committee on Appropriations; Senate Committee on Foreign Relations.

**Authority:** Foreign Assistance Act of 1961, as amended (P.L. 92-226, § 304(b); 86 Stat. 28; 22 U.S.C. 2413).

**Requirement:** Not later than 30 days after the enactment of any law appropriating funds to carry out any provision of the Foreign Assistance Act of 1961, as amended, the President shall notify the Congress of each foreign country and international organization to which the U.S. Government intends to provide any portion of the appropriated funds and of the amounts of funds under that law, by category of assistance, which the U.S. Government intends to provide to each. **Abstract:** This report provides information on foreign assistance grants of the United States. Specific information names the recipient country and total amount granted and amounts to be used for food and nutrition, population planning and health, education and human resources development, and selected development problems. Other areas covered are selected countries and organizations, security supporting assistance, Indochina postwar reconstruction, contingency fund, famine/disaster relief, international organizations and programs, and other appropriations.

**Agency Contact:** Agency for International Development. (202) 632-8772.

**R01017-013**

*Annual Report of Implementation of Section 620(s) of the Foreign Assistance Act of 1961.* (CONG-L-0016).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 19-0113-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Foreign Assistance Act of 1969 (P.L. 91-175, § 303; 83 Stat. 827; 22 U.S.C. 2370(s)).

**Requirement:** The President shall report annually to the Speaker of the House of Representatives and to the Senate Committee on Foreign Relations the actions he has taken to restrain arms races and proliferation of sophisticated weapons and to ensure that resources intended for economic development are not diverted to military purposes. **Abstract:** This report contains information on development loans, alliance loans, and supporting assistance given to any country under the Foreign Assistance Act of 1969; and on sales made under the Agricultural Trade Development and Assistance Act of 1954. It provides information on the percentage of the recipient's or purchasing country's budget that is devoted to military purposes, the degree to which the recipient or purchasing country is using its foreign exchange resources to acquire military equipment, and the amount spent by the recipient or purchasing country for the purchase of sophisticated weapons systems, such as missile systems and jet aircraft for military purposes, from any country.

**Agency Contact:** Agency for International Development. (202) 632-1346.

**R01017-015**

*Prior Notification of Intent To Obligate Funds Differently from as Previously Justified.* (CONG-L-0033).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 11-1005-0-1-151

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Foreign Assistance and Related Programs Appropriations Act of 1977 (P.L. 94-441, Title I; 90 Stat. 1467; 31 U.S.C. 200).

**Requirement:** None of the funds made available under the Foreign Assistance and Related Programs Appropriation Act of 1977 for a variety of development and military assistance programs shall be available for obligation for activities, programs, projects, types of materiel assistance, countries, or other operations not justified or in excess of the amount justified to the Appropriations Committees for obligation under any of the specific program headings for fiscal year 1977 unless the House and Senate Appropriations Committees are previously notified at least 15 days in advance of such obligation.

**Agency Contact:** Agency for International Development.

**R01017-018**

*Report on Activities Pursuant to Title XII of the Foreign Assistance Act of 1975. (CONG-L-0009).*

**Frequency/Due Date:** Annually / April 1.

**OMB Funding Title/Code:** 19-0113-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Foreign Assistance Act of 1975 (P.L. 94-161, § 312; 89 Stat. 866; 22 U.S.C. 2220e).

**Requirement:** The President shall transmit to the Congress, not later than April 1 of each year, a report detailing the activities carried out to prevent famines and provide freedom from hunger during the preceding fiscal year. The report should contain a projection of programs and activities to be conducted during the subsequent five fiscal years and a summary of the activities of the Board for International Food and Agricultural Development.

**Agency Contact:** Agency for International Development. (202) 632-3800.

**R01017-021**

*Voluntary Foreign Aid Programs. (W-409).*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 11-1005-0-1-151

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** 22 C.F.R. 203.

**Abstract:** This report includes statistics on the income and expenditures of private voluntary agencies registered with the Advisory Committee on Voluntary Foreign Aid. Registration with the Committee enables these agencies to apply for participation in the overseas freight subsidy, Food for Peace, and the United States Government-owned excess property programs.

**Agency Contact:** Agency for International Development. (202) 235-1380.

**R01017-023**

*Financial Report on the Excess Property Revolving Fund. (CONG-R-0101).*

**Frequency/Due Date:** Monthly / Unspecified.

**OMB Funding Title/Code:** 19-0113-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Voluntary.

**Abstract:** This report describes the fiscal and financial status of the Excess Property Revolving Funds authorized under the Foreign Assistance Act of 1961, as amended. Program operations are also discussed.

**Agency Contact:** Agency for International Development. (202) 632-0066.

**R01017-024**

*Charter Containing Specified Information on Legislative Advisory Committee. (CONG-L-0031).*

**Frequency/Due Date:** Biennially / Biennial date of authorizing Act.

**OMB Funding Title/Code:** 11-1000-0-1-151

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Federal Advisory Committee Act of 1972 (P.L. 92-463, § 14; 86 Stat. 775; 5 U.S.C. App. 1, 14(b)).

**Requirement:** Upon the renewal of any advisory committee, such advisory committee shall file a charter with the standing committees of the House and Senate having legislative jurisdiction over the agency to which the advisory committee reports. **Abstract:** The charters include the advisory committees' official designations, objectives, the scope of activity, and the period of time necessary for

the committee to carry out its purposes. The agency and official to which the committee reports are named, as is the agency responsible for providing necessary support. A description of the duties for which the committee is responsible is included. Annual operating costs are estimated in dollars and in person-years. The estimated number and frequency of committee meetings is presented, and the termination date of the committee is given.

**Agency Contact:** Agency for International Development. (202) 632-9726.

**R01017-025**

*Nonvouchered Use of Funds Pursuant to Sec. 614(c) of FAA. (CONG-P-0200).*

**Frequency/Due Date:** As Required / Upon occurrence of event.

**OMB Funding Title/Code:** 11-1000-0-1-151

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** (P.L. 89-583, § 301(g); 80 Stat. 805; 22 U.S.C. 2364).

**Requirement:** The President shall promptly and fully inform the Speaker of the House of Representatives and the Chairman and Ranking Minority Member of the Senate Committee on Foreign Relations of each use of funds authorized under the Foreign Assistance Act of 1961, as amended, on an unvouchered basis when he has determined that such authorization is important to the security of the United States.

**Agency Contact:** Agency for International Development. (202) 632-0088.

**R01017-030**

*Sahel Development Program Report. (CONG-L-0007).*

**Frequency/Due Date:** Annually / First quarter of the calendar year.

**OMB Funding Title/Code:** 11-1000-0-1-151

**Congressional Recipient:** House Committee on Appropriations; Senate Committee on Appropriations.

**Authority:** International Development and Food Assistance Act of 1977 (P.L. 95-88, § 115(3); 91 Stat. 539; 22 U.S.C. 2151s).

**Requirement:** The President shall prepare an annual report on the Sahel Development Program concerning the allocation of the U.S. contribution to the Program, the extent of the contributions from other donor countries, the effectiveness of the integrated effort through the Club des Amis du Sahel, and the progress made in achieving the objectives of the Program. **Abstract:** Members of the Club du Sahel are the eight Sahelian states (Chad, Mali, Mauritania, Senegal, Upper Volta, Niger, Cape Verde, and the Gambia), twelve bilateral donor organizations, and eight multilateral donor organizations. Data are provided on the allocation of funds for the program by country and by program area for the current fiscal year and the proposed allocation for the coming fiscal year. The status of specific projects under the Sahel Development program supported by the United States is outlined. Specified issues on which information was requested in conference reports are addressed individually. Finally, information is provided on the Agency for International Development's participation in the agricultural, human resources, health, ecology, and infrastructure sectors of the society.

**Agency Contact:** Agency for International Development. (202) 632-3917.

**R01017-031**

*Sec. 533(a) Notification. (CONG-L-0014).*

**Frequency/Due Date:** As Required / Prior to Event.

**OMB Funding Title/Code:** 11-1000-0-1-151

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance Act of 1977 (P.L. 95-92, § 8(c); 91 Stat. 618; 22 U.S.C. 2346(b)).

**Requirement:** Funds appropriated to address the problems caused by economic dislocation resulting from the conflict in southern Africa and for education and job training assistance may not be

used to provide assistance to Mozambique, Angola, Tanzania, or Zambia unless the President determines, and so reports to the Congress, that furnishing such assistance to one or more of these countries would further the foreign policy interests of the United States.

**Abstract:** This report lists specific projects and programs for which Southern African special requirements funds will be used.

**Agency Contact:** Agency for International Development. (202) 632-9872.

**R01017-033**

*Determination of a Nation's Cessation of Military Efforts Which Caused Termination of Assistance.* (CONG-P-0206).

**Frequency/Due Date:** As Required / Upon Occurrence of Event.

**OMB Funding Title/Code:** 11-1000-0-1-151

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Foreign Assistance Act (P.L. 87-195, § 620(i); 75 Stat. 444; 22 U.S.C. 2370(i)).

**Requirement:** No assistance under the Foreign Assistance Act of 1961, as amended, shall be provided to any country preparing for aggressive military efforts against the United States or any country receiving assistance from the United States until the President determines that such military efforts or preparations have ceased and reports to the Congress that he has received assurances satisfactory to him that such military efforts or preparations will not be renewed.

**Agency Contact:** Agency for International Development. (202) 632-2862.

**R01017-034**

*Determination of Need to Transfer and Consolidate Funds.* (CONG-P-0209).

**Frequency/Due Date:** As Required / 10 Days Prior to Event.

**OMB Funding Title/Code:** 11-1000-0-1-151

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Foreign Assistance Act (P.L. 93-559, § 19(a)(2); 88 Stat. 1800; 22 U.S.C. 2360(c)).

**Requirement:** Funds designated to be used to provide military assistance to any country may be transferred to, and consolidated with, any other funds designated to be used to provide development assistance to that country. The President shall report to the Congress, at least 10 days prior to the date on which excess funds are provided for foreign assistance to any country, the country to be provided the excess funds, the amount and category of the funds, and the justification for providing the excess funds.

**Agency Contact:** Agency for International Development. (202) 632-2088.

**R01017-038**

*Report on Human Rights and Development Assistance.* (CONG-L-0025).

**Frequency/Due Date:** Annually / January 31.

**OMB Funding Title/Code:** 19-0113-0-1-153

**Congressional Recipient:** House Committee on International Relations; Senate Committee on Foreign Relations.

**Authority:** International Development and Food Assistance Act of 1975 (P.L. 94-161, § 310; 89 Stat. 860; 22 U.S.C. 2151n(d)).

**Requirement:** The Secretary of State shall transmit to the Speaker of the House of Representatives and to the Senate Committee on Foreign Relations, by January 31 of each year, a full and complete report regarding the status of internationally recognized human rights in countries that receive assistance under the Foreign Assistance Act of 1961, as amended, and the steps the Administrator of the Agency for International Development has taken to alter U.S. assistance programs in any country because of human rights considerations. **Abstract:** Information is presented separately for each of the countries receiving aid and is divided into the following categories of human rights considerations: 1) respect for the integrity of the

person, including freedom from torture; cruel, inhuman, or degrading treatment or punishment; arbitrary arrest or imprisonment; denial of fair public trial; and invasion of the home; 2) governmental policies relating to the fulfillment of such vital needs as food, shelter, health care, and education; 3) respect for civil and political liberties, including freedom of thought, speech, press, religion, and assembly; freedom of movement within the country, foreign travel, and emigration; and freedom to participate in the political process; and 4) governmental attitude and record regarding international and nongovernmental investigation of alleged violations of human rights.

**Agency Contact:** Agency for International Development.

**R01017-039**

*Annual Report of the Auditor General.* (CONG-I-0032).

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** Operating Expenses of the Agency for International Development / 11-1000-0-1-151

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Development and Food Assistance Act of 1978 (P.L. 95-424, § 504; 92 Stat. 959; 22 U.S.C. 2384).

**Availability:** Preparer of report

**Geographic Relevance:** International

**Requirement:** The Auditor General shall submit an annual report to the Administrator of the Agency for International Development. This report shall be provided to the Congress without further clearance or approval as part of the annual report due February 1 regarding United States development policy, including the amounts and effectiveness of assistance to developing countries and international organizations. **Abstract:** This report of the Office of the Auditor General describes the structure of the office and the various functions within it. Each function -- audit, investigation, and security -- is detailed in terms of duties, personnel levels, capabilities, workload, and prospects for the future. The report includes a listing of all audits published by the Office of the Auditor General in 1978.

**Agency Contact:** Agency for International Development. (703) 235-9671.

**R01017-040**

*Development Issues.* (CONG-L-0030).

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** Operating Expenses of the Agency for International Development / 11-1000-0-1-151

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Development and Food Assistance Act of 1978 (P.L. 95-424, § 502(1); 92 Stat. 957; 22 U.S.C. 2394).

**Availability:** Preparer of report

**Geographic Relevance:** International

**Requirement:** The Chairman of the Development Coordination Committee shall transmit to the Congress not later than February 1 of each year a report on foreign assistance for the previous fiscal year. The report shall include a comprehensive and coordinated review of all U.S. policies and programs having a major impact on the development of developing countries and an assessment of the impact of such policies and programs on the well-being of the poor majority in developing countries in accordance with policy objectives.

**Agency Contact:** Agency for International Development. (202) 632-9421.

**R01017-041**

*Report on Actions Taken by International Financial Institutions and the United Nations Development Program To Improve the Evaluation of Their Projects and Programs.* (CONG-L-0030).

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** Operating Expenses of the Agency for International Development / 11-1000-0-1-151



**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Development and Food Assistance Act of 1978 (P.L. 95-424, § 113; 92 Stat. 950; 22 U.S.C. 2151w).

**Availability:** Preparer of report

**Geographic Relevance:** International

**Requirement:** The President shall report on actions taken by the international financial institutions and the United Nations Development Program to improve the evaluation of projects and programs conducted by those institutions. This report should be submitted as part of the annual report on foreign assistance which is submitted to the Congress each February 1.

**Agency Contact:** Agency for International Development. (202) 632-9421.

#### R01017-042

[Allocation of Middle East Special Requirements Fund Relating to International Peacekeeping].

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Security Supporting Assistance / 11-1006-0-1-151

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance Act of 1978 (P.L. 95-384, § 12(a); 92 Stat. 736; 22 U.S.C. 2348b).

**Requirement:** Of the \$3.5 million appropriated for special requirements related to international peacekeeping in the Middle East, the President may obligate or expend funds for a foreign country or international organization only if: he has transmitted to the Speaker of the House of Representatives and the Chairmen of the Senate Committees on Foreign Relations and Appropriations a report setting forth the name of such country or organization, the amount of such funds to be made available, the purpose for which the funds are to be made available, the reasons why it is in the national interest to use these funds; a period of 30 calendar days has elapsed since the Congress received the report; and the Congress had not adopted a concurrent resolution stating that it did not approve the proposed use of funds.

**Agency Contact:** Agency for International Development.

## BUREAU OF HUMAN RIGHTS AND HUMANITARIAN AFFAIRS

#### R01019-001

*Report of the Secretary of State to the Congress of the U.S. Regarding the Operations and Mandate of the Bureau of Human Rights and Humanitarian Affairs.*

**Frequency/Due Date:** Annually / January 31.

**OMB Funding Title/Code:** 19-0113-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Voluntary.

**Abstract:** This report gives the reasons for the creation of the Bureau of Human Rights and Humanitarian Affairs. It contains information on both the history and future of the Bureau's mandate and its operation. Information is provided on the composition and responsibilities of the Office of Human Rights, on bilateral relations and bilateral economic assistance, and on security assistance. The report describes the Bureau's participation in cultural affairs programs and town meetings and its relations with international financial institutions and organizations. The obligations of the Bureau to deal with problems of prisoners of war and those missing in action, and of discrimination, are set forth.

**Agency Contact:** Bureau of Human Rights and Humanitarian Affairs. (202) 632-8186.

### Requirements for Recurring Reports

#### R01019-002

*Status of Internationally Recognized Human Rights in Countries Receiving Development Assistance.*

**Frequency/Due Date:** Annually / January 31.

**OMB Funding Title/Code:** 19-0113-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Development and Food Assistance Act of 1977 (P.L. 95-88, § 111(a); 91 Stat. 537; 22 U.S.C. 2151n(d)).

**Requirement:** The Secretary of State shall transmit to the Speaker of the House of Representatives and to the Senate Committee on Foreign Relations, by January 31 of each year, a full and complete report regarding the status of internationally recognized human rights in countries that receive assistance pursuant to the Foreign Assistance Act of 1961, as amended. **Abstract:** This report stresses the necessity for review of human rights records in the case of governments of nations who are receiving development assistance from the United States.

**Agency Contact:** Bureau of Human Rights and Humanitarian Affairs. (202) 632-0334.

#### R01019-004

*Steps Taken by Administrator of AID To Alter U.S. Programs because of Human Rights Consideration.*

**Frequency/Due Date:** Annually / January 31.

**OMB Funding Title/Code:** Operating Expenses of the Agency for International Development / 11-1000-0-1-151

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Development and Food Assistance Act of 1977 (P.L. 95-88, § 111; 91 Stat. 537; 22 U.S.C. 2151n). Foreign Assistance Act of 1961, as amended, § 116(d)(2).

**Geographic Relevance:** International

**Requirement:** The Secretary of State shall transmit to the Speaker of the House of Representatives and the Senate Committee on Foreign Relations by January 1 of each year a full and complete report regarding the steps the Administrator of the Agency for International Development has taken to alter U.S. programs of foreign assistance because of human rights considerations.

**Agency Contact:** Bureau of Human Rights and Humanitarian Affairs. (202) 632-0334.

#### R01019-005

*Presidential Certification of Extraordinary Circumstances Warranting Provision of Security Assistance or Export of Crime Control Equipment to Gross Violators of Human Rights.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Security Supporting Assistance / 11-1006-0-1-151

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance Act of 1978 (P.L. 95-384, § 6(d)(1); 92 Stat. 731; 22 U.S.C. 2304). Foreign Assistance Act of 1961, as amended, § 502B(a)(2).

**Geographic Relevance:** International

**Requirement:** Security assistance may not be provided to the police, domestic intelligence or similar law enforcement forces of a country, and licenses may not be issued for the export of crime control equipment to a country whose government engages in a consistent pattern of gross violations of internationally recognized human rights unless the President certifies in writing to the Speaker of the House of Representatives and the Chairman of the Senate Committee on Foreign Relations that extraordinary circumstances exist warranting provision of such assistance and the issuance of such licenses.

**Agency Contact:** Bureau of Human Rights and Humanitarian Affairs. (202) 632-0334.

R01019-006

R01019-006

*Presidential Certification that Extraordinary Circumstances Exist Warranting Provision of IMET to a Country Whose Government Engages in a Consistent Pattern of Gross Violations of Internationally Recognized Human Rights.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Security Supporting Assistance / 11-1006-0-1-151

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance Act of 1978 (P.L. 95-384, § 6(e); 92 Stat. 732; 22 U.S.C. 2304). Foreign Assistance Act of 1961, as amended, § 502B(a)(2).

**Geographic Relevance:** International

**Requirement:** Assistance may not be provided for military education and training for military and related civilian personnel of foreign countries whose government engages in a consistent pattern of gross violations of internationally recognized human rights unless the President certifies in writing to the Speaker of the House of Representatives and the Chairman of the Senate Foreign Relations Committee that extraordinary circumstances exist warranting provision of such assistance.

**Agency Contact:** Bureau of Human Rights and Humanitarian Affairs. (202) 632-0334.

R01019-007

*Status of Internationally Recognized Human Rights in Countries Receiving Security Assistance.*

**Frequency/Due Date:** Annually / January 31.

**OMB Funding Title/Code:** Military Assistance / 11-1080-0-1-152

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance and Arms Export Control Act of 1976 (P.L. 94-329, § 301; 90 Stat. 748; 22 U.S.C. 2304). Foreign Assistance Act of 1961, as amended, § 502B(b).

**Geographic Relevance:** International

**Requirement:** The Secretary of State shall transmit to the Congress, as part of the presentation materials for security assistance programs proposed for each fiscal year, a full and complete report with respect to practices regarding observance of and respect for internationally recognized human rights in each country proposed as a recipient of security assistance.

**Agency Contact:** Bureau of Human Rights and Humanitarian Affairs. (202) 632-0334.

R01019-008

*Statement with Respect to Designated Country's Observance of Human Rights and Whether Extraordinary Circumstances Exist Necessitating Continuation of Security Assistance.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Military Assistance / 11-1080-0-1-152

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Foreign Relations Authorization Act of 1976 (P.L. 94-141, § 401(a); P.L. 94-329, § 301; 90 Stat. 749; 22 U.S.C. 2304).

**Geographic Relevance:** International

**Requirement:** Upon request of the Senate or House of Representatives or upon request of the Senate Committee on Foreign Relations or the House Committee on Foreign Affairs, the Secretary of State shall, within 30 days after receipt of such request, transmit to both committees a statement with respect to the country designated in such request setting forth all available information about observance of and respect for human rights and fundamental freedom in that country and a detailed description of practices by the recipient government. The statement should include the opinion of the Secretary of State as to whether extraordinary circumstances exist which necessitate a continuation of security assistance for that country and, if so, a description of the circumstances and the extent to which such assistance should be continued and whether it is in the national

Department of State: Bureau of Human Rights and Humanitarian Affairs

interest of the United States to provide such assistance.

**Agency Contact:** Bureau of Human Rights and Humanitarian Affairs. (202) 632-0334.

## OFFICE OF LEGAL ADVISER

R01020-001

*International Agreements Transmitted to Congress during the Preceding Year after Expiration of 60-Day Period.*

**Frequency/Due Date:** Annually / March 1.

**OMB Funding Title/Code:** Salaries and Expenses / 19-0113-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Foreign Relations Authorization Act of 1979 (P.L. 95-426, § 708(3); 92 Stat. 993; 1 U.S.C. 112b).

**Availability:** GPO

**Geographic Relevance:** International

**Requirement:** Not later than March 1, 1979, and annually thereafter, the President shall transmit to the Speaker of the House of Representatives and the Chairman of the Senate Committee on Foreign Relations a report with respect to each international agreement which, during the preceding year, was transmitted to the Congress after expiration of the 60-day period, describing fully and completely the reasons for the late transmittal.

**Agency Contact:** Office of Legal Adviser. (202) 632-1074.

R01020-002

*Conflict of Interest Statement Concerning Nominees for Ambassadorial Posts.*

**Frequency/Due Date:** As required / 30 days after assuming office or 5 days after nomination sent to Senate.

**OMB Funding Title/Code:** Salaries and Expenses / 19-0113-0-1-153

**Congressional Recipient:** Senate Committee on Foreign Relations.

**Authority:** Senate Committee on Foreign Relations, Rule C.

**Geographic Relevance:** Congressional District

**Requirement:** Required by Rule C, Senate Committee on Foreign Relations.

**Agency Contact:** Office of Legal Adviser. (202) 632-2149.

R01020-003

*Actions Taken and Progress Achieved in Submitting Disputes to the ICJ (International Court of Justice).*

**Frequency/Due Date:** 1 year after adoption and every 5 years thereafter / May 20, 1975; May 20, 1980.

**OMB Funding Title/Code:** Salaries and Expenses / 19-0113-0-1-153

**Congressional Recipient:** Senate Committee on Foreign Relations.

**Authority:** S. Res. 74 (93rd Cong.), § 3.

**Geographic Relevance:** International

**Requirement:** Required by Senate Resolution 74 (93rd Congress), section 3.

**Agency Contact:** Office of Legal Adviser. (202) 632-1320.

R01020-004

*Text of Any International Agreement Other than a Treaty to Which the U.S. is a Party.*

**Frequency/Due Date:** As required / Within 60 days after event.

**OMB Funding Title/Code:** 19-0113-0-1-153

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** (P.L. 92-403; 86 Stat 619; 1 U.S.C. 112b).

**Requirement:** The Secretary of State shall transmit to the Congress the text of any international agreement, other than a treaty, to which the United States is a party as soon as practicable after such agreement has entered into force with respect to the United States but, in no event, later than 60 days thereafter. If the President deter-

mines that immediate public disclosure of such an agreement would be prejudicial to the national security of the United States, the text shall instead be transmitted to the Senate Committee on Foreign Relations and the House Committee on Foreign Affairs under an appropriate injunction of secrecy. **Abstract:** A background statement on each agreement is included.

**Agency Contact:** Office of Legal Adviser. (202) 632-1074.

## ADMINISTRATION

### R01023-001

*Transmittal of Department's Regulations (and/or Amendments to) Governing Authority of State Department and Foreign Service Security Officers To Carry Firearms.*

**Frequency/Due Date:** As required / 20 days before regulations take effect.

**OMB Funding Title/Code:** United States Emergency Refugee and Migration Assistance Fund / 11-0040-0-1-151

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Foreign Relations Authorization Act of 1976 (P.L. 94-141, § 406; 89 Stat. 770; 22 U.S.C. 2666).

**Availability:** GPO; Other -- Federal Register

**Geographic Relevance:** International; National; State; County; City; Congressional District

**Requirement:** The Secretary of State shall transmit such regulations as he may prescribe for security officers of the Department of State and the Foreign Service who are authorized to carry firearms for the purpose of protecting heads of foreign states, official representatives of foreign governments, and other distinguished visitors to the Speaker of the House of Representatives and the Senate Committee on Foreign Relations not more than 20 days before the date on which such regulations take effect.

**Agency Contact:** Administration. (202) 632-8740.

### R01023-002

*Transactions Affecting United States Government-Owned Foreign Properties.*

**Frequency/Due Date:** Annually / With the budget estimates of the Department of State.

**OMB Funding Title/Code:** 19-0535-0-1-153

**Congressional Recipient:** House Committee on Appropriations; House Committee on Foreign Affairs; Senate Committee on Appropriations; Senate Committee on Foreign Relations.

**Authority:** Foreign Service Buildings Act of 1926, as amended, § 9(b) (P.L. 89-636, § 3; 80 Stat. 882; 22 U.S.C. 300(b)).

**Requirement:** The Secretary of State shall include with the budget estimates of the Department of State submitted to the Congress annually a report of all transactions related to property used for diplomatic and consular establishments in foreign countries. The report includes information on the sale, lease, or exchange of such property acquired for the Foreign Service; payments for damage to or destruction of such property; gifts of property or services accepted on behalf of the United States; and the application of the proceeds from dispositions, payments, or gifts.

**Agency Contact:** Administration. (703) 235-1627.

## MANAGEMENT OPERATIONS

### R01024-001

*Report on Extension of Advisory Committee.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 19-0113-0-1-153

## Requirements for Recurring Reports

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Federal Advisory Committee Act (P.L. 92-463, § 14(b)(1); 86 Stat. 77; 5 U.S.C. App. 14).

**Geographic Relevance:** National

**Requirement:** Upon renewal of any advisory committee, such advisory committee shall file a charter upon expiration of each successive 2-year period following the date of enactment of the Federal Advisory Committee Act. Any advisory committee that is renewed by the President or officer of the Federal Government may be continued only for successive 2-year periods by appropriate action taken by the President or Federal officer.

**Agency Contact:** Management Operations. (202) 632-2552.

### R01024-002

*Report on Advisory Committees.*

**Frequency/Due Date:** As required / Before committee can meet.

**OMB Funding Title/Code:** Salaries and Expenses / 19-0113-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Federal Advisory Committee Act (P.L. 92-463, § 9(c); 86 Stat. 770; 5 U.S.C. App. 8).

**Geographic Relevance:** National

**Requirement:** No advisory committee shall meet or take any action until an advisory committee charter has been filed with the Director, in the case of Presidential advisory committees, or with the head of the agency to whom any advisory committee reports and with the standing committees of the Senate and the House of Representatives having jurisdiction over such agencies.

**Agency Contact:** Management Operations. (202) 632-2552.

### R01024-003

*Report on Travel Restrictions.*

**Frequency/Due Date:** As required / January 20, 1979; January 20, 1980; January 20, 1981.

**OMB Funding Title/Code:** Salaries and Expenses / 19-0113-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Foreign Relations Authorization Act of 1979 (P.L. 95-426, § 126(c); 92 Stat. 972; 22 U.S.C. 2691 note).

**Availability:** GPO

**Geographic Relevance:** International

**Requirement:** Not later than January 20, 1979, and at intervals of 1 year thereafter for 3 years, the Secretary of State shall transmit to the Speaker of the House of Representatives and the Chairman of the Senate Foreign Relations Committee a report describing domestic travel restrictions then being imposed by the U.S. Government on citizens of other countries and by foreign governments on U.S. citizens and the progress of efforts to achieve the elimination of such restrictions.

**Agency Contact:** Management Operations. (202) 632-1684.

### R01024-004

*Political Contribution Made by Ambassadorial and Ministerial Rank.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 19-0113-0-1-153

**Congressional Recipient:** House Committee on Government Operations; House Committee on Foreign Affairs; Senate Committee on Governmental Affairs; Senate Committee on Foreign Relations.

**Authority:** Department of State Appropriations Authorization Act of 1973 (P.L. 93-126, § 6; 87 Stat. 452; 22 U.S.C. 901a).

**Requirement:** Each person appointed by the President as ambassador or minister shall, at the time of his nomination, file with the Senate Committee on Foreign Relations and with the Speaker of the House of Representatives a report of all Federal political contributions made by such person and by members of his immediate family during the period beginning on the first day of the fourth calendar year preceding the calendar year of his nomination and ending on the

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date of his nomination.

**Agency Contact:** Management Operations. (202) 632-2643.

R01024-005

*Assignment of Foreign Service Officers to Public Organizations.*

**Frequency/Due Date:** Annually / May 29.

**OMB Funding Title/Code:** 11-0040-0-1-151

**Congressional Recipient:** House Committee on Government Operations; House Committee on Foreign Affairs; Senate Committee on Governmental Affairs; Senate Committee on Foreign Relations.

**Authority:** Foreign Relations Authorization Act of 1976 (P.L. 94-141, § 401(a); 89 Stat. 764; 22 U.S.C. 966(e)).

**Requirement:** The Secretary of State shall transmit a report to the Senate Committee on Foreign Relations and the Speaker of the House of Representatives by May 29 of each year describing the steps he has taken to assign Foreign Service officers to significant duty with State or local governments, other public or private organizations, or a Member or office of the Congress.

**Agency Contact:** Management Operations. (202) 632-3308.

## BUREAU OF INTERNATIONAL NARCOTICS MATTERS

R01025-001

*Report on Activities and Operations.*

**Frequency/Due Date:** Semiannually / May 15; November 15.

**OMB Funding Title/Code:** International Narcotics Control / 11-1022-0-1-151

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Foreign Assistance Act of 1973 (P.L. 93-189, § 11; 87 Stat. 719; 22 U.S.C. 2291).

**Geographic Relevance:** International

**Requirement:** Not later than 45 days after the end of the second and forth calendar quarters, the President shall transmit to the Speaker of the House of Representatives and the Senate Committee on Foreign Relations a detailed semiannual report, including: the status of each agreement concluded with other countries to carry out international narcotics control; and the aggregate of obligations and expenditures made and the types of equipment provided on a calendar quarter basis to carry out the purposes with respect to each country, international organization, and for administrative support services.

**Agency Contact:** Bureau of International Narcotics Matters. (202) 632-8464.

R01025-002

*Report on Programing and Obligation.*

**Frequency/Due Date:** Quarterly / August 15; November 15; February 15; May 15.

**OMB Funding Title/Code:** Functional Development Assistance Program / 11-1021-0-1-151

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Foreign Assistance Act of 1973 (P.L. 93-189, § 11; 87 Stat. 719; 22 U.S.C. 2291). Foreign Assistance Act of 1961, as amended, § 481(b)(1).

**Geographic Relevance:** International

**Requirement:** Not later than 45 days after the date on which each calendar quarter of each year ends, the President shall transmit to the Speaker of the House of Representatives and to the Committee on Foreign Relations of the Senate a report on the programing and obligation, on a calendar quarter basis, of funds used prior to such date for international narcotics control.

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**Agency Contact:** Bureau of International Narcotics Matters. (202) 632-8464.

R01025-003

*[Efforts To Assure Compliance with Regulations Governing Use of Herbicides To Eradicate Marihuana].*

**Frequency/Due Date:** Annually / January 1.

**OMB Funding Title/Code:** International Narcotics Control / 11-1022-0-1-151

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance Act of 1978 (P.L. 95-384, § 4; 92 Stat. 731; 22 U.S.C. 2291). Foreign Assistance Act of 1961, as amended, § 481(d)(3).

**Geographic Relevance:** International

**Requirement:** The Secretary of State shall submit a comprehensive report to the Congress not later than January 1 of each year detailing all steps he has taken to ensure compliance with the effort to prevent the spraying of marihuana with herbicides that are likely to cause serious harm to human health.

**Agency Contact:** Bureau of International Narcotics Matters. (202) 632-8464.

## BUREAU OF WEST ASIAN AND PACIFIC AFFAIRS

R01026-001

*Viability of Troop Withdrawal from Republic of Korea.*

**Frequency/Due Date:** As required / 120 days prior to troop withdrawal.

**OMB Funding Title/Code:** International Narcotics Control / 11-1022-0-1-151

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance Act of 1978 (P.L. 95-384, § 23(d); 92 Stat. 744; 22 U.S.C. 2428b).

**Geographic Relevance:** International

**Requirement:** The President should transmit to the Congress, 120 days prior to each phase of troop withdrawal, a report on the viability of the withdrawal. This report should include assessments of the military balance on the Korean peninsula, the impact of withdrawal on the military balance, the adequacy of U.S. military assistance to the Republic of Korea, the impact of withdrawal on the United Nations and the Republic of Korea command structure, Korean defensive fortifications and defense industry developments, the U.S. reinforcement capability, and the progress of diplomatic efforts to reduce tensions in the area.

**Agency Contact:** Bureau of West Asian and Pacific Affairs. (202) 632-0780.

R01026-002

*Effect of Proposed Withdrawal from Republic of Korea.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** International Narcotics Control / 11-1022-0-1-151

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** International Security Assistance Act of 1978 (P.L. 95-384, § 23(e)(2); 92 Stat. 745; 22 U.S.C. 2428b).

**Geographic Relevance:** International

**Requirement:** Prior to any further withdrawal of troops from Korea, the President shall report to the Congress on the effect of any proposed withdrawal plan on preserving deterrence in Korea, the reaction anticipated from North Korea, the effect of the plan on increasing incentives for the Republic of Korea to develop an independent nuclear deterrent, the effect of any withdrawal on U.S. long-term military and economic partnership with Japan, the effect

of any proposed withdrawal on the U.S.-Chinese and U.S.-Soviet military balance, and the possible implications of any proposed withdrawal on the Soviet-Chinese military situation.

**Agency Contact:** Bureau of West Asian and Pacific Affairs. (202) 632-0780.

**R01026-003**

*Report on Korea.*

**Frequency/Due Date:** Annually / September 30, 1976.

**OMB Funding Title/Code:** Military Assistance / 11-1080-0-1-152

**Congressional Recipient:** House Committee on Foreign Affairs; House Committee on Armed Services; Senate Committee on Foreign Relations; Senate Committee on Armed Services.

**Authority:** International Security Assistance and Arms Export Control Act of 1976 (P.L. 94-329, § 411; 90 Stat. 760; 22 U.S.C. 2428).

**Geographic Relevance:** International

**Requirement:** Within 90 days after June 30, 1976, and at least once during each of the next 5 years, the President shall transmit to the Speaker of the House of Representatives and to the Committees on Foreign Relations and Armed Services of the Senate a report which reviews the progress made under the announced program of the Republic of Korea to modernize its armed forces so as to achieve military self-sufficiency by 1980; reports on the role of the United States in mutual security efforts in Korea; and reports on the prospects for or implementation of phased reduction to U.S. armed forces assigned to duty in the Republic of Korea, in coordination with Korea's timetable for military self-sufficiency.

**Agency Contact:** Bureau of West Asian and Pacific Affairs. (202) 632-0780.

**BUREAU OF PERSONNEL****R01027-001**

*Foreign Service Retirement and Disability System.*

**Frequency/Due Date:** Annually / April 30.

**OMB Funding Title/Code:** Foreign Service Retirement and Disability Fund / 19-8186-0-7-602

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Budget and Accounting Procedures Act of 1950, as amended (P.L. 95-595, § 1; 92 Stat. 2541; 31 U.S.C. 68a).

**Requirement:** In order to protect the interests of the Nation and of the participants and their beneficiaries in Federal Government pension plans, full disclosure of the financial condition of such plans is required. Notwithstanding any other provision of law, or any administrative determination to the contrary, each Federal Government pension plan shall be deemed to be subject to the same provisions as an employee pension benefit plan. However, in addition, with respect to the Federal Government pension plan, the annual report shall be furnished by the President to the Congress and to the Comptroller-General, not later than the end of the 210-day period beginning on the day after the last day of the plan year involved.

**Agency Contact:** Bureau of Personnel.

**MULTI-AGENCY REPORTS****R01099-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 632-7968.

**R01099-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 235-9334.

**R01099-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 632-3810.

**R01099-005**

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 632-0394.

**R01099-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 632-9518.

**R01099-015**

*Disposal of Foreign Excess Property.*

This report is required of several agencies. For complete citation see R99900-015.

**Agency Contact:** (703) 235-9820.

**R01099-018**

*Notice of Completion of Transaction Authorized by Joint Committee on Printing.*

This report is required of several agencies. For complete citation see R99900-018.

**Agency Contact:** (202) 632-1632.

**R01099-019**

*Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 632-1632.

**R01099-020**

*Printing Plant Report (JCP 2).*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (202) 632-1632.

**R01099-023**

*Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 632-1632.

**R01099-024**

*Annual Inventory of Stored Equipment (JCP 6).*

This report is required of several agencies. For complete citation see R99900-024.

**Agency Contact:** (202) 632-1632.

**Requirements for Recurring Reports**

**R01099-025**

**Department of State: Multi-Agency Reports**

**R01099-025**

*Excess Equipment Disposal Report.*

This report is required of several agencies. For complete citation see R99900-025.

**Agency Contact:** (202) 632-1632.

**R01099-026**

*Duplicating Report.*

This report is required of several agencies. For complete citation see R99900-026.

**Agency Contact:** (202) 632-1632.

# DEPARTMENT OF TRANSPORTATION

## R01100-004

*A Progress Report on National Transportation Policy.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 69-0102-0-1-407

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Airport and Airway Development Act of 1970 (P.L. 91-258, § 3; 84 Stat. 219; 49 U.S.C. 1702(b)).

**Requirement:** The Secretary of Transportation shall submit an annual report to the Congress on the implementation of the national transportation policy. The report shall include the specific actions taken by the Secretary with regard to the coordination of the development and improvement of all modes of transportation; the establishment of priorities with respect to such development and improvement; and the coordination of recommendations relating to airport and airway development with all other recommendations to the Congress for the development and improvement of the national transportation system. **Abstract:** The report provides information on the evaluation of a national transportation policy; the legislative national transportation policy, including the economic regulation of transportation, the promotion of transportation investments and operations, and protection against unwanted side-effects; an assessment of the present state of the major elements of our transportation system, including highways, the users of the highway system, urban transportation, railroads, waterways, ports, and maritime, air transportation, and energy usage in transportation; and policy elements. **Agency Contact:** (202) 426-4416.

## R01100-005

*Annual Report of the Secretary of Transportation on Hazardous Materials Control.*

**Frequency/Due Date:** Annually / May 1.

**OMB Funding Title/Code:** 69-0102-0-1-407

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Hazardous Materials Transportation Act (P.L. 93-633, § 109). (88 Stat. 2159; 49 U.S.C. 1808(e)).

**Requirement:** The Secretary of Transportation shall submit to the President for transmittal to the Congress on or before May 1 of each year a comprehensive report on the transportation of hazardous materials during the preceding calendar year. **Abstract:** This report contains a thorough statistical compilation of the accidents and casualties that involved the transportation of hazardous materials, a list of relevant Federal standards in effect or established, a summary of the reason for each waiver or exemption granted, an evaluation of the degree of observance of safety standards for the transportation of hazardous materials, and a summary of outstanding problems created by the transportation of hazardous materials. **Agency Contact:** (202) 426-0656.

## R01100-007

*Annual Report of the Secretary of Transportation on the Administration of the Natural Gas Pipeline Safety Act of 1968.*

**Frequency/Due Date:** Annually / March 17.

**OMB Funding Title/Code:** 69-0102-0-1-407

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Natural Gas Pipeline Safety Act of 1968 (P.L. 90-481, § 14; 82 Stat. 728; 49 U.S.C. 1683).

**Requirement:** The Secretary of Transportation shall submit to the President for transmittal to the Congress on March 17 of each year a comprehensive report on the administration of the Natural Gas Pipeline Safety Act of 1968, as amended, during the preceding calendar year. The report shall include information on all accidents and casualties; Federal gas pipelines safety standards; reasons for any waivers of such standards; an evaluation of the degree of observance of standards; and analysis and evaluation of research activities on pipeline safety; a list of completed or pending judicial actions; a review of the dissemination of technical and consumer-oriented information; information on State participation in safety programs; and recommendations for legislative action.

**Agency Contact:** (202) 426-2392.

## R01100-008

*Annual Report under Subsection 28(w)(4) of the Mineral Leasing Act of 1920: Potential or Actual Danger of Pipeline Spillage or Explosions.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 69-0102-0-1-407

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Interior and Insular Affairs.

**Authority:** Mineral Lands Leasing Act, as amended (P.L. 93-153, § 28; 87 Stat. 583; 30 U.S.C. 185(w)(4)).

**Requirement:** The Secretary of Transportation shall report annually to the President and to the Congress any potential dangers of or actual explosions or potential or actual spillage on Federal lands involving pipelines used for the transportation of oil, natural gas, synthetic liquid or gaseous fuels, or any refined product produced therefrom. The report shall include a statement of corrective action taken to prevent such explosion or spillage.

**Agency Contact:** (202) 426-2082.

## R01100-013

*Department of Defense Military Personnel Detailed to the Department of Transportation.*

**Frequency/Due Date:** Annually / April 1.

**OMB Funding Title/Code:** 69-0102-0-1-407

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; House Committee on Armed Services; Senate Committee on Commerce, Science, and Transportation; Senate Committee on Armed Services.

**Authority:** Department of Transportation Act (P.L. 89-670, § 9(d)(2); 80 Stat. 944; 49 U.S.C. 1657(d)(2)).

**Requirement:** The Secretary of Transportation shall report annually in writing to the appropriate committees of the Congress on personnel appointed and agreements entered into to provide for participation of military personnel in carrying out the functions of the Department of Transportation. The report shall include the number, rank, and positions of members of the armed services detailed to the Department.

**Agency Contact:** (202) 426-4122.

## R01100-014

*Annual Report of the Department of Transportation.*

**Frequency/Due Date:** Annually / End of fiscal year.

**OMB Funding Title/Code:** 69-0102-0-1-407

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; House Committee on Merchant Marine and Fisheries; House Committee on Public Works and Transportation;

Senate Committee on Commerce, Science, and Transportation; Senate Committee on Environment and Public Works.

**Authority:** Department of Transportation Act (P.L. 89-670, § 11; 80 Stat. 949; 49 U.S.C. 1658).

**Requirement:** As soon as practicable after the end of each fiscal year, the Secretary of Transportation shall make a report to the President for submission to the Congress on the activities of the Department of Transportation during the preceding fiscal year.

**Abstract:** The report contains information on legislation; safety and accident prevention, including intermodal safety activities, aviation safety, maritime safety programs, automotive safety, highway safety-including sections on the role of the driver, alcohol and traffic safety, and research and demonstration--motor carrier safety, railroad safety, railroad safety standards and procedures, and gas pipeline safety; security of commercial transportation; transportation and the environment; Department of Transportation actions to alleviate the energy crisis; planning and formulation of national transportation policy; efforts to improve social conditions; systems development and technology; program developments; international transportation programs; emergency and national defense transportation; and administration of the Department.

**Agency Contact:** (202) 426-1276.

#### R01100-015

*Report by the President on the Administration of the National Traffic and Motor Vehicles Safety Act of 1966, as amended.*

**Frequency/Due Date:** Annually / July 1.

**OMB Funding Title/Code:** 69-0650-0-1-404

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** National Traffic and Motor Vehicle Safety Act of 1966 (P.L. 89-563, § 120; 80 Stat. 718; 15 U.S.C. 1408(a)). Motor Vehicle Information and Cost Savings Act of 1972 (P.L. 92-513; 15 U.S.C. 1901).

**Requirement:** The Secretary of Transportation shall submit to the President for transmittal to the Congress on July 1 of each year a comprehensive report on the administration of the National Highway Traffic and Motor Vehicles Safety Act of 1966, as amended, during the preceding calendar year. The report shall include statistical data on accidents and injuries; Federal motor vehicle safety standards in effect; the degree of observance of such standards; a summary of research grants and contracts; an analysis and evaluation of research activities; a statement of enforcement actions and judicial proceedings; and a statement on the dissemination of technical and consumer-oriented information. The report should also include recommendations for legislation to improve cooperation among the States in the improvement of traffic safety.

**Agency Contact:** (202) 426-9550.

#### R01100-016

*Report to Congress on Activities Relating to the Deepwater Port Act of 1974.*

**Frequency/Due Date:** Annually / March 30 or 180 days after end of FY.

**OMB Funding Title/Code:** Operating Expenses / 69-0201-0-1-406

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works.

**Authority:** Deepwater Port Act of 1974 (P.L. 93-627, § 20; 88 Stat. 2146; 22 U.S.C. 1519).

**Availability:** Not publicly available

**Geographic Relevance:** National

**Requirement:** Within 6 months after the end of each fiscal year, the Secretary of Transportation shall submit to the President of the Senate and the Speaker of the House of Representatives: a report on administration in connection with the Deepwater Port Act of 1974, including all deepwater port development activities; a summary of management, supervision, and enforcement activities; and recom-

mendations to the Congress for such additional legislative authority as may be necessary to improve the management and safety of deepwater port development and for resolution of jurisdictional conflicts or ambiguities. **Abstract:** Activities reported center around receipt and processing of applications for licenses to own, construct, and operate a deepwater port off the coasts of the United States. Other activities are the actual approval of licenses and the monitoring of construction and operation of such ports.

**Agency Contact:** (202) 755-1833.

## COAST GUARD

#### R01101-001

*Annual Report Regarding the Extent to Which Units and Reserves in the Ready Reserve of the Coast Guard Have Satisfied the Training and Mobilization Requirements.*

**Frequency/Due Date:** Annually / 90 days after end of fiscal year.

**OMB Funding Title/Code:** 60-0242-0-1-406

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Reserve Forces Bill of Rights and Vitalization Act (P.L. 90-168, § 2(6); 81 Stat. 521; 10 U.S.C. 264(c)).

**Requirement:** The Secretary of Transportation shall submit a written report to the House and Senate Committees on Armed Services within 90 days of the close of the fiscal year regarding the extent to which units and Reserves in the Ready Reserve of the Coast Guard satisfied training and mobilization readiness requirements during the preceding fiscal year. (This requirement was repealed by Public Law 95-485, title IV, section 406(a), 92 Stat. 1616.) **Abstract:** The report provides narrative and statistical data on the training accomplishment and mobilization readiness of units and members of the Coast Guard Reserve, including its contributions to the support of the Regular Coast Guard.

**Agency Contact:** Coast Guard. (202) 426-1603.

#### R01101-002

*Administration of the Deepwater Port Act of 1974.*

**Frequency/Due Date:** Annually / 180 days after end of fiscal year.

**OMB Funding Title/Code:** 69-0201-0-1-406

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Deepwater Port Act of 1974 (P.L. 93-627, § 20; 88 Stat. 2146; 33 U.S.C. 1519).

**Requirement:** Within six months of the close of each fiscal year, the Secretary of Transportation shall submit to the Congress a report on the administration of the Deepwater Port Act of 1974, as amended, during the preceding fiscal year. The report shall include information on all deepwater port development activities; a summary of management, supervision, and enforcement activities; and recommendations regarding legislative authority necessary to improve the management and safety of deepwater port development and for resolution of jurisdictional conflicts or ambiguities.

**Agency Contact:** Coast Guard. (202) 426-2606.

#### R01101-003

*Contracts Awarded Pursuant to 10 U.S.C. 2304(A)(11).*

**Frequency/Due Date:** Semiannually / May 19; November 19.

**OMB Funding Title/Code:** 69-0102-0-1-407

**Congressional Recipient:** House Committee on Armed Services; House Committee on Merchant Marine and Fisheries; Senate Committee on Armed Services; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Armed Forces Act (P.L. 84-1028; 70A Stat. 130; 10 U.S.C. 2304(e)).



**Requirement:** A report shall be made to the Congress on May 19 and November 19 of each year of the purchases and contracts which were negotiated without advertising for experimental, developmental, or research work or for property or materials related to such work. **Abstract:** For each contract, the following information is given: the name of the contractor, the amount of the contract, and a description of the property and services covered by the contract. **Agency Contact:** Coast Guard. (202) 426-4237.

**R01101-004**

*Report on the Utilization of Authority to Designate and Rent Inadequate Quarters, Lease Family Housing, and Hire Quarters.*

**Frequency/Due Date:** Annually / April 1.

**OMB Funding Title/Code:** 69-0201-0-1-406

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science, and Transportation.

**Authority:** (P.L. 92-343, § 4; 86 Stat. 461; 14 U.S.C. 475(e)).

**Requirement:** The Secretary of Transportation shall file with the Congress, not later than April 1 of each year, a complete report on the utilization during the preceding calendar year of his authority to lease housing facilities at or near Coast Guard installations for assignment as public quarters to military personnel and their dependents without rental charge if he determines that there is a lack of adequate housing facilities at or near the installation, to designate as rental housing such housing as he determines to be inadequate as public quarters, and to lease inadequate housing to Coast Guard members. **Abstract:** The report provides the locations of the inadequate housing facilities operated during the year, the number of units, remarks, and cost data; the areas in which a determination was made that there was a lack of adequate housing and where family housing was leased for occupancy by military personnel and their families; and the locations of quarters hired during year.

**Agency Contact:** Coast Guard. (202) 426-1354.

**R01101-005**

*Activities Relating to Title II of the Ports and Waterways Safety Act of 1972.*

**Frequency/Due Date:** Annually / Beginning of congressional session.

**OMB Funding Title/Code:** 69-0201-0-1-406

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Ports and Waterways Safety Act of 1972 (P.L. 92-340, § 203; 86 Stat. 424; 46 U.S.C. 391a (19); 46 U.S.C., 391a(19)).

**Requirement:** Within six months after the end of each calendar year, the Secretary of Transportation shall submit to the Congress a report on the administration of title II of the Ports and Waterways Safety Act of 1972 which provides for the regulation of vessels carrying hazardous cargoes and summary of inspection and enforcement activities carried but during the preceding calendar year. The report should include recommendations for any additional legislative authority necessary to improve navigation and vessel safety for the protection of the marine environment. (This requirement was omitted in the revision of this act by Public Law 95-474, section 2.) **Abstract:** This report presents a description of the rules and regulations prescribed by the Secretary of Transportation to improve vessel maneuvering and stopping ability and otherwise reduce the risks of collisions, groundings, and other accidents; a description of rules and regulations prescribed to reduce cargo loss in the event of collisions, groundings, and other accidents and to reduce damage to the marine environment from the normal operation of the vessels to which this title applies; the progress made with respect to the adoption of international standards for the design, construction, alteration, and repair of vessels to which Title II applies for the protection of the marine environment; and the extent that the Secretary finds standards with respect to the design, construction, alteration, and repair of vessels for the purpose set forth in parts I and II of this report not possible, and the reasons. The report also contains the texts of the proposed

rules and regulations.

**Agency Contact:** Coast Guard. (202) 436-1485.

**R01101-007**

*Non-appropriated Fund Facility Construction.*

**Frequency/Due Date:** Annually / May 15.

**OMB Funding Title/Code:** 69-0201-0-1-406

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Requested by the Coast Guard Chief of Staff.

**Abstract:** This report lists U.S. Coast Guard projects, funded from non-appropriated funds and estimated to cost over \$50,000. Two projects are listed: an Enlisted Men's Club with an estimated cost of \$60,000; and a consolidated Chief Petty Officers'/Enlisted Men's Club, Restaurant, Lounge, and Package Store for an estimated \$450,000. Non-appropriated funds are generated through the Coast Guard Exchange System. Profits of each exchange are utilized to support morale and recreation needs.

**Agency Contact:** Coast Guard. (202) 755-9490.

**R01101-008**

*Incentive Award Program Report (Military Personnel) CG-4729 (2-70) (Joint 00400 063). RCSMA-1045.*

**Frequency/Due Date:** Annually / Not specified.

**OMB Funding Title/Code:** 69-0102-0-1-407

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Commerce, Science, and Transportation.

**Authority:** (P.L. 89-198, § 1(1); 79 Stat. 830; 10 U.S.C. 1124(G)).

**Requirement:** The Secretary of Transportation shall submit an annual progress report to the President for transmittal to the Congress on the program providing cash awards to members of the Coast Guard for suggestions, inventions, or scientific achievements which contribute to the efficiency, economy, or other improvement of the operations or programs of the armed forces. This report should include information on the dollar amount of savings resulting from such suggestions, the dollar amount of awards, and the distribution of awards to officers and enlisted personnel.

**Agency Contact:** Coast Guard. (202) 426-2366.

**R01101-009**

*Contracts Negotiated without Advertising in Interest of National Defense.*

**Frequency/Due Date:** Semiannually / May 19; November 19.

**OMB Funding Title/Code:** 69-0201-0-1-403

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Armed Services Procurement Act of 1947 (P.L. 80-413, § 2(a)(11); 62 Stat. 21; 10 U.S.C. 2304(e)).

**Requirement:** A report shall be made to the Congress, on May 19 and November 19 of each year, of the purchases and contracts which were negotiated without advertising as the result of a determination by the Secretary of Transportation that it was in the interest of national defense to have a plant, mine, or other facility, or a producer, manufacturer, or other supplier available for furnishing property or services in case of a national emergency or that the interest of industrial mobilization in case of such an emergency, or the interest of national defense in maintaining active engineering, research, and development, would otherwise be subserved. **Abstract:** Information supplied includes the name of each contractor, the dollar amount of each contract, and a description (with consideration of national security) of the property and service covered by each contract.

**Agency Contact:** Coast Guard. (202) 426-1433.

**R01101-010**

*Special Pay of Officers (Coast Guard) Holding Positions of a Critical Nature.*

**Frequency/Due Date:** Annually / March 1.

**OMB Funding Title/Code:** 69-0201-0-1-406

**Congressional Recipient:** House Committee on Appropriations; House Committee on Armed Services; House Committee on Interstate and Foreign Commerce; Senate Committee on Appropriations; Senate Committee on Armed Services.

**Authority:** Career Compensation Act of 1949, as amended (P.L. 85-422, § (1)(8); 72 Stat. 127; 37 U.S.C. 306).

**Requirement:** The Secretary of Transportation shall report to the Congress by March 1 of each year on the administration of the program providing special pay for officers of the Coast Guard holding positions of unusual responsibility which are of a critical nature to the Coast Guard. **Abstract:** This report describes the annual costs involved in granting such special pay and the number of officers receiving it.

**Agency Contact:** Coast Guard. (202) 426-0884.

**R01101-011**

*Report to Congress on the Administration of Ocean Dumping Activities.*

**Frequency/Due Date:** Annually / March 1.

**OMB Funding Title/Code:** 69-0201-0-1-406

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Marine Protection, Research, and Sanctuaries Act (P.L. 92-532, § 112; 86 Stat. 1060; 33 U.S.C. 1421).

**Requirement:** The Secretary of Transportation shall submit a report to the Congress, on or before March 1 of each year, on the administration of his responsibilities under the Marine Protection, Research, and Sanctuaries Act of 1972, as amended. **Abstract:** The report provides information on activities conducted by the U.S. Coast Guard to ensure that ocean dumping is conducted as required by laws, permits, or regulations. Included are descriptions of surveillance methods and program goals, enforcement action, research and development activity, and surveillance conducted during the year.

**Agency Contact:** Coast Guard. (202) 755-7938.

**R01101-012**

*Degree and Extent of Known Compliance with the Fishery Conservation and Management Act of 1976.*

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** 69-0201-0-1-406

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Foreign Relations; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Fishery Conservation and Management Act of 1976 (P.L. 94-265, § 311(a); 90 Stat. 358; 16 U.S.C. 1861(a)).

**Requirement:** The Secretary of Transportation shall report semiannually to the House Committee on Merchant Marine and Fisheries and the Senate Committee on Commerce and on Foreign Relations on the degree and extent of known and estimated compliance with the provisions of the Fishery Conservation and Management Act of 1976, as amended. **Abstract:** The report provides a narrative review of U.S. Coast Guard fisheries law enforcement operations and prospectives. It also includes a statistical analysis of fishing activity, violation profiles, and boarding/inspection comparisons.

**Agency Contact:** Coast Guard. (202) 426-2020.

**R01101-013**

*[Report on Desirability of Adjusting Monetary Limitation of Liability for Vessels Causing Oil Pollution].*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Offshore Oil Pollution Compensation Fund / 69-5167-0-2-304

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works.

**Authority:** Outer Continental Shelf Lands Act Amendments of 1978 (P.L. 95-372, § 304(e); 92 Stat. 676; 43 U.S.C. 1814(e)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of Transportation shall, from time to time, report to the Congress on the desirability of adjusting the monetary limitation of liability for vessels causing oil pollution as specified in 43 U.S.C. 1814(b).

**Agency Contact:** Coast Guard. (202) 426-2008.

**R01101-014**

*[Fiscal Year Report on Administration of the Offshore Oil Pollution Compensation Fund].*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** Offshore Oil Pollution Compensation Fund / 69-5167-0-2-304

**Congressional Recipient:** House Select Committee on Outer Continental Shelf; Senate Committee on Energy and Natural Resources.

**Authority:** Outer Continental Shelf Lands Act Amendments of 1978 (P.L. 95-372, § 314; 92 Stat. 685; 43 U.S.C. 1824).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** Within 6 months after the end of each fiscal year (FY), the Secretary of Transportation shall submit to the Congress a report on the administration of the Offshore Oil Pollution Compensation Fund during such FY.

**Agency Contact:** Coast Guard. (202) 426-2008.

**R01101-015**

*[Recommendations on Management of Offshore Oil Pollution Compensation Fund].*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** Offshore Oil Pollution Compensation Fund / 69-5167-0-2-304

**Congressional Recipient:** House Select Committee on Outer Continental Shelf; Senate Committee on Energy and Natural Resources.

**Authority:** Outer Continental Shelf Lands Act Amendments of 1978 (P.L. 95-372, § 314; 92 Stat. 685; 43 U.S.C. 1824).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** Within 6 months after the end of each fiscal year, the Secretary of Transportation shall submit to the Congress his recommendations for such legislative changes as he find necessary or appropriate to improve the management of the Offshore Oil Pollution Compensation Fund and the administration of liability provisions.

**Agency Contact:** Coast Guard. (202) 426-2008.

**R01101-016**

*Offshore Oil Pollution Compensation Fund - Annual Report.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** Offshore Oil Pollution Compensation Fund / 69-5167-0-2-304

**Congressional Recipient:** House Select Committee on Outer Continental Shelf; Senate Committee on Energy and Natural Resources.

**Authority:** Outer Continental Shelf Lands Act Amendments of 1978 (P.L. 95-372, § 314; 92 Stat. 685; 43 U.S.C. 1824).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** Within 6 months after the end of each fiscal year (FY), the Secretary of Transportation shall submit to the Congress a report on the administration of the Offshore Oil Pollution Compensation Fund during the FY and his recommendations for such legislative changes as he finds necessary or appropriate to improve the management of the Fund and the administration of liability provisions.

**Agency Contact:** Coast Guard. (202) 426-2008.

**FEDERAL AVIATION ADMINISTRATION****R01102-001**

*Semiannual Report to Congress on the Effectiveness of the Civil Aviation Security Program.*

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** 69-1301-0-1-405

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Air Transportation Security Act of 1974 (P.L. 93-366, § 202; 88 Stat. 415; 49 U.S.C. 1356(a)).

**Availability:** Preparer of Report

**Geographic Relevance:** International

**Requirement:** The Administrator of the Federal Aviation Administration shall submit semiannual reports to the Congress on the effectiveness of the procedures for screening passengers and property intended to be carried in aircraft cabins in air transportation. **Abstract:** This report summarizes the effectiveness of passenger screening procedures of the air transportation security program administered by the Civil Aviation Security Service.

**Agency Contact:** Federal Aviation Administration. (202) 426-8210.

**R01102-003**

*Annual Report of Operations under the Airport and Airway Development Act of 1970. RIS-CONG-10).*

**Frequency/Due Date:** Annually / April 3.

**OMB Funding Title/Code:** Administration of Airports / 69-1301-0-1-405

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Airport and Airway Development Act of 1970 (P.L. 91-258, § 24; 84 Stat. 219; 49 U.S.C. 1702).

**Availability:** Preparer of report

**Geographic Relevance:** National; State; County; City; Congressional District

**Requirement:** The Secretary of Transportation shall submit an annual report to the Congress on the implementation of the national transportation policy. This report shall include the specific actions taken by the Secretary with respect to the coordination of recommendations under the Airport and Airway Development Act of 1970 with all other recommendations to the Congress for the development and improvement of the national transportation system. **Abstract:** This report provides information on airport planning, including the national airport system plan, the Planning Grant Program (PGP), State system plans, master plans, and environmental considerations; the Airport Development Aid Program (ADAP), including distribution of contract authority for air carrier/reliever funds and general aviation funds, statutory criteria, program criteria, implementation, coordination with State and local governments and agencies, property conveyance for airport purposes, land acquisition and relocation assistance, announced apportionment for the fiscal year; and expenditures for grant-in-aid programs for the fiscal year. The report also contains statistical and narrative information on the following: projects approved under PGP by State; PGP approved planning projects; announced apportionment, ADAP; ADAP grant agreements by State; and Airports Grant-in-Aid Program, projects placed under grant agreement.

**Agency Contact:** Federal Aviation Administration. (202) 426-3206.

**R01102-005**

*Activities under Title XIII—Aviation Insurance, Department of Transportation Annual Report.*

**Frequency/Due Date:** Annually / January 15.

**OMB Funding Title/Code:** 69-1301-0-1-405

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; House Committee on Public Works and Transportation; House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Federal Aviation Act of 1958 (P.L. 85-726, § 1309; 72 Stat. 805; 49 U.S.C. 1539).

**Availability:** Other--becomes part of the DOT Annual Report

**Requirement:** The Secretary of Transportation shall include in his annual report to the Congress a detailed statement of all activities and of all expenditures and receipts under the Aviation War Risk Act.

**Agency Contact:** Federal Aviation Administration. (202) 426-3230.

**R01102-006**

*[Surveillance and Staffing Necessary To Enforce Air Safety Regulations].*

**Frequency/Due Date:** Annually / January 31.

**OMB Funding Title/Code:** Safety Regulation / 69-1307-0-1-402

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Airline Deregulation Act of 1978 (P.L. 95-504, § 107(c); 92 Stat. 1710; 49 U.S.C. 1307).

**Availability:** Other -- FAA Public Information Center

**Geographic Relevance:** National; State; County; City

**Requirement:** Not later than January 31, 1980, and each January 31 thereafter, the Secretary of Transportation shall submit to the Congress and the Civil Aeronautics Board recommendations with respect to the level of surveillance necessary to enforce air safety regulations and the level of staffing necessary to carry out such surveillance. The recommendations shall include proposals for any legislation needed to implement such recommendations.

**Agency Contact:** Federal Aviation Administration. (202) 426-8302.

**R01102-007**

*[Effect of Airline Deregulation on the Level of Air Safety].*

**Frequency/Due Date:** Annually / January 31.

**OMB Funding Title/Code:** Safety Regulation / 69-1307-0-1-402

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Airline Deregulation Act of 1978 (P.L. 95-504, § 107(b); 92 Stat. 1709; 49 U.S.C. 1307).

**Availability:** Other--FAA Public Information Center

**Geographic Relevance:** National; State; County; City

**Requirement:** Not later than January 31, 1980, and each January 31 thereafter, the Secretary of Transportation shall prepare and submit to the Congress and the Civil Aeronautics Board a comprehensive annual report on the extent to which the implementation of the Airline Deregulation Act of 1978 has affected, during the preceding calendar year, or will affect, in the succeeding calendar year, the level of air safety. Each such report shall contain an analysis of: all relevant data on accidents and incidents occurring during the calendar year covered by such report in air transportation and on violations of safety regulations issued by the Secretary during such calendar year; current and anticipated personnel requirements of the Federal Aviation Administrator with respect to enforcement of air safety regulations; effects on current levels of air safety of changes or proposals for changes in air carrier operating practices and procedures during the year covered; and the adequacy of air safety regulations.

**Agency Contact:** Federal Aviation Administration. (202) 426-8302.

## FEDERAL HIGHWAY ADMINISTRATION

## R01103-002

*Annual Report on the Status of the Civil Rights and Equal Opportunity Program.*

**Frequency/Due Date:** Annually / March 1.

**OMB Funding Title/Code:** 20-8102-0-7-404

**Congressional Recipient:** House Committee on Education and Labor; House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works; Senate Committee on Human Resources.

**Authority:** Senate Document 91-15, pp. 7 and 8.

**Availability:** Preparer of report

**Geographic Relevance:** National

**Abstract:** This report contains information on the efforts of the States and the Federal Highway Administration (FHWA) in implementing Section 22 of the Federal-Aid Highway Act of 1968. It provides information on actions made in coordination with the Secretary of Transportation; actions by the Administrator of the FHWA; actions by the Office of Civil Rights, including training, management, programs, contract compliance, and a title VI program; and other pertinent information.

**Agency Contact:** Federal Highway Administration. (202) 426-0760.

## R01103-004

*Estimate of the Cost of Completing the National System of Interstate and Defense Highways.*

**Frequency/Due Date:** Biennially / Unspecified.

**OMB Funding Title/Code:** 20-8102-0-7-404

**Congressional Recipient:** House Committee on Education and Labor; House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works; Senate Committee on Human Resources.

**Authority:** Federal Aid Highway Act of 1968 (P.L. 90-495, § 4(b); 82 Stat. 816; 23 U.S.C. 104(b)(5)).

**Geographic Relevance:** National

**Requirement:** The Secretary of Transportation shall submit to the Congress, by January 12 of odd-numbered years, a revised estimate of the cost of completing the then designated Interstate Highway System. **Abstract:** In addition to the estimate of the cost of completing the Interstate Highway System, the report includes an estimate of the total cost of the 42,500-mile system covering obligations against the highway trust fund, together with State matching funds. The latter total cost estimate is summarized in tables that also show a comparison of the present estimated costs with the estimate presented to Congress in 1977. In addition, the report contains information on the designated system covered by the estimate; uniform application of standards; preparation of the estimate and the basic principles and procedures followed; and cost summaries and apportionment factors.

**Agency Contact:** Federal Highway Administration. (202) 426-0404.

## R01103-005

*Annual Report on Railroad-Highway Demonstration Projects.*

**Frequency/Due Date:** Annually / April 1.

**OMB Funding Title/Code:** Railroad-Highway Crossings Demonstration Projects / 69-0557-0-1-404

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Energy and Natural Resources; Senate Committee on Environment and Public Works.

**Authority:** Federal Aid Highway Act of 1973 (P.L. 93-87, § 163(j); 87 Stat. 280; 23 U.S.C. 130 NT).

**Availability:** Preparer of report

**Geographic Relevance:** City

**Requirement:** The Secretary of Transportation shall submit a report to the Congress, not later than January 1 of each year, on the progress being made by the States in implementing projects to improve railroad-highway crossings. The report should include the number of projects undertaken, their distribution by cost range, road system, nature of treatment, and subsequent accident experience at improved locations. The report should also analyze and evaluate each State's program, identify any State found not to be in compliance with its schedule of improvements, and include recommendations for future implementation of the program.

**Agency Contact:** Federal Highway Administration. (202) 426-0104.

## R01103-006

*Projects Constructed by Methods Other Than Contracts Awarded by Competitive Bidding.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 20-8102-0-7-404

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works.

**Authority:** (P.L. 85-767, §1; 72 Stat. 895; 23 U.S.C. 112(b)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of Transportation shall promptly report to the House and Senate Committees on Public Works any determination that the construction of any project within the interstate highway system by some method other than by contract awarded by competitive bidding is in the public interest under the circumstances related to that project. **Abstract:** The report is a tabulation by State of the total cost and Federal funds for contracts not awarded by competitive bidding.

**Agency Contact:** Federal Highway Administration. (202) 426-0404.

## R01103-008

*The National Highway Needs Report.*

**Frequency/Due Date:** Biennially / January.

**OMB Funding Title/Code:** 20-8102-0-7-404

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works.

**Authority:** Federal Highway Act of 1956, as amended (P.L. 89-139, § 3; 79 Stat. 578; 23 U.S.C. 101 NT).

**Availability:** GPO

**Geographic Relevance:** National; State

**Requirement:** The Secretary of Transportation shall report to the Congress in January of even-numbered years on his estimates of the future highway needs of the Nation. **Abstract:** This report analyzes highway needs based on specific design standards and data submitted by the States. Selected highway statistics, including changes in driving characteristics, vehicle registration, and fuel consumption and the results of the field study to determine the distribution of needs by jurisdiction, and to identify which improvement types receive priority from the jurisdictions are included.

**Agency Contact:** Federal Highway Administration. (202) 426-0226.

## R01103-009

*Economic Highway Geometries, Structures, and Desirable Weight and Size Standards for Vehicles.*

**Frequency/Due Date:** As required

**OMB Funding Title/Code:** 20-8102-0-7-404

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Commerce, Science, and Transportation; Senate Committee on Environment and Public Works.

**Authority:** (P.L. 89-564, § 103; 80 Stat. 735; 23 U.S.C. 307).

**Geographic Relevance:** National

**Requirement:** The Secretary of Transportation shall report from time to time to the House and Senate Committees on Public Works on the progress and results of authorized studies of economic highway geometric, structures, and desirable weight and size standards for vehicles using the public highways and of the feasibility of uniformity in State regulations with respect to such standards. The results of studies to identify and measure those factors which relate to economic, social, environmental, and other impacts of highway projects shall also be included.

**Agency Contact:** Federal Highway Administration. (202) 426-0291.

#### R01103-011

*Highway Bridge Replacement and Rehabilitation Program.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Federal-Aid Highways (Trust Fund) / 20-8102-0-7-301

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works.

**Authority:** Surface Transportation Assistance Act of 1978 (P.L. 95-599, § 124; 95 Stat. 2704; 23 U.S.C. 144(i)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of Transportation shall report annually on projects approved under the Highway Bridge Replacement and Rehabilitation Program, annually revise and report the current inventories authorized by subsections (b) and (c) of 23 U.S.C. 144, and report such recommendations as he may have for improvement of the program. **Abstract:** The report contains narrative and statistical information on the status of funds available for the Highway Bridge Replacement and Rehabilitation Program (HBRRP), bridges approved and status of bridge approval for the HBRRP, and a brief history of prior actions and the Federal Highway Administration's implementation of the program. The report also includes information obtained from the National Bridge Inventory on the current state of the Nation's bridges both on and off the Federal-aid system.

**Agency Contact:** Federal Highway Administration. (202) 472-7697.

#### R01103-012

*[Annual Inventory of State Systems of Penalties].*

**Frequency/Due Date:** Annually / January 1.

**OMB Funding Title/Code:** Federal-Aid Highways (Trust Fund) / 20-8102-0-7-376

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works.

**Authority:** Surface Transportation Assistance Act of 1978 (P.L. 95-599, § 123(c); 92 Stat. 2701; 23 U.S.C. 141 note).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** Not later than January 1 of the second calendar year after the date of enactment (November 6, 1978) and each calendar year thereafter, the Secretary of Transportation shall submit to the Congress an annual report together with such recommendations as he deems necessary on: the latest annual inventory of State systems of penalties required under 23 U.S.C. 141 for violations of vehicle weight laws, rules, and regulations on any portion of a Federal-aid system in the State; the latest annual inventory of State systems for the issuance of special permits; and the annual certification submitted by each State required by 23 U.S.C. 141(b). For purposes of this report, the term "special permit" means a license or permit issued pursuant to State law, rule, or regulation which authorizes a vehicle to exceed the weight limitation established for such vehicle.

**Agency Contact:** Federal Highway Administration. (202) 426-1993.

#### R01103-013

*Report on Obligations.*

**Frequency/Due Date:** Monthly / 20th of month.

**OMB Funding Title/Code:** Federal-Aid Highways (Trust Fund) / 20-8102-0-7-404

**Congressional Recipient:** House Committee on Public Works and Transportation; House Committee on Budget; House Committee on Appropriations; Senate Committee on Environment and Public Works; Senate Committee on Budget; Senate Committee on Appropriations.

**Authority:** Surface Transportation Assistance Act of 1978 (P.L. 95-599, § 110; 92 Stat. 2696; 23 U.S.C. 104(h)).

**Availability:** Other -- Congress

**Geographic Relevance:** State

**Requirement:** The Secretary of Transportation shall submit to the Congress by the 20th day of each month after enactment a report on: the amount of obligation, by State, for Federal-aid highways and the highway safety construction programs during the month; the cumulative amount of obligation, by State, for that fiscal year (FY); the balance as of the last day of the preceding month of the unobligated apportionment of each State by FY; and the balance of unobligated sums available for expenditure at the discretion of the Secretary for such highways and programs for that FY.

**Agency Contact:** Federal Highway Administration. (202) 426-0673.

#### R01103-014

*Annual Report on Highway Safety Improvement Programs for Hazard Elimination.*

**Frequency/Due Date:** Annually / January 1.

**OMB Funding Title/Code:** Federal-Aid Highways (Trust Fund) / 20-8102-0-7-404

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works.

**Authority:** Surface Transportation Assistance Act of 1978 (P.L. 95-599, § 168; 92 Stat. 2722; 23 U.S.C. 152).

**Availability:** Preparer of Report

**Geographic Relevance:** National

**Requirement:** The Secretary of Transportation shall submit a report to the Congress not later than January 1 of each year on the progress being made by the States in implementing the hazard elimination program. The report shall include: the number of projects undertaken, their distribution by cost range, road system, means and methods used, and the previous and subsequent accident experience at improved locations. It shall also analyze and evaluate each State program, identify any State found not to be in compliance with the schedule of improvements required by 23 U.S.C. 152(a) and include recommendations for future implementation of the hazard elimination program.

**Agency Contact:** Federal Highway Administration. (202) 426-2171.

#### R01103-015

*[Progress of Highway Cost Allocation Study].*

**Frequency/Due Date:** Annually / January 15, 1980; January 15, 1981.

**OMB Funding Title/Code:** Federal-Aid Highways (Trust Fund) / 20-8102-0-7-404

**Congressional Recipient:** House Committee on Public Works and Transportation; House Committee on Appropriations; Senate Committee on Environment and Public Works; Senate Committee on Finance.

**Authority:** Surface Transportation Assistance Act of 1978 (P.L. 95-599, § 506(c)(2); 92 Stat. 2761; 23 U.S.C. 307 note).

**Geographic Relevance:** Other -- main census regions

**Requirement:** On or before January 15, 1980, and January 15, 1981, the Secretary of Transportation shall report to the Congress the progress which has been made in carrying out the highway cost allocation study required by 23 U.S.C. 307. Such reports shall include a discussion of any changes from the study plan as submitted under provisions of this section and of preliminary findings of the investigation. **Abstract:** The report will contain any deviations from the study plan with regard to such factors as scope, methodology, data requirements, budget needs, and management. Preliminary results from the assisted research and in-house analyses to be undertaken will be reported.

**Agency Contact:** Federal Highway Administration. (202) 426-0570.

## R01103-016

*Report on the Evaluation of the Highway Safety Education and Information Campaign.*

**Frequency/Due Date:** Annually / July 1.

**OMB Funding Title/Code:** Federal-Aid Highways (Trust Fund) / 20-8102-0-7-404

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works.

**Authority:** Surface Transportation Assistance Act of 1978 (P.L. 95-599, § 209(g); 92 Stat. 2733; 23 U.S.C. 401 note).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of Transportation, acting through the Administrator of the Federal Highway Administration, shall submit a report to the Congress of July 1 of each year in which the national highway safety education and information campaign is in progress on the results of evaluation of the campaign and on steps being taken by the Federal Highway Administration to implement the recommendations of such evaluation. **Abstract:** The report will give results of an evaluation of a national highway safety campaign to determine ways and means for encouraging the participation and cooperation of television and radio station licensees, for measuring audience reactions to on-going highway safety programming, for evaluating the effectiveness of such programs in terms of the number of lives saved and the reduction in injuries, and for the purpose of developing new programs for the promotion in highway safety.

**Agency Contact:** Federal Highway Administration. (202) 426-2171.

## R01103-017

*Rail-Highway Crossings Report.*

**Frequency/Due Date:** Annually / January 1.

**OMB Funding Title/Code:** Federal-Aid Highways (Trust Fund) / 20-8102-0-7-404

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works.

**Authority:** Federal-Aid Highway Act of 1973 (P.L. 93-87, § 203; 87 Stat. 283; 23 U.S.C. 130 note).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of Transportation shall submit a report to the Congress not later than January 1, 1975, and not later than January 1 of each year thereafter, on the progress being made by the States in implementing projects to improve railroad-highway crossings. The report shall include: the number of projects undertaken, their distribution by cost range, road system, nature of treatment, and subsequent accident experience at improved locations. It shall also analyze and evaluate each State program, identify any State found not to be in compliance with the schedule of improvements required, and include recommendations for future implementation of the railroad-highway crossings program.

**Agency Contact:** Federal Highway Administration. (202) 426-2171.

## R01103-018

*Report on the Pavement Marking Demonstration Program.*

**Frequency/Due Date:** Annually / January 1.

**OMB Funding Title/Code:** Federal-Aid Highways (Trust Fund) / 20-8102-0-7-404

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works.

**Authority:** Federal-Aid Highway Act of 1973 (P.L. 93-87, § 205; 87 Stat. 284; 23 U.S.C. 151).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of Transportation shall submit a report to the Congress not later than January 1, 1975, and not later than January 1 of each year thereafter, on the progress being made in implementing the pavement marking demonstration program and the safety benefits achieved under it. The Secretary shall not submit any such report to the Congress after the first year following completion of the program in all States. **Abstract:** The report includes information on the pavement marking demonstration program -- the program processes used by the States, program accomplishments, an evaluation of programs and projects, and recommendations for future program direction.

**Agency Contact:** Federal Highway Administration. (202) 426-2171.

## FEDERAL RAILROAD ADMINISTRATION

## R01104-002

*Annual Report to the President and the Congress Pursuant to the Emergency Rail Services Act of 1970.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 69-0700-0-1-404

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science and Transportation.

**Authority:** Emergency Rail Services Act of 1970 (P.L. 91-663, § 10; 84 Stat. 1978; 45 U.S.C. 669).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of Transportation shall make an annual report to the President and to the Congress with respect to his activities pursuant to the Emergency Rail Services Act of 1970.

**Agency Contact:** Federal Railroad Administration. (202) 472-7174.

## R01104-003

*Annual Report on the Alaska Railroad.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 69-0700-0-1-404

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Alaska Railroad Act of 1914 (P.L. 63-69, § 4; 38 Stat. 307; 43 U.S.C. 975(g)).

**Geographic Relevance:** State

**Requirement:** The Secretary of Transportation shall submit to the President for transmittal to the Congress a full and complete annual report on all activities and of all receipts and expenditures with regard to the operation of the Alaska Railroad. **Abstract:** The annual report on the Alaska Railroad (ARR) contains information on operations, including general information, information on current services, freight services, passenger services, and financial operations; the physical plant, including general information, information

on maintenance and the condition of the railroad, track research, and capital improvements; safety; financial management, including freight and passenger rates; and the railroad's future. In addition, the report contains financial reports.

**Agency Contact:** Federal Railroad Administration. (202) 265-2667.

**R01104-006**

*Annual Report by the President to the Congress on the Administration of the Federal Railroad Safety Act of 1970.*

**Frequency/Due Date:** Annually / May 1.

**OMB Funding Title/Code:** 69-0700-0-1-404

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science and Transportation.

**Authority:** Federal Railroad Safety Act of 1970 (P.L. 91-458, § 211; 84 Stat. 976; 45 U.S.C. 440).

**Availability:** GPO

**Geographic Relevance:** National; Other--interstate commerce by rail

**Requirement:** The Secretary of Transportation shall submit to the President for transmittal to the Congress, on or before May 1 of each year, a comprehensive report on the administration of the Federal Railroad Safety Act of 1970, as amended, during the preceding calendar year. **Abstract:** The report includes: 1) A thorough statistical compilation of accidents and casualties by cause. 2) A list of Federal railroad safety rules, regulations, orders, and standards in effect or established. 3) A summary of each waiver granted. 4) An evaluation of the degree of observance of applicable railroad safety rules, etc. 5) A summary of outstanding problems confronting the administration of Federal safety rules, etc., in order of priority. 6) An analysis and evaluation of research and related activities completed, and technological process achieved. 7) A list, including a brief statement of the issues, of completed or pending judicial actions for the enforcement of Federal safety rules, etc. 8) The extent to which technical and consumer oriented information was disseminated. 9) A compilation of certifications filed by State agencies which are in effect, and of certifications rejected, along with the reasons for rejection. 10) A compilation of agreements entered into with State agencies which are in effect, and of those terminated by the Secretary, with reasons for termination.

**Agency Contact:** Federal Railroad Administration. (202) 426-2763.

**R01104-007**

*Evaluation of Effectiveness of United States Railway Association and of Consolidated Rail Corporation.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 69-0700-0-1-404

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Regional Rail Reorganization Act of 1973 (P.L. 93-236, § 602; 87 Stat. 1022; 45 U.S.C. 792).

**Geographic Relevance:** Other--Regional (Northeast U.S.)

**Requirement:** As part of his annual report each year, the Secretary of Transportation shall transmit to the Congress a comprehensive report on the effectiveness of the U.S. Railway Association and the Consolidated Rail Corporation in implementing the purposes of the Regional Rail Reorganization Act of 1973, as amended, together with any recommendations for additional legislative or other action.

**Agency Contact:** Federal Railroad Administration. (202) 472-7180.

**R01104-008**

*Activities of National Railroad Passenger Corporation (Amtrak).*

**Frequency/Due Date:** Annually / March 15.

**OMB Funding Title/Code:** 69-0700-0-1-404

**Congressional Recipient:** House Committee on Education and Labor; House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation; Senate Committee on Human Resources.

**Authority:** Rail Passenger Service Act of 1970 (P.L. 91-518, § 308; 84 Stat. 1333; 45 U.S.C. 548(c)).

**Requirement:** The Secretary of Transportation shall include in his annual report to the Congress a report on the effectiveness of the Rail Passenger Service Act of 1970, as amended, in meeting the requirements or a balanced national transportation system, together with any legislative recommendations. This report includes information on policy, legislation, financial plans, and railway operations with respect to the National Railroad Passenger Corporation (Amtrak). The Interstate Commerce Commission is also required to submit such a report to the President and to the Congress or, alternatively, to participate in the preparation of a joint report with the Secretary of Transportation.

**Agency Contact:** Federal Railroad Administration. (202) 755-9332.

**R01104-009**

*Annual Report to Congress on the Railroad Rehabilitation and Improvement and Obligation Guarantee Fund.*

**Frequency/Due Date:** Annually / 90 days after end of fiscal year.

**OMB Funding Title/Code:** 69-0700-0-1-404

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Railroad Revitalization and Regulatory Reform Act of 1976 (P.L. 94-210, § 515; 90 Stat. 82; 45 U.S.C. 835).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of Transportation shall report to the Congress within 90 days following the end of each fiscal year on the financial condition and operations of the Railroad Rehabilitation and Improvement Fund and of the obligation guarantee fund during the preceding fiscal year and on the anticipated condition and operations of the fund and of the obligation guarantee fund during the current fiscal year.

**Agency Contact:** Federal Railroad Administration. (202) 472-7174.

**R01104-010**

*NECIP Annual Report.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Northeast Corridor Improvement Program / 69-0123-0-1-404

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Railroad Revitalization and Regulatory Reform Act of 1976 (P.L. 94-210, § 703(I)(D); 90 Stat. 121; 45 U.S.C. 853).

**Availability:** Preparer of report

**Geographic Relevance:** Other -- U.S. Northeast

**Requirement:** The Secretary of Transportation and the National Railroad Passenger Corporation shall submit to the Congress annual reports on progress achieved and work in progress and planned (including the need for further improvements) with respect to the completion of the Northeast Corridor Improvement Program including an up-to-date accounting of intercity passenger ridership, revenues from such ridership, expenses, and on-time dependability of intercity passenger trains in the Northeast Corridor.

**Agency Contact:** Federal Railroad Administration. (202) 472-5840.

## URBAN MASS TRANSPORTATION ADMINISTRATION

### R01105-004

*Quarterly Report to Congress.*

**Frequency/Due Date:** Quarterly / The 20th day of each calendar quarter.

**OMB Funding Title/Code:** Urban Mass Transportation Fund / 69-1119-0-1-404

**Congressional Recipient:** *House* Committee on Public Works and Transportation; *Senate* Committee on Banking, Housing and Urban Affairs.

**Authority:** Urban Mass Transportation Act of 1964, as amended (P.L. 88-365, § 3; 49 U.S.C. 1605).

**Availability:** Preparer of report

**Geographic Relevance:** National; Other -- urbanized area

**Requirement:** No financial assistance shall be provided under the Urban Mass Transportation Act of 1964 unless the Housing and Home Finance Administrator finds that such assistance is essential to a program for a unified or coordinated urban mass transportation system as part of planned development of an urban area. **Abstract:** This report contains quarterly information on the status of the Urban Mass Transportation Fund, as follows: (1) obligations, commitments, and reservations by State, designated recipient, and applicant; (2) the balance of unobligated, uncommitted, and unreserved apportionments; (3) the balance of unobligated, uncommitted, and unreserved sums available for expenditure at the discretion of the Secretary; (4) a listing of letters of intent issued; and (5) a status report on all outstanding letters of intent.

**Agency Contact:** Urban Mass Transportation Administration. (202) 426-4004.

### R01105-005

*Annual Report on Training Programs.*

**Frequency/Due Date:** Annually / October 1.

**OMB Funding Title/Code:** Urban Mass Transportation Fund / 69-1119-0-1-404

**Congressional Recipient:** *House* Committee on Public Works and Transportation; *Senate* Committee on Banking, Housing and Urban Affairs.

**Authority:** Urban Mass Transportation Act of 1964, as amended (P.L. 88-365, § 10(b)(7); 49 U.S.C. 1607).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** On or before October 1 of each fiscal year for which funds have been appropriated under 49 U.S.C. 1607 for training programs at institutions of higher learning dedicated to mass transportation, the Secretary of Transportation shall submit a report to the Congress on the activities and progress of such programs in solving transportation problems and achieving national transportation policy objectives.

**Agency Contact:** Urban Mass Transportation Administration. (202) 426-4050.

## SAINT LAWRENCE SEAWAY DEVELOPMENT CORPORATION

### R01106-001

*Annual Report of the Saint Lawrence Seaway Development Corporation.*

**Frequency/Due Date:** Annually / Beginning of congressional session.

**OMB Funding Title/Code:** 69-4089-0-3-406

**Congressional Recipient:** *House* Committee on Public Works and Transportation; *Senate* Committee on Commerce, Science, and Transportation.

**Authority:** Saint Lawrence Seaway Development Corporation Establishing Act (P.L. 83-358, § 10; 68 Stat. 96; 33 U.S.C. 989(a)).

## Department of Transportation: Urban Mass Transportation Administration

**Requirement:** The Saint Lawrence Seaway Development Corporation shall submit to the President for transmittal to the Congress at the beginning of each regular session a report of its operations.

**Abstract:** The report contains narrative and statistical information on the St. Lawrence Seaway's tonnage totals, finances, management, development, the System Plan for All-Year Navigation, personnel, and Massena, N.Y., the hub of operations for the steady transit of ships passing through the Seaway's Snell and Eisenhower Locks.

**Agency Contact:** Saint Lawrence Seaway Development Corporation. (202) 426-3574.

## NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION

### R01107-001

*Driver Education Evaluation Program Study: A Report on the Effectiveness of Driver Education Programs.*

**Frequency/Due Date:** Annually / July 1.

**OMB Funding Title/Code:** 69-0650-0-1-404

**Congressional Recipient:** *House* Committee on Interstate and Foreign Commerce; *House* Committee on Public Works and Transportation; *Senate* Committee on Commerce, Science, and Transportation.

**Authority:** Highway Safety Act of 1973 (P.L. 93-87, § 226(a); 87 Stat. 292; 23 U.S.C. 403(f)).

**Requirement:** The Secretary of Transportation shall report to the Congress by July 1 of each year on highway safety research, development, and demonstration projects. This report shall include an evaluation of the effectiveness of driver education programs in reducing traffic accidents and deaths, injuries, and property damage resulting from such accidents.

**Agency Contact:** National Highway Traffic Safety Administration. (202) 426-9550.

### R01107-002

*A Report on the Activities under the Highway Safety Act of 1966, as amended, 80 Stat. 731, and Highway Safety Act of 1973, P.L. 93-87, 72 Stat. 885, and Surface Transportation Act of 1978, P.L. 95-599.*

**Frequency/Due Date:** Annually / July 1.

**OMB Funding Title/Code:** 69-0651-1-1-404

**Congressional Recipient:** *House* Committee on Public Works and Transportation; *Senate* Committee on Environment and Public Works.

**Authority:** Highway Safety Act of 1966 (P.L. 89-564, § 202(a); 80 Stat. 736; 23 U.S.C. 401).

**Requirement:** The Secretary of Transportation shall submit to the President for transmittal to the Congress on July 1 of each year a comprehensive report on the administration of the Highway Safety Act of 1966, as amended, during the preceding calendar year. **Abstract:** This report focuses on the accomplishments of States and communities in application of the Highway Safety Standards, and the special programs and research pertinent to this aspect of the national traffic safety effort. It contains information on the purposes and results of highway safety; safer driver-safer pedestrian programs, including alcohol countermeasures, driver education improvement, and adjudication; survival during-and-after-the-crash programs; special programs, including international cooperation, technical training, traffic records, and accident investigation; research and how it is used; advisory committees; information services; and administration. It also contains numerous statistical tables and other narrative information providing a thorough compilation of the accidents and injuries; a list of all safety standards issued or in effect during the year; and the scope of observance of applicable Federal standards, as well as other information.

**Agency Contact:** National Highway Traffic Safety Administration. (202) 426-9550.



**R01107-004**

*Administrative Adjudication of Traffic Infractions Report.*

**Frequency/Due Date:** Annually / July 1.

**OMB Funding Title/Code:** 69-0650-0-1-404

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; House Committee on Public Works and Transportation; Senate Committee on Commerce, Science, and Transportation; Senate Committee on Environment and Public Works.

**Authority:** Highway Safety Act of 1973 (P.L. 93-87, § 222; 87 Stat. 291; 23 U.S.C. 403(e)).

**Requirement:** The Secretary of Transportation shall submit a report to the Congress by July 1 of each year on projects to demonstrate the administrative adjudication of traffic infractions. This report should include comparison of the fairness, efficiency, and effectiveness of administrative adjudication of traffic infractions with other methods of handling such infractions. **Abstract:** This report contains an introduction to and background information on the development of administrative adjudication of traffic infractions, an overview of the status of traffic adjudication in the States, a description of Federal research and demonstration projects and their results, an independent survey conducted under contract with the Center for Administrative Justice of the American Bar Association, an executive summary, and recommendations. Other sections of the report provide a review and collation of traffic case disposition approaches; an analysis of federally funded demonstration projects; and an assessment of implementation of administrative adjudication of noncriminal traffic infraction adjudication by State and local governments. **Agency Contact:** National Highway Traffic Safety Administration. (202) 426-9550.

**R01107-005**

*Bumper Standards.*

**Frequency/Due Date:** Annually / July 1.

**OMB Funding Title/Code:** 69-0650-0-1-404

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science and Transportation.

**Authority:** Motor Vehicle Information and Cost Savings Act (P.L. 92-513, § 112; 86 Stat. 955; 15 U.S.C. 1922).

**Requirement:** The Secretary of Transportation shall submit a report to the Congress and to the President not later than March 31 of each year on the progress made in carrying out the provisions of the Motor Vehicle Information and Cost Savings Act related to bumper standards. This report shall contain a statement of the cost savings that have resulted from the enactment and enforcement of such standards and include recommendations for any necessary additional legislation or other action.

**Agency Contact:** National Highway Traffic Safety Administration. (202) 426-9550.

**R01107-006**

*Review of Average Fuel Economy Standards under Title V of the Energy Policy and Conservation Act of 1975, 42 U.S.C. 6201, and Evaluation of the Extent to Which the Automobile Industry Utilizes Advanced Automotive Technology under the Department of Energy Act of 1978, 15 U.S.C. 2704.*

**Frequency/Due Date:** Annually / January 15.

**OMB Funding Title/Code:** 69-0650-0-1-404

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science and Transportation.

**Authority:** Energy Policy and Conservation Act (P.L. 94-163, § 301; 89 Stat. 902; 15 U.S.C. 2002(a)(2)).

**Requirement:** The Secretary of Transportation shall transmit to the Congress, and publish in the Federal Register, not later than January 15 of each year, a review of average fuel economy standards, including a comprehensive analysis of the automotive fuel economy program. This analysis shall include an assessment of the ability of

manufacturers to meet the average fuel economy standard for model year 1985 and any recommendations for additional legislation to improve the program.

**Agency Contact:** National Highway Traffic Safety Administration. (202) 426-0846.

**R01107-007**

*[Evaluation of Innovative Highway Safety Project Grants].*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Federal-Aid Highways (Trust Fund) / 20-8102-0-7-404

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works.

**Authority:** Surface Transportation Assistance Act of 1978 (P.L. 95-599, § 208(a); 92 Stat. 2732; 43 U.S.C. 407).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of Transportation shall submit an annual report to the Congress which provides a description of each application received for an innovative highway safety project grant under 23 U.S.C. 407 and an evaluation of innovative projects carried out with such grants.

**Agency Contact:** National Highway Traffic Safety Administration.

**ADDITIONAL AGENCY REQUIREMENTS (UNASSIGNED BY BUREAU)**

**R01155-001**

*[Transportation of Hazardous Materials].*

**Frequency/Due Date:** Annually / May 1.

**OMB Funding Title/Code:** 95-0310-0-1-407

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Transportation Safety Act of 1974 (P.L. 93-633, § 109; 88 Stat. 2160; 49 U.S.C. 1808(e)).

**Requirement:** The Secretary of Transportation shall submit to the President for transmittal to the Congress on or before May 1 of each year a comprehensive report on the transportation of hazardous materials during the preceding calendar year.

**R01155-005**

*[Expenditure Report of Protective Services by U.S. Coast Guard].*

**Frequency/Due Date:** Semiannually / March 31; September 30.

**OMB Funding Title/Code:** 69-0201-0-1-406

**Congressional Recipient:** House Committee on Appropriations; House Committee on Government Operations; House Committee on the Judiciary; Senate Committee on Appropriations; Senate Committee on the Judiciary; Senate Committee on Governmental Affairs.

**Authority:** Presidential Protection Assistance Act of 1976 (P.L. 94-524, § 9; 90 Stat. 2476; 18 U.S.C. 3056, § 9 note).

**Requirement:** The Commandant of the Coast Guard shall transmit to the House and Senate Committees on Appropriations, on the Judiciary, and on Government Operations, on March 31 and September 30 of each year, a detailed report of expenditures made pursuant to the Presidential Protection Assistance Act of 1976 during the 6-month period immediately preceding such report by the Coast Guard.

**R01155-007**

*[Extraordinary Contractual Actions Taken To Facilitate the National Defense].*

**Frequency/Due Date:** Annually / March 15.

**OMB Funding Title/Code:** 69-0102-0-1-407

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 85-804, § 4; 72 Stat. 972; 50 U.S.C. 1434(a)).

**Requirement:** Every department or agency authorized to enter into extraordinary contracts to facilitate the national defense shall make an annual report to the Congress of all such actions taken during the preceding calendar year. If the actions involve actual or potential costs in excess of \$50,000, the report shall include the name of the contractor, the actual or projected potential cost, a description of the property or services involved, and a statement of further circumstances justifying the action taken.

#### R01155-015

[*Demonstration Project—Restricted Access*].

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Federal-aid Highways (Trust Fund) / 20-8102-0-7-404

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works.

**Authority:** Surface Transportation Assistance Act of 1978 (P.L. 95-599, § 155; 92 Stat. 2717; 23 U.S.C. 134 note).

**Requirement:** The Secretary of Transportation is authorized to carry out a demonstration project in a metropolitan area having a population of or more than 500,000 to restrict the access of motor vehicles to the central business district of such area during hours of peak traffic for the purpose of determining the practicability of this method of reducing motor vehicle congestion in this area. He shall submit a progress report annually on such a project.

#### R01155-019

[*Control and Supervisory Measures of Tank Washings*].

**Frequency/Due Date:** Annually / 180 days after CY.

**OMB Funding Title/Code:** Research, Development, Test, and Evaluation / 69-0243-0-1-406

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Ports and Waterways Safety Act (P.L. 95-474, § 6; 92 Stat. 1492; 46 U.S.C. 391a).

**Requirement:** Within 6 months after the end of each calendar year, the Secretary of Transportation shall submit to the Congress a report on the administration of the program to prevent vessels which have discharged tank washings containing oil or hazardous materials in violation of U.S. law or treaty from transferring cargo in a port or place subject to U.S. jurisdiction. He shall also submit a summary of inspection and enforcement activities during the preceding calendar year and recommendations to the Congress for any additional legislative authority necessary to improve navigation and vessel safety and protection of the marine environment.

## MULTI-AGENCY REPORTS

#### R01199-007

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 426-4135.

## Department of Transportation: Additional Agency Requirements (Unassigned by Bureau)

#### R01199-015

*Disposal of Foreign Excess Property.*

This report is required of several agencies. For complete citation see R99900-015.

**Agency Contact:** (202) 426-4194.

#### R01199-019

*Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 426-1015.

#### R01199-020

*Printing Plant Report (JCP 2).*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (202) 426-1015.

#### R01199-021

*Acquisition of Power Operated Collators for Use in Facilities Other Than Printing Plants (JCP 3).*

This report is required of several agencies. For complete citation see R99900-021.

**Agency Contact:** (202) 426-1015.

#### R01199-023

*Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 426-1015.

#### R01199-024

*Annual Inventory of Stored Equipment (JCP 6).*

This report is required of several agencies. For complete citation see R99900-024.

**Agency Contact:** (202) 426-1015.

#### R01199-025

*Excess Equipment Disposal Report.*

This report is required of several agencies. For complete citation see R99900-025.

**Agency Contact:** (202) 426-1015.

## DEPARTMENT OF THE TREASURY

### R01200-009

*Information on Treasury and Federal Reserve Aggregate Net Purchases and Sales of Foreign Currencies.*

**Frequency/Due Date:** Monthly / Last day of each month.

**OMB Funding Title/Code:** 20-0101-0-1-803

**Congressional Recipient:** *House* Committee on Banking, Finance and Urban Affairs; *Senate* Committee on Banking, Housing and Urban Affairs.

**Authority:** Voluntary.

**Abstract:** This report lists the dollar equivalent, net, of foreign currencies purchased or sold by the United States Government.

**Agency Contact:** (202) 566-2773.

### R01200-020

*Adjustment Assistance Trust Fund Operations and Status.*

**Frequency/Due Date:** Annually / March 1.

**OMB Funding Title/Code:** 20-0101-0-1-803

**Congressional Recipient:** *House* Committee on Banking, Finance and Urban Affairs; *Senate* Committee on Banking, Housing and Urban Affairs.

**Authority:** Trade Act of 1974 (P.L. 93-618, § 245; 88 Stat. 2027; 19 U.S.C. 2317(a)).

**Requirement:** The Secretary of the Treasury shall report to the Congress not later than March 1 of each year on the operation and status of the Adjustment Assistance Trust Fund during the preceding fiscal year.

### R01200-021

*Taxation of Americans Working Overseas.*

**Frequency/Due Date:** Biennially / December 31.

**OMB Funding Title/Code:** Salaries and Expenses / 20-0101-0-1-803

**Congressional Recipient:** *House* Committee on Ways and Means; *Senate* Committee on Finance.

**Authority:** Foreign Earned Income Act of 1978 (P.L. 95-615, § 208(a); 92 Stat. 3108; 26 U.S.C. 911 note).

**Availability:** Preparer of report; GPO

**Geographic Relevance:** International; National

**Requirement:** As soon as practicable after the close of the calendar year 1979 and after the close of each second calendar year thereafter, the Secretary of the Treasury shall transmit a report to the Committee on Ways and Means of the House of Representatives and to the Committee on Finance of the Senate setting forth with respect to the preceding 2 calendar years the number, country of residence, and other pertinent characteristics of persons claiming the benefits of Americans working overseas; the revenue cost and economic effects of these benefits; and a detailed description of the manner in which the provisions for these benefits have been administered during these preceding 2 calendar years.

**Agency Contact:** (202) 566-2318.

### R01200-022

*Operation and Effect of the Possessions Corporation System of Taxation.*

**Frequency/Due Date:** Annually / June 30.

**OMB Funding Title/Code:** Salaries and Expenses / 20-0101-0-1-803

**Congressional Recipient:** *House* Committee on Ways and Means; *Senate* Committee on Finance.

**Authority:** Committee Repts. 94-658, p. 259, and 94-938, p. 282.

**Availability:** Preparer of report; GPO

**Geographic Relevance:** International

**Requirement:** Required in Committee reports 94-658, p. 259, and 94-938, p. 282. **Abstract:** The possessions corporation system of taxation is described, and the system on revenues, investment and employment in the possessions is analyzed.

**Agency Contact:** (202) 566-2318.

### R01200-023

*Taxes Paid by High Income Taxpayers.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 20-0101-0-1-803

**Congressional Recipient:** *House* Committee on Ways and Means; *Senate* Committee on Finance.

**Authority:** Tax Reform Act of 1976 (P.L. 94-455, § 2123; 90 Stat. 1915; 26 U.S.C. 56 note).

**Abstract:** This report provides an analysis of taxes paid by high income taxpayers.

**Agency Contact:** (202) 566-2318.

### R01200-024

*Federal Tax Policy and Recycling of Solid Waste Materials.*

**Frequency/Due Date:** Annually / April 20, 1977.

**OMB Funding Title/Code:** Salaries and Expenses / 20-0101-0-1-803

**Congressional Recipient:** *House* Committee on Ways and Means; *Senate* Committee on Finance.

**Authority:** (P.L. 94-568, § 4; 90 Stat. 2698; 26 U.S.C. 7801 note).

**Requirement:** The Secretary of the Treasury, in cooperation with the Administrator of the Environmental Protection Agency, shall investigate all provisions of the Internal Revenue Code of 1954 which currently impede or discourage the recycling of solid waste materials and shall determine what actions Congress may take under the Internal Revenue laws to increase and encourage the recycling of such materials. He shall report his findings, together with specific legislative proposals and revenue cost estimates to the President and to the Congress at the earliest practicable date, but not later than 6 months after October 20, 1976. **Abstract:** All aspects of the tax code which impede the use of recycled as opposed to virgin materials are analyzed.

## OFFICE OF THE COMPTROLLER OF THE CURRENCY

### R01201-001

*Annual Report of the Comptroller of the Currency.*

**Frequency/Due Date:** Annually / Beginning each session of Congress.

**OMB Funding Title/Code:** 20-8413-0-8-376

**Congressional Recipient:** *House* Committee on Banking, Finance and Urban Affairs; *Senate* Committee on Banking, Housing and Urban Affairs.

**Authority:** (P.L. 79-615, § 1(39); 60 Stat. 869; 12 U.S.C. 14).

**Requirement:** The Comptroller of the Currency shall make an annual report to the Congress. **Abstract:** This report summarizes the major activities of the Comptroller of the Currency. It is the primary source of data relating to all aspects of national banks, including data by State for the number of national banks, banking offices, and balance sheet items. Narrative summaries of activities and detailed statistical information are provided for the following

R01201-001

topics: condition of the national banking system, income and expenses, structural changes, bank examinations and related activities, international banking and finance, administration and management developments, and financial operations of the Office of the Comptroller of the Currency. Appendices include merger decisions and statistical tables.

**Agency Contact:** Office of the Comptroller of the Currency. (202) 447-1800.

R01201-002

*Annual Report for Consumer Affairs Division of Comptroller of the Currency.*

**Frequency/Due Date:** Annually / March 15.

**OMB Funding Title/Code:** 20-8413-0-8-376

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Magnuson-Moss Warranty-Federal Trade Commission Improvement Act (P.L. 93-637, § 202(a); 88 Stat. 2197; 15 U.S.C. 57a(f)(5)).

**Requirement:** Each agency exercising authority under the Magnuson-Moss Warranty--Federal Trade Commission Improvement Act relative to the initiation of litigation against organizations engaged in unfair or deceptive acts or practices in or affecting commerce shall submit to the Congress, not later than March 15 of each year, a detailed report on its activities during the preceding calendar year. **Abstract:** This report provides a detailed report on the activities of the Consumer Affairs Division for the reporting year. The Division receives and takes appropriate action on complaints with respect to practices which are unfair or deceptive to consumers or which similarly affect commerce. It enforces compliance with State and Federal consumer laws as they apply to national banks; acts as liaison with Federal and State groups, consumer interest groups, and industry associations; and is involved with consumer protection legislation. Included in this Annual Report is a description of enforcement of the Community Reinvestment Act of 1977 (12 U.S.C. 2904).

**Agency Contact:** Office of the Comptroller of the Currency. (202) 447-1600.

R01201-003

*Description of Each Bank Merger Transaction.*

**Frequency/Due Date:** Annually / End of calendar year.

**OMB Funding Title/Code:** 20-8413-0-8-376

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Federal Deposit Insurance Act, as amended (P.L. 86-463; 74 Stat. 129; 12 U.S.C. 1828(c)(9)).

**Requirement:** The Comptroller of the Currency shall include in its annual report to the Congress a description of each merger transaction approved by it during the preceding calendar year. **Abstract:** Data for each merger include the name and total resources of each bank involved, whether the Attorney General submitted a report, and the rationale for approving the merger.

**Agency Contact:** Office of the Comptroller of the Currency. (202) 447-1800.

R01201-004

*Annual Report on Work of Preceding Year under the Rules of Practice for the Securities and Exchange Commission.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 20-8413-0-8-376

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Securities Acts Amendments of 1975 (P.L. 94-29, § 18; 89 Stat. 156; 15 U.S.C. 78w(b)(1)).

## Department of the Treasury: Office of the Comptroller of the Currency

**Requirement:** The Comptroller of the Currency shall make an annual report to the Congress on its work relative to securities exchanges during the preceding year. The report shall include whatever information, data, and recommendations for further legislation it considers advisable with regard to related matters within its jurisdiction. This report covers activities relative to the promulgation and enforcement of rules of practice for the Securities and Exchange Commission.

**Agency Contact:** Office of the Comptroller of the Currency. 447-1896.

R01201-005

*Condition of Banking System Testimony Written Statement.*

**Frequency/Due Date:** Annually / May.

**OMB Funding Title/Code:** Assessment Funds / 20-8413-0-8-376

**Congressional Recipient:** Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Voluntary.

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** Letter dated April. **Abstract:** This is an overview of the National Banking System.

**Agency Contact:** Office of the Comptroller of the Currency.

R01201-006

*Office of Comptroller of the Currency (OCC) Annual Consumer Complaint to Congress.*

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** Assessment Funds / 20-8413-0-8-376

**Congressional Recipient:** House Committee on Government Operations.

**Authority:** Letter. Voluntary.

**Availability:** Preparer of report; Other--Congress

**Geographic Relevance:** National

**Requirement:** The report was requested by Rep. Benjamin Rosenthal in a letter dated June 28, 1978. **Abstract:** This report details the Comptroller's consumer compliance resolution program and provides information on administrative changes or developments in the program for the past year, the cost of the program, and a statistical analysis of complaints received for the past year.

**Agency Contact:** Office of the Comptroller of the Currency. (202) 447-1600.

## BUREAU OF GOVERNMENT FINANCIAL OPERATIONS

R01204-001

*Annual Report on the Financial Condition and Results of the Operation of the Airport and Airway Trust Fund.*

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** 20-1801-0-1-803

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Airport and Airway Development Act of 1970 (P.L. 91-258, § 208; 84 Stat. 250; 49 U.S.C. 1742(e)).

**Requirement:** The Secretary of the Treasury shall report to the Congress each year on the financial condition and the results of operations of the Airport and Airway Trust Fund during the preceding fiscal year and on its expected condition and operations during the next five fiscal years. **Abstract:** Money for the fund is transferred from the general fund of the Treasury in amounts equivalent to the taxes received in the Treasury on aviation fuel, transportation by air, use of civil aircraft, gasoline used in aircraft, and tires and tubes used on aircraft. Airport and airway program expenditures are made available from the trust fund by the Federal Aviation Adminis-

tration. Amounts in excess of expenditures are invested in public debt securities, with interest credited to the fund.

**Agency Contact:** Bureau of Government Financial Operations. (202) 566-4663.

**R01204-002**

*Statistical Appendix to Annual Report of the Secretary of the Treasury on the State of the Finances for the Fiscal Year.*

**Frequency/Due Date:** Annually / April 18.

**OMB Funding Title/Code:** 20-1801-0-1-803

**Congressional Recipient:** House Committee on Ways and Means; House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs; Senate Committee on Finance.

**Authority:** (R.S. Stat. 257; 31 U.S.C. 1027).

**Requirement:** The Secretary of the Treasury shall make an annual report to the Congress on the subject of finance, containing estimates of the public revenue and public expenditures for the fiscal year then current and plans for improving and increasing the revenues from time to time, for the purpose of giving information to the Congress in adopting modes of raising the money requisite to meet the public expenditures. This report provides statistical tables on Treasury and Government-wide fiscal and financial operations. The report includes statistics on public debt operations, regulations, and legislation; domestic economic policy; Federal debt management; enforcement, operations, and tariff affairs; tax policy; international monetary and investment affairs; international trade affairs; and developing-nations finance.

**Agency Contact:** Bureau of Government Financial Operations. (202) 566-4531.

**R01204-003**

*Annual Report of the Secretary of the Treasury on the State of the Finances.*

**Frequency/Due Date:** Annually / February 15.

**OMB Funding Title/Code:** 20-1801-0-1-803

**Congressional Recipient:** House Committee on Ways and Means; House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs; Senate Committee on Finance.

**Authority:** 31 U.S.C. 1027.

**Requirement:** The Secretary of the Treasury shall make an annual report to the Congress on the subject of finance, containing estimates of the public revenue and public expenditures for the fiscal year then current and plans for improving and increasing revenues from time to time, for the purpose of giving information to the Congress in adopting modes of raising the money requisite to meet the public expenditures. **Abstract:** The report contains data on the policies and administration of Government finances; a review of Department of the Treasury operations; administrative reports of organizational units; and supporting exhibits. This report, including the statistical appendix, provides the one continuous record from 1789 of the financial operations of the Treasury and the overall fiscal policies of the Government. Statistical tables on Treasury and Government-wide fiscal and financial operations, formerly included in the annual report in the tables sections, are now published separately as an appendix.

**Agency Contact:** Bureau of Government Financial Operations. (202) 566-4531.

**R01204-004**

*Inventory of Nonpurchased Foreign Currencies.*

**Frequency/Due Date:** Semiannually / March 31.

**OMB Funding Title/Code:** 20-1801-0-1-803

**Congressional Recipient:** House Committee on Appropriations; State, Justice, Commerce and Judiciary Subcommittee; House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs; Senate Committee on Environment and Public Works.

**Authority:** (P.L. 87-195, § 613; 75 Stat. 443; 22 U.S.C. 2363(c)).

**Requirement:** The Secretary of the Treasury shall submit to the Congress on September 30 and March 31 of each year a report consolidating the information received by him from each agency and department showing the amount of all foreign currencies acquired without payment of dollars on hand of each foreign country. **Abstract:** The report contains information on the balances of U.S.-owned foreign currencies held in accounts of all accountable officers of the U.S. Government, and the balances of country-owned funds held in accounts of foreign governments over which the United States exercises some control. The balances are stated in units of foreign currency and U.S. dollar equivalents, broken down by country and the agency having administrative control.

**Agency Contact:** Bureau of Government Financial Operations. (202) 566-4531.

**R01204-005**

*Statement of Liabilities and Other Financial Commitments of the United States Government.*

**Frequency/Due Date:** Annually / Beginning of congressional session.

**OMB Funding Title/Code:** 20-1801-0-1-803

**Congressional Recipient:** House Committee on Ways and Means; House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs; Senate Committee on Finance.

**Authority:** Foreign Investors Tax Act of 1966 (P.L. 89-809, § 402; 80 Stat. 1590; 31 U.S.C. 757f).

**Requirement:** The Secretary of the Treasury shall submit to the Congress, on the first day of each regular session of the Congress, a report setting forth, as of the close of the preceding September 30, the aggregate and individual amounts of the contingent liabilities and the unfunded liabilities of the Government, and of each department, agency, and instrumentality thereof. **Abstract:** The report shall include trust fund liabilities, government corporations' liabilities, indirect liabilities not included as a part of the public debt, and liabilities of insurance and annuity programs, including their actuarial status. The report also includes information on the collateral pledged, or the assets available, as security for such liabilities, and all other assets specifically available to liquidate such liabilities of the Government. The report shall include total amounts of each category according to department, agency, or instrumentality involved.

**Agency Contact:** Bureau of Government Financial Operations. (202) 566-4663.

**R01204-006**

*Financial Condition and Results of the Operations of the Highway Trust Fund.*

**Frequency/Due Date:** Annually / June 1.

**OMB Funding Title/Code:** 20-1801-0-1-803

**Congressional Recipient:** House Committee on Public Works and Transportation; House Committee on Ways and Means; Senate Committee on Public Works; Senate Committee on Finance.

**Authority:** Highway Revenue Act of 1956 (P.L. 84-627, § 209(e)(1); 70 Stat. 397; 23 U.S.C. 120).

**Requirement:** The Secretary of the Treasury shall report to the Congress, not later than June 1 of each year, on the financial condition and the results of operations of the Highway Trust Fund during the preceding fiscal year and on its expected condition and operations during each fiscal year thereafter up to and including the fiscal year ending September 30, 1985. **Abstract:** This report provides data on receipts, expenditures, investments, balance in the Fund, and projected obligations for two fiscal years. The report provides dollar amounts of monies transferred from the general fund of the Treasury to the trust fund. Amounts equivalent to taxes on gasoline, diesel fuel, special motor fuels, tires, tubes, tread rubber, commercial motor vehicles, truck use, lubricating oil, and parts and accessories for trucks, buses, etc., are designated for this purpose, and these amounts are provided in the report. Typical uses of such monies (including the

amount) are: Federal aid to highways, right-of-way revolving fund, forest highways, public lands highways, and funds for traffic safety programs.

**Agency Contact:** Bureau of Government Financial Operations. (202) 566-4663.

**R01204-009**

*Report on the Audit of the Student Loan Marketing Association.*

**Frequency/Due Date:** Annually / 180 days after end of fiscal year.

**OMB Funding Title/Code:** 20-1801-0-1-803

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** Education Amendments of 1972 (P.L. 92-318, § 133(a); 86 Stat. 269; 20 U.S.C. 1087-2(k)).

**Requirement:** The Secretary of the Treasury shall submit to the President and to the Congress, not later than six months following the close of each fiscal year, a report of the annual audit of the Student Loan Marketing Association. **Abstract:** This audit report sets forth the scope of the audit and includes a statement of assets and liabilities, capital and surplus or deficit; a statement of surplus of deficit analysis; a statement of income and expense; a statement of sources and application of funds; and pertinent comments regarding the financial condition of the Association, including a report of any impairment of capital or lack of sufficient capital noted in the audit.

**Agency Contact:** Bureau of Government Financial Operations. (202) 634-5010.

**R01204-010**

*Exchange Stabilization Fund.*

**Frequency/Due Date:** Monthly / 30 days after end of Month.

**OMB Funding Title/Code:** 20-1801-0-1-803

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** International Financial Institutions Act of 1970 (P.L. 91-599, § 41; 84 Stat. 1659; 31 U.S.C. 822a).

**Requirement:** The Secretary of the Treasury shall submit to the House Committee on Banking, Finance, and Urban Affairs and to the Senate Committee on Banking, Housing, and Urban Affairs, within 30 days after the close of each calendar month, a detailed financial statement of the exchange stabilization fund, including information on all agreements entered into or renewed, all transactions occurring during the month, and all liabilities projected to occur.

**Agency Contact:** Bureau of Government Financial Operations. (202) 634-5010.

**R01204-011**

*Report of the Inland Waterways Trust Fund.*

**Frequency/Due Date:** Annually / September 30, 1981.

**OMB Funding Title/Code:** Miscellaneous Trust Funds / 20-9971-0-7-806

**Congressional Recipient:** House Committee on Ways and Means; Senate Committee on Finance.

**Authority:** (P.L. 95-502, § (c)(1); 92 Stat. 1697; 33 U.S.C. 1801).

**Requirement:** It shall be the duty of the Secretary of the Treasury to hold the Inland Waterways Trust Fund, and to report to the Congress each year ending on or after September 30, 1981, on the financial condition and the results of the operations of the Trust Fund during the preceding fiscal year and on its expected condition and operations during the fiscal year and the next 5 fiscal years after the fiscal year. Such report shall be printed as a House of Representatives document of the session of the Congress to which the report is made.

**Agency Contact:** Bureau of Government Financial Operations.

## Department of the Treasury: Bureau of Government Financial Operations

**R01204-012**

*Annual Report on the Financial Condition and Results of Operations of the Black Lung Disability Trust Fund.*

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** Miscellaneous Trust Funds / 20-9971-0-7-806

**Congressional Recipient:** House Committee on Ways and Means; Senate Committee on Finance.

**Authority:** Black Lung Benefits Revenue Act of 1977 (P.L. 95-227, § 3(c)(1); 92 Stat. 13; 30 U.S.C. 934a).

**Availability:** GPO

**Geographic Relevance:** National

**Requirement:** The Secretary of the Treasury shall hold the Black Lung Disability Trust Fund and, after consultation with the other trustees of the fund, shall report to the Congress not later than the last day of March of 1979 and of each succeeding year on the financial condition and the results of the operations of the fund during the preceding fiscal year and on its expected condition and operations during the fiscal year in which the report is made. The report shall be printed as a House document of the session of the Congress to which the report is made. **Abstract:** This report contains comments on highlights of the fund, data on operations and financial condition for the fiscal year, and estimated data for the next fiscal year based on existing legislation.

**Agency Contact:** Bureau of Government Financial Operations. (202) 566-4531.

## INTERNAL REVENUE SERVICE

**R01206-001**

*Annual Disclosure Report for the Joint Committee on Internal Revenue Taxation.*

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** 20-0911-0-1-803

**Congressional Recipient:** Joint Committee on Internal Revenue Taxation.

**Authority:** Tax Reform Act of 1976 (P.L. 94-455, § 1202; 90 Stat. 1682; 26 U.S.C. 6103 (p)(3)(B)).

**Requirement:** The Secretary of the Treasury shall submit to the Joint Committee on Taxation, within 90 days of the close of the calendar year, a report with respect to, or a summary of, the records or accountings of all requests received for inspection or disclosure of tax returns and return information. **Abstract:** This report summarizes the number of requests from the Department of Justice and other Federal agencies for inspection or copies of tax returns or data therefrom, the number of taxpayers and returns involved, and the reasons given for such requests.

**Agency Contact:** Internal Revenue Service. (202) 566-3370.

**R01206-002**

*Earned Income Credits.*

**Frequency/Due Date:** Monthly / Second week of month.

**OMB Funding Title/Code:** 20-0911-0-1-803

**Congressional Recipient:** House Committee on Ways and Means.

**Authority:** Requested by the House Ways and Means Committee.

**Abstract:** This monthly letter provides the number, amount, and average earned income credits allowed for the reporting period. Credits are those allowed by the Tax Reduction Act of 1975.

**Agency Contact:** Internal Revenue Service. (202) 566-6773.

**R01206-003**

*Public Report of Requests for Inspection and Disclosure of Tax Returns or Return Information.*

**Frequency/Due Date:** Annually / 90 days after end of year.

**OMB Funding Title/Code:** 20-0911-0-1-803

**Congressional Recipient:** Joint Committee on Taxation.

**Authority:** Tax Reform Act of 1976 (P.L. 94-455, § 1202(a); 90 Stat. 1683; 26 U.S.C. 6103(p)(3)(C)).

**Requirement:** The Secretary of the Treasury shall submit to the Joint Committee on Taxation, within 90 days of the end of the calendar year, a report, for disclosure to the public, presenting information on the requests for disclosure of tax returns and return information received from each Federal or State agency and from the General Accounting Office. The report shall also include information on the instances in which such returns or return information were disclosed pursuant to the requests and on taxpayers whose returns were disclosed pursuant to such requests. A description of the general purposes for which such requests were made shall also be provided.

**Agency Contact:** Internal Revenue Service. (202) 566-3370.

#### R01206-004

*Report on Procedures and Safeguards.*

**Frequency/Due Date:** Quarterly / Close of calendar quarter.

**OMB Funding Title/Code:** Salaries and Expenses / 20-0911-0-1-803

**Congressional Recipient:** House Committee on Ways and Means; Senate Committee on Finance; Joint Committee on Internal Revenue Taxation.

**Authority:** Tax Reform Act of 1976 (P.L. 94-455, § 1202; 90 Stat. 1667; 26 U.S.C. 6103(p)(5)).

**Availability:** Preparer of report

**Requirement:** After the close of each calendar quarter, the Secretary of the Treasury shall furnish to the Committee on Ways and Means of the House of Representatives, the Senate Finance Committee, and the Joint Committee on Taxation a report which describes the procedures and safeguards established and utilized by Federal, State, and local agencies, bodies, or commissions and the General Accounting Office for ensuring the confidentiality of returns and return information. Such report shall also describe instances of deficiencies in, and failure to establish or utilize, such procedures. **Abstract:** This report is a description of procedures and safeguards established and utilized by Federal, State, and local government offices and the General Accounting Office for ensuring the confidentiality of Federal tax returns and return information as required by IRS section 6103 and descriptions of instances of deficiencies in and failure to establish or utilize, such procedures.

**Agency Contact:** Internal Revenue Service. (202) 566-3040.

## UNITED STATES SECRET SERVICE

#### R01209-001

*Obligations Approved for Acquisition of Space, Alterations and Services at Locations Involving Protective Operations.*

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** 20-0101-0-1-803

**Congressional Recipient:** House Committee on Appropriations.

**Authority:** House Committee on Appropriations Hearing, 93rd Congress, p. 359.

**Abstract:** Information is provided on expenditures for renovation, modification, and upkeep of sites of protective activities. The information applies to individual locations and total monies expended during the quarter.

**Agency Contact:** United States Secret Service. (202) 634-5780.

#### R01209-002

*Report of Costs Incurred by the U.S. Secret Service under the Provisions of the Presidential Protection Assistance Act.*

**Frequency/Due Date:** Semiannually / March 31; September 30.

**OMB Funding Title/Code:** 20-1408-0-1-751

**Congressional Recipient:** House Committee on Government Operations; House Committee on the Judiciary; Senate Committee on the Judiciary; Senate Committee on Governmental Affairs.

**Authority:** Presidential Protection Assistance Act of 1976 (P.L. 94-524, § 9; 90 Stat. 2475; 18 U.S.C. 3056NT).

**Requirement:** The Director of the U.S. Secret Service shall transmit to the House and Senate Committees on Appropriations, on the Judiciary, and on Government Operations, on March 31 and September 30 of each year, a detailed report of expenditures made by the Secret Service pursuant to the Presidential Protection Assistance Act of 1976 during the six-month period immediately preceding such report. **Abstract:** The report provides information on obligations and expenditures for all services, equipment, and facilities provided by other Federal departments and agencies at the request of the U.S. Secret Service and on the acquisition of space, alterations, equipment, services, and personnel costs for maintaining guard detail at the various non-government-owned locations involving protective operations.

**Agency Contact:** United States Secret Service. (202) 634-5780.

#### R01209-003

*Report on Personnel Compensation and Benefits Associated with Permanent Protective Details of the U.S. Secret Service.*

**Frequency/Due Date:** Semiannually / March 31; September 30.

**OMB Funding Title/Code:** Salaries and Expenses / 20-1408-0-1-751

**Congressional Recipient:** House Committee on Appropriations; Treasury-Postal Service-General Government Subcommittee; Senate Committee on Appropriations; Treasury, Postal Service, General Government Subcommittee.

**Authority:** S. Rept. 95-939, pp. 21, 22.

**Requirement:** Authorization for this report is contained in Senate Report 95-939, pages 21 and 22. **Abstract:** This is a report on obligations for personnel compensation and benefits for Secret Service personnel on permanent protective details. A breakdown is given on the number of security employees and the number of clerical employees on each detail.

**Agency Contact:** United States Secret Service. (202) 634-5780.

## ASSISTANT SECRETARY (TAX POLICY)

#### R01212-001

*The Operation and Effect of the International Boycott Provisions of the Internal Revenue Code.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 20-0101-0-1-803

**Congressional Recipient:** House Committee on Ways and Means; Senate Committee on Finance.

**Authority:** Tax Reform Act of 1976 (P.L. 94-455, § 1067; 90 Stat. 1654; 26 U.S.C. 999 NT).

**Availability:** Preparer of report; GPO

**Geographic Relevance:** International; national

**Requirement:** The Secretary of the Treasury shall submit a report to the House Committee on Ways and Means and to the Senate Committee on Finance, as soon after the close of each calendar year as the data become available, a report setting forth the number of international boycott reports filed by taxpayers for taxable years ending with or within such taxable year; the number of reports on which the taxpayer indicated international boycott participation or cooperation; and a detailed description of the manner in which the provisions of the Internal Revenue Code relating to international boycott activity were administered during the covered calendar year. **Abstract:** Data on operations in boycotting countries and participation in boycotts are also provided.

**Agency Contact:** Assistant Secretary (Tax Policy). (202) 566-2318.

**R01212-003**

*The Operation and Effect of the Domestic International Sales Corporation Legislation.*

**Frequency/Due Date:** Annually / April 15.

**OMB Funding Title/Code:** 20-5081-0-2-806

**Congressional Recipient:** House Committee on Ways and Means; Senate Committee on Finance.

**Authority:** Revenue Act of 1971 (P.L. 92-178, § 506; 85 Stat. 553; 26 U.S.C. 991 NT).

**Availability:** Preparer of report; GPO

**Geographic Relevance:** International; National

**Requirement:** The Secretary of the Treasury shall submit an annual report to the Congress, within 15-1/2 months following the close of each calendar year, setting forth an analysis of the operation and effect of legislation authorizing the establishment of domestic international sales corporations and granting tax deferrals on their profits.

**Agency Contact:** Assistant Secretary (Tax Policy). (202) 566-2318.

## ASSISTANT SECRETARY (INTERNATIONAL AFFAIRS)

**R01213-001**

*Annual Report of the National Advisory Council on International Monetary and Financial Policies.*

**Frequency/Due Date:** Annually / As soon after end of fiscal year as possible.

**OMB Funding Title/Code:** 20-0101-0-1-803

**Congressional Recipient:** House Committee on Appropriations; House Committee on International Relations; House Committee on Banking, Finance and Urban Affairs; Senate Committee on Appropriations; Senate Committee on Banking, Housing and Urban Affairs; Senate Committee on Foreign Relations.

**Authority:** Bretton Woods Agreements Act, as amended (P.L. 79-171, § 4(b)6; 59 Stat. 513; 22 U.S.C. 286b(b)(5)).

**Availability:** Preparer of report; GPO

**Geographic Relevance:** International

**Requirement:** The National Advisory Council on International Monetary and Financial Problems shall submit to the President and to the Congress an annual report with respect to the participation of the United States in the International Monetary Fund and in the International Bank for Reconstruction and Development. **Abstract:** This report summarizes the Council's interpretation of basic U.S. policy objectives. It summarizes the elements in the U.S. response to changed world conditions, focusing on the implications of the structural shifts in the world balance of payments. A review and analysis of the operations of the international development lending institutions are presented. The report also deals with export credit financing policies and operations and a number of trade and foreign investment policy issues. Included are questions relating to multilateral trade negotiations and the generation of additional data of foreign investment in the United States. Appendixes include evaluations of all development loans authorized. A special account of defense expenditures, and statistical material on foreign assistance, specific lending programs, and operations of the international financial institutions are included. Participation of the U.S. in MDB's and IME; descriptions of loans by MDB's and how they help the people; Latin American Defense Expenditures; Audit and Evaluation of the MDB's; Qualification of the MDB issues for sale in States and D.C.

**Agency Contact:** Assistant Secretary (International Affairs). (202) 566-5227.

**R01213-002**

*Significant Unsettled Claims against Foreign Governments by the U.S. Government and Its Agencies as of March 31. (0146-TD-AN).*

**Frequency/Due Date:** Annually / Not specified.

**OMB Funding Title/Code:** 20-0101-0-1-803

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Foreign Relations.

**Authority:** H. Rept. 94-1736.

**Abstract:** This report delineates unsettled U.S. Government claims against foreign countries. Claims involve such things as confiscated property, damage to property, reimbursement for services rendered and for taxes and fines levied against exempt U.S. citizens. Information supplied includes country, dollar amount of claim, description of the situation, and a summary of attempts made to rectify the situation.

**Agency Contact:** Assistant Secretary (International Affairs). (202) 566-8703.

**R01213-003**

*East-West Foreign Trade Board Report.*

**Frequency/Due Date:** Quarterly / Unspecified.

**OMB Funding Title/Code:** 20-0101-0-1-803

**Congressional Recipient:** House Committee on International Relations; House Committee on Interstate and Foreign Commerce; House Committee on Ways and Means; Senate Committee on Foreign Relations; Senate Committee on Commerce, Science, and Transportation; Senate Committee on Finance.

**Authority:** Trade Act of 1974 (P.L. 93-618, § 411; 88 Stat. 2065; 19 U.S.C. 2441(c)).

**Requirement:** The East-West Foreign Trade Board shall submit to the Congress a quarterly report on trade between the United States and nonmarket economy countries and instrumentalities of such countries. The report shall include a review of the status of negotiations of bilateral trade agreements between the United States and such countries, the activities of joint trade commissions created pursuant to such agreements, the resolution of commercial disputes between the United States and such countries, any exports from such countries which have caused disruption of U.S. markets, and recommendations for the promotion of east-west trade in the national interests of the United States.

**Agency Contact:** Assistant Secretary (International Affairs). (202) 566-5637.

**R01213-004**

*State/Treasury Report on the Status of Internationally Recognized Human Rights in Each Country Drawing under the Supplementary Financing Facility (SFF) of the International Monetary Fund (IMF).*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** International Affairs / 20-0171-0-1-803

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Bretton Woods Agreements Act, as amended (P.L. 95-435, § 4; 92 Stat. 1052; 22 U.S.C. 286e-10).

**Geographic Relevance:** International

**Requirement:** The Secretary of the Treasury shall, in consultation with the Secretary of State, prepare and submit to the Congress an annual report on the status of internationally recognized human rights in each country which draws on funds made available under the Supplementary Financing Facility of the International Monetary Fund.

**Agency Contact:** Assistant Secretary (International Affairs). (202) 566-5081.



**R01213-005**

*Monthly Letter on U.S. Intervention.*

**Frequency/Due Date:** Monthly / 30 days after end of each month.

**OMB Funding Title/Code:** International Affairs / 20-0171-0-1-803

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Gold Reserve Act of 1934, as amended (P.L. 95-612, § 6; 92 Stat. 3092; 31 U.S.C. 822a).

**Geographic Relevance:** International

**Requirement:** Within 30 days after the close of each calendar month, the Secretary of the Treasury shall provide to the Committee on Banking, Finance, and Urban Affairs of the House of Representatives and the Senate Committee on Banking, Housing, and Urban Affairs a detailed financial statement of the stabilization fund respecting all agreements entered into or renewed, all transactions occurring during such month, and all liabilities projected to occur.

**Agency Contact:** Assistant Secretary (International Affairs). (202) 566-2773.

**R01213-006**

*Effects on Basic Human Needs of Policies Taken by Countries in Conjunction with Standby Agreements under the Supplementary Financing Facility of the International Monetary Fund (IMF).*

**Frequency/Due Date:** Annually / 180 days after end of calendar year.

**OMB Funding Title/Code:** International Affairs / 20-0171-0-1-803

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Foreign Relations; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Bretton Woods Agreements Act, as amended (P.L. 94-435, § 4; 92 Stat. 1052; 22 U.S.C. 286e-9).

**Geographic Relevance:** International

**Requirement:** In order to gain a better understanding of the social, political, and economic impact of the International Monetary Fund's stabilization programs on borrowing countries, especially as it relates to the poor majority within those countries, the U.S. Governor of the Fund shall prepare and submit, not later than 180 days after the close of each calendar year, a report to the Congress. The report shall evaluate, with respect to countries to which loans are made by the Supplementary Financing Facility during each year, the effects of policies of those countries which result from the standby agreements on basic human needs.

**Agency Contact:** Assistant Secretary (International Affairs). (202) 566-5081.

**R01213-007**

*Report for 1978 on Fishery Allocations, Permits, and Foreign Import Barriers.*

**Frequency/Due Date:** Annually / July 1.

**OMB Funding Title/Code:** International Affairs / 20-0171-0-1-803

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Fishery Conservation and Management Act of 1976, as amended (P.L. 95-354, § 4(3); 92 Stat. 519; 16 U.S.C. 1821(f)).

**Availability:** GPO

**Geographic Relevance:** International; National; State

**Requirement:** The Secretary of the Interior in cooperation with the Secretary of the Treasury, shall determine the allocation among foreign nations of the total allowable level of foreign fishing which is permitted with respect to any fishery subject to the exclusive fishery management authority of the United States. A foreign allocation report shall be prepared by the Secretary of the Treasury, in cooperation with the Secretaries of the Interior and State, and submitted by him to the Congress and the President, not later than July 1 of each year. The report shall set forth a list of species of all allocations made and permits issued to foreign nations and all tariff and nontariff trade barriers imposed on the importation of such

species from the United States. **Abstract:** This report details the amount of fish caught by foreign nations' fishing vessels in the 200-mile U.S. fishery conservation zone. This data are given by country and specie, including initial allocation, reallocation, and final figures. In addition, information is supplied on joint-venture permits granted to activity in the 200-mile fishery conservation zone whereby fish harvested by U.S. vessels are processed by foreign vessels. The final portion of the report lists tariff and nontariff trade barriers on imports by foreign nations of U.S. fish and fish products.

**Agency Contact:** Assistant Secretary (International Affairs). (202) 566-5168.

**R01213-008**

*Progress Report on the Application of Appropriate or Light Capital Technologies in the International Development Banks.*

**Frequency/Due Date:** Annually / March 3.

**OMB Funding Title/Code:** 20-0101-0-1-803

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Omnibus Multilateral Development Institutions Act of 1977 (P.L. 95-118, § 801(b); 91 Stat. 1071; 22 U.S.C. 262f(b)).

**Requirement:** The Secretary of the Treasury shall report to the Congress, not later than March 3 of each year, on the progress made toward achieving the development and utilization of light capital technologies by international financial institutions as major facets of their development strategies. Each report shall include a separate and comprehensive discussion, with examples of specific projects and policies, of each institution's activity in light of capital technologies and of U.S. efforts to encourage such activity with respect to each institution.

**Agency Contact:** Assistant Secretary (International Affairs). (202) 566-8171.

**R01213-009**

*Report on International Development Bank Assistance for Human Nutrition and Production of Palm Oil, Sugar, and Citrus Crops.*

**Frequency/Due Date:** Annually / October 3.

**OMB Funding Title/Code:** 20-0101-0-1-803

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Omnibus Multilateral Development Institutions Act of 1977 (P.L. 95-118, § 910(b); 91 Stat. 1071; 22 U.S.C. 262g(b)).

**Requirement:** The Secretary of the Treasury shall submit an annual report to the Congress with respect to the progress made by the United States in its efforts to channel assistance available through international financial institutions to aid in fulfilling the food and nutrition needs of developing countries and to alleviate hunger and malnutrition in the recipient countries. This report includes information on U.S. opposition to the granting of any loan or other financial assistance through such institutions for establishing or expanding production for export of palm oil, sugar, or citrus crops if such loan or assistance will cause injury to U.S. producers of the same or a competing agricultural commodity.

**Agency Contact:** Assistant Secretary (International Affairs). (202) 566-8171.

**R01213-010**

*State/Treasury Report on Human Rights and Basic Human Needs in Relation to the International Development Banks.*

**Frequency/Due Date:** Annually / October 3.

**OMB Funding Title/Code:** 20-0101-0-1-803

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Omnibus Multilateral Development Institutions Act of 1977 (P.L. 95-118, § 701(c); 91 Stat. 1070; 22 U.S.C. 262d(c)).

**Requirement:** The Secretary of the Treasury shall report annually to the Congress on the progress made by the United States in advancing the cause of human rights through U.S. participation in international financial institutions fostering economic development in less developed countries. U.S. efforts to channel assistance to projects which address the basic human needs of the people in the recipient countries and toward countries whose governments do not engage in a consistent pattern of gross violations of internationally recognized human rights or provide refuge to persons committing acts of international terrorism by hijacking aircraft are reported.

**Agency Contact:** Assistant Secretary (International Affairs). (202) 566-8171.

## ASSISTANT SECRETARY (DOMESTIC FINANCE)

### R01214-001

*Report of Public Employees Pension Plans of the City of New York.*

**Frequency/Due Date:** Annually / 30 days after event.

**OMB Funding Title/Code:** 20-0101-0-1-803

**Congressional Recipient:** House Committee on Ways and Means; Senate Committee on Finance.

**Authority:** P.L. 95-497.

**Requirement:** The trustees of each New York City public employees' pension plan shall furnish a copy of the annual report filed by such plan with the New York State Insurance Department for each fiscal year to the Secretary of the Treasury not later than 30 days after the date the report is filed with the New York State Insurance Department. The Secretary of the Treasury shall furnish a copy of each report received to the chairman of the House Committee on Ways and Means and to the chairman of the Senate Committee on Finance.

**Agency Contact:** Assistant Secretary (Domestic Finance). (202) 634-2342.

## ASSISTANT SECRETARY (ECONOMIC POLICY)

### R01215-001

*Foreign Credits by the United States Government.*

**Frequency/Due Date:** Semiannually / February 1.

**OMB Funding Title/Code:** 20-0101-0-1-803

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Foreign Assistance Act of 1973 (P.L. 93-189, § 17(f); 87 Stat. 724; 22 U.S.C. 2394(4)).

**Requirement:** The Chairman of the Development Coordination Committee shall transmit to the Congress not later than February 1 of each year a report on foreign assistance for the fiscal year ending the previous September 30. This report shall include information on the status of each loan and each contract of guarantee or insurance for a loan made under the Foreign Assistance Act of 1961, as amended. **Abstract:** This report presents a record of the status of foreign indebtedness to the U.S. Government and to international organizations to which the U.S. Government has made capital contributions. Included is the total of such indebtedness, including accounts receivable from foreigners, as well as active short-term and long-term loans and credits to foreigners. Data are listed on active long-term loans and credits extended by the Government between July 1, 1941 and the date of this report. These data are compiled in various categories, among them: program; area and country; currency of repayment; geographic area and program; Western Europe (excluding Greece and Turkey); Eastern Europe; Near East (including Greece, Turkey, and Egypt); South Asia; Africa (excluding Egypt); Eastern Asia and Pacific; Western Hemisphere; worldwide international organizations and unspecified countries; principal and interest due and unpaid 90 days or more; and refund claims on

## Department of the Treasury: Assistant Secretary (International Affairs)

long-term foreign loans of the Agency for International Development. Data are also listed on foreign loans and credits by international organizations. These data are compiled in various categories and are similar to those mentioned above.

**Agency Contact:** Assistant Secretary (Economic Policy). (202) 566-5527.

## ASSISTANT SECRETARY (ENFORCEMENT AND OPERATIONS)

### R01216-002

*Financial Recordkeeping and Reporting Regulations.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 20-0602-0-1-751

**Congressional Recipient:** House Committee on Ways and Means; House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs; Senate Committee on Finance.

**Authority:** Federal Deposit Insurance Act, as amended (P.L. 91-508, § 101(h); 84 Stat. 1115; 12 U.S.C. 1829b(h)).

**Requirement:** The Secretary of the Treasury shall include in his annual report to the Congress information in his implementation of the authority granted him to prescribe regulations for the maintenance of appropriate types of records needed for tax, regulatory, or criminal investigations and/or proceedings by insured banks for the reporting of certain types of information to Federal agencies by such institutions. **Abstract:** This report describes major developments in implementing the Act requiring the recordkeeping and provides statistics on the reports filed in compliance with regulations.

**Agency Contact:** Assistant Secretary (Enforcement and Operations). (202) 566-5630.

## FEDERAL FINANCING BANK

### R01217-001

*Annual Report of the Federal Financing Bank.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 20-4521-0-4-374

**Congressional Recipient:** House Committee on Ways and Means; House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Federal Financing Bank Act of 1973 (P.L. 93-224, § 13; 87 Stat. 941; 12 U.S.C. 2292).

**Requirement:** The Federal Financing Bank shall, as soon as practicable after the end of each fiscal year, transmit to the President and to the Congress a report of its operations and activities.

**Agency Contact:** Federal Financing Bank. (202) 566-2468.

## OFFICE OF REVENUE SHARING

### R01218-001

*Annual Report on Antirecession Fiscal Assistance.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 20-0107-0-1-851

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Finance.

**Authority:** Public Works Employment Act of 1976 (P.L. 94-369, § 213; 90 Stat. 1009; 42 U.S.C. 6733).

**Requirement:** The Secretary of the Treasury shall submit to the Congress, as soon as practical after the end of each calendar year, a report containing detailed information on the amounts paid to State and local governments under the antirecession provisions of the

Public Works Employment Act of 1976, as amended, during the previous calendar year. **Abstract:** The report provides information on the following: the amount of Antirecession Fiscal Assistance (ARFA) funds paid to State and local governments; the amount of ARFA funds withheld from State and local governments; and an evaluation of fund use and the economic effect of fund expenditures. **Agency Contact:** Office of Revenue Sharing. (202) 634-5158.

**R01218-003**

*Annual Report of the Office of Revenue Sharing.*

**Frequency/Due Date:** Annually / June 1.

**OMB Funding Title/Code:** 20-0107-0-1-851

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Finance.

**Authority:** State and Local Fiscal Assistance Act of 1972 (P.L. 92-512, § 105(a)(2); 86 Stat. 921; 31 U.S.C. 1224(a)(2)).

**Requirement:** The Secretary of the Treasury shall report to the Congress not later than June 1 of each year on the operation and status of the State and Local Government Fiscal Assistance Trust Fund during the preceding fiscal year. **Abstract:** This report contains information on the revenue sharing process, including eligible governments, the operational cycle, data, allocations to recipients, cumulative payments by State, reporting on uses, and uses of funds by recipients; the trust fund status, including an overview, a cumulative summary, an interim report for the fiscal year, and an analysis of changes in the fund balance; program progress, including Disaster Relief Act implementation, data improvements, State optional funds, State maintenance of effort, legal developments, and assistance to recipients; and compliance, including audits and reviews, audit guide, State agreements, quality of audits, sample audits, interagency cooperation, correcting discrepancies, public participation, information, complaints, case illustrations, and corrective action.

**Agency Contact:** Office of Revenue Sharing. (202) 634-5248.

**ADDITIONAL AGENCY REQUIREMENTS (UNASSIGNED BY BUREAU)****R01255-008**

*[Extraordinary Contractual Actions Taken To Facilitate the National Defense].*

**Frequency/Due Date:** Upon occurrence of event / March 15.

**OMB Funding Title/Code:** 20-0101-0-1-803

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 85-804, § 4; 72 Stat. 972; 50 U.S.C. 1434(a)).

**Requirement:** Every department and agency authorized to enter into extraordinary contracts to facilitate the national defense shall make an annual report to the Congress of all such actions taken during the preceding calendar year. If the actions involve actual or potential costs in excess of \$50,000, the report shall include the name of the contractor, the actual or estimated potential cost, a description of the property or services involved, and a statement of further circumstances justifying the action taken.

**Agency Contact:** (202) 376-0650.

**MULTI-AGENCY REPORTS****R01299-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 566-2825.

**Requirements for Recurring Reports****R01299-004**

*Freedom of Information Act Annual Report.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 566-5573.

**R01299-005**

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 566-5573.

**R01299-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 376-0694.

**R01299-018**

*Notice of Completion of Transaction Authorized by Joint Committee on Printing.*

This report is required of several agencies. For complete citation see R99900-018.

**Agency Contact:** (202) 566-2902.

**R01299-019**

*Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 566-2902.

**R01299-020**

*Commercial Printing Report (JCP 2).*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (202) 566-2902.

**R01299-021**

*Acquisition of Power Operated Collators for Use in Facilities Other Than Printing Plants (JCP 3).*

This report is required of several agencies. For complete citation see R99900-021.

**Agency Contact:** (202) 566-2902.

**R01299-023**

*Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 566-2902.

**R01299-025**

*Excess Equipment Disposal Report (JCP-7).*

This report is required of several agencies. For complete citation see R99900-025.

**Agency Contact:** (202) 566-2902.

**R01299-026**

*Duplicating Report.*

This report is required of several agencies. For complete citation see R99900-026.

**Agency Contact:** (202) 566-2902.



## DEPARTMENT OF ENERGY

### R01300-001

*Financial Disclosures by Employees Performing Functions under Energy Policy and Conservation Act.* (GC-1).

**Frequency/Due Date:** Annually / June 1.

**OMB Funding Title/Code:** 89-0203-0-1-270

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Energy and Natural Resources.

**Authority:** Energy Policy and Conservation Act (P.L. 94-163, § 522; 89 Stat. 961; 42 U.S.C. 6392).

**Requirement:** The Secretary of Energy shall report to the Congress on June 1 of each calendar year with respect to conflict of interest disclosure statements filed by any officer or employee of the Department of Energy and the actions taken in regard to such disclosures during the preceding calendar year. **Abstract:** This report surveys financial disclosure of employees performing duties under the Energy Policy and Conservation Act. Disclosure provisions apply to employees engaged in Federal energy activities who are in the business of exploring, developing, producing, refining, transporting, or distributing coal, natural gas, or petroleum products or who have interests in property from which coal, natural gas, or crude oil is commercially produced.

**Agency Contact:** (202) 353-5285.

### R01300-002

*Annual Report of the Inspector General.* (IG-1).

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** 89-0201-0-1-270

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Department of Energy Organization Act (P.L. 95-91, § 208; 91 Stat. 575; 42 U.S.C. 7138(c)).

**Availability:** GPO

**Geographic Relevance:** National

**Requirement:** The Inspector General of the Department of Energy shall submit a report to the Congress and others not later than March 31 of each year summarizing the activities of the Office of the Inspector General during the preceding calendar year. **Abstract:** The report includes identification of significant problems and abuses identified on the Department of Energy's operations and programs, together with recommendations, evaluations of progress since the previous report, and a summary of matters referred to prosecutive authorities.

**Agency Contact:** (202) 256-4393.

### R01300-003

*Investigation Made by Special Investigations Division - Progress Report Daisy Chain Investigations.* (GC-5).

**Frequency/Due Date:** Quarterly / October 1; January 1; April 1; August 1.

**OMB Funding Title/Code:** Departmental Administration / 89-0228-4-1-276

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** H. Rept. 95-1166, Part 2, p. 73, para. 3.

**Availability:** Not publicly available

**Geographic Relevance:** National

**Requirement:** Required by House of Representatives Report 95-1166, Part 2, page 73, paragraph 3. **Abstract:** These are quarterly progress reports for special investigations concerning Daisy Chain operations.

**Agency Contact:** (202) 632-5072.

### R01300-004

*Full and Current Information of Fraud and Other Serious Problems.* (IG-2).

**Frequency/Due Date:** As required / Within 30 days of event.

**OMB Funding Title/Code:** Departmental Administration / 89-0229-0-1-276

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Department of Energy Organization Act (P.L. 95-91, § 208(d); 91 Stat. 569; 42 U.S.C. 7139(d)).

**Requirement:** The Inspector General shall report immediately to the Secretary of Energy, to the Federal Energy Regulatory Commission as appropriate, and within 30 days thereafter, to the appropriate committees or subcommittees of the Congress whenever the Office of the Inspector General becomes aware of serious or flagrant problems, abuses, or deficiencies relating to the administration of programs and operations of the Department of Energy.

**Agency Contact:** (202) 633-8925.

## ENERGY INFORMATION ADMINISTRATION

### R01301-001

*Energy Information Administration Annual Report.* (EIA-1).

**Frequency/Due Date:** Annually - three volumes / Volume I - March 1, Volume II - May 15, Volume III - August 1.

**OMB Funding Title/Code:** 89-0203-0-1-270

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Energy and Natural Resources.

**Authority:** Conservation and Production Act (P.L. 94-385, § 57(a); 90 Stat. 1139; 15 U.S.C. 790f(a)).

**Requirement:** The Director of the Office of Energy Information and Analysis shall submit an annual report to the Congress and the public which includes a description of the Office and of the National Energy Information System during the preceding year; a summary of all special reports published during the preceding year; a summary of statistical information collected during the preceding year; short-, medium-, and long-term energy consumption and supply trends and forecasts under various assumptions; and a summary or schedule of the amounts of mineral fuel resources, nonmineral energy resources, and mineral fuels that can be brought to market at various prices and technologies and their relationship to forecasted demands.

**Agency Contact:** Energy Information Administration. (202) 633-8696.

### R01301-002

*Petroleum Market Shares: Report on Sales of Refined Petroleum Products.* (EIA-3).

**Frequency/Due Date:** Monthly / Unspecified.

**OMB Funding Title/Code:** 89-0203-0-1-270

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Energy and Natural Resources.

**Authority:** Emergency Petroleum Allocation Act of 1973 (P.L. 93-159, § 4(c)(2)(a); 87 Stat. 631; 15 U.S.C. 753(c)(2)(A)).

**Requirement:** The President shall report to the Congress monthly with respect to any change in the aggregate share of non-branded independent marketers, the aggregate share of branded marketers, and the aggregate share of other persons engaged in the marketing or distribution of refined petroleum products in the national market or the regional market in any refined petroleum product. **Abstract:** Based on a continuing national sample survey of gasoline service stations conducted by the Federal Energy Administration, this report contains information on the aggregate market shares of motor gasoline retailers. The following statistical tables are contained in the report: market shares of motor gasoline retailers; gallonage sales by marketer type; number of service stations and average sales by marketer type; and relative standard errors of gallonage sales estimates by percent.

**Agency Contact:** Energy Information Administration. (202) 254-8600.

#### R01301-003

*Energy Information Reported to Congress as Required by Public Law 93-319.* (EIA-4).

**Frequency/Due Date:** Quarterly / Unspecified.

**OMB Funding Title/Code:** 89-0203-0-1-270

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Energy and Natural Resources.

**Authority:** Energy Supply and Environmental Coordination Act of 1974 (P.L. 93-319, § 11(a); 88 Stat. 262; 15 U.S.C. 796(a)).

**Requirement:** The Secretary of Energy shall file quarterly reports with the President and the Congress presenting capital, revenue, and operating cost information pertaining to prospecting, acquisition, exploration, development, and production of oil and gas reserves during each calendar quarter. **Abstract:** This report contains summaries and statistical information on energy resource development of coal, natural gas, crude oil, and refined petroleum products. A section dealing with the development and operation of nuclear energy and nuclear power plants is also included.

**Agency Contact:** Energy Information Administration. (202) 633-8500.

#### R01301-004

*Petroleum Market Shares: A Report on Retail Gasoline.* (EIA-2).

**Frequency/Due Date:** Monthly / 20th of each month.

**OMB Funding Title/Code:** Energy Information Administration / 89-0216-0-1-276

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Energy and Natural Resources.

**Authority:** Emergency Petroleum Allocation Act of 1973 (P.L. 93-159, § 4(c)(2)(a); 87 Stat. 631; 15 U.S.C. 753(c)(2)(A)).

**Requirement:** The President shall report to the Congress monthly with respect to any change after calendar year 1972 in the aggregate share of: nonbranded independent marketers (of refined petroleum products), branded independent marketers, and other persons engaged in the marketing or distributing of refined petroleum products, or of the national market or the regional market in any refined petroleum product.

**Agency Contact:** Energy Information Administration. (202) 254-8600.

#### R01301-005

*Coal Reserves Disclosure Report.* (EIA-6).

**Frequency/Due Date:** Annually / May 8, 1981.

**OMB Funding Title/Code:** Energy Supply, R & D -- Operating Expenses / 89-0224-0-1-271

**Congressional Recipient:** House Committee on Ways and Means; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Powerplant and Industrial Fuel Use Act of 1978 (P.L. 95-620; 92 Stat. 3289; 19 U.S.C. 1202). S. Conf. Rept. 95-988, p. 63, § 801(a).

**Requirement:** Required by Senate Conference Report 95-988, page 63, section 801(a). **Abstract:** The report describes the extent, characteristics, and productive capacity of coal reserves, or interests therein, in the United States

**Agency Contact:** Energy Information Administration. (202) 254-5077.

## ENERGY TECHNOLOGY

#### R01302-001

*Report on Fast Flux Test Facility.* (ET-3).

**Frequency/Due Date:** Quarterly / Unspecified.

**OMB Funding Title/Code:** 89-0201-0-1-270

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Appropriations.

**Authority:** Requested by the Public Works Subcommittee of the Senate Appropriations Committee.

**Geographic Relevance:** National

**Abstract:** This report summarizes the status, progress, expenditures, and other major developments of the Fast Flux Test Facility.

**Agency Contact:** Energy Technology. (301) 353-3207.

#### R01302-002

*Annual Report on the Geothermal Energy Research, Development, and Demonstration Program.* (ET-7).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 89-0206-0-1-271

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** Geothermal Energy Research, Development, and Demonstration Act of 1974 (P.L. 93-410, § 302(a); 88 Stat. 1088; 30 U.S.C. 1162(a)).

**Geographic Relevance:** National

**Requirement:** The Chairperson of the Geothermal Energy Coordination and Management Project shall submit to the President and to the Congress a comprehensive annual report on the activities of the Project, including projections and estimates necessary to evaluate the progress of the national geothermal energy research, development, and demonstration program and to provide a basis for as accurate a judgment as possible concerning the extent to which the objectives of the Project will have been achieved by June 30, 1980.

**Agency Contact:** Energy Technology. (202) 633-8756.

#### R01302-003

*Activities of Each Geothermal Demonstration Project.* (ET-6).

**Frequency/Due Date:** As required / Within 1 year after termination of each project.

**OMB Funding Title/Code:** 89-0206-01-1-271

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** Geothermal Energy Research, Development, and Demonstration Act of 1974 (P.L. 93-410, § 302(b); 88 Stat. 1088; 30 U.S.C. 1162(b)).

**Requirement:** No later than one year after the termination of each geothermal energy research, development, and demonstration project, the Chairperson of the Geothermal Energy Coordination and Management Project shall submit to the President and to the Congress a final report on the activities of the Project related to each project, including recommendations with respect to any further legislative, administrative, or other actions which should be taken.

**Agency Contact:** Energy Technology. (202) 376-4902.

**R01302-004**

*Financial Report on the Geothermal Resources Development Fund.* (ET-5).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 89-0206-0-1-271

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** Geothermal Energy Research, Development, and Demonstration Act of 1974 (P.L. 93-410, § 204(c); 88 Stat. 1088; 30 U.S.C. 1144(c)).

**Geographic Relevance:** National

**Requirement:** The Secretary of Energy shall submit a business-type financial report to the Congress on the operations of the Geothermal Resources Development Fund. The report shall be made annually upon the completion of an appropriate accounting period. This Fund was established to carry out the loan guaranty and interest assistance program established in conjunction with the geothermal energy research, development, and demonstration program.

**Agency Contact:** Energy Technology. (202) 633-8756.

**R01302-006**

*Fossil Energy Program Report/Activities under the Coal Research Act.* (ET-10).

**Frequency/Due Date:** Annually / February 15.

**OMB Funding Title/Code:** Fossil Fuel -- Operating Expenses / 89-0213-0-1-271

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Coal Production and Conservation Act (P.L. 86-599, § 7; 74 Stat. 336; 5 U.S.C. 2206).

**Requirement:** The Secretary of Energy shall submit to the President and the Congress, on or before February 15 or each year, beginning with 1961, a comprehensive report concerning activities under the Coal Production and Conservation Act, including information on all research projects conducted, sponsored, or cosponsored under the act during the preceding year. **Abstract:** The report summarizes combined Department of Energy-industry efforts to develop and demonstrate technologies for synthetic fuels from coal, and improved recovery methods for natural gas, petroleum and oil from shale and development of advanced methods of utilizing fossil fuels.

**Agency Contact:** Energy Technology. (202) 353-2782.

**R01302-007**

*Fossil Energy Construction Projects (Major Facility before Proceeding with Construction or Vesting of Title).* (ET-8).

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Fossil Energy Construction / 89-0214-0-1-271

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** ERDA Authorization Act of 1975 (P.L. 94-187, § 314; 89 Stat. 1076).

**Requirement:** The Administrator of the Energy Research and Development Administration may not approve the vesting to title in an entity other than the United States unless he determines that programs of research and development authorized by P.L. 94-187 will best be implemented by such action and he transmits such determination, together with pertinent data, to the House Committee on Science and Technology and the Senate Committee on Interior and Insular Affairs. Before the Administrator may use grant funds under section 314 of this act for the construction of any major facility with an estimated cost exceeding \$250,000, he shall transmit a report on such facility showing the nature, purpose, location, and estimated cost of such facility to these committees.

**Requirements for Recurring Reports**

**Agency Contact:** Energy Technology. (202) 353-2674.

**R01302-008**

*Research and Demonstration Projects in Alternate Coal Mining Technologies.* (ET-9).

**Frequency/Due Date:** Annually / December 31.

**OMB Funding Title/Code:** Energy Production, Demonstration, and Distribution / 89-0219-0-1-271

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** Surface Mining Control and Reclamation Act of 1977 (P.L. 95-87, § 908 (d); 30 U.S.C. 1328(d)).

**Geographic Relevance:** International

**Requirement:** On December 31 of each calendar year, the Secretary of Energy shall report to the Congress on the research studies, surveys, experiments or demonstration projects conducted or financed for alternate coal mining technologies under the Surface Mining Control and Reclamation Act of 1977. The report shall include a statement of the nature and purpose of each project, the Federal cost thereof, the identity and affiliation of persons engaged in such projects, the expected completion date of the projects and the relationship of the projects to other such projects of a similar nature.

**Agency Contact:** Energy Technology. (202) 353-2937.

**R01302-009**

*Spent Fuel Storage Facilities Study and Report.* (ET-29).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Energy Production, Demonstration and Distribution / 89-0219-0-1-271

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** National Energy Policy Conservation Act (P.L. 95-619).

**Geographic Relevance:** International; National

**Requirement:** The Department of Energy is authorized to conduct studies and to enter into agreements relating to spent fuel storage facilities. The President must notify the Congress of any determination to use appropriated funds for the repurchase, transportation, or storage of foreign spent nuclear fuel and submit a plan for such use 30 days during which Congress is in continuous session prior to such use. Any report or plan proposed in this connection shall include information and any supporting documentation relating to policy objectives, technical description and discussion, geographic information, cost data, justification and projections, legal and regulatory considerations, environmental impact information, and any related bilateral or international agreements, arrangements, or understandings.

**Agency Contact:** Energy Technology. (301) 353-4077.

**ECONOMIC REGULATORY ADMINISTRATION****R01303-001**

*The Federal Energy Administration: Quarterly Report on Private Grievances and Redress.* (HG-1).

**Frequency/Due Date:** Quarterly / Unspecified.

**OMB Funding Title/Code:** 89-0203-0-1-271

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Federal Energy Administration Act of 1974 (P.L. 93-275, § 21(c); 88 Stat. 113; 15 U.S.C. 780).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of Energy shall report quarterly to the Congress on the nature and number of petitions for grievances and redress filed with the Federal Energy Administration by persons adversely affected by energy shortages or by regulations issued by the Administration. The report shall include the action taken on such

grievances and the relief provided. **Abstract:** Summaries of decisions are listed alphabetically by company in the appendix. Dismissed cases are also listed in the appendix, grouped according to reason for dismissal. Decision summaries for single and consolidated decisions are included in the appendix.

**Agency Contact:** Economic Regulatory Administration. (202) 254-9711.

**R01303-002**

*Electric Utility Rate Design Initiatives.* (ERA-2).

**Frequency/Due Date:** Annually / December 31.

**OMB Funding Title/Code:** 89-0203-0-1-270

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** Energy Conservation and Production Act (P.L. 94-385, § 206; 90 Stat. 1125; 42 U.S.C. 6806).

**Requirement:** The Secretary of Energy shall transmit to the Congress, not later than December 31 of each year, a report concerning activities with respect to the improvement of electric utility rate designs and to the improvement of consumer representation in proceedings of utility regulatory commissions. The report shall include recommendations with regard to the need for further legislation and the types of legislation needed.

**Agency Contact:** Economic Regulatory Administration. (202) 254-3118.

**R01303-004**

*Annual Report on PURPA Gas and Electric Utilities.* (ERA-2, 11, 16).

**Frequency/Due Date:** Annually / 540 days after enactment annually thereafter.

**OMB Funding Title/Code:** Economic Regulatory Administration / 89-0217-0-1-276

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Energy and Natural Resources.

**Authority:** Public Utility Regulatory Policies Act of 1978 (P.L. 95-617, § 309(b); 42 U.S.C. 6806). P.L. 94-385, § 206.

**Availability:** Preparer of report

**Requirement:** Not later than the last day in December each year, the Secretary of Energy shall transmit to the Congress a report with respect to activities concerning electric utility rates design initiatives and recommendations as to the need for and types of further Federal legislation.

**Agency Contact:** Economic Regulatory Administration. (202) 254-8224.

**R01303-005**

*Annual Report on PURPA Electric Standards — Revised Title.* (ERA-11).

**Frequency/Due Date:** Annually / 540 days after enactment and annually thereafter.

**OMB Funding Title/Code:** Economic Regulatory Administration / 89-0217-0-1-276

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Energy and Natural Resources.

**Authority:** National Energy Act of 1978; Public Utility Regulatory Policies Act of 1978 (P.L. 95-617, § 116; 92 Stat. 3128; 16 U.S.C. 2626).

**Requirement:** Not later than 18 months after November 9, 1978, and annually thereafter for 10 years, the Secretary of Energy shall submit a report to the President and the Congress containing: a summary of reports submitted by State regulatory authorities and nonregulated electric utilities pursuant to 16 U.S.C. 2626(a); his analysis of such reports; his actions under the Public Utility Regulatory Policies Act of 1978, title I; and his recommendation for such further Federal actions, including any legislation regarding retail electric utility rates (and other practices) as may be necessary to

carry out the purposes of this title.

**Agency Contact:** Economic Regulatory Administration. (202) 254-3118.

**R01303-006**

*Annual Report on PURPA Gas Standards of State Authorities and Nonregulated Utilities.* (ERA-16).

**Frequency/Due Date:** Annually / 540 days after enactment and annually thereafter.

**OMB Funding Title/Code:** Economic Regulatory Administration / 89-0217-0-1-276

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Energy and Natural Resources.

**Authority:** Public Utility Regulatory Policies Act of 1978 (P.L. 95-617, § 309(b); 92 Stat. 3153; 15 U.S.C. 3209).

**Requirement:** Not later than 18 months after November 9, 1978, and annually thereafter for 10 years, the Secretary of Energy shall submit a report to the President and the Congress containing: a summary of reports submitted by State regulatory authorities and nonregulated gas utilities pursuant to 15 U.S.C. 3209(a); his analysis of such reports; his activities under the Public Utility Regulatory Policies Act title III; and his recommendations for such further Federal actions, including any legislation, regarding retail gas utility rates (and other practices) as may be necessary to carry out purposes of this title.

**Agency Contact:** Economic Regulatory Administration. (202) 254-3118.

**R01303-007**

*Sporkin Task Force Progress Report.* (ERA-3).

**Frequency/Due Date:** Bimonthly / March 15; May 15; July 15; September 15; November 15 January 15.

**OMB Funding Title/Code:** Economic Regulatory Administration / 89-0217-0-1-276

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Energy and Natural Resources.

**Authority:** Voluntary--commitment by ERA Administrator.

**Availability:** Not publicly available

**Geographic Relevance:** National

**Requirement:** This report is a voluntary commitment by the Administrator of the Economic Regulatory Administration. **Abstract:** The report covers the general status of the implementation of the Sporkin Task Force recommendations.

**Agency Contact:** Economic Regulatory Administration. (202) 254-6590.

**R01303-008**

*Results of Investigations Relating to Electric Energy.* (ERA-5).

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Economic Regulatory Administration / 89-0217-0-1-276

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** (49 Stat. 859; 16 U.S.C. 825j).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Federal Power Commission is authorized and directed to conduct investigations regarding the generation, transmission, distribution, and sale of electric energy throughout the United States and its possessions, including such activities by any agency, authority, or instrumentality of the United States, or of any State or subdivision of a State. It shall secure and keep current information regarding the ownership, operation, management, and control of all facilities for such generation, transmission, distribution, and sale; the capacity and output thereof and the relationship between the two; the cost of generation, transmission, and distribution;



the rates, charges, and contracts in respect of the sale of electric energy and its service to consumers; and the relation of such facts to the development of navigation, industry, commerce, and national defense. The Commission shall report to the Congress the results of such investigations.

**Agency Contact:** Economic Regulatory Administration. (202) 254-8250.

**R01303-009**

*NEA Fuel Use Act - Biannual Report to Congress on Exemptions for Federal Facilities.* (ERA-7).

**Frequency/Due Date:** Biennially / Unspecified.

**OMB Funding Title/Code:** Energy Supply, R&D -- Operating Expenses / 89-0224-0-1-271

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Energy and Natural Resources.

**Authority:** Powerplant and Industrial Fuel Use Act of 1978 (P.L. 95-620, § 403; 92 Stat. 3317; 42 U.S.C. 8373).

**Requirement:** The President shall review determinations to exempt Federal facilities from provisions of P.L. 95-620, section 403, relating to fuel conservation every 2 years and submit a report to the Congress on the results of such reviews.

**Agency Contact:** Economic Regulatory Administration. (202) 254-7742.

**R01303-010**

*NEA Fuel Use Act - Annual Report on Implementation by Federal Facilities.* (ERA-8).

**Frequency/Due Date:** Annually / November 9.

**OMB Funding Title/Code:** Energy Supply, R&D -- Operating Expenses / 89-0224-0-1-271

**Congressional Recipient:** House Committee on Ways and Means; Senate Committee on Energy and Natural Resources.

**Authority:** Powerplant and Industrial Fuel Use Act of 1978 (P.L. 95-620, § 403(c); 92 Stat. 3317; 42 U.S.C. 8373(c)).

**Requirement:** The President shall annually submit a detailed report to each House of the Congress on actions taken by himself and each Federal agency to implement requirements of P.L. 95-620, section 403, relating to conservation in Federal facilities, including the progress and problems associated with such implementation.

**Agency Contact:** Economic Regulatory Administration. (202) 254-7742.

**R01303-011**

*NEA Fuel Use Act - Annual Report.* (ERA-10).

**Frequency/Due Date:** Annually / March 1.

**OMB Funding Title/Code:** Energy Supply, R&D -- Operating Expenses / 89-0224-0-1-271

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Energy and Natural Resources.

**Authority:** Powerplant and Industrial Fuel Use Act of 1978 (P.L. 95-620; 92 Stat. 3348; 42 U.S.C. 8482).

**Requirement:** The Secretary of Energy shall submit to the Congress on March 1 of each year a detailed report prepared by him in conjunction with the Administrator of the Environmental Protection Agency of the actions taken under the Powerplant and Industrial Fuel Use Act and under 15 U.S.C. 792 during the preceding calendar year and the actions to be taken. Each such report shall include data on the effectiveness of the act in achieving its purposes.

**Agency Contact:** Economic Regulatory Administration. (202) 254-7442.

**Requirements for Recurring Reports****R01303-012**

*Report on Actions Taken Regarding Acquisition of Right-of-Way for Transmission Line to Canada To Provide Seasonal Diversity Electricity Exchange.* (ERA-17).

**Frequency/Due Date:** Annually / November 12.

**OMB Funding Title/Code:** Economic Regulatory Administration / 89-0217-0-1-276

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Energy and Natural Resources.

**Authority:** Public Utility Regulatory Policies Act of 1978 (P.L. 95-617, title VI, § 602(2)(f); 92 Stat. 3164; 16 U.S.C. 824a-4).

**Geographic Relevance:** International

**Requirement:** The Secretary of Energy shall report annually to the Congress on actions, if any, taken in connection with acquisition of rights-of-way for transmission facilities for the seasonal diversity exchange of electric power to and from Canada.

**Agency Contact:** Economic Regulatory Administration. (202) 254-8250.

**R01303-013**

*Standby Conservation Plan No. 1, Weekend Gasoline and Diesel Fuel Retail Distribution Restrictions.* (ERA-19).

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Energy Conservation / 89-0215-0-1-272

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Energy Policy and Conservation Act of 1975 (P.L. 94-163, § 201(a); 89 Stat. 890; 42 U.S.C. 6261).

**Requirement:** Within 180 days after enactment of the Energy Policy and Conservation Act of 1975, the President shall transmit to the Congress one or more energy conservation contingency plans and a rationing contingency plan. He may at any time submit additional contingency plans (energy conservation contingency plans or rationing contingency plans).

**Agency Contact:** Economic Regulatory Administration. (202) 632-6500.

**R01303-014**

*Standby Conservation Plan No. 2, Commuter Parking Management and Carpool Incentives.* (ERA-20).

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Energy Conservation / 89-0215-0-1-272

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Energy Policy and Conservation Act of 1975 (P.L. 94-163, § 201(a); 89 Stat. 890; 42 U.S.C. 6261).

**Requirement:** Within 180 days after enactment of the Energy Policy and Conservation Act of 1975, the President shall transmit to the Congress one or more energy conservation contingency plans and a rationing contingency plan. He may at any time submit additional contingency plans (energy conservation contingency plans or rationing contingency plans).

**Agency Contact:** Economic Regulatory Administration. (202) 632-6500.

**R01303-015**

*Standby Conservation Plan No. 3, Emergency Heating, Cooling, and Hot Water Restrictions.* (ERA-21).

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Energy Conservation / 89-0215-0-1-272

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Energy and Natural Resources.

**Authority:** Energy Policy and Conservation Act of 1975 (P.L. 94-163, § 201(a); 89 Stat. 890; 42 U.S.C. 6261).

**Requirement:** Within 180 days after enactment of the Energy Policy and Conservation Act of 1975, the President shall transmit to the Congress one or more energy conservation contingency plans and a rationing contingency plan. He may at any time submit additional contingency plans (energy conservation contingency plans or rationing contingency plans). **Abstract:** This emergency conservation plan seeks to reduce demand for heating oil and residual fuel in a crisis by restricting thermostat levels and hot water temperatures in commercial buildings. It includes economic and environmental assessments.

**Agency Contact:** Economic Regulatory Administration. (202) 632-6500.

**R01303-016**

*Standby Conservation Plan No. 4, Restrictions on Advertising Lighting.* (ERA-22).

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Energy Conservation / 89-0215-0-1-272

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Energy Policy and Conservation Act of 1975 (P.L. 94-163, § 201(a); 89 Stat. 890; 42 U.S.C. 6261).

**Requirement:** Within 180 days after enactment of the Energy Policy and Conservation Act of 1975, the President shall transmit to the Congress one or more energy conservation contingency plans and a rationing contingency plan. He may at any time submit additional contingency plans (energy conservation contingency plans or rationing contingency plans).

**Agency Contact:** Economic Regulatory Administration. (202) 632-6500.

**R01303-017**

*Gasoline and Diesel Fuel Rationing Plan.* (ERA-23).

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Energy Conservation / 89-0215-0-1-272

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Energy Policy and Conservation Act of 1975 (P.L. 94-163, § 201(a); 89 Stat. 890; 42 U.S.C. 6261).

**Requirement:** Within 180 days after enactment of the Energy Policy and Conservation Act of 1975, the President shall transmit to the Congress one or more energy conservation contingency plans and a rationing contingency plan. He may at any time submit additional contingency plans (energy conservation contingency plans or rationing contingency plans).

**Agency Contact:** Economic Regulatory Administration.

**R01303-018**

*Proposed Rules Implementing U.S. Obligations under the International Energy Program.* (ERA-26).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Energy Conservation / 89-0215-0-1-272

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Energy Policy and Conservation Act of 1975 (P.L. 94-163, § 251(b); 89 Stat. 894; 42 U.S.C. 6271(b)).

**Requirement:** Rules prescribed by the President to implement U.S. obligations with respect to the International Energy Program may not take effect unless the President: has transmitted such rules to the Congress; has found that putting such rules into effect is required in order to fulfill U.S. obligations under the program; and has transmitted such finding to the Congress, together with a statement of the effective dates and manner for exercise of such rules.

**Agency Contact:** Economic Regulatory Administration. (202) 632-5133.

**R01303-019**

*Declaration of a Natural Gas Supply Emergency.* (ERA-27).

**Frequency/Due Date:** As required / 90 days after occurrence of event.

**OMB Funding Title/Code:** Economic Regulatory Administration / 89-0217-0-1-276

**Congressional Recipient:** House Committee on Ways and Means; Senate Committee on Finance.

**Authority:** Natural Gas Policy Act of 1978 (P.L. 95-621, § 304(c); 92 Stat. 3387; 15 U.S.C. 3364(c)).

**Requirement:** The President shall report to the Congress, not later than 90 days following the termination of any declaration of a natural gas supply emergency (or extension thereof) respecting the exercise of his emergency authority under sections 3361, 3362, or 3363 of title 15 of the U.S. Code.

**Agency Contact:** Economic Regulatory Administration. (202) 632-4721.

**R01303-020**

*Natural Gas Prices, Supply, and Demand, and Competitive Conditions and Market Forces in the Natural Gas Industry.*

**Frequency/Due Date:** Twice / July 1, 1984; January 1, 1985.

**OMB Funding Title/Code:** Economic Regulatory Administration / 89-0217-0-1-276

**Congressional Recipient:** House Committee on Ways and Means; Senate Committee on Finance.

**Authority:** Natural Gas Policy Act of 1978 (P.L. 95-621, § 123(a); 92 Stat. 3371; 15 U.S.C. 3333(a)).

**Requirement:** On or before July 1, 1984, and on or before January 1, 1985, the Department of Energy shall prepare and transmit to the President and to each House of the Congress a report on natural gas prices, supplies, demand, and competitive conditions and market forces in the natural gas industry in the United States. Each such report shall include an evaluation by the Department of whether equilibrium exists between supply and demand for natural gas.

**Agency Contact:** Economic Regulatory Administration. (202) 632-4721.

**FEDERAL ENERGY REGULATORY COMMISSION****R01304-001**

*Report of Permits and Licenses Issued under Part I of the Federal Power Act.*

**Frequency/Due Date:** Annually / January 3.

**OMB Funding Title/Code:** Federal Energy Regulatory Commission / 89-0212-0-1-276

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Energy and Natural Resources.

**Authority:** Federal Power Act (16 U.S.C. 797(d)).

**Geographic Relevance:** National

**Requirement:** The Federal Energy Regulatory Commission, on or before January 3 of each year, shall submit to the Congress for the fiscal year preceding a classified report showing the permits and licenses issued under Part I of the Federal Power Act and in each case, the parties thereto, the terms prescribed, and moneys received if any, or account thereof. The reports shall contain the names and show the compensation of persons employed by the Commission. **Abstract:** This report, included within the comprehensive Annual Report of the Commission to the Congress, includes a classified listing of hydroelectric licenses and permits in effect, and pending applications which are regulated under Part I of the Federal Power Act. The report includes tabular listings of each category of project covered for the preceding fiscal year, as well as cumulative listings of all such licenses and permits in effect as of the end of the previous fiscal year.

**Agency Contact:** Federal Energy Regulatory Commission. (202) 275-4777.

**R01304-002**

*Annual Report of the Federal Energy Regulatory Commission.* (FERC-3).

**Frequency/Due Date:** Annually / January 3.

**OMB Funding Title/Code:** 89-0203-0-1-271

**Congressional Recipient:** *House* Committee on Interstate and Foreign Commerce; *Senate* Committee on Energy and Natural Resources.

**Authority:** Voluntary.

**Availability:** GPO

**Abstract:** This report provides information on the major Commission actions, litigation, changes in Commission rules and regulations, legislation, personnel, and appropriations. In addition, the report provides information on electric power, including production and capacity, sales, industry growth, a financial review, technical developments, costs, fuels, State cooperation, power supply adequacy, electric rates, mergers and consolidations, accounting regulations, hydroelectric power resources, and river basin appraisals. The report also provides information on natural gas activities, including natural gas supply, area rates, exploration, special relief from area rate ceilings, and several other areas. In addition, the report provides information on the environment and the regulatory information system. Finally, the report includes appendices that contain statistical tables.

**Agency Contact:** Federal Energy Regulatory Commission. (202) 275-3925.

**R01304-003**

*Report of Stays of Effective Dates of Orders Relicensing Hydroelectric Projects.* (FERC-10).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 89-0203-0-1-271

**Congressional Recipient:** *House* Committee on Science and Technology; *Senate* Committee on Energy and Natural Resources.

**Authority:** Federal Power Act (P.L. 90-451, § 2(b); 82 Stat. 617; 16 U.S.C. 807(b)).

**Availability:** Preparer of report

**Geographic Relevance:** State

**Requirement:** The Secretary of Energy shall notify the Congress of any stay granted on the effective date of an order relicensing a hydroelectric plant.

**Agency Contact:** Federal Energy Regulatory Commission. (202) 275-4309.

**R01304-004**

*Recommendations for Development on Take Over of Water Resources by Federal Government.* (FERC-12).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 89-0203-0-1-271

**Congressional Recipient:** *House* Committee on Interstate and Foreign Commerce; *Senate* Committee on Energy and Natural Resources.

**Authority:** Federal Water Power Act (P.L. 66-285, § 7; 41 Stat. 1067; 16 U.S.C. 800(b)).

**Availability:** Not publicly available

**Geographic Relevance:** State

**Requirement:** Whenever the Federal Energy Regulatory Commission determines that the development of any water resources for public purposes should be undertaken by the United States itself, the Commission shall submit the findings of any reports, plans, examinations, surveys, and cost estimates of the proposed development to the Congress with recommendations concerning the development.

**Agency Contact:** Federal Energy Regulatory Commission. (202) 275-4863.

**Requirements for Recurring Reports****R01304-005**

*Recommendations for Federal Participation in the Cost of Navigation Structures Required in Conjunction with Hydroelectric Projects.* (FERC-13).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 89-0203-0-1-271

**Congressional Recipient:** *House* Committee on Interstate and Foreign Commerce; *Senate* Committee on Energy and Natural Resources.

**Authority:** Federal Water Power Act (P.L. 66-280, § 12; 41 Stat. 1070; 16 U.S.C. 805).

**Availability:** Not publicly available

**Geographic Relevance:** State

**Requirement:** The Federal Energy Regulatory Commission shall submit to the Congress a report on any hydroelectric power project for which it has granted an application containing a provision that the licensee will install any structures needed to facilitate navigation if the Government fails to make provision for such structures. The report shall include recommendations concerning the participation of the United States in the cost of construction of such navigation structures.

**Agency Contact:** Federal Energy Regulatory Commission. (202) 275-4863.

**R01304-006**

*Proposed Use of Government Dams Built after June 10, 1920 for Public Purposes in Addition to Navigation.* (FERC-14).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 89-0203-0-1-271

**Congressional Recipient:** *House* Committee on Interstate and Foreign Commerce; *Senate* Committee on Energy and Natural Resources.

**Authority:** Federal Water Power Act (P.L. 66-0280, § 4; 41 Stat. 1066; 16 U.S.C. 797(e)).

**Availability:** Not publicly available

**Geographic Relevance:** State

**Requirement:** In any case in which the Federal Energy Regulatory Commission finds that any Government dam may be advantageously used by the United States for public purposes in addition to navigation, no license shall be issued to any corporation or State or local government for the construction, operation, or maintenance of such a dam until two years after the facts and conditions relating to it have been reported to the Congress. This provision does not apply to dams constructed prior to June 10, 1920.

**Agency Contact:** Federal Energy Regulatory Commission. (202) 275-4863.

**R01304-007**

*Investigations Relating to Electric Energy.* (FERC-15).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 89-0203-0-1-271

**Congressional Recipient:** *House* Committee on Interstate and Foreign Commerce; *Senate* Committee on Energy and Natural Resources.

**Authority:** Public Utility Act of 1935 (P.L. 74-333, § 213(311); 49 Stat. 859; 16 U.S.C. 825j).

**Availability:** Not publicly available

**Requirement:** The Federal Energy Regulatory Commission shall report to the Congress the results of any investigations regarding the generation, transmission, distribution, and sale of electric energy, however produced. **Abstract:** Current information is provided regarding the ownership, operation, management, and control of all such facilities; the rates, changes, and contracts pertaining to sales and service of electric energy; and the relationship of such facts to the development of navigation, industry, commerce, and the national defense.

**Agency Contact:** Federal Energy Regulatory Commission. (202) 376-9376.

**R01304-008**

*Names and Compensations of Employees of the Federal Energy Regulatory Commission.* (FERC-2).

**Frequency/Due Date:** Annually / January 3.

**OMB Funding Title/Code:** 89-0203-0-1-271

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Energy and Natural Resources.

**Authority:** Federal Power Act (P.L. 66-280, § 4; 41 Stat. 1065; 16 U.S.C. 797(d)).

**Availability:** Not publicly available

**Geographic Relevance:** State

**Requirement:** The Federal Energy Regulatory Commission shall, on or before January 3 of each year, make a report to the Congress containing the names and showing the compensation of the persons employed by the Commission

**Agency Contact:** Federal Energy Regulatory Commission. (202) 275-4080.

**R01304-009**

*Electric Utility Reliability Issue.* (ERA-25).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Federal Energy Regulatory Commission/ 89-0212-0-1-276

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Energy and Natural Resources.

**Authority:** Public Utility Regulatory Policies Act of 1978 (P.L. 95-617; 92 Stat. 3143; 16 U.S.C. 824a-2(b)).

**Requirement:** The Secretary of Energy, in consultation with the Federal Energy Regulatory Commission, may request reliability councils or other appropriate persons or agencies to examine and report to him concerning any electric utility reliability issue. He shall report to the Congress (in his annual report or in the report required in connection with the reliability study, if appropriate) the results of any such examination.

**Agency Contact:** Federal Energy Regulatory Commission.

**R01304-010**

*Pooling Arrangements in the Electric Utility Industry.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 89-0212-0-1-276

**Congressional Recipient:** House Committee on Ways and Means; Senate Committee on Energy and Natural Resources.

**Authority:** Public Utility Regulatory Policies Act of 1978 (P.L. 95-617, § (b)(2); 92 Stat. 3141; 16 U.S.C. 824 a-1).

**Availability:** Preparer of Report

**Requirement:** The Federal Energy Regulatory Commission may recommend to electric utilities that such utilities should voluntarily enter into negotiations where the opportunities for pooling arrangements exist. The Commission shall report annually to the President and the Congress regarding any such recommendations and subsequent actions taken by electric utilities, by the Commission, by the Secretary under the Public Utility Regulatory Policies Act and the Federal Power Act, and any other provision of law. Such annual reports shall be included in the Commission's annual report required under the Department of Energy Organization Act.

**Agency Contact:** Federal Energy Regulatory Commission. (202) 376-9376.

**R01304-011**

*Effect and Operation of Interstate Compacts Governing Conservation, Production, Transportation or Distribution of Natural Gas.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 89-0203-0-1-271

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Energy and Natural Resources.

**Authority:** Natural Gas Act (P.L. 75-688, § 11; 52 Stat. 827; 15 U.S.C. 717j(b)).

**Requirement:** The Secretary of Energy shall report to the Congress, from time to time, information relative to the effect and operation of any compact between two or more States regarding the conservation, production, transportation, or distribution of natural gas. Recommendations for actions or legislation appropriate or necessary to promote the purposes of such compacts should also be included.

**Agency Contact:** Federal Energy Regulatory Commission. (202) 357-8500.

**RESOURCE APPLICATIONS****R01305-001**

*Strategic Petroleum Reserve Annual Report.* (US-1).

**Frequency/Due Date:** Annually / 2/16.

**OMB Funding Title/Code:** 89-0203-0-1-272

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Energy and Natural Resources.

**Authority:** Energy Policy and Conservation Act (P.L. 94-163, § 165; 89 Stat. 889; 42 U.S.C. 6245).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of Energy shall submit an annual report to the President and to the Congress on all actions taken to implement the strategic petroleum reserve legislated by the Energy Policy and Conservation Act, as amended. **Abstract:** This report describes the status of the Strategic Petroleum Reserve and summarizes the actions taken to develop and implement the Strategic Petroleum Reserve Plan and the Early Storage Reserve Plan. Included are an analysis of the impact and effectiveness of such actions on the vulnerability of the United States to interruptions in the supplies of petroleum productions; a summary of existing programs with respect to implementation of the Early Storage Reserve Plan and the Strategic Petroleum Reserve Plan; and recommendations for supplemental legislation.

**Agency Contact:** Resource Applications. (202) 634-5510.

**R01305-002**

*Annual Report on Columbia River Power System.* (RA-5).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 89-4045-0-3-271

**Congressional Recipient:** House Committee on Interior and Insular Affairs; House Committee on Public Works and Transportation; Senate Committee on Energy and Natural Resources; Senate Committee on Environment and Public Works.

**Authority:** Federal Columbia River Power System (P.L. 89-448, § 2; 80 Stat. 200; 16 U.S.C. 835j).

**Requirement:** The Secretary of Energy shall prepare, maintain, and present annually to the President and to the Congress a consolidated financial statement for all projects from or by means of which commercial power and energy is marketed through the facilities of the Federal Columbia River power system and associated projects. **Abstract:** This report presents a consolidated financial statement on a payout basis for the Federal Columbia River Power System. It demonstrates the adequacy of wholesale power rates by forecasting revenues, expenses, interest, and amortization for the next 75 years. Other factors considered are purchase and exchange power, investment placed in service, unamortized investment, allowable unamortized investment, irrigation assistance, and cumulative surplus revenues.

**Agency Contact:** Resource Applications. (503) 234-3361.

**R01305-003**

*Quarterly Report of Production from the Naval Petroleum and Oil Shale Reserves.* (RA-1).

**Frequency/Due Date:** Quarterly / 30 days after end of each quarter.

**OMB Funding Title/Code:** 11-5001-0-2-271

**Congressional Recipient:** House Committee on Armed Services; House Committee on Interior and Insular Affairs; Senate Committee on Armed Services; Senate Committee on Energy and Natural Resources.

**Authority:** (P.L. 87-796, § 1(10); 76 Stat. 906; 10 U.S.C. 7434).

**Requirement:** The Secretary of Energy shall submit to the House and Senate Committees on Armed Services, within 30 days after the close of each quarter, reports on the production from the naval petroleum reserves during the preceding quarter. **Abstract:** This report lists the quantity of oil, gas, gasoline, and other associated hydrocarbons, produced from Naval Petroleum and Oil Shale Reserves. Gross production is listed for California, including leased lands; Wyoming; Alaska; and Colorado.

**Agency Contact:** Resource Applications. (202) 692-0600.

**R01305-004**

*Annual Report to Congress on Naval Petroleum and Oil Shale Reserves.* (RA-2).

**Frequency/Due Date:** Annually / At beginning of each FY.

**OMB Funding Title/Code:** 11-5001-0-2-271

**Congressional Recipient:** House Committee on Armed Services; House Committee on Interior and Insular Affairs; Senate Committee on Armed Services; Senate Committee on Energy and Natural Resources.

**Authority:** Naval Petroleum Reserves Production Act of 1976 (P.L. 94-258, § 201(12); 90 Stat. 311; 10 U.S.C. 7431(c)).

**Requirement:** The Secretary of Energy shall submit to the House and Senate Committees on Armed Services, on the first day of each fiscal year, a report on the naval petroleum reserves. The report shall include detailed explanations of: the status of the exploration, development, and production programs; the production that has been achieved; the status of pipeline construction and procurement and problems related to the availability of transportation facilities; and a summary of future plans for exploration, development, production, disposal, and transportation of the production from the naval petroleum reserves.

**Agency Contact:** Resource Applications. (202) 692-0600.

**R01305-006**

*Contracts for Conservation of Oil Reserves.* (RA-7).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Energy Conservation / 89-0215-4-1-272

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Energy and Natural Resources.

**Authority:** (P.L. 87-796, § 1(4); 76 Stat. 905; 10 U.S.C. 2424(b)). Naval Petroleum Reserves Production Act of 1976 (P.L. 94-258; 10 U.S.C. 7431).

**Requirement:** The Secretary of Energy shall report annually to Congress all agreements regarding the protection of oil reserves and contracts for conservation. **Abstract:** In accordance with the Naval Petroleum Reserves Production Act of 1976, DOE is required to produce the reserves at their maximum efficient rates.

**Agency Contact:** Resource Applications. (202) 633-8674.

**R01305-007**

*All Purchases and Condemnation Proceedings Regarding Naval Petroleum and Oil Shale Reserves.* (RA-9).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Energy Conservation / 89-0215-0-1-272

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Energy and Natural Resources.

**Authority:** (P.L. 84-1028; 70A Stat. 458; 10 U.S.C. 7425).

**Requirement:** The Secretary of Energy shall report annually to Congress all purchases and condemnation proceedings regarding naval petroleum and oil shale reserves.

**Agency Contact:** Resource Applications. (202) 633-8674.

**R01305-008**

*New Plans or Amendments to Plans for Exploration, Development, and Production of Naval Petroleum Reserves.* (RA-11).

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Energy Conservation / 89-0215-4-1-272

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Naval Petroleum Reserves Production Act of 1976 (P.L. 94-258, § 201(12); 90 Stat. 311; 10 U.S.C. 7431).

**Requirement:** The Committees on Armed Services of the Senate and the House of Representatives must be consulted and the President's approval must be obtained before any proceedings may be started regarding condemnation, leasing, or entering into contracts affecting naval petroleum reserves. During the period of production the Secretary of Energy shall submit to the Committees on Armed Services of the Senate and the House of Representatives any new plans or substantial amendments to ongoing plans for exploration, development, and production of the naval petroleum reserves. All plans or substantial amendments submitted to the Congress shall contain a report by the Attorney General with respect to anticipated effects of such plans or amendments on competition. Such plans or amendments shall not be implemented until 60 days after such plans or amendments have been submitted to such committees.

**Agency Contact:** Resource Applications. (202) 633-8674.

**R01305-009**

*Report on Demonstrating Production and Conservation of Energy (Plan).* (RA-12).

**Frequency/Due Date:** Annually / August 25.

**OMB Funding Title/Code:** Energy Production, Demonstration, and Distribution / 89-0219-0-1-271

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** Department of Energy Act of 1978-Civilian Applications (P.L. 95-238, § 207; 92 Stat. 61; 42 U.S.C. 5919).

**Availability:** Other--Congress

**Geographic Relevance:** National

**Requirement:** The Administrator is directed to submit a report to the Congress within 180 days after February 25, 1978, setting forth his recommendations on the best opportunities to implement a program of Federal financial assistance with the objective of demonstrating production and conservation of energy. Such a report shall be updated and submitted to Congress at least annually and shall include specific comments and recommendations by the Secretary of the Treasury on the methods and procedures for determining the extent to which it is feasible to commercialize the technologies as they affect different regions of the nation. **Abstract:** The study shall include a study of the purchase by the Federal Government of the products of any alternative fuel facilities constructed under a program as a direct or alternate form of Federal assistance and a comprehensive plan and program to acquire information and to evaluate various impacts of the Federal financial assistance program.

**Agency Contact:** Resource Applications. (202) 633-9350.

**R01305-010**

*Status Report on the Progress and Obstacles in Activating the WAPA Headquarters Office.* (RA-16).

**Frequency/Due Date:** Quarterly / September 30, 1978 and quarterly until office is operational.

**OMB Funding Title/Code:** General Science and Research-Operating Expenses / 89-0222-0-1-251

**Congressional Recipient:** House Committee on Appropriations; Senate Committee on Appropriations.

**Authority:** H. Rept. 95-1247, p. 59.

**Availability:** Preparer of Report

**Geographic Relevance:** Other--Regional

**Requirement:** Required by H. Rept. 95-1247, p. 59.

**Agency Contact:** Resource Applications. (202) 633-8338.

#### R01305-011

*Report on Bidding System Authorized for Oil and Gas Lease on Outer Continental Shelf Lands.* (RA-20).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** General Science and Research-Operating Expenses / 89-0222-0-1-251

**Congressional Recipient:** House Select Committee on Outer Continental Shelf; Senate Committee on Energy and Natural Resources.

**Authority:** Outer Continental Shelf Lands Act Amendments of 1978 (P.L. 95-372, § 205; 92 Stat. 641; 43 U.S.C. 1337).

**Requirement:** The Secretary of Energy shall submit any bidding system authorized in 43 U.S.C. 1337 to the Senate and the House of Representatives.

**Agency Contact:** Resource Applications.

#### R01305-012

*DOE: Report to Congress on Various Bidding Options Utilized in FY 1978 Outer Continental Shelf Lease Sales.*

**Frequency/Due Date:** Annually / Within 180 days after end of fiscal year.

**OMB Funding Title/Code:** General Science and Research-Operating Expenses / 89-0222-0-1-251

**Congressional Recipient:** House Select Committee on Outer Continental Shelf; Senate Committee on Energy and Natural Resources.

**Authority:** Outer Continental Shelf Lands Act Amendments of 1978 (P.L. 95-372, § 205; 92 Stat. 644; 43 U.S.C. 1337).

**Availability:** Preparer of Report

**Geographic Relevance:** National; Federal Outer Continental Shelf

**Requirement:** Within 6 months after the end of each fiscal year, the Secretary of Energy, in consultation with the Secretary of the Interior, shall report to the Congress with respect to the use of various bidding options. Such report shall include the schedule of all lease sales to be held the following year and the bidding system or systems utilized; the schedule of all lease systems to be held the following year and the bidding system or systems to be utilized; the benefits and costs associated with conducting lease sales using the various bidding systems; the reason why a particular bidding system has not been or will not be utilized; and, if applicable, the reasons why more than 60% or less than 20% of the area leased in the past year, or to be offered for lease in the upcoming year, was or is to be leased under the bidding system authorized in 43 U.S.C. 1337.

**Agency Contact:** Resource Applications. (202) 633-9326.

#### R01305-013

*Amendments to the Strategic Petroleum Reserve Plan, Amendment 1 and 2.* (US-2).

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Energy Conservation / 89-0215-0-1-272

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Energy and Natural Resources.

**Authority:** Energy Policy and Conservation Act of 1975 (P.L. 94-163, § 159(d); 89 Stat. 962; 42 U.S.C. 6239(d)).

**Availability:** Preparer of Report

**Geographic Relevance:** National

**Requirement:** The Secretary of Energy may prepare amendments to the Strategic Petroleum Reserve Plan or to the Early Storage Reserve Plan. He shall transmit any such amendment to the Congress together with a statement explaining the need for such amendment and, to the maximum extent practicable, the same or similar assess-

ments, statements, estimates, evaluations, projections, and other information which 42 U.S.C. 6239 requires to be included in the Strategic Petroleum Reserve Plan.

**Agency Contact:** Resource Applications. (202) 634-5510.

## CONSERVATION AND SOLAR APPLICATIONS

#### R01306-001

*National Program for Solar Heating and Cooling.* CS-3).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 89-0203-0-1-270

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** Solar Heating and Cooling Demonstration Act of 1974 (P.L. 93-409, § 12(d); 88 Stat. 1076; 42 U.S.C. 5510(d)).

**Requirement:** The Secretary of Energy shall submit an annual report to the President and to the Congress summarizing in appropriate detail all of the current and projected activities of the various Federal officers and agencies having functions under the Solar Heating and Cooling Demonstration Act of 1974, as amended, with the objective of presenting a comprehensive overall view of such programs. **Abstract:** This report describes retrieval and dissemination services for information pertaining to solar heating and cooling. Such information services have been provided for Federal, State, and local government organizations; universities, colleges, and other nonprofit organizations; and, in appropriate cases, for private individuals.

**Agency Contact:** Conservation and Solar Applications. (202) 376-9610.

#### R01306-002

*Progress of Energy Conservation Program for Consumer Products Other Than Automobiles.* CS-9 (CS-576 ACTS)).

**Frequency/Due Date:** Annually / 4/30.

**OMB Funding Title/Code:** 89-0203-0-1-272

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Energy and Natural Resources.

**Authority:** Energy Policy and Conservation Act (P.L. 94-163, § 338; 89 Stat. 932; 42 U.S.C. 6308).

**Requirement:** The Secretary of Energy shall submit an annual report to the Congress and to the President on the energy conservation program for consumer products other than automobiles and on the energy savings impact of such programs. The report shall include information on those actions undertaken by the Secretary in carrying out this program during the period covered by the report and on those actions which the Secretary was required to take but which were not taken and the reasons for not taking such actions.

**Agency Contact:** Conservation and Solar Applications. (202) 376-4814.

#### R01306-003

*Operation of State Energy Conservation Plans.* CS-8 (ACTS CS-036)).

**Frequency/Due Date:** Annually / December 30.

**OMB Funding Title/Code:** 89-0203-0-1-272

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Energy and Natural Resources.

**Authority:** Energy Policy and Conservation Act (P.L. 94-163, § 365(c); 89 Stat. 935; 42 U.S.C. 6325).

**Requirement:** The Secretary of Energy shall report annually to the Congress and to the President on the operation of the State energy conservation program. This report shall include an estimate of the energy conservation achieved, the degree of State participation and achievement, a description of innovative conservation programs undertaken by individual States, and recommendations for any necessary additional legislation.

**Agency Contact:** Conservation and Solar Applications. (202) 376-9032.

**R01306-004**

*Annual Report on Industrial Energy Efficiency.* (CS-4 (ACTS CS-568)).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 89-0203-0-1-272

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Energy and Natural Resources.

**Authority:** Energy Policy and Conservation Act (P.L. 94-163, § 375(c); 89 Stat. 937; 42 U.S.C. 6345). National Energy Conservation Policy Act (P.L. 95-619, § 461; P.L. 95-619, § 601; 92 Stat. 3282).

**Availability:** Preparer of report; NTIS; Technical Info. Center, Oakridge, TN

**Geographic Relevance:** National

**Requirement:** The Secretary of Energy shall submit to the President and to the Congress an annual report on the industrial energy efficiency program. The report shall include a summary of the progress made toward the achievement of the industrial energy efficiency improvement targets set by the Secretary, a summary of progress made toward meeting such targets since the previous report, and recommendations to the Congress as to how additional improvements might be achieved.

**Agency Contact:** Conservation and Solar Applications. (202) 376-4119.

**R01306-005**

*Annual Report on the Electric Hybrid Vehicle Program.* (CS-1 (ACTS CS-079)).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 89-0203-0-1-270

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** Electric and Hybrid Vehicle Research, Development, and Demonstration Act of 1976 (P.L. 94-413; 90 Stat. 1270; 15 U.S.C. 2513).

**Requirement:** The Administrator of the Energy Research and Development Administration shall submit to the Congress an annual report on all activities being conducted pursuant to the provisions of the Electric and Hybrid Vehicle Research, Development, and Demonstration Act of 1976. The report shall include projections and estimates necessary to evaluate the progress of the project and to indicate the extent to which the objectives of the act are being achieved and a statement of the extent to which imported automobile chassis or components are being used, or are desirable, for the production of such vehicles and of the extent to which restrictions imposed by law or regulation on the importation of such items are impeding the achievement of the purposes of the act.

**Agency Contact:** Conservation and Solar Applications. (202) 376-4614.

**R01306-007**

*National Plan for Accelerated Commercialization of Solar Energy.* (CS-16).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 80-0203-0-1-276

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Energy and Natural Resources.

**Authority:** Energy Conservation and Production Act (P.L. 94-385, § 109(a); 90 Stat. 1130; 15 U.S.C. 774(e)(2)).

**Requirement:** The Secretary of Energy shall submit to the President and to the Congress an annual report which includes an analysis of the energy needs of the United States and the methods by which such needs can be met, including both tax and nontax proposals and

energy conservation strategies. This report shall include an analysis of the alternate methods of meeting the energy needs and of the relative capital and other economic costs of each such method, the relative environmental, national security, and balance-of-trade risks of each method, and the other relevant advantages and disadvantages of each method. **Abstract:** The report contains a program of policies, plans, and implementation strategies designed to promote the accelerated commercialization of solar techniques.

**Agency Contact:** Conservation and Solar Applications. (202) 376-9616.

**R01306-008**

*Quarterly Progress Report on Electric and Hybrid Vehicle Program.* (CS-18).

**Frequency/Due Date:** Quarterly / Unspecified.

**OMB Funding Title/Code:** 89-0203-0-1-270

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Energy and Natural Resources.

**Authority:** Requested by Congressman Yates in a letter dated June 13, 1977, to Robert Fri, Acting Administrator, Energy Research and Development Administration.

**Abstract:** This report provides information on the electric and hybrid vehicle program and includes discussions on the state-of-the-art, vehicle system development, the electric and hybrid vehicle demonstration program, and information on related contracts, as well as miscellaneous information pertaining to news items on electric and hybrid vehicle program developments, highlights of published reports and conference papers, literature, and a calendar of conferences, seminars, and workshops related to the program.

**Agency Contact:** Conservation and Solar Applications. (202) 376-4614.

**R01306-009**

*Annual Report on Federal Energy Conservation Programs.* (CS-10 (ACTS CS-051)).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 89-0203-0-1-272

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Energy and Natural Resources.

**Authority:** Energy Policy and Conservation Act of 1975 (P.L. 94-163, § 381; 89 Stat. 939; 42 U.S.C. 6361(c)).

**Requirement:** The President shall submit to the Congress an annual report concerning all steps taken to promote energy conservation programs within the Federal government. The report should include information on the implementation of a 10-year plan for energy conservation in Federally-owned or leased buildings and on public education programs to encourage Federal employees to conserve energy resources.

**Agency Contact:** Conservation and Solar Applications. (202) 376-4017.

**R01306-010**

*Annual Report on the Weatherization Assistance Program.* CS-7 (ACTS CS-072)).

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** 89-0203-0-1-272

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Energy and Natural Resources.

**Authority:** Energy Conservation and Production Act of 1976 (P.L. 94-385, § 421; 90 Stat. 1158; 42 U.S.C. 6871).

**Requirement:** The Secretary of Energy shall submit to the Congress and to the President, by March 31 of each year, a report describing the weatherization assistance program. **Abstract:** The report will cover grants made to States and to community action agencies, units of local government, or to Native American tribal

organizations to carry out weatherization projects. Program implementation and evaluation of the program nationally are also covered in the report.

**Agency Contact:** Conservation and Solar Applications. (202) 376-1801.

**R01306-012**

*Annual Report to Congress on Conservation in Federal Buildings.* (CS-38 (ACTS CS-560)).

**Frequency/Due Date:** Annually / March 14.

**OMB Funding Title/Code:** Energy Conservation / 89-0215-0-1-272

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** National Energy Conservation Policy Act; Federal Photovoltaic Utilization Act (P.L. 95-619, § 550; 92 Stat. 3280; 42 U.S.C. 8260).

**Availability:** Preparer of Report; GPO

**Geographic Relevance:** National

**Requirement:** Each Federal agency shall periodically furnish the Secretary of Energy with full and complete information on its activities, and the Secretary shall annually submit to the Congress a comprehensive report on all activities and on the progress made toward achievement of the objectives of this part.

**Agency Contact:** Conservation and Solar Applications. (202) 376-4017.

**R01306-013**

*President's Weatherization Study.* (CS-35 (ACTS CS-543)).

**Frequency/Due Date:** Annually / November 9.

**OMB Funding Title/Code:** 89-0215-0-1-272

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** National Energy Conservation Policy Act; Federal Photovoltaic Utilization Act (P.L. 95-619, § 254; 92 Stat. 3237; 42 U.S.C. 8233).

**Availability:** Preparer of Report

**Geographic Relevance:** National

**Requirement:** The President shall conduct a study which shall monitor the weatherization activities authorized by the National Energy Conservation Policy Act and amendments made thereby and weatherization activities undertaken independently of the act. The President shall report to Congress within 1 year from November 9, 1978, and annually thereafter, concerning the extent of progress being made through weatherization activities toward the achievement of national energy conservation goals, the adequacy and costs of materials necessary for weatherization activities, and the need for and desirability of modifying weatherization activities authorized by this act and amendments and of extending such activities to a broader range of income groups than are being assisted under this act.

**Agency Contact:** Conservation and Solar Applications. (202) 376-1801.

**R01306-014**

*Program for Establishment of Photovoltaic Systems Evaluation and Purchase (Status Report).* (CS-34).

**Frequency/Due Date:** Annually / February 28.

**OMB Funding Title/Code:** General Science and Research-Operating Expenses / 89-0215-0-1-272

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** National Energy Conservation Policy Act; Federal Photovoltaic Utilization Act (P.L. 95-619, § 566; 92 Stat. 3281; 42 U.S.C. 8275).

**Availability:** NTIS

**Geographic Relevance:** National

**Requirement:** The President shall report annually to Congress on the status of the photovoltaic energy program. **Abstract:** This report will summarize the monitoring and assessment data submitted by

Federal agencies participating in the Federal Photovoltaic Utilization Program. The information to be included will discuss energy savings in current and future markets, design carryover from one application to another, suggestions for resolution of regulatory issues, and need for further research and development.

**Agency Contact:** Conservation and Solar Applications. (202) 376-9669.

**R01306-015**

*Impact of Automotive Emission Standards on Fuel Consumption-1978 Model Year.* (CS-28 (ACTS CS-067)).

**Frequency/Due Date:** Annually / September 26.

**OMB Funding Title/Code:** Energy Conservation / 89-0215-0-1-272

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Environment and Public Works.

**Authority:** Clean Air Act Amendments of 1977 (P.L. 95-95, § 203(b); 91 Stat. 754; 42 U.S.C. 7551).

**Availability:** Preparer of Report

**Geographic Relevance:** National

**Requirement:** Following each motor vehicle model year, the Administrator of the Environmental Protection Agency shall report to the Congress respecting the motor vehicle fuel consumption associated with the standards applicable for the immediately preceding model year. The Secretary of Transportation and the Secretary of Energy shall each submit to Congress, as promptly as practicable following submission by the Administrator of the fuel consumption report, separate reports respecting such fuel consumption.

**Agency Contact:** Conservation and Solar Applications. (202) 376-9083.

**R01306-016**

*Annual Report to Congress on Local Government and Public Care Buildings Grant Program.* (CS-31 (NEA)(ACTS CS-502)).

**Frequency/Due Date:** Annually / November 9.

**OMB Funding Title/Code:** Energy Conservation / 89-0215-0-1-272

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; House Committee on Ways and Means; Senate Committee on Finance; Senate Committee on Energy and Natural Resources.

**Authority:** National Energy Conservation Policy Act (P.L. 95-619; 92 Stat. 3253; 42 U.S.C. 6372h).

**Availability:** Preparer of Report

**Geographic Relevance:** National; State; County; City

**Requirement:** The Secretary of Energy shall, within 1 year after November 9, 1978, and annually thereafter while funds are available, submit to the Congress a detailed report of the actions taken in the preceding fiscal year and the actions planned to be taken in the subsequent year regarding the energy conservation program for new buildings owned by units of local government and public care institutions. Such report shall show the allocations made (including the allocations to each State) and include information on the technical assistance carried out with funds allocated and an estimate of the energy savings, if any, achieved.

**Agency Contact:** Conservation and Solar Applications. (202) 376-9050.

**R01306-017**

*Annual Report to Congress on Schools and Hospitals.* (CS-31 (ACTS CS-502)).

**Frequency/Due Date:** Annually / November 9.

**OMB Funding Title/Code:** Energy Conservation / 89-0215-0-1-272

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; House Committee on Ways and Means; Senate Committee on Finance; Senate Committee on Energy and Natural Resources.

**Authority:** National Energy Conservation Policy Act (P.L. 95-619, § 399(b); 92 Stat. 3247; 42 U.S.C. 6371).



**Availability:** Preparer of Report

**Geographic Relevance:** National; State; County; City

**Requirement:** The Secretary of Energy shall, within 1 year after November 9, 1978, and annually thereafter while funds are available, submit to the Congress a detailed report of actions taken in the preceding fiscal year and actions planned to be taken in the subsequent fiscal year regarding the energy conservation program for new schools and hospitals. Such report shall show the allocations made (including the allocations to each State) and include information on the types of conservation measures implemented with funds allocated and an estimate of the energy savings achieved.

**Agency Contact:** Conservation and Solar Applications.

#### R01306-018

*Justification for Exceeding Loan Guarantee Limit.* (CS-22).

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Energy Production, Demonstration, and Distribution / 89-0219-0-1-271

**Congressional Recipient:** House of Representatives: Speaker of the House ; House Committee on Science and Technology; Senate: President of the Senate ; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Electric and Hybrid Vehicle Research, Development, and Demonstration Act of 1976 (P.L. 94-413, § 10; 90 Stat. 1267; 15 U.S.C. 2509). Department of Energy Appropriation Authorization Act of 1978-Civilian Applications (P.L. 95-238).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** If the Administrator of the Environmental Protection Agency finds it necessary to guarantee a loan exceeding \$3 million, he shall immediately report that finding to the Speaker of the House of Representatives, the President of the Senate, the Committee on Science and Technology of the House of Representatives and the Committee on Commerce of the Senate.

**Agency Contact:** Conservation and Solar Applications. (202) 376-4747.

#### R01306-019

*Electric Hybrid Vehicle Performance Standards.* (CS-21).

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Energy Conservation / 89-0215-0-1-272

**Congressional Recipient:** House of Representatives: Speaker of the House ; House Committee on Science and Technology; Senate: President of the Senate ; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Electric and Hybrid Vehicle Research, Development, and Demonstration Act of 1976 (P.L. 94-413, § 7; 90 Stat. 1263; 15 U.S.C. 2506). Department of Energy Appropriation Authorization Act of 1978-Civilian Applications (P.L. 95-238).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of Energy shall transmit to the Speaker of the House of Representatives, the President of the Senate, the Committee on Science and Technology of the House of Representatives, and the Committee on Natural Resources of the Senate the performance standards developed for electric and hybrid vehicles which take into account the best current state-of-the-art and reasonable estimates of the future state-of-the-art. He shall also report on separate performance standards developed for electric or hybrid vehicles for personal use and for commercial use.

**Agency Contact:** Conservation and Solar Applications. (202) 376-4893.

### Requirements for Recurring Reports

#### R01306-020

*Private Procurement Displacement Study.* (CS-20).

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Energy Conservation / 89-0215-0-1-272

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Electric and Hybrid Vehicle Research, Development, and Demonstration Act of 1976 (P.L. 94-413, § 7(e)(1); 90 Stat. 1265; 15 U.S.C. 2506).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** At least 60 days prior to entering into any contract for the purchase or lease or any electric or hybrid vehicle, the Secretary of Energy shall determine if the transaction will, with high probability, displace the normal level of private procurement of such vehicles and, if displacement will occur, the necessary extent of such displacement. At the time any such determination is made, the Secretary shall transmit such determination along with any relevant information in support thereof, to the Committee on Science and Technology of the House of Representatives and the Committee on Commerce of the Senate.

**Agency Contact:** Conservation and Solar Applications. (202) 376-4747.

#### R01306-021

*Automotive Propulsion R&D Annual Report.* (CS-58).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Energy Conservation / 89-0215-0-1-272

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** Department of Energy Appropriation Authorization Act of 1978-Civilian Applications (P.L. 95-238, § 310(a); 92 Stat. 83; 15 U.S.C. 2701).

**Availability:** Preparer of report

**Requirement:** The Secretary of Energy shall submit to Congress an annual report on advanced automobile propulsion research and development including a current comprehensive program definition for implementation, an evaluation of automobile propulsion system research and development in the United States, the number of contracts and grants made, an analysis of the progress made in developing advanced automobile propulsion system technology, and suggestions for improvement in advanced automobile propulsion system research and development, including recommendations for legislation.

**Agency Contact:** Conservation and Solar Applications. (202) 376-4675.

#### R01306-022

*Report to Congress on the Building Energy Performance Standards.* (CS-57).

**Frequency/Due Date:** Semiannually / August 15; February 15.

**OMB Funding Title/Code:** Energy Conservation / 89-0215-0-1-272

**Congressional Recipient:** Senate Committee on Governmental Affairs.

**Authority:** Energy Conservation and Production Act (P.L. 94-385, § 311; 90 Stat. 1144; 42 U.S.C. 6840).

**Availability:** Preparer of Report

**Geographic Relevance:** National

**Requirement:** Within 12 months after August 14, 1976, and semiannually thereafter, the Secretary of Energy shall report to the Congress on the progress of the States and units of general purpose local government in adopting and implementing energy conservation standards for new buildings and on the effectiveness of such standards.

**Agency Contact:** Conservation and Solar Applications. (202) 376-4888.

**R01306-023**

*Special Reports Concerning the Performance, Operation, and Evaluation of Photovoltaic Systems.* (CS-52).

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Energy Production, Demonstration, and Distribution / 89-0219-0-1-271

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** Solar Photovoltaic Energy Research, Development, and Demonstration Act of 1978 (P.L. 95-590, § 8(a)(3); 92 Stat. 2518; 42 U.S.C. 5587).

**Requirement:** The Secretary of Energy, in coordination with such Government agencies as may be appropriate, shall monitor the performance and operation of photovoltaic systems, collect and evaluate data and information on the performance and operation of photovoltaic systems, and from time to time carry out such studies and investigations and take such other actions, including the submission of special reports to Congress when appropriate, as may be necessary to assure that the programs for which the Secretary is responsible effectively carry out policy.

**Agency Contact:** Conservation and Solar Applications.

**R01306-024**

*Annual Comprehensive Plan for Federal Energy Education Extension and Information Activities.* (CS-50 (ACTS CS-084)).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 89-0202-0-1-270

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** National Energy Extension Service Act (P.L. 95-39, § 509(c); 91 Stat. 191; 42 U.S.C. 7001).

**Geographic Relevance:** National

**Requirement:** The Secretary of Energy shall transmit the comprehensive program and plan for Federal energy education, extension, and information activities to the President and each House of Congress within 180 days after June 3, 1977. Thereafter, the Secretary shall revise the program and plan on an annual basis and submit the revisions as part of the annual fiscal budget submission and with the Department of Energy annual report to Congress.

**Agency Contact:** Conservation and Solar Applications. (202) 376-4786.

**R01306-025**

*Determination of Inability To Meet Fiscal Year 1978-1984 Production Deadlines for Electric or Hybrid Vehicles.* (CS-47).

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Energy Conservation / 89-0215-0-1-272

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Electric and Hybrid Vehicle Research, Development, and Demonstration Act of 1976 (P.L. 94-413, § 7(c)1; 90 Stat. 1264; 15 U.S.C. 2506).

**Availability:** Preparer of Report

**Geographic Relevance:** National

**Requirement:** If the Secretary of Energy determines on the basis of his annual review of the electric and hybrid vehicle program that production schedules cannot be met, he shall immediately forward a detailed explanation thereof to the Speaker of the House of Representatives, the President of the Senate, the Committee on Science and Technology of the House of Representatives and the Committee on Energy and Natural Resources of the Senate.

**Agency Contact:** Conservation and Solar Applications. (202) 376-4747.

**R01306-026**

*Allocation of Grants and Type of Conservation Measures Implemented.* (GS-55 (ACTS CS-502)).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Energy Conservation / 89-0215-0-1-272

**Congressional Recipient:** House Committee on Ways and Means; Senate Committee on Finance.

**Authority:** National Energy Conservation Policy Act (P.L. 95-619, § 399(b); 92 Stat. 3247; 42 U.S.C. 6371h).

**Availability:** Preparer of report

**Geographic Relevance:** National; State; County; City

**Requirement:** The Secretary of Energy shall, within one year after November 9, 1978 and annually thereafter while funds are available, submit to the Congress a detailed report of the grant allocation actions taken in the preceding fiscal year and the actions planned to be taken in the subsequent fiscal year. Such report shall show the allocations made (including the allocations made to each State) and include information on the types of conservation measures implemented, with funds, allocated, and an estimate of the energy savings achieved.

**Agency Contact:** Conservation and Solar Applications. (202) 376-9050.

**R01306-027**

*Progress Report on GSA Manchester Building Project.* (CS-12).

**Frequency/Due Date:** Quarterly / March 1; June 1; September 1; December 1.

**OMB Funding Title/Code:** Departmental Administration / 89-0228-0-1-0272

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Verbal request from Sen. Durkin.

**Availability:** Preparer of Report

**Geographic Relevance:** Congressional District

**Requirement:** Requested by Senator John Durkin.

**Agency Contact:** Conservation and Solar Applications. (202) 376-4888.

**R01306-028**

*Report on the Industrial Energy Consumption of Major Energy Consuming Corporations.* (CS-40 (CS-568)).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Energy Conservation / 89-0215-0-1-272

**Congressional Recipient:** House Committee on Ways and Means; Senate Committee on Finance.

**Authority:** National Energy Conservation Policy Act (P.L. 95-619, § 601; 92 Stat. 3282; 42 U.S.C. 8278). National Energy Conservation Policy Act (P.L. 95-619, § 461; 92 Stat. 3274; 42 U.S.C. 6344).

**Geographic Relevance:** National

**Requirement:** The Secretary of Energy shall prepare and submit to the Congress and to the President, and shall cause to be published, an annual report on the industrial energy efficiency program including a summary of progress made toward achievement of the industrial energy efficiency targets, a summary of progress made since the publication of the previous report, and recommendations to the Congress as to how additional improvements might be achieved. The Secretary shall include in his annual report a report on the industrial energy and natural resource conservation and recovery program.

**Agency Contact:** Conservation and Solar Applications. (202) 252-2371.

## ENVIRONMENT

## R01307-002

*Annual Report to Congress on Uranium Mill Tailings Radiation Control.* (EV-6).

**Frequency/Due Date:** Annually / January 1, 1980.

**OMB Funding Title/Code:** Uranium Enrichment -- Operating Expenses / 89-0226-0-1-271

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Uranium Mill Tailings Radiation Control Act of 1978 (P.L. 95-604, § 114(a); 92 Stat. 3032; 42 U.S.C. 7924(a)).

**Availability:** Preparer of report

**Geographic Relevance:** National; State

**Requirement:** Beginning on January 1, 1980, and each year thereafter until January 1, 1986, the Secretary of Energy shall submit a report to the Congress with respect to the status of actions required to be taken by him, by the Nuclear Regulatory Commission (NRC), the Secretary of the Interior, the Administrator of the Environmental Protection Agency, and the States and Indian tribes under the Uranium Mill Tailings Radiation Control Act of 1978 and amendments to other laws made by this act. The report shall: include data on actual and estimated costs of the Remedial Action Program; describe the extent of participation by the States and Indian tribes in this program; evaluate the effectiveness of remedial actions, and describe any problems associated with performance of such actions; and contain other appropriate information, if any. Such report shall be prepared in consultation with the NRC, the Secretary of the Interior, and the Administrator and shall contain their separate views, comments, and recommendations, if any.

**Agency Contact:** Environment. (301) 353-5028.

## R01307-003

*Environmental Impact Statements.* (EV-4).

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Departmental Administration / 89-0228-0-1-272

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** National Environmental Policy Act of 1969 (P.L. 91-190, § 102(c); 83 Stat. 8512; 42 U.S.C. 4332).

**Availability:** Preparer of report

**Requirement:** Every recommendation or report on proposals for legislation and other major Federal actions significantly affecting the quality of the human development shall include a detailed statement by the responsible official on: the environmental impact of the proposed action, any adverse environmental effects which cannot be avoided should the proposal be implemented, alternatives to the proposed action, the relationship between local short-term uses of man's environment and the maintenance and enhancement of long-term productivity, and any irreversible and irretrievable commitments of resources which would be involved in the proposed action should it be implemented.

**Agency Contact:** Environment. (301) 353-3381.

## OFFICE OF ENERGY RESEARCH

## R01308-001

*Proposals concerning Activities of Government-Owned and Contractor-Operated Facilities.* (ER-2).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Energy Production, Demonstration and Distribution / 89-0219-0-1-271

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

## Requirements for Recurring Reports

**Authority:** Department of Energy Act of 1978-Civilian Applications (P.L. 95-238, § 104(c); 92 Stat. 53; 42 U.S.C. 7257 note).

**Requirement:** The Secretary of Energy shall report on any proposal by the Secretary to terminate or make major changes in activities of Government-owned and contractor-operated facilities, national laboratories, energy research centers, and operations offices managing such laboratories. The Secretary shall transmit such proposal, together with all pertinent data, to the House Committee on Science and Technology and the Senate Committee on Energy and Natural Resources. By January 31, 1978, the Secretary shall file a full and complete report on each such proposal which he has implemented and any major program structure change with these committees.

**Agency Contact:** Office of Energy Research. (202) 252-5447.

## DEFENSE PROGRAMS

## R01309-002

*Summary of Underground Test Results.* (DP-7).

**Frequency/Due Date:** Annually / January.

**OMB Funding Title/Code:** 00-0184-0-1-270

**Congressional Recipient:** House Committee on House Administration; Senate Committee on Rules and Administration.

**Authority:** Atomic Energy Act of 1954 (P.L. 83-703, § 1 (215); 68 Stat. 960; 42 U.S.C. 2016).

**Requirement:** The Atomic Energy Commission shall submit to the Congress in January of each year a report concerning the activities of the Commission. The report shall include any recommendations for necessary or desirable additional legislation. **Abstract:** This classified report presents the names of the individual underground nuclear weapons tests, as well as dates, device description, yield in kilotons, objectives sought, and results achieved.

**Agency Contact:** Defense Programs. (301) 353-3986.

## R01309-004

*Report on Violations of Security Interest.* (DP-2).

**Frequency/Due Date:** Upon occurrence of event / Unspecified.

**OMB Funding Title/Code:** 00-0184-0-1-270

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Atomic Energy Act of 1954, as amended (60 Stat. 772; 42 U.S.C. 2252; 42 U.S.C. 2259).

**Requirement:** The Secretary of Energy and the Nuclear Regulatory Commission shall keep the House and Senate Committees which have jurisdiction over their functions fully and currently informed with respect to their activities. **Abstract:** The contents of this report concern alleged, suspected, or known violations of laws affecting the security of the atomic energy program.

**Agency Contact:** Defense Programs. (301) 353-3601.

## R01309-005

*Report of Plutonium Air Shipment.* (DP-4).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 89-0203-0-1-271

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** Letter from Congressman Flowers, Chairman, House Science and Technology Committee, dated 30 June 1977.

**Abstract:** The report provides information on all Department of Energy air shipments of plutonium within the continental United States.

**Agency Contact:** Defense Programs. (301) 353-5277.

**R01309-006**

*Status of New Plutonium Recovery and Waste Treatment Facility, Rocky Flats Plant.* (DP-9).

**Frequency/Due Date:** Semiannually / January; July.

**OMB Funding Title/Code:** 89-0201-0-1-270

**Congressional Recipient:** House Committee on Appropriations; House Committee on Armed Services; Senate Committee on Appropriations; Senate Committee on Armed Services.

**Authority:** S. Rept. 92-802.

**Abstract:** This report provides information on the progress and current status of the New Plutonium Recovery and Waste Treatment Facility at the Rocky Flats Plant near Denver, Colorado, and on the New Plutonium Processing Facilities at the Los Alamos Scientific Laboratory, Las Alamos, New Mexico. Information on relevant contracts, the status of construction, and utilization plans is included.

**Agency Contact:** Defense Programs. (301) 353-3374.

**R01309-007**

*Meritorious Claims Involving Nuclear Detonations Which Exceed \$5,000.* (DP-10).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Atomic Energy Defense Activities, Operating Expenses / 89-0220-0-1-053

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services; Senate Committee on Energy and Natural Resources.

**Authority:** (75 Stat. 478; 42 U.S.C. 2207).

**Requirement:** If the Atomic Energy Commission considers that a claim involving nuclear detonations (under 42 U.S.C. 2207) in excess of \$5,000 is meritorious and would otherwise be covered by this section, it may report the facts and circumstances thereof to the Congress for its consideration.

**Agency Contact:** Defense Programs. (202) 734-3237.

**ADMINISTRATION****R01310-005**

*Federal Real and Personal Property Assigned to Contractors.* (AD-12(FCM)).

**Frequency/Due Date:** Biennially / Unspecified.

**OMB Funding Title/Code:** 89-0201-0-1-270

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Letter from Chairman, House Committee on Government Operations, dated January 7, 1976.

**Abstract:** This report provides information on the original acquisition value of Government-owned real property operated under contract by Department of Energy contractors, itemized by contractor and name and site of the installation involved. Data are organized by State.

**Agency Contact:** Administration. (202) 633-8766.

**R01310-006**

*Proposal concerning Activities of Government-Owned and Contractor-Operated Facilities.* (AD-31 (FCM)).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Energy Production, Demonstration and Distribution / 89-0219-0-1-271

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** Department of Energy Act of 1978, Civilian Applications (P.L. 95-238, § 104(c)); 92 Stat. 53; 42 U.S.C. 7257 note).

**Geographic Relevance:** National; Congressional District

**Requirement:** The Secretary of Energy shall report any proposal by the Secretary to terminate or make major changes in activities of Government-owned and contractor-operated facilities, national laboratories, energy research centers, and operations offices managing such laboratories. Such proposals shall be transmitted, together with all pertinent data, to the House Committee on Science and Technology and the Senate Committee on Energy and Natural Resources.

**Agency Contact:** Administration. (202) 633-8766.

**R01310-007**

*Loan Guaranty Exceeding \$200,000,000 for Development of Geothermal Resources in the National Interest.* (ET-27).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Geothermal Resources Development Fund / 89-0206-0-1-271

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** Department of Energy Appropriation Authorization Act of 1978-Civilian Applications (P.L. 95-238, § 508(3); 92 Stat. 87).

**Geographic Relevance:** National

**Requirement:** Any determination by the Administrator that a loan guaranty exceeding \$200,000,000 for development of geothermal resources is in the national interest shall be submitted to the Speaker of the House, the House Committee on Science and Technology, the President of the Senate, and the Senate Committee on Energy and Natural Resources, accompanied by a complete report on the proposed project and guaranty.

**Agency Contact:** Administration. (202) 633-8756.

**INTERGOVERNMENTAL AND INSTITUTIONAL RELATIONS****R01311-001**

*Comprehensive Program and Plan for Federal Energy Education, Extension, and Information Activities.* (CS-44).

**Frequency/Due Date:** Annually / April 30.

**OMB Funding Title/Code:** 89-0202-0-1-270

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** Energy Research and Development Administration Appropriation Authorizations (P.L. 95-39, § 508(c); 91 Stat. 199; 42 U.S.C. 7007).

**Requirement:** The Secretary of Energy shall submit to the President and to the Congress, as a part of the annual fiscal year budget submission, the revisions of the comprehensive program and plan for Federal energy education, extension, and information activities made during the year. **Abstract:** This report includes a description of the programs and of the audiences, objectives, and services addressed by Federal energy outreach programs; other considerations relevant to energy outreach program effectiveness, including minimizing the potential conflict with the private sector, the relationship to other Federal energy-related assistance and incentive programs, and program evaluation activities; and the coordination of Federal energy education, extension, and information activities. The following information is provided on each identified Federal energy education program: Federal agency and program office conducting the program; program name; program contact person or office; description; objectives; administrative organization overseeing the program; delivery mechanisms; and program budget.

**Agency Contact:** Intergovernmental and Institutional Relations. (202) 376-1966.

**R01311-002**

*Report on the Energy-Related Inventions Program.* (IR-3).

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Energy Supply, R&D -- Operating Expenses / 89-0224-0-1-271

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Federal Nonnuclear Energy Research and Development Act of 1974 (P.L. 93-577, § 14; 88 Stat. 1894; 42 U.S.C. 5913).

**Availability:** Other -- DOE/IR

**Geographic Relevance:** National

**Requirement:** The National Bureau of Standards shall evaluate all promising energy-related inventions, particularly those submitted by individual inventors and small companies for the purpose of obtaining direct grants from the Secretary of Energy.

**Agency Contact:** Intergovernmental and Institutional Relations. (202) 252-6260.

**R01311-003**

*Report on Need for Community Assistance Payments.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Departmental Administration / 89-0228-0-1-271

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; House Committee on Interior and Insular Affairs; House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** Department of Energy Organization Act of 1978 - Civilian Applications (P.L. 95-238, § 205(d); 92 Stat. 60; 42 U.S.C. 2391).

**Availability:** Preparer of report

**Requirement:** With respect to any entity not less than 6 months prior to the expiration of the 10-year period referred to in 42 U.S.C. 2391(a) or on specified dates for cities of Oak Ridge, Tennessee; Richland, Washington; the Richland School District; Anderson County and Roane County, Tennessee; the Los Alamos School Board; and Los Alamos, New Mexico; the Secretary of Energy shall present to the appropriate committees of the Congress recommendations as to the need for further assistance payments to such entity.

**Agency Contact:** Intergovernmental and Institutional Relations. (202) 252-5630.

**R01311-004**

*Annual Report to Senate Committee on Aging.* (IR-8).

**Frequency/Due Date:** Annually / January 15.

**OMB Funding Title/Code:** Departmental Administration / 89-0228-0-1-506

**Congressional Recipient:** Senate Special Committee on Aging.

**Authority:** Letter from Sen. Frank Church, December 1, 1978.

**Availability:** Preparer of report

**Requirement:** Requested in letter by Senator Frank Church dated December 1, 1978. **Abstract:** This is an annual report that contains an assessment of all Federal programs serving the elderly. Programs with specific requirements to serve the elderly or with the elderly identified as a priority service population are specifically identified in the report, such as the Weatherization Assistance Program (Title IV of ECPA). The report identifies for the Congress the levels of Budget Request, Appropriation, and Services delivered to the elderly. It becomes the benchmark for federally-supported activity serving the elderly.

**Agency Contact:** Intergovernmental and Institutional Relations. (202) 252-5871.

**Requirements for Recurring Reports**

**INTERNATIONAL AFFAIRS**

**R01312-001**

*Proposed Agreements for Cooperation with Other Nations on Atomic Energy.* (IA-1).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 89-0201-0-1-270

**Congressional Recipient:** House Committee on Interior and Insular Affairs; House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** Atomic Energy Act of 1954, as amended (P.L. 93-485; 88 Stat. 1460; 42 U.S.C. 2153d).

**Availability:** Preparer of report

**Geographic Relevance:** International

**Requirement:** No cooperation with any nation or regional defense organization involving the use of atomic energy may be undertaken until the proposed agreement for cooperation, together with the approval and determination of the President, has been submitted to the House Committee on International Relations and the Senate Committee on Foreign Relations for a period of 30 days of continuous session. Following submission of a proposed agreement for cooperation, the Department of Energy shall, upon request, promptly furnish to those committees its views as to whether the safeguards and other controls contained in such proposed agreements provide an adequate framework to ensure that any proposed exports will not constitute an unreasonable risk to the common defense and security.

**Agency Contact:** International Affairs. (202) 252-5858.

**R01312-002**

*Proposed Distribution of Special Nuclear Materials to the International Atomic Energy Agency or to Any Group of Nations.* (IA-2).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 89-0201-0-1-270

**Congressional Recipient:** House Committee on Interior and Insular Affairs; House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** Atomic Energy Act of 1954, as amended (P.L. 93-377, § 2; 88 Stat. 473; 42 U.S.C. 2074(a)(ii)).

**Availability:** Not publicly available

**Geographic Relevance:** International

**Requirement:** The Secretary of Energy shall submit to the Congress for referral to the appropriate congressional committees any proposed distributions of special nuclear materials for use in medical therapy or other peaceful purposes to the International Atomic Energy Agency or to any group of nations. The report shall include the proposed amounts of the materials, the proposed period of time in which they may be distributed, and the dollar value of the materials. No action may be taken on the distribution until 60 days after this information has been submitted to the Congress.

**Agency Contact:** International Affairs. (202) 252-6177.

**R01312-003**

*Subsequent Arrangements for Storage of Foreign Spent Fuel in the United States.* (IA-6).

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Atomic Energy Defense Activities - Operating Expenses / 89-0220-0-1-053

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Nuclear Nonproliferation Act of 1978 (P.L. 95-242; 92 Stat. 130; 42 U.S.C. 7172; 42 U.S.C. 2160).

**Availability:** Preparer of report

**Geographic Relevance:** International

**Requirement:** Prior to entering into any proposed subsequent arrangement involving commitment by the United States to store foreign spent power reactor fuel in the United States, the Secretary of Energy shall obtain the concurrence of the Secretary of State and consult with the Director, Federal Energy Regulatory Commission,

R01312-003

and the Secretary of Defense, when applicable. Notice of any proposed subsequent arrangement shall be published in the Federal Register, together with the written determination of the Secretary of Energy that such arrangement will not be inimical to the common defense and security. Such a commitment must be submitted to the Congress for a period of 60 days of continuous session and referred to the House Committee on International Relations and the Senate Committee on Foreign Relations.  
**Agency Contact:** International Affairs. (202) 252-6180.

R01312-004

*Reasons for Authorizing Subsequent Arrangements for Retransfer or Reprocessing.* (IA-7).  
**Frequency/Due Date:** As required / Unspecified.  
**OMB Funding Title/Code:** Atomic Energy Defense Activities - Operating Expenses / 89-0220-0-1-053.  
**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.  
**Authority:** Nuclear Nonproliferation Act of 1978 (P.L. 95-242; 92 Stat. 128; 42 U.S.C. 2160).  
**Availability:** Preparer of report  
**Geographic Relevance:** International

**Requirement:** Prior to entering into any proposed subsequent arrangement for retransfer for processing or retransfer of more than 500 grams of recovered plutonium, the Secretary of Energy shall obtain the concurrence of the Secretary of State and consult with the Director, Federal Energy Regulatory Commission, and the Secretary of Defense, when applicable. Notice of any proposed subsequent arrangement shall be published in the Federal Register, together with written determination of the Secretary of Energy that such arrangement will not be inimical to the common defense and security. The Secretary of Energy may not enter into such arrangement until he has provided the House Committee on International Relations and the Senate Committee on Foreign Relations with a report containing his reasons for entering into such arrangement.  
**Agency Contact:** International Affairs. (202) 252-6180.

R01312-005

*Effects of the April 20, 1977, Message from the President of the United States "Establishing for the United States a Strong and Effective Nuclear Nonproliferation Policy" on Nuclear Research and Development Cooperation.* (IA-9).  
**Frequency/Due Date:** As required / August 25, 1978; Upon occurrence of event thereafter.  
**OMB Funding Title/Code:** Atomic Energy Defense Activities - Operating Expenses / 89-0220-0-1-053  
**Congressional Recipient:** House Committee on Science and Technology; House Committee on Foreign Affairs; Senate Committee on Energy and Natural Resources; Senate Committee on Foreign Relations.  
**Authority:** Department of Energy Act of 1978 - Civilian Applications (P.L. 95-238, § 203; 92 Stat. 59; 22 U.S.C. 2429 note).  
**Availability:** Preparer of report  
**Geographic Relevance:** International

**Requirement:** The Secretary of Energy, in cooperation with the Secretary of State, shall report to the House committees on Science and Technology and Foreign Affairs and the Senate Committees on Energy and Natural Resources and Foreign Relations within 6 months after enactment on the effects of the April 20, 1977, message from the President establishing a nuclear nonproliferation policy on nuclear research and development cooperative agreements. The report shall include impacts of the message and related initiatives by the President, the Executive Office of the President, the administrative agencies, and the departments, on cooperation between the United States and any other nation in the research, development, demonstration, and commercialization of nuclear technologies. After the initial report, the Administrator shall report to the committees on each subsequent major related initiative. **Abstract:** The report covers impacts of the nonproliferation policy on nuclear power, waste management, and fusion energy technical exchanges.  
**Agency Contact:** International Affairs. (202) 376-4325.

R01312-006

*Notice to Congress of Export Authorization in Absence of Meeting Safeguards Criterion.* (IA-10).  
**Frequency/Due Date:** As required / Upon occurrence of event.  
**OMB Funding Title/Code:** Atomic Energy Defense Activities - Operating Expenses / 89-0220-0-1-053  
**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.  
**Authority:** Nuclear Nonproliferation Act of 1978 (P.L. 95-242, § 306; 92 Stat. 137; 42 U.S.C. 2157(b)).  
**Availability:** Preparer of report  
**Geographic Relevance:** International

**Requirement:** In order for a license or authorization to be issued for an export after notification to the Nuclear Regulatory Commission (NRC) or the Department of Energy of the President's determination that failure to approve an export because an IAEA safeguard criterion has not been met would be prejudicial to nonproliferation objectives or otherwise jeopardize defense and security, such license or authorization must be submitted to the Congress (together with a detailed assessment of the reasons for the President's determination, the judgment of the executive branch required under 42 U.S.C. 2155, and any NRC opinion and views) and referred to the House Committee on International Relations and the Senate Committee on Foreign Relations.  
**Agency Contact:** International Affairs. (202) 252-6180.

R01312-007

*Report on Presidential Determination That U.S. Interests Require Continuation of Nuclear Cooperation Despite Finding of a Basis for Termination.* (IA-11).  
**Frequency/Due Date:** As required / Unspecified.  
**OMB Funding Title/Code:** Atomic Energy Defense Activities - Operating Expenses / 89-0220-0-1-053  
**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.  
**Authority:** Nuclear Nonproliferation Act of 1978 (P.L. 95-242, § 307; 92 Stat. 138; 42 U.S.C. 2158).  
**Availability:** Preparer of report  
**Geographic Relevance:** International

**Requirement:** Prior to the effective date of any determination by the President that cessation of nuclear exports would be seriously prejudicial to the achievement of U.S. nonproliferation objectives or otherwise jeopardize the common defense and security, such determination, together with a report containing the reasons for the determination, shall be submitted to the Congress and referred to the House Committee on International Relations and the Senate Committee on Foreign Relations. **Abstract:** The report describes activities involving material violations of an agreement for cooperation.  
**Agency Contact:** International Affairs. (202) 252-6180.

R01312-008

*Current Nonproliferation Policy and Actions.* (IA-13).  
**Frequency/Due Date:** As required / Unspecified.  
**OMB Funding Title/Code:** Atomic Energy Defense Activities - Operating Expenses / 89-0220-0-1-053  
**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.  
**Authority:** Nuclear Nonproliferation Act of 1978 (P.L. 94-242, § 602(a); 92 Stat. 151; 22 U.S.C. 3282).  
**Availability:** Preparer of report  
**Geographic Relevance:** International

**Requirement:** The annual reports to the Congress by the Nuclear Regulatory Commission and the Department of Energy which are otherwise required by law shall also include views and recommendations regarding the policies and actions of the United States to prevent nuclear proliferation which are the statutory responsibility of

those agencies. The Department's report shall include a detailed analysis of the proliferation implications of advanced enrichment and reprocessing techniques, advanced reactors, and alternative nuclear fuel cycles. This part of the report shall include a comprehensive version which includes any relevant classified information and a summary unclassified version.

**Agency Contact:** International Affairs. (202) 252-6177.

## POLICY AND EVALUATION

### R01313-002

*Report to Congress on the Economic Impact of Energy Actions.* (PE-4).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 89-0203-0-1-271

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** Federal Administration Act of 1974 (P.L. 93-275, § 18(D); 88 Stat. 111; 15 U.S.C. 777(d)).

**Availability:** Preparer of report; NTIS

**Geographic Relevance:** National

**Requirement:** The Secretary of Energy shall provide the Congress with an annual report on the impact of the energy shortage and of the energy actions taken by him on employment and on the economy. The report shall include recommendations as to whether additional Federal programs of employment and economic assistance should be put into effect to minimize the impact of the energy shortage and any actions taken.

**Agency Contact:** Policy and Evaluation. (202) 254-3916.

### R01313-003

*Department of Energy Annual Report.* (PE-1).

**Frequency/Due Date:** Annually / End of FY.

**OMB Funding Title/Code:** 89-0203-0-1-270

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** Department of Energy Organization Act (P.L. 95-91, § 657; 91 Stat. 603; 42 U.S.C. 7267).

**Requirement:** The Secretary of Energy shall make a report to the President for submission to the Congress on the activities of the Department of Energy during the preceding fiscal year. The report shall be made as soon as practical after the end of each fiscal year. The report shall include a statement of the Secretary's goals, priorities, and plans for the Department; an assessment of the progress made toward the attainment of those goals; and an assessment of the progress made in achieving efficient management in the Department and in coordination of its functions with other Federal departments and agencies. The report shall also include detailed information on such topics as projected energy needs and supplies; energy research and development activities; price and utilization trends; and energy conservation programs.

**Agency Contact:** Policy and Evaluation. (202) 566-9603.

### R01313-004

*National Energy Policy Plan.* (PE-6).

**Frequency/Due Date:** Biennially / April 1.

**OMB Funding Title/Code:** 89-0203-0-1-270

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Department of Energy Organization Act (P.L. 95-91, § 801; 91 Stat. 610; 42 U.S.C. 7321(b)).

**Requirement:** The Secretary of Energy shall submit to the Congress by April 1 of odd-numbered years a proposed national energy policy plan. The proposed plan shall include energy production, utilization, and conservation objectives for periods of five and ten years; identify strategies that should be followed and resources that should be committed to achieve such objectives; and recommend legislative

and administrative actions necessary to achieve the proposed objectives.

**Agency Contact:** Policy and Evaluation. (202) 252-5334.

### R01313-007

*Report on the Use of Alcohol in Fuel.* (PE-12).

**Frequency/Due Date:** Annually (1980-1984) / April 1, 1980.

**OMB Funding Title/Code:** Energy Production, Demonstration, and Distribution / 89-0219-0-1-271

**Congressional Recipient:** House Committee on Ways and Means; Senate Committee on Energy and Natural Resources.

**Authority:** Energy Tax Act of 1978 (P.L. 95-618, § 221(c); 92 Stat. 3186; 26 U.S.C. 4041 note).

**Requirement:** On April 1 of each year, beginning with April 1, 1980, and ending on April 1, 1984, the Secretary of Energy, in consultation with the Secretary of the Treasury and the Secretary of Transportation, shall submit to the Congress a report on the use of alcohol in fuel. The report shall include: a description of firms engaged in the alcohol fuel industry; the amount of alcohol fuels sold in each State and the amount of gasoline saved in each State by such fuel use; the revenue loss resulting from exemptions from tax for alcohol fuels; and the cost of production and the retail cost of alcohol fuels as compared to gasoline and special fuels before the imposition of Federal excise taxes. The report submitted on April 1, 1984, shall also contain an analysis of the effect on the alcohol fuel industry of the termination of the exemption from excise taxes.

**Agency Contact:** Policy and Evaluation. (202) 252-4487.

### R01313-008

*Proposed Establishment of Joint Federal-Industry Nonnuclear Corporation.* (PE-15).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 89-0203-0-1-271

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Federal Nonnuclear Energy Research and Development Act of 1974 (P.L. 93-577, § 7; 88 Stat. 7883; 42 U.S.C. 5906(b)(7)(A)).

**Requirement:** Prior to the establishment of any joint Federal-industry experimental, demonstration, or commercial corporation pursuant to the Federal Nonnuclear Energy Research and Development Act of 1974, the Secretary of Energy shall submit to the Congress and to the appropriate congressional committees a report setting forth in detail the consistency of the establishment of the corporation with the principles and directives specified in the act and the proposed purpose and planned activities of the corporation. No such corporation shall be established unless previously authorized by specific legislation enacted by the Congress.

**Agency Contact:** Policy and Evaluation. (202) 252-5313.

### R01313-009

*Nonnuclear Energy Research-Development Activities.* (PE-1).

**Frequency/Due Date:** Annually / With President's budget.

**OMB Funding Title/Code:** Energy Supply, R&D -- Operating Expenses / 89-0224-0-1-271

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Federal Nonnuclear Energy Research and Development Act of 1974 (P.L. 93-577, § 15, 19, 20; 88 Stat. 1894; 42 U.S.C. 5914).

**Requirement:** Concurrent with the submission of the President's annual budget to the Congress, the Secretary of Energy shall submit to the Congress each year: a report detailing nonnuclear energy research and development activities during the preceding fiscal year; a detailed description of the comprehensive plan for nuclear and nonnuclear energy research, development, and demonstration then in effect; and a detailed description of the comprehensive nonnuclear research, development, and demonstration program then in effect,

setting forth such modifications in the comprehensive plan and program as may be necessary in the light of activities reported and any changes in circumstances which may have occurred since the last previous report under these requirements.

**Agency Contact:** Policy and Evaluation. (202) 252-5683.

#### R01313-010

*Report on Demonstrating Production and Conservation of Energy.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Energy Production, Demonstration, and Distribution / 89-0219-0-271

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** Department of Energy Act of 1978 - Civilian Applications (P.L. 95-238, § 207; 92 Stat. 61; 42 U.S.C. 5906).

**Requirement:** Prior to establishment of any joint Federal-industry corporation for nonnuclear energy technology demonstration, the Administrator of the Energy Research and Development Administration shall submit to the Speaker of the House and the President pro tempore of the Senate and to the appropriate congressional committees a report setting forth in detail the consistency of the establishment of the corporation with the principles and directives set forth in 42 U.S.C. 5904 and the proposed purpose and planned activities of the corporation.

**Agency Contact:** Policy and Evaluation. (202) 252-2277.

## CONTROLLER

#### R01314-001

*Base Table - Budget.* (CR-4).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 89-0203-0-1-276

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources; Joint Committee on Atomic Energy.

**Authority:** Requested by the Joint Committee on Atomic Energy.

**Abstract:** This table is one section of a 3-part report on reprogramming actions for the Department of Energy. The base table provides a breakdown by programs and categories of the congressionally approved budget for the fiscal year, and is the basis for relating further changes. It includes program costs, cost of work, revenues, and changes in selected resources.

**Agency Contact:** Controller. (301) 353-5325.

#### R01314-002

*Reprogramming Actions Operating Expenses - Proposed Actions.* (CR-13).

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** 89-0203-0-1-276

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources; Joint Committee on Atomic Energy.

**Authority:** Requested by the Joint Committee on Atomic Energy.

**Abstract:** This memorandum provides information on a proposed reprogramming action that will provide for increases in costs of electrical power for the gaseous diffusion plants or cascade power. The increased cost of cascade power has resulted principally from higher than anticipated coal costs for the electric power suppliers--Tennessee Valley Authority, Electric Energy Inc., and Ohio Valley Electric Corp.--which in turn are passed on to their customers. The report states what the issue is, the background, the alternative, and a recommendation.

**Agency Contact:** Controller. (301) 353-5325.

#### R01314-006

*Reprogramming Actions-Capital Equipment Not Related to Construction.* (CR-14).

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** 89-0203-0-1-271

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources; Joint Committee on Atomic Energy.

**Authority:** Requested by the Joint Committee on Atomic Energy.

**Abstract:** The report states the equipment to be increased and the equipment to be decreased and sets forth the justification for the changes.

**Agency Contact:** Controller. (301) 353-5325.

#### R01314-008

*Obligations and Cost by State.* (CR-16).

**Frequency/Due Date:** Annually / Concurrent with submission of President's Budget.

**OMB Funding Title/Code:** 89-0203-0-1-276

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** Telephone request from the Clerk of the Authorizing and Appropriation Committees.

**Availability:** Preparer of report

**Geographic Relevance:** National

**Abstract:** This report presents a breakdown of the Department of Energy's budget by State and, in some cases, by congressional districts.

**Agency Contact:** Controller. (202) 252-4016.

#### R01314-010

*Report by the U.S. Energy Research and Development Administration: Status of Construction Projects and Other Data.* (CR-3).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 89-0202-0-1-251

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources; Joint Committee on Atomic Energy.

**Authority:** Requested by the Joint Committee on Atomic Energy.

**Abstract:** The report provides information on the status of active authorized construction projects, including solar, geothermal, and advanced energy systems development, nuclear energy development, national security, environmental and safety research, program support, construction planning and design, general plant projects, and reactor safety research; active authorized projects on which revised cost estimates have exceeded the authorized limitations after the project has been started; authorized projects that have been completed; projects not started but for which funds have been authorized although not yet available; analysis of unexpended balances; and a comparison of Department of Energy (DOE) division requests for construction projects with estimates submitted to the Office of Management and Budget and the submission to Congress. In addition, the report provides information on the President's fiscal year budget estimates for those amounts allocated for the DOE's operating expenses and capital equipment not related to construction.

**Agency Contact:** Controller. (202) 376-4480.

#### R01314-011

*Evaluation of the Economic and Technical Feasibility of Widespread Solar Energy Application.* (CS-56).

**Frequency/Due Date:** As required / 180 days after the end of the year of the event.

**OMB Funding Title/Code:** 89-0203-0-1-271

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** Housing and Community Development Act of 1974 (P.L. 93-383, § 814; 88 Stat. 738; 12 U.S.C. 1701Z-5(c)).



**Requirement:** The Secretary of Energy shall transmit to the Congress not later than six months following the close of any year in which he carries out a demonstration project to determine the economic and technical feasibility of utilizing solar energy for heating or cooling residential housing a full report on such demonstration. The report may include an evaluation of the economic and technical feasibility of the widespread application of solar energy to residential housing.

**Agency Contact:** Controller.

**R01314-012**

*Business/Financial Report on Electric and Hybrid Vehicle Development Fund.* (CR-18).

**Frequency/Due Date:** Annually / Upon completion of appropriate accounting period.

**OMB Funding Title/Code:** Energy Conservation / 89-0215-0-1-272

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** Department of Energy Appropriation Authorization Act of 1978 - Civilian Applications (P.L. 95-238, § 603; 92 Stat. 94; 15 U.S.C. 2509(e)).

**Requirement:** Business-type financial reports covering operations of the Electric and Hybrid Vehicle Development Fund shall be submitted to the Congress by the Administrator of the Energy Research and Development Administration annually upon the completion of the appropriate accounting period.

**Agency Contact:** Controller. (301) 353-4521.

**R01314-013**

*Report of Funds Carried Over from Prior Years.* (CR-21).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Departmental Administration / 89-0228-0-1-276

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce.

**Authority:** H. Rept. 95-1166, Part II, p. 159, para. 2.

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** Required by House Report 95-1166, Part II, page 159, paragraph 2.

**Agency Contact:** Controller. (303) 353-5325.

**R01314-014**

*Report on Estimated Cost to Federal Government of Facilities and Major Items of Equipment Exceeding \$2 Million and \$5 Million, Respectively.* (CR-23).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Departmental Administration / 89-0228-0-1-272

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** Department of Energy Act of 1978 - Civilian Applications (P.L. 95-238, § 201(2)(A); 92 Stat. 56; 42 U.S.C. 5821(b)).

**Requirement:** Funds appropriated for operating expenses may not be used for any facility with an estimated cost to the Federal Government exceeding \$5 million or major item of equipment with an estimated cost exceeding \$2 million unless such facility or item has been previously authorized by the appropriate congressional committees or the Administrator of the Energy Research and Development Administration transmits to these committees a report on such facility or item showing its nature, purpose, and estimated cost.

**Agency Contact:** Controller. (202) 252-4016.

**R01314-015**

*Notification to Congress of Use of Funds in Excess of Amounts Actually Authorized (Operating Expense Funded - Plant and Capital Equipment).* (CR-24).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Departmental Administration / 89-0228-0-1-271

**Congressional Recipient:** Senate Committee on Energy and Natural Resources.

**Authority:** Department of Energy Act of 1978 - Civilian Applications (P.L. 95-238, § 201(2)(A); 92 Stat. 57; 42 U.S.C. 5821(c)).

**Requirement:** Appropriated funds shall not be used for any facility or major item of equipment, including collateral equipment, if the estimated cost to the Federal Government exceeds \$5 million (for a facility) or \$2 million (for equipment) unless such facility or item has been previously authorized by the appropriate congressional committees or the Administrator of the Energy Research and Development Administration transmits to the appropriate congressional committees a report on such facility or item showing its nature, purpose, and estimated cost and waits 30 calendar days (not including days in which either House of Congress is not in session) unless prior to the expiration of such period each such committee transmits to the Administrator written notice that it has no objection to the proposed action.

**Agency Contact:** Controller. (202) 252-4016.

**R01314-016**

*Notification to Congress of Use of Funds in Excess of Amounts Actually Authorized.* (CR-25).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Departmental Administration / 89-0228-0-1-271

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services; Senate Committee on Energy and Natural Resources.

**Authority:** Department of Energy National Security and Military Applications of Nuclear Energy Authorization Act of 1979 (P.L. 95-509, § 201; 92 Stat. 1777).

**Requirement:** Appropriations under P.L. 95-509 may not be used for any program in excess of the amount actually authorized for that program by the act nor for any program which has not been presented to, or requested of, the Congress unless a period of 30 calendar days (not including days in which either House of Congress is not in session) has passed after receipt by the appropriate congressional committees of notice given by the Secretary of Energy containing a complete statement of the proposed action and support for such action or unless each such committee before the expiration of such period has transmitted to the Secretary written notice that it has no objection to the proposed action.

**Agency Contact:** Controller. (202) 252-4016.

**R01314-017**

*Determination To Permit Fee Title or Any Other Property Interest To Be Vested in an Entity Other Than the United States.* (CR-29).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Energy Production, Demonstration and Distribution / 89-0219-0-1-271

**Congressional Recipient:** Senate Committee on Energy and Natural Resources.

**Authority:** Department of Energy Act of 1978 - Civilian Applications (P.L. 95-238, § 201; 92 Stat. 57; 42 U.S.C. 5811).

**Availability:** Preparer of report

**Geographic Relevance:** International

**Requirement:** If the Administrator of the Energy Research and Development Administration or his designee determines that the research, development, and demonstration authorized by P.L. 95-238 would best be implemented by permitting fee title or any other property interest to be vested in an entity other than the United States, he shall transmit such determination, together with all perti-

ment data, to the House Committee on Science and Technology and the Senate Committee on Energy and Natural Resources.

**Agency Contact:** Controller. (301) 353-4411.

**R01314-018**

*Report on Nature of the Construction, Expansion, or Modification of Laboratories and Other Facilities Including the Acquisition of Land When the Total Estimated Cost Will Exceed \$50,000.* (CR-30).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Departmental Administration / 89-0228-0-1-271

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** Department of Energy Act of 1978 (P.L. 95-238, § 201; 92 Stat. 57; 42 U.S.C. 5821(c)).

**Requirement:** Appropriated funds exceeding \$50,000 may not be obligated or expended for construction, expansion, or modification of laboratories and other facilities, including acquisition of land, unless: a period of 30 calendar days (not including any day in which either House of Congress is not in session) has passed after the Administrator of the Energy Research and Development Administration has transmitted to the appropriate congressional committees a written report containing a complete statement concerning the nature of the construction, expansion, or modification involved, its cost, and the reason why such construction, expansion, or modification is necessary and in the national interest; or each such committee before the expiration of this period has transmitted to the Administrator a written notice that it has no objection to the proposed action.

**Agency Contact:** Controller. (301) 353-4411.

**R01314-019**

*Single Request for Authorization for All Programs of the Department of Energy Involving Scientific Research and Development Military Applications, etc.* (CR-26).

**Frequency/Due Date:** Annually / FY 1980; each FY.

**OMB Funding Title/Code:** Atomic Energy Defense Activities - Operating Expenses / 89-0220-0-1-053

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services; Senate Committee on Energy and Natural Resources.

**Authority:** Department of Energy National Security and Military Applications of Nuclear Energy Authorization Act of 1979 (P.L. 95-509, § 208; 92 Stat. 1779; 42 U.S.C. 7271).

**Requirement:** The Secretary of Energy shall submit to the Congress for fiscal year (FY) 1980, and for each subsequent FY, a single request for authorizations for appropriations for all programs of the Department of Energy involving scientific research and development in support of the armed forces, military applications of nuclear energy, strategic and critical materials necessary for the common defense, and other programs which involve the common defense and security of the United States.

**Agency Contact:** Controller. (301) 353-4028.

**PROCUREMENT AND CONTRACTS MANAGEMENT****R01315-001**

*Report on Extraordinary Contractual Actions To Facilitate the National Defense.* (PROC-3).

**Frequency/Due Date:** Annually / March 15.

**Congressional Recipient:** House Committee on Armed Services; House Committee on the Judiciary; Senate Committee on Armed Services; Senate Committee on the Judiciary; Joint Committee on Atomic Energy.

**Authority:** Executive Order 1078950 U.S.C. 1434(a).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** Every department and agency authorized to enter into extraordinary contracts to facilitate the national defense shall make an annual report to the Congress of all such actions taken during the preceding calendar year. If the actions involve actual or potential costs in excess of \$50,000, the report shall include the name of the contractor, the actual or estimated potential cost, a description of the property or services involved, and a statement of further circumstances justifying the actions taken.

**Agency Contact:** Procurement and Contracts Management. (301) 353-4248.

**R01315-002**

*Small Business and Non-Profit Share of Funding by Nonnuclear Research, Development and Demonstration Programs of DOE.* (PR-6).

**Frequency/Due Date:** Annually / September 30.

**OMB Funding Title/Code:** 89-0202-0-1-270

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** (P.L. 94-187, § 308; 89 Stat. 1074; 42 U.S.C. 5878a).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of Energy shall submit to the House Committee on Science and Technology and to the Senate Committee on Interior and Insular Affairs by the end of each fiscal year a report detailing the extent to which small business and nonprofit organizations are being funded by the nonnuclear research, development, and demonstration programs of the Department of Energy and the extent to which small business involvement is being encouraged by the Department.

**Agency Contact:** Procurement and Contracts Management. (202) 376-9057.

**R01315-003**

*Any Omission from Contracts of a Clause Authorizing Review by the Comptroller General of Pertinent Books and Records of the Contractor.* (PR-7).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Departmental Administration / 89-0228-0-1-270

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 89-607; 80 Stat. 850; 41 U.S.C. 254(c)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** A written report shall be furnished to the Congress when an agency head determines that the public interest would be best served by omission from negotiated contracts of a clause required by 41 U.S.C. 254(c) giving access to and the right to examine pertinent books, documents, papers, and records of the contractor or his subcontractors by the Comptroller General, and the clause is omitted on this basis.

**Agency Contact:** Procurement and Contracts Management. (301) 353-4246.

**R01315-004**

*Any Omission from Contracts of a Clause Authorizing Review by the Comptroller General of Pertinent Books and Records of the Contractor or His Subcontractor where the Agency Head Determines That the Public Interest Would Best Be Served by Such Omission-National Defense Contracts.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Departmental Administration / 89-0228-0-1-270

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** (P.L. 85-804, § 3(b); 72 Stat. 972; 50 U.S.C. 1433(b)).  
**Geographic Relevance:** National

**Requirement:** All new national defense contracts shall include a clause to the effect that the Comptroller General of the United States or any of his duly authorized representative shall, until the expiration of 3 years after final payment, have access to and the right to examine any directly pertinent books, documents, papers, and records of the contractor or subcontractors engaged in the performance of and involving transactions related to such contracts or subcontracts. Under regulations to be prescribed by the President, however, such clause may be omitted from contracts with foreign contractors if the agency head determines, with the concurrence of the Comptroller General of the United States or his designee, that the omission will serve the best interests of the United States. Such concurrence is not required in cases of foreign contractors precluded by the laws of their countries from such disclosure and where the agency head determines that the public interest would be best served by the omission of the clause. If the clause is omitted based upon such a determination, a written report shall be furnished to the Congress.

**Agency Contact:** Procurement and Contracts Management. (301) 353-4246.

#### R01315-005

*Report on Small Businesses Participation.* PR-9).

**Frequency/Due Date:** Semiannually or on request / August 25; February 15.

**OMB Funding Title/Code:** Energy Programs / 89-0206-0-1-271

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** Department of Energy Act of 1978--Civilian Applications (P.L. 95-238, § 204(b); 92 Stat. 59; 42 U.S.C. 7256 note).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of Energy shall provide a realistic and adequate opportunity for small business concerns to participate in programs funded by the Department of Energy Act of 1978--Civilian Applications to the optimum extent feasible consistent with the size and nature of the projects and activities involved. At least once every 6 months, or upon request, he shall submit a full report on the actions taken to carry out these programs, an evaluation of the extent to which small business concerns are participating, and the steps currently being taken to assure such participation in the future.  
**Agency Contact:** Procurement and Contracts Management. (202) 376-9057.

#### R01315-006

*Any Omission from Contracts of Clause Authorizing Review by the Comptroller General of Pertinent Books and Records of Contractor or His Subcontractors.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Departmental Administration / 89-0228-0-1-270

**Authority:** (P.L. 89-607, § 1(2); 80 Stat. 850; 10 U.S.C. 2313(c)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The concurrence of the Comptroller General or his designee is not required where the contractor or subcontractor is a foreign government or agency thereof or is precluded by the laws of the country involved from making its records available for examination, and where the head of the agency determines, after taking into account the price and availability of the property or services from U.S. sources, that the public interest would be best served by not applying such examination. In such case, a written report shall be furnished to the Congress.

**Agency Contact:** Procurement and Contracts Management.

### Requirements for Recurring Reports

### MULTI-AGENCY REPORTS

#### R01399-002

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 252-6804.

#### R01399-003

*Budget Execution (SF-133).*

**Agency Contact:** (301) 353-4521.

#### R01399-004

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 252-5955.

#### R01399-005

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 252-5955.

#### R01399-007

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 252-6807.

#### R01399-012

*Estimate of Additional Expenditures over \$1,000,000 for Personnel and Other Resources in Proposed Legislation.*

**Agency Contact:** (202) 252-4035.

#### R01399-014

*Expenditure of Obligations in Excess of Available Funds.*

**Agency Contact:** (301) 353-5325.

#### R01399-015

*Disposal of Foreign Excess Property.*

**Agency Contact:** (202) 376-1974.

#### R01399-016

*Specialized or Technical Services to State and Local Government.*

**Agency Contact:** (301) 353-4521.

#### R01399-018

*Notice of Completion of Transaction Authorized by Joint Committee on Printing.*

This report is required of several agencies. For complete citation see R99900-018.

**Agency Contact:** (202) 252-5041.

#### R01399-019

*Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 252-5041.

**R01399-020**

**R01399-020**

*Printing Plant Report (JCP 2).*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (202) 252-5041.

**R01399-021**

*Acquisition of Power Operated Collators for Use in Facilities Other Than Printing Plants (JCP 3).*

This report is required of several agencies. For complete citation see R99900-021.

**Agency Contact:** (202) 252-5041.

**R01399-023**

*Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 252-5041.

**R01399-024**

*Annual Inventory of Stored Equipment (JCP 6).*

This report is required of several agencies. For complete citation see R99000-024.

**Agency Contact:** (202) 252-5041.

**R01399-025**

*Excess Equipment Disposal Report (JCP-7).*

This report is required of several agencies. For complete citation see R99900-025.

**Agency Contact:** (202) 252-5041.

**R01399-026**

*Duplicating Report.*

This report is required of several agencies. For complete citation see R99900-026.

**Agency Contact:** (202) 252-5041.

**R01399-027**

*Compliance with Requirements of "Government in the Sunshine Act".*

This report is required of several agencies. For complete citation see R99900-027.

**Agency Contact:** (202) 275-0330.

## DEPARTMENT OF EDUCATION

### R01400-001

*Report on Women's Educational Equity Act Program.*

**Frequency/Due Date:** Biennial / September 30.

**OMB Funding Title/Code:** Salaries and Expenses (Research and General Education Aids) / 91-0800-0-1-503

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Education Amendments of 1978 (P.L. 95-561, § 937; 92 Stat. 2298; 20 U.S.C. 3347).

**Requirement:** The Commissioner of Education shall submit a biennial report to the President and the Congress and to the National Advisory Council on Women's Educational Programs setting forth the programs and activities assisted under the Women's Educational Equity Act of 1978. **Abstract:** Information includes location, description, evaluation, and product outcomes of the programs. The National Advisory Council on Women's Educational Programs evaluates the programs of the report and includes this evaluation in its annual report to the Congress.

**Agency Contact:** (202) 245-2181.

### R01400-005

*Renewal Evaluation Report.*

**Frequency/Due Date:** Annually / September 30.

**OMB Funding Title/Code:** Salaries and Expenses / 91-0800-0-1-503

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Education Amendments of 1974 (P.L. 93-380, § 506(a)(3)(c); 88 Stat. 564; 20 U.S.C. 1226d).

**Requirement:** Not later than one year prior to the date of expiration, the Assistant Secretary of Health, Education, and Welfare for Education shall submit to the House Committee on Education and Labor and the Senate Committee on Human Resources a comprehensive evaluation of any program administered by a Federal education agency for which the authorization for appropriations expires or for which the time during which payments or grants are to be made expires. **Abstract:** This report evaluates Office of Education programs which are due to expire in the succeeding fiscal year. The report contains a history of the program covering authorizations of appropriations, budget requests, appropriations and expenditures; legislative recommendations and their disposition; and legislative statute changes. Recommendations for improvements, including legislative changes and funding levels, are made assuming continuation of the program. The report includes a compilation and summary of all evaluations of the program. A recommendation with respect to whether the program should be continued, including its date of expiration and reasons for the recommendation, completes the report.

**Agency Contact:** (202) 245-8280.

### R01400-006

*Annual Evaluation Report on Programs Administered by the United States Office of Education.*

**Frequency/Due Date:** Annually / November 1.

**OMB Funding Title/Code:** Salaries and Expenses / 91-0800-0-1-503

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Education Amendments of 1974 (P.L. 93-380, § 506(a)(3)(c); 88 Stat. 564; 20 U.S.C. 1226c).

### Requirements for Recurring Reports

**Requirement:** The Secretary of Health, Education, and Welfare shall submit an annual report to the House Committee on Education and Labor and the Senate Committee on Human Resources which evaluates the effectiveness of all programs administered by a Federal education agency in achieving their legislated purposes and includes recommendations for improvement of the effectiveness of these programs. **Abstract:** This report contains descriptions of each of the programs administered by the Office of Education (USOE). Included in the description of each program are its legislative authorization, funding history, purpose and operational approach, scope, information concerning effectiveness, current or planned evaluation studies, and sources of evaluation data. The approximately 100 education programs or legislative titles can be grouped into three general categories: 1) programs to equalize educational opportunity for groups and individuals who are disadvantaged educationally due to socio-economic, racial, geographic, physical, or mental conditions; 2) programs to improve the quality and relevance of education through research, development, experimentation, and training; and 3) programs to provide limited general support to functions such as libraries, vocational education, etc.

**Agency Contact:** (202) 245-8195.

### R01400-007

*Catalog of Federal Education Assistance Programs: An Indexed Guide to the Federal Government's Programs Offering Educational Benefits to the American People.*

**Frequency/Due Date:** Annually / June 30 - transmitted with Commissioner's Annual Report.

**OMB Funding Title/Code:** Salaries and Expenses / 91-0800-0-1-503

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** General Education Provisions Act (P.L. 91-230, § 401(a)(10); 84 Stat. 167; 20 U.S.C. 1231b).

**Requirement:** The Commissioner of Education shall prepare and make available a catalog of all Federal education assistance programs, whether or not such programs are administered by him. The catalog shall be transmitted to the Congress with the Commissioner's annual report. **Abstract:** The catalog is composed of brief descriptions of, and extensive indexes to, Federal programs that provide educational benefits to the American public. It includes all programs administered by the U.S. Office of Education, as well as programs administered by other Federal agencies in support of educational services, professional training, or library services available to the general public. Each program is described in terms of the specific type of assistance provided, the purpose for which it is available, who can apply for it, and how to apply. The Federal offices to contact for additional information on each program are supplied. The catalog includes various programs, activities, and services that can be requested or applied for by a State, territorial possession, county, city, other political subdivision, etc. The programs include grants, loans, loan guarantees, scholarships, mortgage loans, and other types of financial assistance; assistance in the form of provision of Federal property, facilities, equipment, and goods or services, including the donation of surplus real and personal property; and technical assistance, counseling, and professional training.

**Agency Contact:** (202) 245-8804.

### R01400-008

*Annual Report of the United States Commissioner of Education.*

**Frequency/Due Date:** Annually / June 30.

**OMB Funding Title/Code:** Salaries and Expenses / 91-0800-0-1-503

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** General Education Provisions Act (P.L. 91-230, § 401(a)(10); 84 Stat. 166; 20 U.S.C. 1231a(b)).

**Requirement:** The Commissioner of Education shall submit an annual report to the Congress on the condition of education in the nation; developments in the administration, utilization, and impact of applicable programs; results of investigations and activities by the Office of Education; and such facts and recommendations as will serve the purpose for which the Office of Education was established.

**Abstract:** The report provides financial information pertaining to elementary and secondary education and postsecondary education; it provides information on the quality of education, including the public view, teacher supply, and women in education; and it provides information on equal access to education, including high court rulings and other signs of progress. The report also contains information on the work of the Office of Education (OE) in postsecondary education and elementary and secondary education; the OE's administrative activities; advisory committees and councils; the administration of Public Laws 81-815 and 81-874; and advisory committee functions, membership, and meeting dates.

**Agency Contact:** (202) 245-8208.

#### R01400-009

*Report on State and Local Uses of State Administered Federal Education Funds.*

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** Salaries and Expenses / 91-0800-0-1-503

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Education Amendments of 1974 (P.L. 93-380, § 512(a); 88 Stat. 571; 20 U.S.C. 1221e-1a).

**Geographic Relevance:** State, local

**Requirement:** The Commissioner of Education shall submit to the House Committee on Education and Labor and the Senate Committee on Human Resources an annual report providing an analysis of the reports submitted to him by each State which detail the use of Federal funds in that State under applicable State-administered programs. The report should include a compilation of statistical data derived from those reports. **Abstract:** The State reports provide information on: 1) all grants and contracts made under the programs to local education agencies and other public and private agencies and institutions; 2) the total amount of funds available to the State under each program; 3) reports by the local education agencies and other public and private organizations on the total amount of funds received from the State and their use; and 4) statistics on individuals served or affected by programs.

**Agency Contact:** (202) 245-8195.

#### R01400-011

*Annual Report of the National Advisory Council on Adult Education (NACAE).*

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** Salaries and Expenses / 91-0800-0-1-503

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Elementary and Secondary Education Amendments of 1966 (P.L. 89-750, § 311; 87 Stat. 59; 20 U.S.C. 1233b).

**Requirement:** The National Advisory Council on Adult Education shall submit an annual report to the President for transmittal to the Congress presenting the findings of its review of the administration and effectiveness of adult education programs and its recommendations for improvements in such programs and for legislative changes. The report should include demographic information relative to the population served under the provisions of the Adult Education Act, and information on the meetings, membership, and committee structure of the Council.

**Agency Contact:** (202) 376-8892.

#### R01400-012

*Annual Report of the Advisory Council on Women's Educational Programs.*

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** Salaries and Expenses / 91-0800-0-1-503

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** (20 U.S.C. 1233b; 20 U.S.C. 3346).

**Requirement:** Each statutory advisory council shall make an annual report of its activities, findings, and recommendations to the Congress. These reports shall be submitted to the Congress with the annual report of the Commissioner of Education. This report contains a summary of the activities of the National Advisory Council on Women's Educational Programs. Information on the membership, meetings, and functions of the Council also should be included.

**Agency Contact:** (202) 653-5846.

#### R01400-013

*Annual Report of the Advisory Committee on Accreditation and Institutional Eligibility.*

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** Salaries and Expenses / 91-0800-0-1-503

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** (P.L. 91-230, § 401(a)(10); 84 Stat. 171; 20 U.S.C. 1233b).

**Requirement:** Each statutory advisory council shall submit an annual report of its activities, findings, and recommendations to the Congress. These reports shall be submitted to the Congress with the annual report of the Commissioner of Education. This report should provide a summary of the activities of the Accreditation and Institutional Eligibility Advisory Committee, lists of Committee members, meeting dates and locations, actions taken, and a copy of the Committee's charter.

**Agency Contact:** (202) 245-9875.

#### R01400-015

*National Advisory Council for Career Education Annual Report.*

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** Salaries and Expenses / 91-0800-0-1-503

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** (20 U.S.C. 1865; 20 U.S.C. 1233b).

**Requirement:** Each statutory advisory council shall make an annual report to the Congress of its activities, findings, and recommendations. These reports shall be transmitted to the Congress with the annual report of the Commissioner of Education. This report should present information on the National Advisory Council for Career Education, a summary of the findings and recommendations of the Council, and information on the membership and meetings of the Council.

**Agency Contact:** (202) 245-2284.

#### R01400-016

*Annual Report of the National Advisory Council on Vocational Education.*

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** Salaries and Expenses / 91-0800-0-1-503

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** (20 U.S.C. 1233b; 20 U.S.C. 2392).

**Requirement:** Each statutory advisory council shall make an annual report to the Congress of its activities, findings, and recommendations. These reports shall be transmitted to the Congress with the annual report of the Commissioner of Education. This report should

provide a summary of the activities of the National Advisory Council on Vocational Education and information on members and meetings of the Council.

**Agency Contact:** (202) 376-8873.

**R01400-017**

*Annual Report to the President and the Congress: National Advisory Council on the Education of Disadvantaged Children.*

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** Salaries and Expenses / 91-0800-0-1-503

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** (20 U.S.C. 2411(b); 20 U.S.C. 2852; 84 Stat. 125; 20 U.S.C. 2411(c)).

**Requirement:** The National Advisory Council on the Education of Disadvantaged Children shall make an annual report on its activities, findings, and recommendations to the President and to the Congress. The report shall include a determination of which of the various compensatory education programs funded in whole or in part under provisions relating to assistance for local educational agencies in areas affected by Federal activity and of other public and private educational programs for educationally deprived children hold the highest promise for raising the educational attainment of these educationally deprived children. **Abstract:** Programs are viewed in terms of both basic skills achievement and the effectiveness of programs in meeting the children's occupational and career needs. The report also includes the Council's recommendations where appropriate.

**Agency Contact:** (202) 724-0114.

**R01400-018**

*Annual Report of the Advisory Council on Financial Aid to Students.*

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** Salaries and Expenses / 91-0800-0-1-503

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** (20 U.S.C. 1233b; 20 U.S.C. 1089).

**Requirement:** Each statutory advisory council shall make an annual report to the Congress of its activities, findings, and recommendations. These reports shall be transmitted to the Congress with the annual report of the Commissioner of Education. This report should provide a summary of the findings and recommendations of the Advisory Council on Financial Aid to Students, lists of the members and meetings of the Council, and a description of the official functions of the Council.

**Agency Contact:** (202) 472-4585.

**R01400-019**

*Annual Report of the National Advisory Council on Ethnic Heritage Studies.*

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** Salaries and Expenses / 91-0800-0-1-503

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** (20 U.S.C. 1233b; 20 U.S.C. 3366).

**Requirement:** Each statutory advisory council shall make an annual report to the Congress of its activities, findings, and recommendations. These reports shall be transmitted to the Congress with the annual report of the Commissioner of Education. This report should provide a summary of the findings and recommendations of the National Advisory Council on Ethnic Heritage Studies and information on the membership, meetings, and official functions of the Council.

**Agency Contact:** (202) 245-2761.

**R01400-020**

*Advice, Counsel, and Technical Assistance to State Educational Agencies.*

**Frequency/Due Date:** Annually, included in Commissioner's annual report / June 30.

**OMB Funding Title/Code:** Salaries and Expenses / 91-0800-0-1-503

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** (P.L. 91-230, § 401(a)(10); 84 Stat. 171; 20 U.S.C. 1231c(c)).

**Geographic Relevance:** State

**Requirement:** The annual report of the Commissioner of Education to the Congress shall contain a statement regarding his activities with respect to the provision of advice, counsel, and technical assistance to State educational agencies, institutions of higher education, and secondary and elementary schools designed to increase and enhance their participation in Federal education programs. **Abstract:** This report provides statistical and descriptive information regarding the assistance given during the reporting year in the areas of: 1) determining Federal benefits available to them, 2) preparing applications meeting requirements, and 3) enhancing quality and scope of programs.

**Agency Contact:** (202) 245-8208.

**R01400-021**

*Personnel Needs and Assignments of the Office of Education.*

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** Salaries and Expenses (Higher Education) / 91-0800-0-1-503

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Education Amendments of 1974 (P.L. 93-380, § 503(a); 88 Stat. 560; 20 U.S.C. 1221c).

**Requirement:** The Commissioner of Education shall submit an annual report to the House Committee on Education and Labor and the Senate Committee on Human Resources setting forth the personnel needs and assignments of the Office of Education. **Abstract:** This report presents a description of the organization of the Office of Education and data on the assignment of personnel. The personnel needed to enable the Office of Education to carry out its functions are also discussed.

**Agency Contact:** (202) 472-3610.

**R01400-022**

*Evaluation of the Alcohol and Drug Abuse Education Projects.*

**Frequency/Due Date:** Annual / March 31.

**OMB Funding Title/Code:** Salaries and Expenses / 91-0800-0-1-503

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Drug Abuse Education Act of 1970, as amended (P.L. 93-422, § 2(c); 88 Stat. 1156; 21 U.S.C. 1002(h)(2)).

**Requirement:** The Commissioner of Education shall submit an annual report to the House Committee on Education and Labor, the Senate Committee on Human Resources, and the House and Senate Committees on Appropriations providing an evaluation of the effectiveness of the programs assisted pursuant to the Alcohol and Drug Abuse Education Act, as amended. **Abstract:** This report presents the objectives of the alcohol and drug abuse education projects and conclusions as to the effectiveness of the programs. A listing of analyses and studies is included. The annual evaluation plan is presented and recommendations with regard to the program are made.

**Agency Contact:** (202) 245-7292.

**R01400-023**

*Federal Funds for Education and Related Activities, Actual Outlays, by Agency. T-12).*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 91-0800-0-1-503  
**Congressional Recipient:** House Committee on Appropriations.  
**Authority:** Requested by the Labor--Health, Education, and Welfare Subcommittee of the House Appropriations Committee.  
**Availability:** Office of Assistant Secretary for Management and Budget

**Abstract:** This report lists Federal funds for education and related activities. Actual outlays are listed by agency, with a list of programs for which the funds are used.  
**Agency Contact:** (202) 245-7301.

**R01400-024**

*Student Aid and Training Programs. (T-13).*  
**Frequency/Due Date:** Annually / Unspecified.  
**OMB Funding Title/Code:** Salaries and Expenses / 91-0800-0-1-503  
**Congressional Recipient:** House Committee on Appropriations; Senate Committee on Appropriations.  
**Authority:** Requested by the Labor--Health, Education, and Welfare Subcommittee of the House Appropriations Committee.  
**Availability:** Office of Assistant Secretary for Management and Budget

**Abstract:** This report lists new and continuing funding for student aid and training programs by agency. The amounts used in fellowships, training grants, and other areas are indicated. Information is provided separately for the Public Health Service and for the Office of Education. and for the Office of Education.  
**Agency Contact:** (202) 245-7301.

**R01400-025**

*Surplus Real Property Disposed of to Public Health and Educational Institutions during Fiscal Year.*  
**Frequency/Due Date:** Annually / 90 days after end of fiscal year.  
**OMB Funding Title/Code:** Salaries and Expenses / 91-0800-0-1-503  
**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.  
**Authority:** Federal Property and Administrative Services Act of 1949 (P.L. 81-152, § 203, as amended; 63 Stat. 377; 40 U.S.C. 484(o)).  
**Availability:** Office of Assistant Secretary for Management and Budget  
**Geographic Relevance:** National, by State (includes D.C., Puerto Rico, Virgin Islands, and Guam)

**Requirement:** The Secretary of Health, Education, and Welfare shall submit a quarterly report to the Congress showing the acquisition cost of all surplus real property, including buildings, fixtures, and equipment situated thereon, donated to public health and educational institutions and to civil defense organizations for school, classroom, or other educational use or for use in the protection of public health, including research. The report shall also show such donations and transfers of property according to State. **Abstract:** This report lists acquisition cost of all surplus real property conveyed during fiscal year in accordance with section 203(k) of the Act, by state.  
**Agency Contact:** (202) 472-4763.

**R01400-026**

*Projections of Educational Statistics. (75-412).*  
**Frequency/Due Date:** Annually / March 1.  
**OMB Funding Title/Code:** Salaries and Expenses (Research and General Education Aids) / 91-0800-0-1-500  
**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.  
**Authority:** Education Amendments of 1974 (P.L. 93-380, § 501(a); 20 U.S.C. 1221e-1(d)(1)).

**Requirement:** The Assistant Secretary of Health, Education, and Welfare for Education shall submit an annual report to the Congress which presents a projection of the estimated statistics related to education in the United States for the three succeeding fiscal years.  
**Abstract:** This publication provides 10-year projections of statistics

for elementary and secondary schools and institutions of higher education. These statistics include enrollments, graduates, teachers, and expenditures.  
**Agency Contact:** (202) 245-8352.

**R01400-027**

*Digest of Educational Statistics. (75-210).*  
**Frequency/Due Date:** Annually / March 1.  
**OMB Funding Title/Code:** Salaries and Expenses (Research and General Education Aids) / 91-0800-0-1-500  
**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.  
**Authority:** Education Amendments of 1974 (P.L. 93-380, § 501(a); 20 U.S.C. 1221e-1(d)(1)).

**Requirement:** The Assistant Secretary of Health, Education, and Welfare for Education shall submit an annual report to the Congress which includes a statistical report on the condition of education in the United States during the two preceding fiscal years. **Abstract:** This report provides an abstract of statistical information covering the broad field of American education from kindergarten through graduate school. The publication contains information on a variety of subjects within the field of educational statistics, including the number of schools and colleges, enrollments, teachers, graduates, educational attainment, finances, Federal funds for education, libraries, international education, and research and development. Major divisions of the publication are: all levels of education, elementary and secondary education, higher education, Federal programs for education and related activities, and selected statistics related to education in the United States.  
**Agency Contact:** (202) 245-8511.

**R01400-028**

*The Condition of Education: A Statistical Report. (NCES 75-412).*  
**Frequency/Due Date:** Annually / March 1.  
**OMB Funding Title/Code:** Salaries and Expenses (Research and General Education Aids) / 91-0800-0-1-500  
**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.  
**Authority:** Education Amendments of 1974 (P.L. 93-380, § 406(d)(1); 88 Stat. 557; 20 U.S.C. 1221e-1(d)(1)).

**Requirement:** The Assistant Secretary of Health, Education, and Welfare for Education shall submit an annual report to the Congress which includes a statistical report on the condition of education in the United States during the two preceding fiscal years and which contains a description of the activities of the National Center for Educational Statistics during the current fiscal year and a projection of its activities in the next fiscal year. **Abstract:** The report describes education in terms of its scope and its contribution to society; it offers a data base with which to evaluate the accomplishments of the educational system and to examine the issues of educational policy; and it discusses a program of data collection and analysis that will enhance the data base in the future. Specific sections deal with a context for examining the condition of education; the educational attainments of young Americans; financing the schools; the elementary and secondary education enterprise; the educational attainments of participants in postsecondary education; financing postsecondary education; the postsecondary education enterprise; and numerous other statistical tables.  
**Agency Contact:** (202) 245-8053.

**R01400-029**

*Institutions of Higher Education Index; By State and Congressional District.*  
**Frequency/Due Date:** Biennially / Unspecified.  
**OMB Funding Title/Code:** Higher and Continuing Education / 91-0800-0-1-500  
**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.



**Authority:** Requested by Congress.

**Geographic Relevance:** State, congressional district

**Abstract:** This report contains the following information for each institution of higher education: the city where the institution is located, whether it is public or private, and whether its student body is coed, men, or women. The index lists accredited institutions, those recognized as candidates for accreditation, and those whose credits are acceptable by at least three accredited institutions.

**Agency Contact:** (202) 245-8392.

## MANAGEMENT AND BUDGET

### R01403-001

*Grants and Contracts Awarded under Section 27 of Public Law 94-469.*

**Frequency/Due Date:** Annually / January 1.

**OMB Funding Title/Code:** Grants Management Fund / 91-0800-0-1-551

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Toxic Substances Control Act (P.L. 94-469, § 27(c); 90 Stat. 2049; 15 U.S.C. 2627).

**Availability:** Preparer of report

**Geographic Relevance:** International

**Requirement:** The Secretary of Health, Education, and Welfare shall prepare and submit to the President and the Congress on or before January 1 of each year a report of the number of grants made and contracts entered into for the purpose of testing chemical substances and mixtures and the results of such grants contracts.

**Agency Contact:** Management and Budget. (919) 541-3484.

## PLANNING, EVALUATION, AND POLICY DEVELOPMENT

### R01404-001

*Federal Assistance to Desegregating School Districts.*

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** Office for Civil Rights / 91-0800-0-1-751

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Emergency School Aid Act (P.L. 92-318, § 714; 86 Stat. 368; 20 U.S.C. 1613).

**Requirement:** The Assistant Secretary of Health, Education, and Welfare for Education shall submit to the President and to the House Committee on Education and Labor and the Senate Committee on Human Resources detailed reports of his activities under the emergency school aid program and the effectiveness of the programs and projects assisted under the Emergency School Aid Act. The report, which shall be submitted at least semiannually, shall include application forms, regulations, program guides, guidelines used in the administration of the program, and such other information as may be necessary to permit adequate evaluation of the program. (This requirement was repealed by Public Law 95-561, title VI, sec. 601, 92 Stat. 2268.) **Abstract:** This report on the Emergency School Aid Act (ESAA) covers the major developmental activities conducted in preparation.

**Agency Contact:** Planning, Evaluation, and Policy Development. (202) 245-7965.

## Requirements for Recurring Reports

## ELEMENTARY AND SECONDARY EDUCATION

### R01406-001

*Biennial Evaluation Report on Education of Disadvantaged Children.*

**Frequency/Due Date:** Biennially (beginning in 1980) / February 1.

**OMB Funding Title/Code:** Elementary and Secondary Education / 91-0100-0-1-501

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Environment and Public Works; Senate Committee on Labor and Human Resources.

**Authority:** Education Amendments of 1978 (P.L. 95-561, § 183(g); 92 Stat. 2189; 20 U.S.C. 2833).

**Geographic Relevance:** State, local

**Requirement:** The Commissioner of Education shall make a biennial report to the House and Senate committees having jurisdiction over the educational needs of children and the respective Committees on Appropriations concerning the results of evaluations of the programs and projects required under the Educational Amendments of 1978 for providing financial assistance to meet the special educational needs of children from low-income families. **Abstract:** This report evaluates the implementation of United States Office of Education (USOE) programs designed to meet the educational needs of disadvantaged children. Administration of programs is shared by the U.S. Commissioner of Education, state education agencies (SEA's), and local education agencies (LEA's). The USOE determines funding and regulations and provides technical assistance and evaluation of results. SEA's administer the programs in their States, maintaining supervision of LEA activities. LEA's are required to identify areas of high concentrations of children from low income families, assess their special needs, and design projects that match available resources to meet these needs. Participants in programs include children of migratory workers, resident neglected children, and delinquent children. The report contains a detailed description of program effectiveness, summaries of ongoing and planned evaluation studies, in detail in the report, as well as summaries of ongoing and planned evaluation studies, and a list of evaluation data sources.

**Agency Contact:** Elementary and Secondary Education. (202) 245-8857.

### R01406-002

*Administration of Public Laws 81-874 and 81-815. OE-74-07300.*

**Frequency/Due Date:** June 30 - included in Commissioner's Annual Report / Unspecified.

**OMB Funding Title/Code:** School Assistance in Federally Affected Areas / 91-0102-0-1-501

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** (P.L. 81-874, § 7(c); 64 Stat. 1107; 20 U.S.C. 242(c)).

**Geographic Relevance:** State, local

**Requirement:** The Commissioner of Education shall include in his annual report to the Congress a full report of the administration of his functions relating to financial assistance to local educational agencies. The report shall include a detailed statement of receipts and disbursements. **Abstract:** This report provides a tabular listing of Federal grants made under P.L. 81-874 and P.L. 81-815. Narrative summaries of the administration of these laws are also included. P.L. 81-874 provides financial assistance for the maintenance and operation of schools in Federally affected areas.

**Agency Contact:** Elementary and Secondary Education. (202) 245-8867.

### R01406-004

*Annual Report and Report to the Congress and the President on the Condition of Bilingual Education in the Nation.*

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** Elementary and Secondary Education / 91-0100-0-1-501

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Bilingual Education Act (P.L. 89-10, as amended, § 732; P.L. 95-561; 92 Stat. 2280; 20 U.S.C. 3242).

**Availability:** Preparer of report

**Requirement:** Not later than March 31 of each year, the National Advisory Council on Bilingual Education shall prepare and submit a report to the Congress and the President on the condition of bilingual education in the Nation and on the administration and operation of bilingual education programs and other programs for persons of limited proficiency in the English language. **Abstract:** The report of the National Advisory Council on Bilingual Education contains a list of members and their business addresses, dates and places of Council meetings, functions of the Council, and a summary of the Council's activities.

**Agency Contact:** Elementary and Secondary Education. (202) 245-2600.

#### R01406-005

*Indian Education Program Monitoring.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Indian Education / 91-0101-0-1-501

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Education Amendments of 1978 (P.L. 95-561, § 1149(a); 92 Stat. 2331; 20 U.S.C. 241aa note).

**Requirement:** The Commissioner of Education shall establish a method of auditing on an annual basis a sample of not less than one-third of the total number of school districts receiving funds under the Indian Education Act and shall report his findings to the Congress.

**Agency Contact:** Elementary and Secondary Education. (202) 245-8020.

#### R01406-006

*Fiscal Year Recommendations on the Number of Fellowships Needed in Field of Training Teachers for Bilingual Education.*

**Frequency/Due Date:** Annually / June 30.

**OMB Funding Title/Code:** Elementary and Secondary Education / 91-0100-0-1-501

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Education Amendments of 1978 (P.L. 95-561, § 701; 92 Stat. 2277; 20 U.S.C. 3233).

**Requirement:** For each fiscal year after June 30, 1975, and prior to October 1, 1983, the Commissioner of Education shall report to the Committee on Education and Labor of the House of Representatives and the Committee on Human Resources of the Senate on the number of fellowships in the field of training teachers for bilingual education which he recommends will be necessary for that fiscal year.

**Agency Contact:** Elementary and Secondary Education. (202) 447-9273.

#### R01406-007

*Annual Report on the Condition of Bilingual Education in the United States.*

**Frequency/Due Date:** Biennially, beginning in 1980 / February 1.

**OMB Funding Title/Code:** Elementary and Secondary Education / 91-0100-0-1-501

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Education Amendments of 1978 (P.L. 95-561, § 701; 92 Stat. 2279; 20 U.S.C. 3241).

**Requirement:** The National Advisory Council on Bilingual Education shall submit an annual report to the Congress and to the President on the condition of bilingual education in the Nation and on the administration and operation of the Bilingual Education Act.

**Abstract:** This report discusses operations under the Bilingual Education Act and the results of public hearings and makes recommendations to the President, the Congress, the Secretary of Health, Education, and Welfare, and the Commissioner of Education with regard to the improvement of bilingual education programs.

**Agency Contact:** Elementary and Secondary Education. (202) 447-9227.

## POSTSECONDARY EDUCATION

#### R01407-001

*Report Showing Loan Volume Guaranteed and Default Data.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Student Assistance / 91-0200-0-1-502

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Education Amendments of 1976 (P.L. 94-482, § 127(a); 90 Stat. 2128; 20 U.S.C. 1082).

**Requirement:** The Commissioner of Education shall publish not less often than once every fiscal year a report showing guaranteed loan volume and default data for lenders who are eligible institutions; State or private nonprofit direct lenders; commercial financial institutions who are banks, savings and loan associations, or credit unions; all other types of institutions or agencies; and for the total of all lenders.

**Agency Contact:** Postsecondary Education. (202) 245-8595.

#### R01407-002

*Annual Report—National Advisory Council on Extension and Continuing Education.*

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** Higher and Continuing Education / 91-0200-0-1-502

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Higher Education Act of 1965 (P.L. 89-329, § 112; 79 Stat. 1223; 20 U.S.C. 1009(c); 20 U.S.C. 1233(b)).

**Requirement:** The National Advisory Council on Extension and Continuing Education shall submit an annual report to the Secretary of Health, Education, and Welfare and to the President for transmittal to the Congress, presenting the results of its review of the administration and effectiveness of all Federally supported extension and continuing education programs, including community service programs. The report shall include any recommendations for changes in relevant legislation. The report should also include a summary of the Council's activities, a list of members, and the dates and places of meetings of the Council.

**Agency Contact:** Postsecondary Education. (202) 376-8888.

#### R01407-003

*Annual Report of Advisory Council on Developing Institutions, Title III, Higher Education Act of 1965.*

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** Higher and Continuing Education / 91-0200-0-1-502

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** (20 U.S.C. 1233b; 20 U.S.C. 1053).

**Requirement:** Each statutory advisory council shall make an annual report of its activities, findings, and recommendations to the Congress. These reports shall be submitted to the Congress with the annual report of the Commissioner of Education. This report should provide a summary of the activities of the Advisory Council on Developing Institutions, descriptions of programs under the jurisdiction of the Council, and information on the membership and meetings of the Council.

**Agency Contact:** Postsecondary Education. (202) 245-8082.

**R01407-004***Annual Graduate Fellowship Report.***Frequency/Due Date:** Annually / January 31.**OMB Funding Title/Code:** Higher and Continuing Education / 91-0200-0-1-502**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.**Authority:** Education Amendments of 1976 (P.L. 94-482, § 171(e); 90 Stat. 2164; 20 U.S.C. 1134r-2).

**Requirement:** Within 120 days after the end of each fiscal year during which grants or fellowships are awarded, the Commissioner of Education shall prepare and submit to the Congress a report which specifies the authority for and amount of each grant or fellowship awarded, identifies the institutions which received such grants, and identifies the institutions which students receiving such fellowships attended.

**Agency Contact:** Postsecondary Education. (202) 245-8844.**EDUCATIONAL RESEARCH AND IMPROVEMENT****R01408-001***Comments and Recommendations with Respect to National Council on Quality in Education Reports and Activities.***Frequency/Due Date:** Annually / Unspecified.**OMB Funding Title/Code:** Salaries and Expenses (Research and General Education Aids) / 91-0500-0-1-503**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.**Authority:** Education Amendments of 1978 (P. L. 95-561; 92 Stat 2250; 20 U.S.C. 3171).

**Requirement:** The National Council on Quality in Education shall make an annual report, and such other reports as it deems appropriate on its findings, recommendations, and activities to the Congress and to the President. The President is requested to transmit to the Congress, at least annually, comments and recommendations which he may have with respect to such reports and its activities.

**Agency Contact:** Educational Research and Improvement. (202) 245-8974.**R01408-002***Assessment of Parental Involvement and Training.***Frequency/Due Date:** As required / Unspecified.**OMB Funding Title/Code:** National Institute of Education / 91-0500-0-1-503**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.**Authority:** Education Amendments of 1978 (P.L. 95-561, § 101(a); 92 Stat. 2168; 20 U.S.C. 2735(f)).

**Requirement:** The National Institute of Education shall assess the effectiveness of various forms of parental involvement and various methods of training the members of parent advisory councils and shall report the results of such assessments to the Congress and the public.

**Agency Contact:** Educational Research and Improvement. (202) 254-6000.**R01408-003***Longitudinal Study on Bilingual Fellowships.***Frequency/Due Date:** Annually / Unspecified.**OMB Funding Title/Code:** Special Projects and Training / 91-0500-0-1-503**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.**Requirements for Recurring Reports****Authority:** Education Amendments of 1978 (P.L. 95-561, § 701; 92 Stat. 2276; 20 U.S.C. 3233).

**Requirement:** For each fiscal year after June 30, 1975, and prior to October 1, 1983, the Commissioner of Education shall report to the Committee on Education and Labor of the House of Representatives and the Committee on Human Resources of the Senate on the number of fellowships in the field of training teachers for bilingual education which he recommends will be necessary for that fiscal year.

**Agency Contact:** Educational Research and Improvement. (202) 245-8844.**R01408-004***Health, United States.***Frequency/Due Date:** Annually / December 1.**OMB Funding Title/Code:** Salaries and Expenses / 91-0500-0-1-503**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.**Authority:** Health Services Extension Act of 1978 (P.L. 95-626, § 401; 92 Stat. 3591; 42 U.S.C. 242p).**Availability:** GPO**Geographic Relevance:** International; National; State

**Requirement:** The Secretary of the Department of Health, Education, and Welfare, acting through the National Center for Health Services Research and the National Center for Health Statistics, shall assemble and submit to the President and the Congress not later than December 1 of each year reports on health care costs and financing, health resources, utilization of health resources, and the health of the Nation's people. **Abstract:** Health, United States, 1979, is the fourth in a series of reports being prepared jointly by the National Center for Health Statistics (NCHS) and the National Center for Health Services Research. This report will consist of four analytical chapters and a section of statistical tables accompanied by expository text. While drawing heavily upon NCHS data, the report also includes data from other HEW components and from private and professional organizations.

**Agency Contact:** Educational Research and Improvement. (301) 436-7026.**R01408-005***Report on Drug Abuse Prevention.***Frequency/Due Date:** Annually / January 15.**OMB Funding Title/Code:** Alcohol, Drug Abuse, and Mental Health (Health Research) / 91-0500-0-1-503**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.**Authority:** Drug Abuse Prevention and Treatment Amendments of 1978 (P.L. 95-461, § 3(b); 92 Stat. 1268; 21 U.S.C. 1172).**Availability:** Preparer of report**Geographic Relevance:** International; National; State; County; City; SMSA

**Requirement:** Not later than January 15 of each year, the Secretary of the Department of Health, Education, and Welfare shall transmit a report to the President and the Congress on the health consequences and extent of drug abuse in the United States. The report shall include a description and evaluation of the effectiveness of existing drug abuse prevention functions, a description of the manner in which these functions were carried out, a description and evaluation of the effectiveness of experimental methods and programs implemented in carrying out such functions, and proposals for changes in the drug abuse prevention program, including recommendations for legislation. **Abstract:** The extent of drug abuse in the United States and the consequences to the health of the Nation are covered in this report. Included are a description and evaluation of the manner and effectiveness of drug abuse prevention programs carried out by the Department of Health, Education, and Welfare. A description and evaluation of experimental methods and programs

of drug abuse prevention (both internal and external to DHEW) and recommendations for administrative and/or legislative changes, where appropriate, are also presented.

**Agency Contact:** Educational Research and Improvement. (301) 443-6460.

**R01408-006**

*Annual Report on Improvements to Private Property by Community Health Centers for Environmental Services.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Health Services / 91-0500-0-1-503

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** Health Services and Centers Amendments of 1978 (P.L. 95-626, § 104; 92 Stat. 3559; 42 U.S.C. 254c).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of the Department of Health, Education, and Welfare shall annually notify the appropriate committees of Congress of the amounts expended for improvements to private property by community health centers and the improvements for which they were spent.

**Agency Contact:** Educational Research and Improvement. (301) 443-2853.

**R01408-007**

*Administration of Grants in Certain Multigrant Projects.*

**Frequency/Due Date:** Annually / January 1.

**OMB Funding Title/Code:** Health Services / 91-0500-0-1-503

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** Public Health Service Act (P.L. 93-353, title I, § 102(e); 88 Stat. 362; 42 U.S.C. 23).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** On or before January 1 of each year, the Secretary of the Department of Health, Education, and Welfare shall transmit to the Congress a report of the activities carried on under the provisions designed to facilitate the administration of grants in multigrant projects, an evaluation of the effectiveness of such activities, a statement of the relationship between Federal financing and financing from other sources, and appropriate recommendations. **Abstract:** Information is provided on the effectiveness of the 314(d) program and the hypertension formula grant program, along with a statement of the relationship between Federal financing and financing from other sources and recommendations with respect to these programs that the Secretary of the Department of Health, Education, and Welfare deems appropriate.

**Agency Contact:** Educational Research and Improvement. (301) 443-1890.

**R01408-008**

*Annual Report on Expenditures and Improvements Made to Private Property of Migrant Health Centers.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Health Services / 91-0500-0-1-503

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** Health Services and Centers Amendments of 1978 (P.L. 95-626, § 103; 92 Stat. 3554; 42 U.S.C. 254b).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of the Department of Health, Education, and Welfare shall annually notify the appropriate committees of Congress of the amounts expended on grants to migrant health

centers and the improvements for which they were spent. **Abstract:** Information is provided on the amounts expended and the improvements made to private property by migrant health centers for environmental health services.

**Agency Contact:** Educational Research and Improvement. (301) 443-2853.

**R01408-009**

*Report on Activities under the Clean Air Act.*

**Frequency/Due Date:** Biennially / January 1, 1980.

**OMB Funding Title/Code:** National Cancer Institute / 91-0500-0-1-503

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Clean Air Act Amendments of 1977 (P.L. 95-95, § 126; 91 Stat. 728).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of Health, Education and Welfare shall encourage and support continuing research programs that will increase scientific knowledge of the effects of changes in the ozone in the stratosphere upon human health. Such Secretary shall transmit reports by January 1, 1978, and biennially thereafter, to the Administrator of the National Oceanic and Atmospheric Administration and the Congress on the results of such programs, together with any appropriate recommendations for legislation or regulation (or both).

**Abstract:** This report deals with research programs that will increase scientific knowledge of the effects of changes in the ozone in the stratosphere upon human health. The results of such programs are described, together with any appropriate recommendations for legislation and/or regulation.

**Agency Contact:** Educational Research and Improvement. (301) 496-4663.

**R01408-010**

*Annual Report of the Digestive Diseases Coordinating Committee.*

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** National Institutes of Arthritis, Metabolism, and Digestive Diseases / 91-0500-0-1-503

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Arthritis, Diabetes, and Digestive Diseases Amendments Act of 1976 (P.L. 94-562, § 301(j); 90 Stat. 2650; 42 U.S.C. 289a note).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** Not later than February 1, 1979, the Commission on Digestive Diseases shall publish and submit to the Congress a final report concerning its activities. The report shall contain a long-range plan for the use and organization of national resources to effectively deal with digestive diseases, estimates of the expenditures needed to carry out each Institute's part of the overall program, and any recommendations which the Commission may have for legislation.

**Agency Contact:** Educational Research and Improvement. (301) 496-1133.

**R01408-011**

*National Council of Educational Research.*

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** National Institute of Education / 91-0501-0-1-503

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** (P.L. 92-318, § 301(a)(2); 86 Stat. 330; 20 U.S.C. 1221e(c)(3)(F)).

**Requirement:** The National Council on Educational Research shall submit an annual report to the Congress and to the President on the activities of the National Institute of Education and on educa-

tion and educational research in general. This report shall also include any appropriate comments and recommendations. **Abstract:** The report lists the recipients of Institute funds and highlights some of the significant and successful projects carried out with the Institute's support. Specific sections provide information on essential skills; education and work; education vouchers; experimental schools; multicultural/bilingual education; local problem solving; productivity; dissemination, implementation, and the research and development system; teaching and curriculum; and basic and policy studies.

**Agency Contact:** Educational Research and Improvement. (202) 254-7900.

**R01408-012**

*Federal Council on Educational Research and Development Annual Report.*

**Frequency/Due Date:** Annually / Not specified.

**OMB Funding Title/Code:** National Institute of Education / 91-0501-0-1-503

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Education Amendments of 1976 (P.L. 94-482, § 403(d); 90 Stat. 2230; 20 U.S.C. 1221e(g)(5)(c)).

**Requirement:** The Federal Council on Educational Research and Development shall make an annual report to the Congress and to the President on the status of educational research and development in the United States, including a catalog of federally assisted programs in educational research and development, a report of the most significant findings of such research and development, and recommendations with respect to the manner in which such Federal research and development efforts may be improved. **Abstract:** The Federal Council on Educational Research & Development was organized in late 1978, and work is underway to prepare the first annual report. **Agency Contact:** Educational Research and Improvement. (202) 254-7924.

**VOCATIONAL AND ADULT EDUCATION****R01409-001**

*Annual Report of Community Education Advisory Council.*

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** Occupational, Vocational, and Adult Education / 91-0400-0-1-501

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** (P.L. 91-230, § 401(a)(10); 84 Stat. 171; 20 U.S.C. 1233b).

**Requirement:** Each statutory advisory council shall make an annual report of its activities, findings, and recommendations to the Congress. These reports shall be submitted to the Congress with the annual report of the Commissioner of Education. This report provides a summary of the activities of the Community Education Advisory Council. A list of members and of the dates and locations of meetings of the Council is included.

**Agency Contact:** Vocational and Adult Education. (202) 245-0691.

**R01409-002**

*Annual Report.*

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** Occupational, Vocational, and Adult Education / 91-0400-0-1-501

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Vocational Educational Act of 1963, as amended (P.L. 94-482, § 202(a); 90 Stat. 2200; 20 U.S.C. 2392).

**Requirements for Recurring Reports**

**Availability:** Preparer of report

**Requirement:** The National Advisory Council shall advise the President, Congress, Secretary, and Commissioner of Education concerning vocational education programs; review the administration and operation of these programs; and make annual reports of its findings and recommendations to the President, Congress, Secretary, and Commissioner. The Council shall also make such other reports or recommendations as it may deem desirable to the President, Congress, Secretary, Commissioner, or head of any other Federal department or agency. In addition, the Council shall comment, at least once annually, on the reports of the National Commission for Manpower Policy; these comments shall be included in one of the reports submitted by the National Commission in accordance with the Comprehensive Employment and Training Act of 1973. **Abstract:** This report contains findings and recommendations of the Vocational Education Advisory Council, a list of members and their business addresses, dates and places of meetings, function of the Council, and a summary of Council activities.

**Agency Contact:** Vocational and Adult Education. (202) 245-2617.

**R01409-003**

*Report of the Status of Vocational Education.*

**Frequency/Due Date:** Annually / June 30.

**OMB Funding Title/Code:** Occupational, Vocational, and Adult Education / 91-0400-0-1-501

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Education Amendments of 1976 (P.L. 94-482, § 202(a); 90 Stat. 2187; 20 U.S.C. 2312(c)).

**Requirement:** The Commissioner of Education shall submit an annual report to the Congress on the status of vocational education in the country during the preceding fiscal year. This report shall include data on the information elements developed in the national vocational education data reporting and accounting system and an analysis of such data. A summary of the findings of the reviews and audits of State programs assisted with Federal funds available under the Vocational Educational Amendments of 1968 shall be included. A summary of the results of evaluations by the States of programs within the States which purport to impart entry level job skills should also be included.

**Agency Contact:** Vocational and Adult Education. (202) 245-2555.

**R01409-004**

*Report of Bilingual Vocational Training and Employment Status of Bilingual Persons.*

**Frequency/Due Date:** Annually / Not specified.

**OMB Funding Title/Code:** Occupational, Vocational, and Adult Education / 91-0400-0-1-501

**Congressional Recipient:** House Committee on Appropriations; House Committee on Education and Labor; Senate Committee on Appropriations; Senate Committee on Labor and Human Resources.

**Authority:** Education Amendments of 1976 (P.L. 94-482, § 182(a)(3); 90 Stat. 2206; 20 U.S.C. 2412(a)(3)).

**Requirement:** The Commissioner of Education and the Secretary of Labor shall submit a joint annual report to the President and to the Congress on the status of bilingual vocational training in all parts of the United States and on the impact of such training on shortages of well-trained personnel, the unemployment and underemployment of persons with limited English-speaking ability, and the ability of such persons to acquire sufficient job skills and English language skills to contribute fully to the economy of the United States. **Abstract:** This report presents data on the status of bilingual vocational training and on the employment status of bilingual persons and discusses the effectiveness and impact of bilingual vocational education. **Agency Contact:** Vocational and Adult Education. (202) 245-8877.

## SPECIAL EDUCATION AND REHABILITATIVE SERVICES

### R01411-001

*Activities of Centers on Educational Media and Materials for the Handicapped.*

**Frequency/Due Date:** Annually / September 30.

**OMB Funding Title/Code:** Education for the Handicapped / 91-0300-0-1-501

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** (P.L. 91-230, § 653; 84 Stat. 187; 20 U.S.C. 1453(c)).

**Geographic Relevance:** State, local

**Requirement:** The Secretary of Health, Education, and Welfare shall submit an annual report to the Congress on his activities relative to the formation of agreements with institutions of higher education, State and local educational agencies, and other appropriate nonprofit agencies for the establishment and operation of centers on educational media and materials for the handicapped. **Abstract:** These centers are contracted to design, develop, and adapt instructional materials to allow handicapped persons to use new educational technology. This report describes the activities of these various centers. **Agency Contact:** Special Education and Rehabilitative Services. (202) 472-1165.

### R01411-002

*National Technical Institute for the Deaf: Annual Report.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Education for the Handicapped / 91-0300-0-1-501

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** National Technical Institute for the Deaf Act (P.L. 89-36, § 5; 79 Stat. 126; 20 U.S.C. 684(b)(3)).

**Requirement:** The Board of Trustees or other governing body of the National Technical Institute for the Deaf shall make an annual report to the Secretary of Health, Education, and Welfare, which the Secretary shall transmit to the Congress together with his comments and recommendations. This report discusses and describes the activities of the Institute and provides data on students, research activities, and placement results for the year.

**Agency Contact:** Special Education and Rehabilitative Services. (202) 472-1165.

### R01411-003

*Report on Progress Made toward Providing Free Appropriate Public Education to All Handicapped Children.*

**Frequency/Due Date:** Annually / January 31.

**OMB Funding Title/Code:** Education for the Handicapped / 91-0300-0-1-501

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Education for All Handicapped Children Act of 1975 (P.L. 94-142, § 5(a); 89 Stat. 791; 20 U.S.C. 1418).

**Requirement:** Not later than 120 days after the close of each fiscal year, the Commissioner of Education shall transmit to the appropriate committees of each House of the Congress a report on the progress being made toward the provision of free appropriate public education to all handicapped children, including a detailed description of all evaluation activities conducted by the Commissioner in implementing these educational assistance programs.

**Agency Contact:** Special Education and Rehabilitative Services. (202) 245-9661.

## Department of Education: Special Education and Rehabilitative Services

### R01411-004

*Indo-Chinese Refugee Assistance Program.*

**Frequency/Due Date:** Annually / December 31.

**OMB Funding Title/Code:** Refugee Assistance / 91-0300-0-1-501

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on Labor and Human Resources.

**Authority:** Extension of the Indochina Migration and Refugee Assistance Act of 1975 (P.L. 95-145, title II, § 202(b); 91 Stat. 1225; 22 U.S.C. 2601).

**Availability:** Preparer of report

**Geographic Relevance:** National; State; County; City

**Requirement:** Not later than December 31 of each year ending prior to January 1, 1982, the Secretary of Health, Education, and Welfare shall transmit to the Committees on the Judiciary, Appropriations, and Foreign Affairs of the House of Representatives and the Committees on Foreign Relations, Appropriations, and Judiciary of the Senate a report describing fully and completely the status of refugees from Cambodia, Vietnam, and Laos.

**Agency Contact:** Special Education and Rehabilitative Services. (202) 472-2482.

## INTERGOVERNMENTAL ADVISORY COUNCIL ON EDUCATION

### R01413-001

*Annual Report of the National Advisory Council on Indian Education.*

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** Indian Education / 91-0101-0-1-501

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Environment and Public Works; Senate Committee on Labor and Human Resources.

**Authority:** Education Amendments of 1972 (P.L. 92-318, § 442; 86 Stat. 344; 20 U.S.C. 1221g(b)(6); 20 U.S.C. 1233(b)).

**Requirement:** The National Advisory Council on Indian Education shall submit to the Congress an annual report on its activities which shall include any recommendations it may deem necessary for the improvement of Federal education programs in which Indian children and adults participate, or from which they can benefit, and its recommendations to the Commissioner of Education with respect to the funding of such programs. The report also includes information on the membership, activities, and meetings of the Council.

**Agency Contact:** Intergovernmental Advisory Council on Education. (202) 376-8882.

**APPALACHIAN REGIONAL COMMISSION****R01600-001**

*Annual Report of the Appalachian Regional Commission.*

**Frequency/Due Date:** Annually / 180 days after end of fiscal year.

**OMB Funding Title/Code:** Appalachian Regional Development Programs / 11-0090-0-1-452

**Congressional Recipient:** *House* Committee on Public Works and Transportation; *Senate* Committee on Environment and Public Works.

**Authority:** Appalachian Regional Development Act of 1965 (P.L. 89-4, § 4; 79 Stat. 20; 40 U.S.C. App. 304).

**Availability:** Preparer of report

**Geographic Relevance:** State; Other -- Appalachian Region

**Requirement:** Not later than six months after the close of each fiscal year, the Appalachian Regional Commission shall submit to the Governor of each State in the region and to the President, for transmittal to the Congress, a report on the activities carried out pursuant to the Appalachian Regional Development Act of 1965, as amended, during the previous fiscal year. **Abstract:** This report provides information on the Appalachian program and its accomplishments; the geographical composition of the Region; cooperation among Federal, State, and local government; population, income and employment; finances; transportation; supplemental grants; health; child development; education; community facilities and housing; environment, energy, and natural resources; and research and planning.

**Agency Contact:** (202) 673-7835.

**R01600-002**

*Report of Project Approvals by Fiscal Year.*

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** Appalachian Regional Development Programs / 11-0090-0-1-452

**Congressional Recipient:** *House* Committee on Agriculture; *Senate* Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Voluntary.

**Availability:** Preparer of report

**Geographic Relevance:** State; Congressional District

**Abstract:** This report on approvals by Congressional District provides the following information: approval date, county name, municipality name, project name, funds, and project cost. Information is provided for fiscal years since the inception of the program.

**Agency Contact:** (202) 673-7822.

**R01699-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 673-7856.

**R01699-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 673-7856.

**Requirements for Recurring Reports****R01699-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 673-7856.

**R01799-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 724-0104.

**R01799-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 724-0104.

**R01799-005**

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 724-0104.

**R01799-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 724-0104.

**R01799-012**

*Estimate of Additional Expenditures over \$1,000,000 for Personnel and Other Resources in Proposed Legislation.*

This report is required of several agencies. For complete citation see R99900-012.

**Agency Contact:** (202) 724-0104.

**R01799-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 724-0104.

**R01799-014**

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 724-0104.

**R01799-015***Disposal of Foreign Excess Property.*

This report is required of several agencies. For complete citation see R99900-015.

**Agency Contact:** (202) 724-0104.

**R01799-018***Notice of Completion of Transaction Authorized by Joint Committee on Printing.*

This report is required of several agencies. For complete citation see R99900-018.

**Agency Contact:** (202) 724-0104.

**R01799-019***Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 724-0104.

**R01799-020***Printing Plant Report (JCP 2).*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (202) 724-0104.

**R01799-023***Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 724-0104.

**R01799-024***Annual Inventory of Stored Equipment (JCP 6).*

This report is required of several agencies. For complete citation see R99900-024.

**Agency Contact:** (202) 724-0104.

**R01799-025***Excess Equipment Disposal Report (JCP 7).*

This report is required of several agencies. For complete citation see R99900-025.

**Agency Contact:** (202) 724-0104.

**R01799-026***Duplicating Report.*

This report is required of several agencies. For complete citation see R99900-026.

**Agency Contact:** (202) 724-0104.

**CIVIL AERONAUTICS BOARD****R01800-003***Civil Aeronautics Board Reports to Congress.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 70-1236-0-1-405

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Federal Aviation Act of 1958 (P.L. 85-726, § 205; 72 Stat. 744; 49 U.S.C. 1325).

**Requirement:** The Civil Aeronautics Board shall submit to the Congress an annual report on work performed pursuant to the Federal Aviation Act of 1958, as amended. The report shall also contain information and data collected by the Board which may be relevant in the determination of questions connected with the development and regulation of civil aeronautics and recommendations as to additional legislation.

**Agency Contact:** (202) 673-6140.

**R01805-001***Discriminatory and Unfair Competitive Practices Against United States Air Carriers.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 70-1226-0-1-405

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Commerce, Science, and Transportation.

**Authority:** International Air Transportation Fair Competitive Practices Act of 1974 (P.L. 93-623, § 2(c); 88 Stat. 2103; 49 U.S.C. 1159b).

**Requirement:** The Civil Aeronautics Board shall submit an annual report to the Congress on the actions that have been taken to keep under review and to remedy all forms of discrimination or unfair competitive practices to which U.S. air carriers are subject in providing foreign air transportation services. The report shall also include information on the continuing program to eliminate such discrimination and unfair competitive practices. **Abstract:** The Department of State, the Department of the Treasury, the Department of Transportation, the Civil Aeronautics Board, and other departments and agencies furnish information for this report.

**Agency Contact:** Bureau of International Aviation. (202) 673-5990.

**R01899-002***Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 673-5990.

**R01899-003***Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 673-5282.

**R01899-004***Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 673-5205.

**R01899-005***Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 673-5205.

**R01899-007***Organization and Personnel Assignments of Executive Departments and Agencies.*



This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 673-5225.

**R01899-012**

*Estimate of Additional Expenditures over \$1,000,000 for Personnel and Other Resources in Proposed Legislation.*

This report is required of several agencies. For complete citation see R99900-012.

**Agency Contact:** (202) 673-5225.

**R01899-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 673-5225.

**R01899-014**

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 673-5225.

**R01899-018**

*Notice of Completion of Transaction Authorized by Joint Committee on Printing.*

This report is required of several agencies. For complete citation see R99900-018.

**Agency Contact:** (202) 673-5174.

**R01899-019**

*Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 673-5174.

**R01899-023**

*Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 673-5174.

**R01999-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 254-6274.

**R01999-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 254-6610.

**R01999-005**

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 254-6610.

**Requirements for Recurring Reports****R01999-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 254-6661.

**R01999-027**

*Government in the Sunshine Act.*

**Agency Contact:** (202) 254-6610.

**R02099-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 566-1066.

**R02099-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 343-6648.

**R02099-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 566-1066.

**R02099-005**

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 566-1066.

**R02099-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 566-1066.

**R02099-014**

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 343-6648.

**CONSUMER PRODUCT SAFETY COMMISSION****R02100-002**

*Advisory Committee Charter.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 61-0100-0-1-554

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science and Transportation.

**Authority:** Federal Advisory Committee Act (P.L. 92-463, § 9(c); 86 Stat. 774; 5 U.S.C. App. 1, 9(c)).

**Requirement:** No advisory committee shall meet or take any action until its charter has been filed with the House and Senate standing committees having legislative jurisdiction over the agency to which the advisory committee reports. **Abstract:** This report consists of the charters of proposed advisory committees of the Consumer Product Safety Commission. The following information is provided in each charter: official designation and statutory authority, objectives and scope of activities of the committee, duties of the committee, period of time required to fulfill purpose of committee, agency to which committee reports, estimated annual cost of operating committee, committee management, and formal determination to continue committee.

**Agency Contact:** (202) 634-7700.

#### R02100-004

*Report of Enforcement Activities - Interim Safety Standards for Cellulose Insulation.*

**Frequency/Due Date:** 45 days after enactment; Semiannually / August 24, 1978; February; August.

**OMB Funding Title/Code:** Salaries and Expenses / 61-0100-0-1-554

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Emergency Interim Consumer Product Safety Act of 1978 (P.L. 95-319, § 3(a); 92 Stat. 389; 15 U.S.C. 2082).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** Not later than 45 days after the effective date, the Consumer Product Safety Commission shall submit a report to the Senate Committee on Commerce, Science, and Transportation and to the House Committee on Interstate and Foreign Commerce which contains a detailed statement of the manner in which the Commission intended to carry out enforcement of cellulose insulation standards. No later than 6 months after the date the report is submitted, the Commission shall submit a report to each committee which describes the enforcement activities of the Commission during the most recent 6-month period. **Abstract:** These reports to the Congress involve the progress of enforcement of the standard for cellulose home insulation. The standard will address flammability and corrosiveness hazards posed by cellulose home insulation. In compliance with P.L. 95-319, the Commission issued GSA Specification HH-1-515C on August 4, 1978, as an interim standard. An initial enforcement report, including the test results of cellulose insulation produced by at least 25 manufacturers, was submitted to the Congress on August 24, 1978. A subsequent report covering at least 50 additional manufacturers was submitted to the Congress in February of 1979. The next report is due in August.

**Agency Contact:** (301) 492-6400.

#### R02111-001

*United States Consumer Product Safety Commission Annual Report.*

**Frequency/Due Date:** Annually / October 1.

**OMB Funding Title/Code:** 61-0100-0-1-554

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Consumer Product Safety Act (P.L. 92-573, § 27; 86 Stat. 1229; 15 U.S.C. 2076(j)).

**Availability:** NTIS; Other -- Agency

**Requirement:** The Consumer Product Safety Commission shall submit to the President and to the Congress at the beginning of each regular session of the Congress a comprehensive report on the administration of the provisions of the Consumer Product Safety Act, as amended, during the preceding fiscal year. **Abstract:** This report is a comprehensive summary of specific actions taken by the Commission to protect customers from unreasonable risks associated with the use of consumer products. The report includes regulations issued and proposed under the Flammable Fabrics Act, Federal Hazardous Substances Act, and Poison Prevention Packaging Act. The Commission's actions on petitions, and the status of the petitions that

appeared before the Commission are summarized. The number of notices of defect and the number of items involved are listed. Detailed summaries are also provided for hazard identification and analysis, litigation, scientific and technical support, cooperation with other government agencies, and advisory committees. Appendices provide additional information on analysis of flammable fabrics data, consumer product safety regulations, public hearings and meetings, and advisory opinions.

**Agency Contact:** Office of Hazard Identification and Analysis. (301) 496-6415.

#### R02111-002

*Analysis of Flammable Fabrics Data.*

**Frequency/Due Date:** Annually / October 1.

**OMB Funding Title/Code:** 61-0100-0-1-554

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Flammable Fabrics Act, as amended (P.L. 90-189, § 10; 81 Stat. 573; 15 U.S.C. 1201(b)).

**Requirement:** The Consumer Product Safety Commission shall submit to the Congress an annual report on the results of activities related to research into the flammability of products, fabrics, and materials. This report shall also contain information on the results of feasibility studies on the reduction of flammability of products, fabrics, and materials; the development of flammability test methods and testing devices; and training offered in the use of flammability test methods and testing devices.

**Agency Contact:** Office of Hazard Identification and Analysis. (301) 492-6567.

#### R02199-002

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 634-7760.

#### R02199-003

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (301) 492-6524.

#### R02199-004

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (301) 634-7700.

#### R02199-005

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 634-7770.

#### R02199-007

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (301) 492-6660.

**R02199-012**

*Estimate of Additional Expenditures over \$1,000,000 for Personnel and Other Resources in Proposed Legislation.*

This report is required of several agencies. For complete citation see R99900-012.

**Agency Contact:** (301) 492-6775.

**R02199-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**R02199-014**

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (301) 492-6524.

**R02199-018**

*Notice of Completion of Transaction Authorized by Joint Committee on Printing.*

This report is required of several agencies. For complete citation see R99900-018.

**R02199-026**

*Duplicating Report.*

This report is required of several agencies. For complete citation see R99900-026.

**Agency Contact:** (301) 492-6420.

**R02199-027**

*Compliance with Requirements of "Government in the Sunshine Act".*

This report is required of several agencies. For complete citation see R99900-027.

**Agency Contact:** (301) 634-7700.

**DISTRICT OF COLUMBIA****R02200-001**

*Annual Report of the Office of Unemployment Compensation (D.C. Dept. of Labor).*

**Frequency/Due Date:** Annually / May 1.

**OMB Funding Title/Code:** 20-1700-0-1-852

**Congressional Recipient:** House Committee on District of Columbia; Senate Committee on Governmental Affairs.

**Authority:** District of Columbia Unemployment Compensation Act, as amended (P.L. 74-386, §14(c); 49 Stat. 953).

**Requirement:** The District of Columbia Unemployment Compensation Board shall submit to the Congress by May 1 of each year a report covering the administration and operation of the District of Columbia Unemployment Compensation Act, as amended, during the preceding calendar year and containing such recommendations as the Board wishes to make. **Abstract:** This report contains statistical tables, including tables on wages, benefits, status of the trust fund, taxable payrolls, reserves, claims, dependents' allowances, personnel, and appeals of unemployment compensation determinations. The tables contain comparative data for several years.

**Agency Contact:** (202) 724-2413.

**Requirements for Recurring Reports****R02200-002**

*Quarterly Analysis of Personnel, Metropolitan Police Department.*

**Frequency/Due Date:** Quarterly / Unspecified.

**OMB Funding Title/Code:** 20-1700-0-1-852

**Congressional Recipient:** Senate Committee on Appropriations.

**Authority:** Requested by the District of Columbia Subcommittee of the Senate Appropriations Committee.

**Abstract:** Information in this report provides total complement and authorized complement including sworn personnel, police cadets, crossing guards, civilian personnel, police appointments, returned from military furlough, police trainees (training school), and number of officers; daily average for month, resignations, retirements, involuntary separations, other attrition, and sick and light duty.

**Agency Contact:** (202) 727-4317.

**R02200-003**

*Annual Report on the Use of Exempt Property.*

**Frequency/Due Date:** Annually / March 1.

**OMB Funding Title/Code:** 20-1700-0-1-852

**Congressional Recipient:** House Committee on District of Columbia; Senate Committee on Governmental Affairs.

**Authority:** (P.L. 77-846, § 3; 56 Stat. 1091).

**Requirement:** Every institution, organization, corporation, or association owning property exempt from taxation by the District of Columbia, except the U.S. Government, the District of Columbia government, and foreign governments using property for legation purposes, shall furnish to the District of Columbia government by March 1 of each year a report showing the purposes for which its exempt property has been used during the preceding calendar year. A copy of each such report shall be forwarded to the Congress.

**Agency Contact:** (202) 727-6477.

**R02200-004**

*Schedules of Organizations in the District of Columbia Exempted from Real Estate Taxation by Acts of Congress.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 20-1700-0-1-852

**Congressional Recipient:** House Committee on District of Columbia; Senate Committee on Governmental Affairs.

**Authority:** (P.L. 77-846, § 1(e); 56 Stat. 1089).

**Requirement:** The District of Columbia Council shall report annually to the Congress on the use being made of property in the District of Columbia specifically exempted from taxation by any special Act of Congress in force on December 24, 1942. The report shall include information on any changes in the use of such properties and any recommendations. **Abstract:** This report lists the organizations exempt from real estate taxation by Acts of Congress. Schedule A lists those exempted by special acts of Congress. Schedule B lists organizations exempted by being specifically named in Public Law 77-846, as amended by Public Law 78-28. Schedule C lists organizations exempted by special acts of Congress, but which would qualify under the Exemption Statute, Public Law 77-846. Each schedule provides the name of the organization, the public law and Congress (A and C only), date of approval (A and C only), assessed land and improvements values, annual tax if taxable, and area.

**Agency Contact:** (202) 727-6448.

**R02200-005**

*Real Estate Assessments District of Columbia, Taxable, Exempt, and Totals for Fiscal Year.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 20-1700-0-1-852

**Congressional Recipient:** House Committee on District of Columbia; Senate Committee on Governmental Affairs.

**Authority:** Voluntary.

**Abstract:** Categories of taxables and nontaxables listed in the report include: total taxable, United States, District of Columbia, religious, educational, foreign, charitable, cemeteries, hospitals, libraries, miscellaneous, and total exempt. Data are provided on total acres; land; improvements; total value; tax; percent of land area, land value, and total value; as well as the total number of items.

**Agency Contact:** (202) 727-6477.

#### R02200-006

*Comparison of Major State and Local Tax Burdens in Selected Washington Metropolitan Area Jurisdictions.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 20-1700-0-1-852

**Congressional Recipient:** House Committee on District of Columbia; Senate Committee on Governmental Affairs.

**Authority:** Real Property Tax Revision Act of 1974 (P.L. 93-407, § 416; 88 Stat. 1036).

**Requirement:** The Mayor of the District of Columbia shall, by June 30 of each year, compile and publish information regarding the relative amount of tax for all major taxes in the District compared to those in surrounding jurisdictions in the Washington metropolitan area and with those in other cities. The information shall include the rate of the property tax levied on residential and nonresidential property and the effect of major taxes levied on families of different income levels and on businesses. **Abstract:** This study contains various statistical tables that compare the tax burdens of the many taxing jurisdictions of the Washington Metropolitan Area with the District of Columbia. It compares the estimated burden of selected major taxes paid at various income levels of a hypothetical family. The State and local tax instruments used in this report include the individual income tax, real property tax, sales and use tax, and automobile taxes. The automobile-associated taxes include gasoline, applicable personal property taxes, and State and local registration fees. Districts used in this comparison study are Montgomery, Prince George's, and Charles Counties, in Maryland; and Arlington, Loudoun and Prince William Counties, Alexandria, and Fairfax City and County, in Virginia.

**Agency Contact:** (202) 727-6027.

#### R02200-007

*Tax Burdens in Washington, D.C. Compared with Those in the Nation's 30 Largest Cities.*

**Frequency/Due Date:** Annually / June 30.

**OMB Funding Title/Code:** 20-1700-0-1-852

**Congressional Recipient:** House Committee on District of Columbia; Senate Committee on Governmental Affairs.

**Authority:** Real Property Tax Revision Act of 1974 (P.L. 93-407, § 416; 88 Stat. 1036).

**Requirement:** The Mayor of the District of Columbia shall, by June 30 of each year, compile and publish information regarding the relative amount of tax for all major taxes in the District compared with those in surrounding jurisdictions in the Washington metropolitan area and with those in other cities. The information shall include the rate of the property tax levied on residential and nonresidential property and the effect of major taxes levied on families of different income levels and on businesses. **Abstract:** This report compares the tax burdens in Washington, D.C. with those in the nation's 30 largest cities. The comparison includes estimated burdens of major State and local income, real property, sales, and automobile taxes paid by hypothetical families at various income levels. The hypothetical family consists of one wage-earner who earns all the family income, a non-income earning spouse, and two children of primary or secondary school age. The family resides and earns its income in the same taxing jurisdiction and is assumed to own its home. The tax burdens in the District are generally comparable with those of other large cities.

**Agency Contact:** (202) 727-6027.

#### R02200-008

*A Comparison of State and Local Tax Effort in the District of Columbia and the 50 States.*

**Frequency/Due Date:** Annually / December 1.

**OMB Funding Title/Code:** 20-0137-0-1-852

**Congressional Recipient:** House Committee on District of Columbia; Senate Committee on Governmental Affairs.

**Authority:** District of Columbia Self-Government and Governmental Reorganization Act (P.L. 93-198, § 1; 87 Stat. 812).

**Requirement:** In preparing an annual budget for the government of the District of Columbia, it shall be the duty of the Mayor to develop meaningful intercity expenditure and revenue comparisons based on data supplied by the Bureau of the Census and to identify elements of cost and benefits to the District which result from the unusual role of the District as the Nation's capital. The results of such studies shall be made available to the District of Columbia Council and to the Federal Office of Management and Budget. **Abstract:** This report includes narrative and statistical information, with the statistical information listed according to state and broken down into these primary categories: amount collected, potential tax yield at average rate, and unutilized potential. Data are provided for state and local general sales and gross receipts tax revenue, tax revenue and receipts on alcoholic beverages, tobacco products, insurance, utilities, deaths and gifts, property, individual income, corporate income, beverage licenses, motor vehicle licenses, motor fuel, severance, and transfers. Summary tables are also provided.

**Agency Contact:** (202) 727-6027.

#### R02200-009

*The 30 Highest Assessed Residential, Commercial, and Exempt Properties in the District of Columbia.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 20-1700-0-1-852

**Congressional Recipient:** House Committee on Appropriations; House Committee on District of Columbia; Senate Committee on Governmental Affairs.

**Authority:** Voluntary.

**Abstract:** This report lists the 30 highest assessed residential, commercial, and exempt properties in the District of Columbia. The location, value of the land, value of improvements made, total value, and owner are provided for each property.

**Agency Contact:** (202) 727-6460.

#### R02200-010

*District of Columbia Office of Civil Defense Annual Report. (100/2-3).*

**Frequency/Due Date:** Annually / Beginning of congressional session.

**OMB Funding Title/Code:** 20-1700-0-1-852

**Congressional Recipient:** House Committee on District of Columbia; Senate Committee on Governmental Affairs.

**Authority:** District of Columbia Civil Defense Act (P.L. 81-686, § 6; 64 Stat. 440).

**Requirement:** The District of Columbia Office of Civil Defense shall submit to the Congress on the first day of each regular session of the Congress a report of its activities and expenditures under the District of Columbia Civil Defense Act. **Abstract:** This report on civil defense activities of the District of Columbia provides information on the mission of the civil defense office, its financial management, and its significant accomplishments during the year. In addition, the report provides information on fallout shelters; the operation of command centers, including the Emergency Operations Center and the Mayor's Command Center; petroleum allocation; planning; telecommunications; and community assistance.

**Agency Contact:** (202) 727-6161.

**R02200-011**

*Annual Reports for the District of Columbia National Guard Armory and the Robert F. Kennedy Memorial Stadium, Including Financial Statements.*

**Frequency/Due Date:** Annually / January.

**OMB Funding Title/Code:** 20-1700-0-1-852

**Congressional Recipient:** House Committee on Appropriations; House Committee on District of Columbia; Senate Committee on Appropriations; Senate Committee on Governmental Affairs.

**Authority:** (P.L. 80-605, § 10; 62 Stat. 342).

**Requirement:** The District of Columbia Armory Board shall submit to the Congress in January of each year a financial statement certified as to accuracy by the auditor of the District of Columbia, a report of the activities and business of the National Guard Armory during the preceding fiscal year, and recommendations to the Congress as to the future control and use of the Armory. **Abstract:** These reports summarize the District of Columbia Armory Board's operation of the District of Columbia National Guard Armory and the Robert F. Kennedy Memorial Stadium and provide their financial statements. The schedule of activities held at the Armory is also included. The financial statements are certified as to accuracy by the acting director of the District of Columbia Office of Municipal Audit and Inspection.

**Agency Contact:** (202) 547-9077.

**R02200-012**

*Annual Report of the Public Service Commission of the District of Columbia.*

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** 20-1700-0-1-852

**Congressional Recipient:** House Committee on District of Columbia; Senate Committee on Governmental Affairs.

**Authority:** (P.L. 62-435, § 8; 37 Stat. 979-980).

**Requirement:** The Public Service Commission of the District of Columbia shall publish annual reports showing its proceedings relating to all public utilities of each kind in the District of Columbia and other occasional reports as it deems advisable. **Abstract:** This report contains a summary of the activities of the Public Service Commission of the District of Columbia and provides information on utilities subject to jurisdiction of the Commission; accounting matters, including depreciation, security issues, and the uniform system of accounts; securities administration; engineering, including bus taxes, bus routing, inspecting of light meters, electrical energy consumption statistics, capability and output of Potomac Electric Power Co., telephone statistics, accident reports of utility companies, and gas consumption statistics; and gas inspections, including tables providing information on the characteristics of the gas supplied by the Washington Gas Light Co., and gas meters inspected and proved. In addition, the report contains numerous statistical reports pertaining to operating revenues and expenses, debts, earnings, etc., and miscellaneous data on major utilities.

**Agency Contact:** (202) 727-3053.

**R02200-013**

*Public Housing in Transition: The National Capital Housing Authority.*

**Frequency/Due Date:** Annually / Beginning of congressional session.

**OMB Funding Title/Code:** 20-1700-0-1-852

**Congressional Recipient:** House Committee on District of Columbia; Senate Committee on Governmental Affairs.

**Authority:** District of Columbia Alley Dwelling Act (P.L. 73-307, § 5(a); 48 Stat. 932); 5 D.C. Code 106.

**Requirement:** The National Capital Housing Authority shall make a report to the President, for transmission to the Congress at the beginning of each regular session, giving a full and detailed account of all its operations during the preceding fiscal year. **Abstract:** The fiscal year report provides information on public housing in transition, improving public housing management, NCHA personnel, developing new housing, modernizing existing housing, manage-

ment and maintenance, housing new residents, security and special projects, social services, community involvement, and finances. The report also contains several charts and statistical tables, including the NCHA organizational structure, NCHA employment, units under development, ineligible applicants, and the consolidated balance sheet as of June 30, as well as other charts and tables.

**Agency Contact:** (202) 382-3806.

**R02200-014**

*Annual Report of the D.C. Law Revision Commission.*

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** 20-1700-0-1-852

**Congressional Recipient:** House Committee on District of Columbia; House Committee on the Judiciary; Senate Committee on Governmental Affairs; Senate Committee on the Judiciary.

**Authority:** District of Columbia Law Revision Commission Act (P.L. 93-379, § 4; 88 Stat. 483).

**Requirement:** The District of Columbia Law Revision Commission shall make report on its proceedings to the President and to the Congress on March 31 of each year. All reports of the Commission to the Congress shall, where appropriate, include drafts of proposed bills to carry out any of its recommendations. **Abstract:** This report summarizes activities of an organization charged with examining the laws of the District of Columbia to discover defects and anachronisms and recommend needed reforms. The mandate, organization, preliminary activities, plans, and budgetary considerations are reported. Work of task forces on criminal law, civil law, and administrative law is included.

**Agency Contact:** (202) 727-2072.

**R02200-015**

*Annual Report of the Public Defender Service.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 10-8120-0-7-752

**Congressional Recipient:** House Committee on District of Columbia; Senate Committee on Governmental Affairs.

**Authority:** District of Columbia Court Reform and Criminal Procedure Act of 1970 (P.L. 91-358, § 306; 84 Stat. 657).

**Requirement:** A fiscal year report of the operations of the Public Defender Service of the District of Columbia shall be submitted to the Congress. The report shall include a statement of the financial condition of the Service and a summary of services performed during the year.

**Agency Contact:** (202) 628-1200.

**R02200-016**

*Report of Activities in Criminal Tax Prosecutions.*

**Frequency/Due Date:** Monthly / 15th day of the month.

**OMB Funding Title/Code:** 20-1700-0-1-852

**Congressional Recipient:** House Committee on District of Columbia; Senate Committee on Appropriations; Senate Committee on Governmental Affairs.

**Authority:** S. Rept. 94-1167.

**Requirement:** This report presents statistical data on tax prosecutions and assesses progress in the prosecution of delinquent tax cases for the month. Cooperation between the Department of Finance and Revenue and the Office of the Corporation Counsel in tax violation cases is discussed.

**Agency Contact:** (202) 727-4874.

**R02200-017**

*Annual Report of D.C. Office of Emergency Preparedness. (100/2-3).*

**Frequency/Due Date:** Annually / Beginning of congressional session.

**OMB Funding Title/Code:** 20-1700-0-1-852

**Congressional Recipient:** House Committee on District of Columbia; Senate Committee on Governmental Affairs.

**Authority:** (P.L. 81-686, § 6; 64 Stat. 440).

**Requirement:** The District of Columbia Office of Civil Defense shall submit to the Congress on the first day of each regular session of the Congress a report of its activities and expenditures under the District of Columbia Civil Defense Act. **Abstract:** This report summarizes the planning and implementing of functions and activities relating to disasters. These emergency operations are necessary to save lives and to minimize and ameliorate effects resulting from threats of enemy attacks, natural disasters, or man made accidents or catastrophes. The allocation of Federal and local responsibility is discussed.

**Agency Contact:** (202) 727-6161.

#### R02200-019

*Congressional Report on Status of Improvement Actions at Forest Haven and Progress in Filling Positions.*

**Frequency/Due Date:** Quarterly / Unspecified.

**OMB Funding Title/Code:** 20-1700-0-1-852

**Congressional Recipient:** Senate Committee on Appropriations.

**Authority:** Senate Appropriations Committee Report No. 95-439, Billing System.

**Abstract:** The report discusses the continued development of the 22 living units at Forest Haven, including interdisciplinary teams, educational programs, recruitment of professional staff, external resources, and staff development and training, including behavioral modification training and IDT training. The bulk of the report simply lists the location and type of each vacant District-appropriated position.

**Agency Contact:** (202) 776-7014.

#### R02200-020

*D. C. Tax Facts.*

**Frequency/Due Date:** Annually / December 1.

**OMB Funding Title/Code:** 20-1700-0-1-852

**Congressional Recipient:** House Committee on District of Columbia; Senate Committee on Governmental Affairs.

**Authority:** D. C. Self-Government and Governmental Reorganization Act (P.L. 93-198, § 501; 87 Stat. 812); 47 D.C. Code 2501(c)(a).

**Requirement:** In preparing an annual budget for the government of the District of Columbia, it shall be the duty of the Mayor to develop meaningful intercity expenditure and revenue comparisons based on data supplied by the Bureau of the Census and to identify elements of cost and benefits to the District which results from the unusual role of the District as the Nation's capital. The results of such studies shall be made available to the District of Columbia Council and to the Federal Office of Management and Budget. **Abstract:** D. C. Tax Facts presents a brief summary of information on the District of Columbia tax structure, tax rates, legal references, and other comparative tax data. The following information is provided on each type of tax: general liability; present rates; revenue; data comparing the tax to those of the other 50 States. A history of major changes in the D.C. tax structure is provided, as well as filing and payment dates.

**Agency Contact:** (202) 727-6027.

#### R02200-024

*Statistics on District of Columbia Income.*

**Frequency/Due Date:** Annually / December 1.

**OMB Funding Title/Code:** 20-1700-0-1-852

**Congressional Recipient:** House Committee on District of Columbia; Senate Committee on Governmental Affairs.

**Authority:** District of Columbia Self-Government and Governmental Reorganization Act (P.L. 93-198, § 501; 87 Stat. 812); 47 D.C. Code 2501(c).

**Requirement:** The Mayor of the District of Columbia, in studying and identifying the costs and benefits to the District brought about by its role as the Nation's capital, should to the extent feasible consider, among other elements, the relative tax burden on District

residents compared to that of residents of other jurisdictions in the Washington, District of Columbia, metropolitan area and in other cities of comparable size. **Abstract:** This report provides a brief statistical analysis of the 1975 District of Columbia individual income tax returns. Also presented are data by ZIP code area, selected historical data, and data on the Washington, D.C. Standard Metropolitan Statistical Area. Several charts and tables are presented. Some of the areas covered are: changes in adjusted gross income distribution; effective tax rate by adjusted gross income class; adjusted gross and net taxable income; and personal exemptions claimed.

**Agency Contact:** (202) 727-6028.

#### R02200-025

*Summary of Sales and Use Tax Returns.*

**Frequency/Due Date:** Annually / December 1.

**OMB Funding Title/Code:** 20-1700-0-1-852

**Congressional Recipient:** House Committee on District of Columbia; Senate Committee on Governmental Affairs.

**Authority:** District of Columbia Self-Government and Governmental Reorganization Act (P.L. 93-198, § 501; 87 Stat. 812); 47 D.C. Code 2501(c).

**Requirement:** The Mayor of the District of Columbia, in studying and identifying the costs and benefits to the District brought about by its role as the Nation's capital, should to the extent feasible consider, among other elements, revenues unobtainable because of the relative lack of taxable business income. **Abstract:** This report provides a statistical summary of District of Columbia sales and use tax collections. Included are tables that provide data on gross receipts and taxes collected, sales and use, motor vehicle excise taxes, taxable gross receipts and total taxes shown on sales and use tax returns by rate and by business class; sales and use taxes collected for use tax collections by month; trends in the sales and use tax base; changes in the District's sales and use tax base; and sales and use tax law changes since enactment.

**Agency Contact:** (202) 727-6028.

## ENVIRONMENTAL PROTECTION AGENCY

#### R02301-001

*Progress in the Implementation of Motor Vehicle Emission Standards.* (RIN7600.011A).

**Frequency/Due Date:** Annually / July 1.

**OMB Funding Title/Code:** 68-0108-0-1-304

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Environment and Public Works.

**Authority:** Clean Air Act of 1970 (P.L. 91-604, § 202(b)(4); 84 Stat. 1691; 42 U.S.C. 7521).

**Requirement:** The Administrator of the Environmental Protection Agency shall submit to the Congress on July 1 of each year a report on the development of systems necessary to implement the emission standards for new motor vehicles or new motor vehicle engines established pursuant to the Clean Air Act of 1970, as amended. The report shall include information on the continuing effects of air pollutants subject to such standards on the public health and welfare; the extent and progress of efforts to develop the necessary systems; the costs associated with the development and application of such systems; and recommendations for any additional congressional action necessary to achieve the purposes of the act. **Agency Contact:** Office of the Assistant Administrator for Planning and Management. (919) 688-8146.

**R02301-002**

*Environmental Protection Agency: Activities of the Grants Assistance Programs.* (RIN5700.08-1).

**Frequency/Due Date:** Monthly / Unspecified.

**OMB Funding Title/Code:** 68-0105-0-1-304

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works.

**Authority:** Requested by Congress.

**Abstract:** This report contains statistical information on Environmental Protection Agency grants. Specific tables include the following: distribution of awards by State, application processing in regional offices, active projects, air pollution control programs, grant awards by type of action, and several others.

**Agency Contact:** Office of the Assistant Administrator for Planning and Management. (202) 755-0330.

**R02303-001**

*Safe Drinking Water Annual Report.* (RIN7500.061A).

**Frequency/Due Date:** Annually / April 1.

**OMB Funding Title/Code:** 68-0108-0-1-304

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Safe Drinking Water Act (P.L. 93-523, § 1450(h); 86 Stat. 1691; 42 U.S.C. 300j-9(h)).

**Requirement:** Not later than April 1 of each year, the Administrator of the Environmental Protection Agency shall submit to the House Committee on Interstate and Foreign Commerce and to the Senate Committee on Commerce a report of the activities of the Agency pursuant to the Safe Drinking Water Act, as amended, and containing any recommendations for necessary legislative actions. The report shall include a statement of the actual and anticipated cost of the public water systems in each State and of compliance with the provisions of the act. **Abstract:** The report provides information on what is being done to assure that the nation's water supply systems serving the public meet minimum national standards for the protection of public health. The report discusses the following areas: major accomplishments, regulations development, special studies, and other activities. Specific sections provide information on water supply strategy, the National Drinking Water Advisory Council, State primary enforcement responsibility, variances and exemptions, and State underground injection-control programs. Also included are sections on State program grants, guaranteed loans, the National Academy of Sciences Study, Carcinogens in Drinking Water Study, the National Survey for Pesticides in Drinking Water, the Rural Water Study, and financial constraints that may pose serious problems in implementing the requirements of the Act and thereby endanger the quality of the nation's water.

**Agency Contact:** Office of the Assistant Administrator for Water and Hazardous Materials. (202) 426-8290.

**R02303-002**

*Annual Report by the United States Environmental Protection Agency on Administration of the Ocean Dumping Permit Program.* (RIN7500.0-11A).

**Frequency/Due Date:** Annually / June 30.

**OMB Funding Title/Code:** 68-0108-0-1-304

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Marine Protection, Research, and Sanctuaries Act of 1972, as amended (P.L. 92-532, § 112; 86 Stat. 1060; 33 U.S.C. 1421).

**Requirement:** The Administrator of the Environmental Protection Agency shall submit a report to the Congress by March 1 of each year on his administration of the Marine Protection, Research, and Sanctuaries Act of 1972, as amended. The report shall include any recommended legislation. **Abstract:** This report describes the ad-

ministration and initial implementation of the Ocean Dumping Permit Program. The dumping of high-level radioactive wastes and all biological, chemical, and radiological warfare agents in the oceans is prohibited. The dumping of other wastes, except dredged materials, is strictly regulated by the Agency.

**Agency Contact:** Office of the Assistant Administrator for Water and Hazardous Materials. (202) 245-3051.

**R02303-004**

*Clean Water, Report to Congress. Annual Report.*

**Frequency/Due Date:** Annually / 90 days after beginning of Congress.

**OMB Funding Title/Code:** 68-0108-0-1-304

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works.

**Authority:** Federal Water Pollution Control Act Amendments of 1972 (P.L. 92-500, § 516(a); 86 Stat. 895; 33 U.S.C. 1375).

**Requirement:** Within 90 days of the beginning of each session of the Congress, the Administrator of the Environmental Protection Agency shall submit to the Congress a report on measures taken to implement the objectives of the Federal Water Pollution Control Act, as amended. The report shall include information on the progress and problems associated with the development of comprehensive water pollution control plans; a summary of actions taken and results achieved in the field of water pollution control research and development; the progress and problems associated with the development of effluent limitations and recommended control techniques; the status of State programs; the status of pending and completed enforcement actions; and all reports and recommendations made by the Water Pollution Control Advisory Board.

**Agency Contact:** Office of the Assistant Administrator for Water and Hazardous Materials. (202) 755-0753.

**R02303-005**

*The National Estuarine Pollution Study.* (WH-451, EPA; RiN-7500031A).

**Frequency/Due Date:** Every 6 years / Unspecified.

**OMB Funding Title/Code:** 68-0108-0-1-304

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works.

**Authority:** Federal Water Pollution Control Act Amendments of 1972 (P.L. 92-500, § 104(n)(3); 86 Stat. 823; 33 U.S.C. 1254(n)(3)).

**Requirement:** The Administrator of the Environmental Protection Agency shall submit to the Congress at least once every 6 years a report of the continuing comprehensive studies of the effects of pollution in the estuaries and estuarine zones of the United States on fish and wildlife, on sport and commercial fishing, on recreation, on water supply and water power, and on other beneficial purposes. **Abstract:** This report also summarizes information obtained from private, State, and Federal sources and describes the impact of the Nation's efforts to control estuarine pollution over the past 5- to 10-year period.

**Agency Contact:** Office of the Assistant Administrator for Water and Hazardous Materials. (202) 245-3036.

**R02303-006**

*National Water Quality Inventory.* (Rin7500.041A).

**Frequency/Due Date:** Biennially / October 1.

**OMB Funding Title/Code:** 68-0106-0-1-304

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works.

**Authority:** Federal Water Pollution Control Act Amendments of 1972 (P.L. 92-500, § 305(B); 86 Stat. 854; 33 U.S.C. 1315(b)(2)).

**Requirement:** The Administrator of the Environmental Protection Agency shall transmit to the Congress by October 1 of even-numbered years State reports on water quality, together with an analysis of these reports. **Abstract:** This report provides a summary of the Nation's water quality. Major point sources of pollution and major problem areas identified by the States and EPA field offices are inventoried in detail. Volume I is divided into three parts: Water Quality Status, describing specific quality of all navigable waters and waters of the contiguous zone; Point Source Inventory, with data on all point sources of discharge of pollutants; and Water Quality Goals, identifying navigable waters with quality presently adequate, or which will be adequate in the future, to provide for the protection and propagation of shellfish, fish, and wildlife, and recreational activity. Volume II contains appendices presenting statistical information. **Agency Contact:** Office of the Assistant Administrator for Water and Hazardous Materials. (202) 426-7766.

**R02303-007**

*Administrator's Report on Toxic Substances Control.*

**Frequency/Due Date:** Annually / January 1.

**OMB Funding Title/Code:** 68-0108-0-1-304

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation; Senate Committee on Environment and Public Works.

**Authority:** Toxic Substances Control Act (P.L. 94-469, § 30; 90 Stat. 2050; 15 U.S.C. 2629).

**Requirement:** The Administrator of the Environmental Protection Agency shall submit to the President and to the Congress by January 1 of each year a comprehensive report on the administration of the Toxic Substances Control Act during the preceding fiscal year. The report shall include information on testing of chemical substances and mixtures required under the act; the number of manufacturing and processing notices received under the act; the rules issued during the year; a summary of enforcement actions; a summary of major problems encountered in the administration of the act; and recommendations for additional legislation. **Agency Contact:** Office of the Assistant Administrator for Water and Hazardous Materials. (202) 755-8060.

**R02304-001**

*Cost Estimates for Construction of Publicly-owned Waste Water Treatment Facilities.* (RIN7500.021A).

**Frequency/Due Date:** Biennially / February 10.

**OMB Funding Title/Code:** 68-0108-0-1-304

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works.

**Authority:** Federal Water Pollution Control Act Amendments of 1972 (P.L. 92-500, § 2c; 86 Stat. 896; 33 U.S.C. 1375(b)(1)(B)).

**Availability:** NTIS; Other -- GSA (8FSS)

**Geographic Relevance:** National; State

**Requirement:** The Administrator of the Environmental Protection Agency shall submit to the Congress no later than February 10 of odd-numbered years a detailed estimate of the cost of construction of all needed publicly-owned waste water treatment works in all of the States and of the cost of construction of all needed publicly-owned waste water treatment works in each of the States. **Abstract:** The report is the fourth State Facility Needs Survey since enactment of P.L. 92-500. It provides a detailed estimate of the cost of construction of all needed publicly-owned treatment works in the Nation, by State, to meet the 1983 goals for clean water set by the Act. It also provides a national inventory of waste water, treatment facilities and combined sewer areas. The cost estimates and detailed information assist in the program planning and management and may serve as a basis for Congressional allotment of funds under the Act.

**Agency Contact:** Office of the Assistant Administrator for Air and Waste Management. (202) 426-4443.

**R02304-002**

*Progress in the Prevention and Control of Air Pollution.* (RIN7520.0-31A).

**Frequency/Due Date:** Annually / January 10.

**OMB Funding Title/Code:** 68-0108-0-1-304

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Environment and Public Works.

**Authority:** Air Quality Act of 1967 (P.L. 90-148, § 2; 81 Stat. 506; 42 U.S.C. 7613).

**Requirement:** The Administrator of the Environmental Protection Agency shall submit to the Congress by January 10 of each year a report on measures taken toward the implementation of the Clean Air Act, as amended. **Abstract:** The report contains information, including several statistical tables, on the progress in controlling automotive exhaust emissions and the research efforts in this area and on the development of air quality criteria and recommended emission control requirements. Also included is information on the status of enforcement actions and of State ambient-air standards setting, the extent of development and expansion of air pollution monitoring systems, progress and problems related to development of new and improved control techniques, and the development of quantitative and qualitative instrumentation to monitor emissions and air quality. Information on the status of State, interstate and local pollution control programs is included, as are the reports and recommendations made by the President's Air Quality Advisory Board.

**Agency Contact:** Office of the Assistant Administrator for Air and Waste Management. (919) 688-8146.

**R02304-004**

*Report on Status and Progress of Noise Research and Control Programs in the Federal Government.* (RIN8800.041A).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 68-0106-0-1-304

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation; Senate Committee on Environment and Public Works.

**Authority:** Noise Control Act of 1972 (P.L. 92-574, § 4(c)(3); 86 Stat. 1235; 42 U.S.C. 4903).

**Requirement:** The Administrator of the Environmental Protection Agency shall compile and publish, from time to time, a report on the status and progress of Federal activities relating to noise research and noise control. This report shall describe the noise-control programs of each Federal agency and assess the contributions of those programs to the Federal Government's overall efforts to control noise. **Abstract:** Volume I deals primarily with the status and progress of programs. Section 2 presents an overview of EPA noise control planning, regulatory and nonregulatory actions and programs, and research, development and demonstration (RD&D) programs. Section 3 describes the progress of EPA planning actions to achieve a comprehensive noise control plan, and provides some tentative long range goals. It also explains interactions and mechanisms involved in interagency cooperation. Section 4 provides a compilation of the various Federal activities pursuant to the development and implementation of noise standards and regulations. Several kinds of noise activities engaged in by Federal agencies are covered in section 5, including hearing conservation, noise abatement, and technical assistance programs. Section 6 summarizes the research and development activities of the Federal agencies. Descriptions of the programs within specific agencies and noise problem areas are provided as appendices. Volume II consists of appendices containing descriptions of Federal noise RD & D programs in the areas of surface vehicles, aviation, noise effects, and machinery.

**Agency Contact:** Office of the Assistant Administrator for Air and Waste Management. (703) 557-7760.



**R02304-005**

*Environmental Protection Agency Activities under the Resources Conservation and Recovery Act of 1976: Annual Report to Congress.*

**Frequency/Due Date:** Annually / 90 days after end of FY.

**OMB Funding Title/Code:** 68-0108-0-1-304

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Environment and Public Works.

**Authority:** Resource Conservation and Recovery Act of 1976 (P.L. 94-580, § 2; 90 Stat. 2805; 42 U.S.C. 6915).

**Requirement:** The Administrator of the Environmental Protection Agency shall transmit to the President and to the Congress, not later than 90 days after the end of each fiscal year, a comprehensive and detailed report on all activities of the Office of Solid Waste during the preceding fiscal year. The report shall include a statement of objectives for the activities and programs conducted and assisted under the Solid Waste Disposal Act, as amended; an evaluation of the effectiveness of such activities and programs; a summary of outstanding solid waste problems and their priorities; recommended legislation; and plans for solid waste activities and programs during the next fiscal year.

**Agency Contact:** Office of the Assistant Administrator for Air and Waste Management. (202) 755-9157.

**R02305-001**

*Annual Catalyst Research Program Report. (EPA-600/9-78-001).*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 68-0107-0-1-304

**Congressional Recipient:** Senate Committee on Environment and Public Works.

**Authority:** Requested by the Senate Public Works Committee.

**Abstract:** This report describes activities which assess the health effects of unregulated emissions from mobile sources equipped with emission control devices. The oxidation catalytic converter with current emphasis on sulfuric acid and trace metals is discussed.

**Agency Contact:** Office of the Assistant Administrator for Research and Development. (919) 541-2266.

**R02305-002**

*Environmental Research Outlook. (EPA-600/9-78-001).*

**Frequency/Due Date:** Annually / February.

**OMB Funding Title/Code:** 68-0107-0-1-304

**Congressional Recipient:** House Committee on Science and Technology.

**Authority:** Voluntary.

**Abstract:** This report presents an overview of research pertaining to the quality of the environment. Research priorities and trends are discussed, and issues are identified in relation to anticipated problems and research priorities.

**Agency Contact:** Office of the Assistant Administrator for Research and Development. (202) 755-0624.

**R02305-003**

*Review of Environmental and Conservation Aspects of Federal Non-Nuclear Energy Research and Development.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Research and Development / 68-0107-0-1-276

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Environment and Public Works.

**Authority:** Federal Non-Nuclear Energy Research and Development Act of 1974 (P.L. 93-577, § 11(d); 88 Stat. 1892; 42 U.S.C. 5910).

**Availability:** Preparer of report; NTIS

**Geographic Relevance:** National

**Requirements for Recurring Reports**

**Requirement:** The Council on Environmental Quality is directed to carry out a continuing analysis of the effect of application of nonnuclear energy technologies to evaluate the adequacy of attention to energy conservation methods and the adequacy of attention to environmental protection and the environmental consequences of the application of energy technologies. The Council shall make reports to the President, the Secretary of Energy, and the Congress as it deems appropriate concerning the conduct of energy research and development. **Abstract:** The report summarizes the results of a year-long review of the Federal nonnuclear energy research and development (R&D) program. The review focuses on the adequacy of attention to environmental and conservation considerations and includes public workshops and hearings as well as detailed analysis of selected aspects of the R&D program.

**Agency Contact:** Office of the Assistant Administrator for Research and Development. (202) 755-4857.

**R02305-004**

*Results of Research Related to Stratospheric Ozone Protection. (EPA 600/8 Series).*

**Frequency/Due Date:** Biennially / January 1.

**OMB Funding Title/Code:** Research and Development / 68-0107-0-1-304

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Environment and Public Works.

**Authority:** Clean Air Act Amendments of 1977 (P.L. 95-95, § 126; 91 Stat. 728; 42 U.S.C. 7453).

**Availability:** Preparer of report; NTIS

**Geographic Relevance:** International; National

**Requirement:** Not later than January 1, 1978, and biennially thereafter, the Administrator of the Environmental Protection Agency shall report to the appropriate congressional committees the results of studies and research conducted with regard to ozone in the stratosphere and the results of related research and studies conducted by other Federal agencies. **Abstract:** The purpose of this report is to report results of research on human sources, effects on public health and welfare, and methods of controlling stratospheric ozone depletion. Coverage includes research sponsored by the agency and research undertaken by other agencies.

**Agency Contact:** Office of the Assistant Administrator for Research and Development. (202) 755-0477.

**R02305-005**

*Environmental Pollution and Cancer and Heart and Lung Disease.*

**Frequency/Due Date:** Annually / August 7.

**OMB Funding Title/Code:** Abatement and Control / 68-0107-0-1-304

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Environment and Public Works.

**Authority:** Clean Air Act Amendments of 1977 (P.L. 95-95, § 402(b)(5); 91 Stat. 792; 42 U.S.C. 4362).

**Availability:** Other--Geomet, Inc.

**Geographic Relevance:** National

**Requirement:** Not later than 3 months after August 7, 1977, the Task Force on Environmental Cancer and Heart and Lung Disease shall be established and shall include representatives of the Environmental Protection Agency; the National Cancer Institute; the National Heart, Lung, and Blood Institute; the National Institute of Occupational Safety and Health; and the National Institute on Environmental Health Sciences. The task force shall recommend a comprehensive research program to determine and quantify the relationship between environmental pollution and cancer and heart and lung disease; recommend comprehensive strategies to reduce or eliminate the risks of cancer or other diseases associated with environmental pollution; recommend research and other measures to prevent or reduce the incidence of environmentally related cancer and heart and lung disease, coordinate research by and stimulate cooperation between agencies; and report to the Congress, not later

than 1 year after August 7, 1977, and annually thereafter, on the progress of the task force. **Abstract:** This report describes the work of the task force in its second year and outlines plans for the future. During its first year, the task force defined the problem of environmentally related cancer and heart and lung diseases and developed objectives and an organizational capability to address the problem. It also identified Federal resources available and began the exchange of information among its members. During the second year, project groups were formed to deal with three areas: Standardization of Measurements and Tests; Education of Public and Health Professionals; and Exposure and Metabolic Mechanisms. Each group will identify and recommend special actions appropriate for meeting the objectives of reduction of environmental disease. The task force views information exchange as the primary basis for establishing coordination and development of interagency programs. Activities this year included creation of a directory of interagency groups working in environmental health, publishing a monthly calendar of events, listing data bases for Federal research programs. The task force will continue its information exchange activities and will strengthen ties with such groups as the Interagency Regulatory Liaison Group and the National Toxicology Program.

**Agency Contact:** Office of the Assistant Administrator for Research and Development. (202) 426-2275.

**R02306-001**

*Report to Congress on Conditional Registration Activities.*

**Frequency/Due Date:** Annually / February 16.

**OMB Funding Title/Code:** Abatement and Control / 68-0108-0-1-304

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Federal Pesticide Act of 1978 (P.L. 95-396, § 24(2); 92 Stat. 838; 7 U.S.C. 136w-4).

**Availability:** NTIS

**Geographic Relevance:** National

**Requirement:** The Administrator of the Environmental Protection Agency shall submit an annual report to the Congress before February 16 of each year. The report shall include the total number of applications for conditional registration of pesticides that were filed during the preceding fiscal year and, for those applications that were approved, the Administrator shall report his findings in each case, the conditions imposed and any modification of the conditions in each case, and the quantities produced of each pesticide.

**Agency Contact:** Office of the Assistant Administrator for Toxic Substances. (202) 426-2451.

**R02306-002**

*Report on the Progress of Regulations To Protect Stratospheric Ozone.* (EPA-560/11-79-003).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Agency and Regional Management / 68-0105-0-1-304

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Environment and Public Works.

**Authority:** Clean Air Act Amendments of 1977 (P.L. 95-95, § 155; 91 Stat. 729; 42 U.S.C. 7455).

**Availability:** NTIS

**Geographic Relevance:** International

**Requirement:** The Administrator of the Environmental Protection Agency (EPA) shall provide followup reports annually on actions taken by the EPA and other Federal agencies to regulate sources of halocarbon emissions, the results of such regulations in protecting the ozone layer, and the need for additional regulatory action, if any. **Abstract:** This report reviews the progress made by EPA in regulating ozone depleting substances. In March 1978, EPA and FDA issued final rules prohibiting the manufacturing and processing of chlorofluorocarbons (CFCs) for nonessential aerosol propellant uses. EPA continues its investigation of nonaerosol and miscellaneous CFC uses, including use as refrigerants, foam blowing

agents, cleaning agents in the electronic and metal industries, and as solvents. The EPA study includes several regulatory strategies to reduce CFC emissions, namely: direct traditional regulation, economic incentives, and a conservation program. In implementing the Clean Air Act and deciding to what extent further regulation is necessary, EPA is continuing its studies of current development in ozone theory, the extent of adverse health and environmental consequences of ozone depletion, the technological capability to reduce emissions from major sources, and the cost of achieving control.

**Agency Contact:** Office of the Assistant Administrator for Toxic Substances. (202) 755-8963.

**R02399-019**

*Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 755-2904.

**R02399-020**

*Printing Plant Report (JCP 2).*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (202) 755-2904.

**R02399-021**

*Acquisition of Power Operated Collators for Use in Facilities Other Than Printing Plants (JCP 3).*

This report is required of several agencies. For complete citation see R99900-021.

**Agency Contact:** (202) 755-2904.

**R02399-023**

*Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 755-2904.

**R02399-024**

*Annual Inventory of Stored Equipment (JCP 6).*

This report is required of several agencies. For complete citation see R99900-024.

**Agency Contact:** (202) 755-2904.

**R02399-025**

*Excess Equipment Disposal Report.*

This report is required of several agencies. For complete citation see R99900-025.

**Agency Contact:** (202) 755-2904.

**EQUAL EMPLOYMENT OPPORTUNITY COMMISSION****R02400-001**

*Equal Employment Opportunity Commission: Annual Report.* (EEOC-3045).

**Frequency/Due Date:** Annually / End of fiscal year.

**OMB Funding Title/Code:** 45-0100-0-1-751

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Human Resources.

**Authority:** Civil Rights Act of 1964 (P.L. 88-352, § 705(d); 78 Stat. 258; 42 U.S.C. 2000e-4(d)).

**Requirement:** The Equal Employment Opportunity Commission shall submit to the President and to the Congress, at the end of each fiscal year, a report concerning the actions it has taken and the moneys it has disbursed. The report shall include such further reports on the cause of, and means of eliminating discrimination and such recommendations for further legislation as may appear desirable. **Abstract:** A summary of the work of the Commission to bring relief to persons suffering from employment discrimination is contained in this report which also includes the methods employed to eliminate systemic discriminatory features of employment systems. Among these are voluntary compliance, conciliation agreements, court orders or decrees (the result of litigation), as well as actions by State and local government fair employment agencies. To measure the impact of these actions, the Commission implemented a Management Accountability Plan (MAP). The primary goal of the system was to assure that the desired results are specifically defined in advance and that performance can be correctly measured in terms of expected achievement. The MAP relates the activities and objectives of each program--compliance, litigation, voluntary or State and local action--to the overall Commission goals. **Agency Contact:** (202) 634-6930.

#### R02400-002

*Employment of Handicapped Individuals Including Disabled Veterans in the Federal Government.*

**Frequency/Due Date:** Annually / September 30.

**OMB Funding Title/Code:** Salaries and Expenses / 45-0100-0-1-751

**Congressional Recipient:** House Committee on Education and Labor; House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs; Senate Committee on Labor and Human Resources.

**Authority:** Rehabilitation Act of 1973 (P.L. 93-112, § 501; 87 Stat. 391; 29 U.S.C. 791).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Equal Employment Opportunity Commission shall, at the end of each fiscal year, make a complete report to the appropriate congressional committees with respect to the practices or achievements in hiring, placement, and advancement of handicapped individuals by each agency, department, and instrumentality and the effectiveness of the affirmative action programs required. **Abstract:** This report involves the status of Federal agency compliance with affirmative action requirements for hiring, placement, and advancement of handicapped individuals and disabled veterans. **Agency Contact:** (202) 653-7638.

#### R02400-003

*Annual Report of Activities under Executive Order 12067.*

**Frequency/Due Date:** Annually / October 1.

**OMB Funding Title/Code:** Salaries and Expenses / 45-0100-0-1-751

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Equal Employment Opportunity Act of 1972, as amended (P.L. 92-261, § 10; 86 Stat. 103; 42 U.S.C. 2000e-14). Reorganization Plan 1 of 1978; 43 Fed. Reg. 19807; Executive Order 12067, § 1-401.

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** At the close of each fiscal year, the Equal Employment Opportunity Commission shall transmit to the President and the Congress a report concerning actions taken and moneys disbursed. **Abstract:** The report is a statement of the progress made in achieving the purposes of Executive Order 12067 which are: to maximize effort, promote efficiency, and eliminate conflict, competition, duplication, and inconsistency among the operations, functions, and jurisdictions of Federal agencies having responsibilities for enforcing Executive Orders, regulations, and policies which require equal em-

ployment opportunity without regard to race, color, religion, sex, national origin, age, or handicap.

**Agency Contact:** (202) 653-5490.

#### R02400-004

*Age Discrimination in Employment Act of 1967.*

**Frequency/Due Date:** Annually / January.

**OMB Funding Title/Code:** 16-0105-0-1-505

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Age Discrimination in Employment Act of 1967 (P.L. 90-202, § 13; 81 Stat. 607; 29 U.S.C. 632).

**Requirement:** The Secretary of Labor shall submit a report to the Congress in January of each year covering his activities with regard to age discrimination in employment during the preceding year. The report shall contain an evaluation and appraisal of the effect of the minimum and maximum ages established by the Age Discrimination in Employment Act of 1967 and shall include any recommendations for further legislation. (Responsibility for this report was transferred to the Equal Employment Opportunity Commission by section 2 of Reorganization Plan No. 1 for 1978, 43 Federal Register 19807.) **Abstract:** This report includes data on the number of employees affected; legislative activities; trends of ADEA; impact of activities; training--staff specialization; affirmative action programs--conciliation efforts; and coordination with other agencies. It includes information pertaining to litigation, including an overview, coverage, burden of proof, hiring practices, mandatory retirement, and procedural problems; information pertaining to education and information activities, regulations and interpretations, State age discrimination laws, and a progress report on involuntary retirement and involuntary retirement study, as well as numerous statistical tables.

#### R02455-001

*[Major Activities of the Equal Employment Opportunity Commission Affecting Rights and Benefits of Older Americans].*

**Frequency/Due Date:** Annually / January 14.

**OMB Funding Title/Code:** Salaries and Expenses / 45-0100-0-1-751

**Congressional Recipient:** Senate Special Committee on Aging.

**Authority:** Annual Letter Request from the Senate Special Committee on Aging.

**Abstract:** This report describes efforts by the Equal Employment Opportunity Commission to assure nondiscrimination on account of age in employment.

#### R02455-002

*Report by the Interagency Committee on Handicapped Employees.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 45-0100-0-1-751

**Congressional Recipient:** Senate Committee on Labor and Public Welfare.

**Authority:** Voluntary.

**Abstract:** The report reviews the activities of the work groups established by the Interagency Committee on Handicapped Employees to implement the Committee's objectives. In addition, information provided includes the reports, "Guidelines for the Interpretation of the Term 'Handicapped Individual' for Purposes of Federal Employment," "Standards for Evaluation of Agency Affirmative Action Program Plans and Agency Achievements in Hiring, Placement, and Advancement of Handicapped Individuals," and "Proposed Information System for the Collection of Data Regarding the Employment of Handicapped Individuals."

**R02455-003**

[Report by the Interagency Committee on Handicapped Employees].

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 45-0100-0-1-751

**Congressional Recipient:** Senate Committee on Labor and Human Resources.

**Authority:** Requested by Senator Alan Cranston.

**Abstract:** This report explains that the goals of the Interagency Committee on Handicapped Persons are to provide focus for increased employment in the Federal service for handicapped individuals and assure an equitable, suitable, and functional environment for the employment of handicapped individuals in the Federal service. The report contains an organizational chart listing the names, positions, and agencies of the members of the committee and a chart that identifies the various work groups of the committee, its agency membership, and the characteristics of work group designees.

**R02455-004**

*Report on Employment of Handicapped Individuals in the Federal Government.* (0023-EEO-AN).

**Frequency/Due Date:** Annually / September 30.

**OMB Funding Title/Code:** Salaries and Expenses / 45-0100-0-1-751

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Rehabilitation Act of 1973 (P.L. 93-112, § 501(d); 87 Stat. 391; 29 U.S.C. 791(d)).

**Requirement:** The Equal Employment Opportunity Commission (formerly the Civil Service Commission) shall make a complete report to the appropriate Congressional committees at the end of each fiscal year with respect to the practices of, and achievements in, hiring, placement, and advancement of handicapped individuals by each department, agency, and instrumentality and the effectiveness of their affirmative action plans with regard to such individuals. The report shall include recommendations submitted to it by the Interagency Committee on Handicapped Employees for additional legislation or actions to insure the adequacy of the affirmative action programs and an evaluation by the Interagency Committee of the Commission's efforts in this area.

**R02455-005**

[Reports Approved and Adopted by Interagency Committee on Handicapped Employees].

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 45-0100-0-1-751

**Congressional Recipient:** House Committee on Post Office and Civil Service; Senate Committee on Governmental Affairs.

**Authority:** Voluntary.

**Abstract:** This report presents recommendations dealing with the employment of handicapped persons in the Federal Government. Background information is included.

**R02499-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 634-6831.

**R02499-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 634-7046.

**R02499-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 634-6460.

**R02499-005**

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 634-6460.

**R02499-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 634-6831.

**R02499-012**

*Estimate of Additional Expenditures over \$1,000,000 for Personnel and Other Resources in Proposed Legislation.*

This report is required of several agencies. For complete citation see R99900-012.

**Agency Contact:** (202) 634-7070.

**R02499-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 634-6814.

**R02499-014**

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 634-6700.

**R02499-021**

*Acquisition of Power Operated Collators for Use in Facilities Other Than Printing Plants (JCP 3).*

This report is required of several agencies. For complete citation see R99900-021.

**Agency Contact:** (202) 634-7086.

**R02499-027**

*Compliance with Requirements of "Government in the Sunshine Act".*

This report is required of several agencies. For complete citation see R99900-027.

**Agency Contact:** (202) 634-6460.

**EXPORT-IMPORT BANK OF THE UNITED STATES****R02500-001**

*Transactions in Support of U.S. Exports to Communist Countries.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 83-4027-0-3-155

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Export-Import Bank Amendments of 1974 (P.L. 93-646, § 4; 88 Stat. 2334; 12 U.S.C. 635b(2)).

**Requirement:** The Export-Import Bank shall report to the Congress any determination to extend credit, or to participate in the extension of credit, in connection with the purchase or lease of any product by a Communist country or by any other foreign country having the intention of using the product in, or selling or leasing it to, a Communist country. **Abstract:** Such credit may be extended if the President determines that it would be in the national interest. Separate determinations must be made for each transaction in which the Bank extends a loan of \$50,000,000 or more. Eximbank must report any determination to Congress no later than 30 days following 1) the date of the determination or 2) the date on which the Bank takes final action on the first transaction after January 4, 1975, whichever is earlier. This report is presented in the form of a table of Communist Country Credits Authorized, listing obligator, purpose, rate, and terms; and amount for each transaction. Transactions are in the form of loans, guarantees, medium and short term insurance, and discount loans.

**Agency Contact:** (202) 566-8967.

**R02500-002**

*Submission of U.S.S.R. Energy-Related Transactions for Congressional Review.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 83-4027-0-3-155

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Export-Import Bank Amendments of 1974 (P.L. 93-646, § 5; 88 Stat. 2335; 12 U.S.C. 635(b)(3)).

**Requirement:** The Board of Directors of the Export-Import Bank may not finally approve any loan or financial guarantee or combination which equals or exceeds \$25 million for the export of goods or services involving research, exploration, or production of fossil fuel energy resources in the Union of Soviet Socialist Republics without submitting a detailed report to the Congress describing and explaining the transaction at least 25 days prior to the date of final approval. **Abstract:** The report shall contain 1) a brief description of the purposes of the transaction, the identity of the party or parties requesting the loan or guarantee, the nature of the goods or services to be exported, and their intended use; and 2) a full explanation of the reasons for Bank financing of the transaction, amount of the loan to be provided by the Bank, approximate rate and repayment terms, and approximate amount of the guarantee.

**Agency Contact:** (202) 566-8967.

**R02500-003**

*Exposition of Credits Authorized under Export Expansion Facility.*

**Frequency/Due Date:** Quarterly / Unspecified.

**OMB Funding Title/Code:** 83-4027-0-3-155

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** (P.L. 90-390, § 1; 82 Stat. 297; 12 U.S.C. 635j(c)).

**Requirement:** The Board of Directors of the Export-Import Bank shall submit to the Congress a report of all actions taken during each calendar quarter to facilitate through loans, guarantees, and insurance those export transactions offering sufficient likelihood of repay-

ment to justify the Bank's support in order to actively foster the foreign trade and long-term commercial interest of the United States. **Abstract:** This report provides information on credits authorized under the Export Expansion Facility authority. Countries of import are listed by type of insurance expended, along with the U.S. products exported, amount authorized, and commitment against the \$500 million statutory limitation.

**R02500-005**

*Submission of Major Transactions for Congressional Review.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 83-4027-0-3-155

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Export-Import Bank Amendments of 1974 (P.L. 93-646, § 5; 88 Stat. 2335; 12 U.S.C. 635(b)(3)).

**Requirement:** The Board of Directors of the Export-Import Bank may not approve any loan or financial guarantee or combination which equals or exceeds \$100 million without submitting a detailed report to the Congress describing and explaining the transaction at least 25 days prior to the date of final approval.

**Agency Contact:** (202) 566-8967.

**R02500-006**

*Export Credit Competition and the Export-Import Bank of the United States.*

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** 83-4027-0-3-155

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Export Expansion Finance Act of 1971 (P.L. 92-126, § 1; 85 Stat. 345; 12 U.S.C. 635(b)(1)).

**Requirement:** The Export-Import Bank shall submit to the appropriate congressional committees a semiannual report on the actions taken to provide guarantees, insurance, and extensions of credit at rates and on terms which are competitive with the Government-supported rates and terms available for the financing of exports from the principal countries whose exporters compete with U.S. exporters. The report shall also include information on the Bank's efforts to minimize competition in Government-supported export financing and to reach international agreements to reduce Government subsidized export financing. **Abstract:** This report also shall contain the results of a survey of all major export-financing facilities available from other governments and government-related agencies through which foreign exporters compete with United States exporters. It indicates in specific terms the ways in which the Export-Import Bank rates, terms, and other conditions are equal or superior to those offered from such other governments directly or indirectly. A representative number of United States exporters and commercial lending institutions which provide credit are also surveyed to determine their experience in meeting financial competition from other countries whose exporters compete with United States exporters.

**Agency Contact:** (202) 382-8400.

**R02500-007**

*Annual Report: Export-Import Bank of the United States.*

**Frequency/Due Date:** Annually / End of fiscal year.

**OMB Funding Title/Code:** 83-4027-0-3-155

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Export-Import Bank Amendments of 1974 (P.L. 93-646, § 10; 88 Stat. 2336; 12 U.S.C. 635g).

**Requirement:** The Export-Import Bank shall transmit to the Congress annually a complete and detailed report of its operations as of the close of business on the last day of the fiscal year. The report

shall include a description of the actions taken by the Bank to aid and protect the interests of small business concerns. **Abstract:** This report provides predictions of future export trends, with emphasis on the Bank's role in expanding export financing for U.S. economic stability. The report includes comparative tables on financial condition; income, and expense and retained income reserve; changes on financial condition; income, and expense and retained income reserve; changes on financial condition; outstanding debentures; contributions to U.S. balance of payments; and a summary of gross authorizations. Descriptions of new authorizations and exports stimulated through bank financing are also contained in the report. **Agency Contact:** (202) 382-8400.

**R02500-009**

*Charter of Advisory Committee to the Export-Import Bank of the United States.*

**Frequency/Due Date:** Biennially / Unspecified.

**OMB Funding Title/Code:** 83-4027-0-3-155

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Federal Advisory Committee Act of 1972 (P.L. 92-463, § 9(c); 86 Stat. 770; 5 U.S.C. App. 14(b)(2)).

**Requirement:** Any advisory committee established by an Act of Congress shall file a charter with the House and Senate committees having legislative jurisdiction over the agency to which the advisory committee reports upon the expiration of each two-year period following the date it was established. **Abstract:** The report contains the annual comprehensive review of the Eximbank Advisory Committee.

**Agency Contact:** (202) 566-8871.

**R02500-012**

*Nuclear Related Transactions.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Export-Import Bank of the United States / 83-4027-0-3-155

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Export Import Bank Act of 1945, as amended (P.L. 95-143, § 3(b); 91 Stat. 1210; 12 U.S.C. 635(b)(3)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** No loan or guarantee or combination thereof: in an amount which equals or exceeds \$100 million; in an amount which equals or exceeds \$25 million for the export of goods or services involving research, exploration, or production of fossil fuel energy resources in the Soviet Union, or for the export of technology, fuel, equipment, materials, or goods and services to be used in construction, alteration, operation or maintenance of nuclear power, enrichment, reprocessing, or heavy water production facilities shall be approved by the Board of Directors of the Bank unless the Bank has submitted to the Congress a detailed statement describing and explaining the transaction at least 25 days of continuous session of the Congress prior to the date of final approval. **Abstract:** The report shows the purpose of the loan, obligor, interest rate, repayment terms, amount, and description of any guarantees.

**Agency Contact:** (202) 566-8967.

**R02599-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**FARM CREDIT ADMINISTRATION****R02600-005**

*Farm Credit Administration and the Cooperative Farm Credit System—Annual Report.*

**Frequency/Due Date:** Annually / End of fiscal year.

**OMB Funding Title/Code:** 78-4131-0-3-351

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Farm Credit Act of 1971 (P.L. 92-181, § 5:18(3); 85 Stat. 622; 12 U.S.C. 2252(3)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Farm Credit Administration shall submit an annual report to the Congress on the condition of the Farm Credit System and its institutions and on the manner and extent to which the purposes and objectives of the Farm Credit Act of 1971, as amended, are being carried out. **Abstract:** This report is a comprehensive summary of the activities of the Administration and of the banks and associations it supervises. Financial statistics for the year are provided in the appendix.

**Agency Contact:** (202) 755-2170.

**R02699-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 755-4130.

**R02699-003**

*Budget Execution (SF-133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 755-2156.

**R02699-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 755-2136.

**R02699-005**

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 755-4394.

**R02699-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 755-4130.

**R02699-011**

*Omission from Foreign Contracts of Clause Calling for Review by Comptroller General.*

This report is required of several agencies. For complete citation see R99900-011.

**Agency Contact:** (202) 755-2136.

**R02699-012**

*Estimate of Additional Expenditures over \$1,000,000 for Personnel and Other Resources in Proposed Legislation.*

This report is required of several agencies. For complete citation see R99900-012.

**Agency Contact:** (202) 755-4394.

**R02699-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 755-2181.

**R02699-016**

*Specialized or Technical Services to State and Local Government.*

This report is required of several agencies. For complete citation see R99900-016.

**Agency Contact:** (202) 755-4394.

**R02699-021**

*Acquisition of Power Operated Collators for Use in Facilities Other Than Printing Plants (JCP 3).*

This report is required of several agencies. For complete citation see R99900-021.

**Agency Contact:** (202) 755-2170.

**R02699-025**

*Excess Equipment Disposal Report.*

This report is required of several agencies. For complete citation see R99900-025.

**Agency Contact:** (202) 755-2170.

**FEDERAL COMMUNICATIONS COMMISSION****R02700-001**

*Annual Report: Federal Communications Commission.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 27-0100-0-1-376

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Communications Act of 1934 (P.L. 73-416, § 4(k); 48 Stat. 1068; 47 U.S.C. 154).

**Requirement:** The Federal Communications Commission shall submit an annual report to the Congress which shall contain information useful in the determination of questions connected with the regulation of interstate and foreign wire and radio communication and radio transmission of energy; information concerning the functioning of the Commission which will be useful in appraising the amount and character of the work and the accomplishments of the Commission and the adequacy of its staff and equipment; an itemized statement of sources of funds and of expenditures during the preceding fiscal year; and recommendations for additional legislation.

**Agency Contact:** (202) 632-7260.

**Requirements for Recurring Reports****R02700-003**

*Major Matters before the Commission. Annual Report.*

**Frequency/Due Date:** Annually / Beginning of congressional session.

**OMB Funding Title/Code:** 27-0100-0-1-376

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Requested by the Senate Commerce Committee.

**Abstract:** This is a report of the status of major matters pending before the Commission. The major items are summarized under an alphabetical listing of appropriate Bureaus and Offices of responsibility. The items are grouped into four categories: 1) Market Practices and Conditions Which May Affect the Operation of Fair Competition; 2) Introduction of New Services or New Forms of Competition; 3) Reprogramming Federal Communications Commission Resources or Making Improvements in Procedures and Program Effectiveness; and 4) Policy Formulation to Provide Guidance to Industry and Staff. The scope and magnitude of the problems involved and the progress that is being made toward their resolution are discussed.

**Agency Contact:** (202) 632-7513.

**R02700-005**

*Backlog of Pending Applications and Hearing Cases.*

**Frequency/Due Date:** Monthly / Unspecified.

**OMB Funding Title/Code:** 27-0100-0-1-376

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Communications Act of 1934, as amended (P.L. 82-554, § 4; 66 Stat. 714; 47 U.S.C. 155(e)).

**Requirement:** The Federal Communications Commission shall promptly report to the Congress each original application, renewal, or transfer case which has been pending before the Commission more than three and more than six months, stating the reasons therefor.

**Abstract:** This report contains mainly statistical information on pending application hearing cases where the hearing record has been closed for 6 months or more as of the date of this report; and original, renewal, and transfer applications in non-hearing status that have been pending for 3 months or more as of the date of this report. The report contains data on point-to-point microwave radio services, multipoint distribution services, local television transmission, domestic public land mobile carrier services, rural radio services, and others. Also included are data on public safety radio services; industrial, land transportation, and marine radio services; and aviation radio services. In addition, there are data on various broadcast services, including AM, FM, TV, FM translators, VHF translators, and UHF translators; and cable television.

**Agency Contact:** (202) 632-7513.

**R02700-006**

*Report Pursuant to Section 252(i) of the Energy Policy and Conservation Act of 1975. (P610014).*

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 29-0100-0-1-376

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on the Judiciary; Senate Committee on Energy and Natural Resources.

**Authority:** Energy Policy and Conservation Act of 1975 (P.L. 94-163, § 252(i); 89 Stat. 894; 42 U.S.C. 6272(i)).

**Availability:** Preparer of report

**Geographic Relevance:** International

**Requirement:** The Attorney General and the Federal Trade Commission shall each submit to the Congress and to the President, at least once every 6 months, a report on the impact on competition and on small business of international voluntary agreements and plans of action. **Abstract:** This report contains information relating to the Federal Trade Commission's antitrust monitoring function

under the EPCA. It also evaluates the competitive ramifications of the program.

**Agency Contact:** (202) 724-1418.

**R02706-001**

*Anticompetitive Practices under the Communications Satellite Act of 1962 and Evaluation of Corporation's Capital Structure.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 27-0100-0-1-376

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Communications Satellite Act of 1962 (P.L. 87-624(404)(c); 76 Stat. 426; 47 U.S.C. 744(c)).

**Requirement:** The Federal Communications Commission shall submit to the Congress an annual report of its activities and actions with regard to anticompetitive practices as they apply to the communications satellite programs. The report shall include an evaluation of these activities and actions and an evaluation of the capital structure of the communications satellite corporation (COMSAT) so as to assure the Congress that such structure is consistent with the most efficient and economical operation of the corporation. **Abstract:** This report discusses the organization of Comsat and summarizes international and domestic satellite activities. Construction permit grants are reviewed and maritime satellite service is discussed.

**Agency Contact:** Common Carrier Bureau. (202) 632-9342.

**R02799-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 632-7513.

**R02799-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 632-7194.

**R02799-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 632-6405.

**R02799-005**

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 632-7533.

**R02799-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 632-7513.

**R02799-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 632-7194.

**R02799-015**

*Disposal of Foreign Excess Property.*

This report is required of several agencies. For complete citation see R99900-015.

**Agency Contact:** (202) 632-7272.

**R02799-019**

*Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 632-7546.

**R02799-020**

*Printing Plant Report (JCP 2).*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (202) 632-7546.

**R02799-023**

*Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 632-7546.

**R02799-025**

*Excess Equipment Disposal Report.*

This report is required of several agencies. For complete citation see R99900-025.

**Agency Contact:** (202) 632-7546.

**R02799-026**

*Duplicating Report.*

This report is required of several agencies. For complete citation see R99900-026.

**Agency Contact:** (202) 632-7546.

**R02799-027**

*Compliance with Requirements of "Government in the Sunshine Act".*

This report is required of several agencies. For complete citation see R99900-027.

**Agency Contact:** (202) 632-6405.

**FEDERAL DEPOSIT INSURANCE CORPORATION****R02800-001**

*Annual Report to Congress on the Office of Bank Customer Affairs.*

**Frequency/Due Date:** Annually / March 15.

**OMB Funding Title/Code:** 51-0202-0-1-371

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Magnuson-Moss Warranty-Federal Trade Commission Improvement Act (P.L. 93-637, § 202(a); 88 Stat. 2194; 15 U.S.C. 57a(f)(5)).



**Requirement:** The Federal Deposit Insurance Corporation shall transmit to the Congress not later than March 15 of each year a detailed report on its activities during the preceding calendar year with regard to complaints about unfair or deceptive acts or practices in or affecting commerce by insured banks. **Abstract:** This report surveys disposition of consumer complaints and inquiries directed to Federal bank regulatory agencies. Data are included regarding compliance examination procedures; corrective actions; a computerized system to facilitate treatment of complaints; liaison with public and private consumer groups; and consumer education efforts.  
**Agency Contact:** (202) 389-4321.

**R02805-001**

*Annual Report of the Federal Deposit Insurance Corporation.*

**Frequency/Due Date:** Annually / January 1.

**OMB Funding Title/Code:** 51-0202-0-1-371

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Federal Deposit Insurance Act (P.L. 81-797, § 1; 64 Stat. 898; 12 U.S.C. 1827).

**Requirement:** The Federal Deposit Insurance Corporation (FDIC) shall make a report of its operations to the Congress as soon as practical after January 1 of each year. **Abstract:** This report contains information on deposit-insurance disbursements, supervisory activities of the members of the FDIC, and the administration and finances of the FDIC. Information on bank absorptions approved by the FDIC is contained in the report, as is a summary of Federal legislation, and the rules and regulations of the Corporation. Statistical information is provided, which contains data on the number of banks and branches, assets and liabilities of banks, income of insured banks, and banks closed because of financial difficulties along with deposit-insurance disbursements.

**Agency Contact:** Division of Research. (202) 389-4321.

**R02806-001**

*Description of Each Bank Merger Transaction.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 51-0202-0-1-371

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Federal Deposit Insurance Act, as amended (P.L. 86-463; 74 Stat. 129; 12 U.S.C. 1828(c)(9)).

**Requirement:** The Federal Deposit Insurance Corporation shall include in its annual report to the Congress a description of each merger transaction approved by it during the period covered by the report. The Corporation is responsible for approving merger transactions in which the acquiring, assuming, or resulting bank is to be a nonmember insured bank other than a District bank. **Abstract:** Information is given on the name and total resources of each bank involved; a summary of reports submitted by the Attorney General; and a statement of the basis for the approval of the merger.  
**Agency Contact:** Division of Management Systems and Financial Audits. (202) 389-4321.

**R02899-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 389-4481.

**Requirements for Recurring Reports****R02899-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 389-4446.

**R02899-005**

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 389-4433.

**R02899-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 389-4333.

**R02899-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 389-4481.

**FEDERAL HOME LOAN BANK BOARD****R03000-003**

*Federal Home Loan Bank Board Annual Report to Congress.*

**Frequency/Due Date:** Annually / Beginning of calendar year.

**OMB Funding Title/Code:** 82-4035-0-3-371

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Federal Home Loan Bank Act (P.L. 72-304, § 405; 47 Stat. 736; 12 U.S.C. 1437).

**Requirement:** The Federal Home Loan Bank Board shall make a report on its operations to the Congress as soon as practical after January 1 of each year. **Abstract:** The activities of the different offices of the Federal Home Loan Bank Board are detailed in this report. They include the offices of the general counsel, Federal Home Loan Banks, Federal Savings and Loan Insurance Corporation, examinations and supervision, industry development, finance, housing and urban affairs, management systems and administration, communications, and the Secretary. Also included is an appendix that contains a financial statement; a statement of condition of each Federal Home Loan Bank, statement of income and expenses of each Federal Home Loan Bank, as well as other statistical charts. In addition, the report contains a summary of legislative and regulatory actions; the names of the members of the board of directors for each Federal Home Loan Bank; and the names of the members of the Federal Savings and Loan Advisory Council.

**Agency Contact:** (202) 377-6676.

**R03000-010**

*Conversions of Insured Institutions from Mutual to Stock Form of Organization.*

**Frequency/Due Date:** Annually / June 30.

**OMB Funding Title/Code:** 82-4035-0-3-371

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** (P.L. 93-495, § 105(d); 88 Stat. 1504; 12 U.S.C. 1725(j)(5)).

**Requirement:** The Federal Savings and Loan Insurance Corporation shall submit reports to the Congress at least annually, and more often as circumstances require, on the exercise of its authority to approve conversions of Federally-insured savings and loan institutions from the mutual to the stock form of organization. **Abstract:** This report reviews Federal statutory provisions relating to conversions and current conversion regulations. The report also includes information on current conversion filings and the processing of conversion applications, an analysis of approved conversions, post-conversion information, a review of safeguards against abuse, and a discussion of the applicability of conversion regulations to the States. **Agency Contact:** (202) 377-6415.

**R03000-012**

*Operating Costs for Agency Vehicles.*

**Frequency/Due Date:** Annually / February.

**OMB Funding Title/Code:** 82-4035-0-3-371

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Letter from Senator Proxmire.

**Abstract:** The report provides statistical and narrative information concerning the use and operation of Federal Home Loan Bank Board vehicles.

**Agency Contact:** (202) 377-6246.

**R03000-013**

*Government in the Sunshine Act Report.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Federal Home Loan Bank Board Revolving Fund / 82-4035-0-3-371

**Congressional Recipient:** Senate Committee on Governmental Affairs.

**Authority:** Government in the Sunshine Act (P.L. 94-409, § 3(a); 90 Stat. 1245; 5 U.S.C. 552b).

**Availability:** Preparer of Report

**Requirement:** Each Government agency subject to the provisions of 5 U.S.C. 552b shall annually report to the Congress regarding its compliance with such requirements, including a tabulation of the total number of agency meetings open to the public, the total number of meetings closed to the public, the reasons for closing such meetings, and a description of any litigation brought against the agency under his section, including any costs assessed against the agency in such litigation (whether or not paid by the agency).

**Agency Contact:** (202) 377-6463.

**R03000-014**

*Annual Report on Consumer Complaints.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Federal Home Loan Bank Board Revolving Fund / 82-4035-0-3-371

**Congressional Recipient:** House Committee on Government Operations: Commerce, Consumer and Monetary Affairs Subcommittee.

**Authority:** Letter request from Rep. Benjamin S. Rosenthal, May 8, 1979.

**Availability:** Preparer of Report

**Geographic Relevance:** National; Federal Home Loan Bank Districts

**Requirement:** May 8, 1979 letter request from Rep. Benjamin S. Rosenthal. **Abstract:** This report includes a narrative supplemented by appropriate statistical material on FHLBB consumer complaint program, including: structure of the program; administrative changes during the year; the nature of complaints received during the year, by type; the resolution of complaints so as to indicate the extent to which the program has provided useful assistance to consumers; the extent and nature of concentration in complaints at certain institutions that have indicated the possibility of a general regulatory problem; and the cost of the program. The report has a format that makes

it suitable for release as a public information document. In reporting on the resolution of complaints, two points are considered: the information provided on resolutions of complaints reports the resolution of complaints during the calendar year covered by the report, not resolutions achieved during that calendar year; and the statistical report of complaint resolutions is broken down by classes of complaints such as discrimination in lending, other lending complaints, electronic funds transfer complaints, other deposit complaints, and all other complaints.

**Agency Contact:** (202) 377-6237.

**R03099-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 377-6677.

**R03099-003**

*Budget Execution.*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 377-6173.

**R03099-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 377-6463.

**R03099-005**

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 377-6463.

**R03099-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 377-6173.

**R03099-012**

*Estimate of Additional Expenditures over \$1,000,000 for Personnel and Other Resources in Proposed Legislation.*

This report is required of several agencies. For complete citation see R99900-012.

**Agency Contact:** (202) 377-6173.

**R03099-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 377-6225.

**R03099-014**

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 377-6173.

**R03099-018**

*Notice of Completion of Transaction Authorized by Joint Committee on Printing.*

This report is required of several agencies. For complete citation see R99900-018.

**Agency Contact:** (202) 377-6042.

**R03099-019**

*Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 377-6042.

**R03099-023**

*Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 377-6042.

**R03099-026**

*Duplicating Report.*

This report is required of several agencies. For complete citation see R99900-026.

**Agency Contact:** (202) 377-6042.

**FEDERAL MARITIME COMMISSION****R03100-001**

*Annual Report of the Federal Maritime Commission.*

**Frequency/Due Date:** Annually / Beginning of congressional session.

**OMB Funding Title/Code:** Salaries and Expenses / 65-0100-0-1-406  
**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Merchant Marine Act of 1936 (P.L. 74-835, § 208; 75 Stat. 840; 46 U.S.C. 1118).

**Requirement:** The Federal Maritime Commission shall make a report to the Congress by April 1 of each year, which shall include a review of the results of its investigations, a summary of its transactions, and a statement of receipts and expenditures. Any recommendations for legislation shall be included. **Abstract:** This report provides a review of the Federal Maritime Commission's scope of authority and basic functions, and examines the past year's activity in foreign oceanborne commerce, including freight rates and surcharges in foreign commerce, rate disparities, intermodalism, trends in trade by geographic area, terminal operations and modernization, development of containerization, domestic commerce, agreements review, informal complaints, and field activities. The report also provides information on surveillance, compliance and enforcement, water pollution financial responsibility, and passenger vessel certification; special studies and projects, including economic studies, a review of bill of lading provisions, tariff rules revision, interagency meetings, carrier information and the Commodity Data Bank, and proposed rulemaking on currency devaluation; proceedings before administrative law judges; litigation; legislative activities; and administration.

**Agency Contact:** (202) 523-5706.

**Requirements for Recurring Reports****R03100-004**

*Request for Extension of Hearing.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 65-0100-0-1-406  
**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Intercoastal Shipping Act of 1933, as amended (P.L. 95-475, § 3; 92 Stat. 1495; 46 U.S.C. 845).

**Availability:** Not Publicly Available

**Geographic Relevance:** National

**Requirement:** If the Federal Maritime Commission extends the time period specified for rate hearings, the Commission shall report in writing to Congress within 10 days from the granting of such extension together with a full explanation of the reasons for the extension, the issues involved in the matter before the Commission, the names of the personnel of the Commission working on such matter, and a record of how each Commissioner voted on the extension.

**Agency Contact:** (202) 523-5725.

**R03199-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 532-5773.

**R03199-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 523-5725.

**R03199-005**

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 523-5800.

**R03199-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 523-5770.

**R03199-011**

*Omission from Foreign Contracts of Clause Calling for Review by Comptroller General.*

This report is required of several agencies. For complete citation see R99900-011.

**Agency Contact:** (202) 523-5900.

**R03199-012**

*Estimate of Additional Expenditures over \$1,000,000 for Personnel and Other Resources in Proposed Legislation.*

This report is required of several agencies. For complete citation see R99900-012.

**Agency Contact:** (202) 523-5770.

**R03199-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 523-5800.

**R03199-014**

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 523-5770.

**R03199-015**

*Disposal of Foreign Excess Property.*

This report is required of several agencies. For complete citation see R99900-015.

**Agency Contact:** (202) 523-5900.

**R03199-016**

*Specialized or Technical Services to State and Local Government.*

This report is required of several agencies. For complete citation see R99900-016.

**Agency Contact:** (202) 523-5800.

**R03199-021**

*Acquisition of Power Operated Collators for Use in Facilities Other Than Printing Plants (JCP 3).*

This report is required of several agencies. For complete citation see R99900-021.

**Agency Contact:** (202) 523-5900.

**R03199-026**

*Duplicating Report.*

This report is required of several agencies. For complete citation see R99900-026.

**Agency Contact:** (202) 523-5900.

**FEDERAL MEDIATION AND CONCILIATION SERVICE****R03205-001**

*The Federal Mediation and Conciliation Service Annual Report.*

**Frequency/Due Date:** Annually / End of fiscal year.

**OMB Funding Title/Code:** 93-0100-0-1-505

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Labor Management Relations Act of 1947 (P.L. 80-101, § 201(c); 61 Stat. 153; 29 U.S.C. 172).

**Requirement:** The Director of the Federal Mediation and Conciliation Service shall make a report to the Congress at the end of each fiscal year. **Abstract:** This report summarizes the activities of the Federal Mediation and Conciliation Service (FMCS). The objectives of FMCS are to prevent or minimize work stoppages in industries affecting interstate commerce caused by disputes between labor and management. To this end the FMCS provides professional advice, guidance and counseling and promotes and encourages harmonious relationships between parties involved in labor-management collective bargaining disputes. Actual services in-

clude: (a) Providing mediation assistance to employees and labor organizations having collective bargaining disputes; (b) providing assistance to companies and unions in the prevention of disputes by seeking to improve their day to day relationships and creating a better degree of understanding and cooperation; and (c) providing assistance to companies and labor organizations in the selection of impartial arbitrators to hear and decide disputes over collective bargaining agreements. The Service is involved in special notice and mediation procedures designed to minimize work stoppages in contract disputes at all private health care institutions throughout the Nation. The Director of the Service, after due notice, may establish an impartial Board of Inquiry to look into the facts of the dispute. Except as a last resort the Federal Mediation and Conciliation Service refrains from participation in intrastate matters or in controversies pertaining to interpretation or application of existing contracts. FMCS has no jurisdiction in railroad and airlines industries. The Service assists in dispute resolution involving employees of State and local governments where mediation services are unavailable and where one or both sides request FMCS assistance.

**Agency Contact:** Director of Information. (202) 653-5290.

**R03299-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 653-5290.

**R03299-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 653-5215.

**R03299-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 653-5305.

**R03299-005**

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 653-5310.

**R03299-014**

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 653-5215.

**FEDERAL RESERVE SYSTEM****R03401-001**

*Annual Report of the Board of Governors of the Federal Reserve System.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs; Joint Economic Committee.

**Authority:** (P.L. 63-42, § 10; 38 Stat. 261; 12 U.S.C. 247).

**Requirement:** The Board of Governors of the Federal Reserve System shall annually make a full report of its operations to the Speaker of the House of Representatives. **Abstract:** This report contains a review of monetary policy and the U.S. economy, including demands for goods and services, employment and wages, and prices, labor costs, and profits, as well as monetary policy and financial markets, and international developments; the record of policy actions of the Federal Reserve Board of Governors and the Federal Open Market Committee; and Reserve operations in foreign countries. Other areas covered are: voluntary foreign credit restraint program; legislation enacted; legislative recommendations; litigation; bank supervision and regulation by the Federal Reserve System; Reserve banks; and income and expenses of the Board of Governors. The report also includes statistical tables, a map of the Federal Reserve System's districts, and various directories of the Federal Reserve System. Annual Report also contains report on Securities Act Amendments of 1975, reports on bank mergers, and report on International Banking Act of 1978.

**Agency Contact:** Board of Governors. (202) 452-3204.

#### R03401-003

*Domestic Financial Developments.*

**Frequency/Due Date:** Quarterly / Unspecified.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** Joint Economic Committee.

**Authority:** Requested by the Joint Economic Committee.

**Abstract:** This report analyzes significant domestic monetary and financial developments of the preceding quarter. It provides credit conditions, demands for short-term credit, trend of domestic interest rate, condition of bank reserves, and information about monetary aggregates.

**Agency Contact:** Board of Governors. (202) 452-3631.

#### R03401-004

*Annual Report to Congress on Truth in Lending.*

**Frequency/Due Date:** Annually / January 3.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Consumer Credit Protection Act of 1968 (P.L. 90-321, § 114; 82 Stat. 151; 15 U.S.C. 1613).

**Geographic Relevance:** National

**Requirement:** The Board of Governors of the Federal Reserve System shall make a report to the Congress by January 3 of each year concerning the administration of its functions with regard to the consumer credit cost disclosure provisions of the Truth in Lending Acts as amended. The report shall include an assessment of the extent to which compliance with the requirements of the act has been achieved and any recommendations deemed necessary or appropriate. **Abstract:** This report includes sections on the Division of Consumer Affairs; amendments and interpretations to Regulation Z; new legislation; State exemptions; education; the Consumer Advisory Council; litigation; compliance efforts of the Board of Governors of the Federal Reserve System and other regulatory agencies; and legislative recommendations.

**Agency Contact:** Board of Governors. (202) 452-3401.

#### R03401-005

*Federal Reserve Bank Holdings of Special Short-Term Treasury Certificates Purchased Directly from the United States (Included in Annual Report of the Board of Governors of the Federal Reserve System).*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** (P.L. 80-41; 61 Stat. 56; 12 U.S.C. 355(1)).

**Availability:** Publications Services, Board of Governors, Federal Reserve System

**Requirement:** The Board of Governors of the Federal Reserve System shall include in its annual report to the Congress detailed information with respect to direct purchases and sales from or to the United States of obligations of National, State, and municipal governments in the open market. **Abstract:** This report reviews procedures by which Federal Reserve banks may make advances on promissory notes to individuals, partnerships, or corporations. Information is also provided on the purchase and sale of bonds and notes in the open market. Data on direct purchases and sales of short-term bills, notes, revenue bonds, and warrants from or to the United States during the year are presented.

**Agency Contact:** Board of Governors. (202) 452-3762.

#### R03401-006

*Securities Act Amendments of 1975.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Securities Acts Amendments of 1975 (P.L. 94-29, § 18; 89 Stat. 157; 15 U.S.C. 78w).

**Requirement:** The Board of Governors of the Federal Reserve System shall make an annual report to the Congress on its regulatory activities pursuant to the Securities Exchange Act of 1934, as amended, during the preceding year. The report shall include whatever information, data, and recommendations for legislation it considers advisable with regard to matters within its jurisdiction under this act. The report shall include a summary of its regulatory activities with regard to municipal securities dealers, including the nature and reason for any sanction imposed under the act against any such dealer. **Abstract:** This report also includes a review of oversight activities with respect to self-regulatory organizations for which the Securities and Exchange Commission is not the appropriate regulatory agency; a statement and analysis of the expenses and operations of each self-regulatory agency; information and recommendations relating to the development of a national system for prompt and accurate clearance and settlement of security transactions; and a description of steps taken to establish a national marketing system. Other information in the report includes the effects of Commission rules and regulations on the viability of small brokers and dealers.

**Agency Contact:** Board of Governors. (202) 452-2782.

#### R03401-007

*Approval of Bank Mergers and Consolidations.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Federal Deposit Insurance Act, as amended (P.L. 86-463; 74 Stat. 129; 12 U.S.C. 1828(c)(9)).

**Requirement:** The Board of Governors of the Federal Reserve System shall include in its annual report to the Congress a description of each merger transaction approved by it during the period covered by the report. The Board is responsible for approving merger transactions in which the acquiring, assuming, or resulting bank is to be a State member bank other than a District bank. **Abstract:** Information is included on the name and total resources of each bank involved in a merger transaction; a summary of relevant reports submitted by the Attorney General in conjunction with the merger; and a statement of the basis for merger approval. Transactions reported include consolidations, acquisitions of assets, or assumptions of liabilities.

**Agency Contact:** Board of Governors. (202) 452-2893.

**R03401-008**

*Report of Each Nonbanking Activity Approved for Bank Holding Companies under Section 4(c)(8) of the Bank Holding Company Act.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Bank Holding Companies Act Amendments of 1970 (P.L. 91-607, § 103; 84 Stat. 1763; 12 U.S.C. 1843(c)).

**Requirement:** The Board of Governors of the Federal Reserve System shall include in its annual report to the Congress a description and a statement of the reasons for its approval of each nonbanking activity which it determines to be proper incident to banking or managing or controlling banks and approves for performance by a bank holding company or its subsidiaries during the period covered by the report. **Abstract:** Actions are detailed which relate to the registration of State banks, bank holding companies, and certain subsidiaries of bank holding companies that act as transfer agents in the clearing and settlement of certain securities transactions.

**Agency Contact:** Board of Governors. (202) 452-2506.

**R03401-009**

*Bank Holding Companies.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Bank Holding Company Act of 1956 (P.L. 84-511, § 5; 70 Stat. 137; 12 U.S.C. 1844(d)).

**Requirement:** The Board of Governors of the Federal Reserve System shall include in its annual report to the Congress the results of its administration of the Bank Holding Company Act of 1956, as amended. The report should state what, if any, substantial difficulties have been encountered in carrying out the purposes of the act and recommendations for legislative action.

**Agency Contact:** Board of Governors. (202) 452-2893.

**R03401-010**

*Annual Report to Congress on the Federal Trade Commission Improvement Act.*

**Frequency/Due Date:** Annually / March 15.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Magnuson-Moss Warranty-Federal Trade Commission Improvement Act (P.L. 93-637, § 202(a); 88 Stat. 2197; 15 U.S.C. 57a(f)(5)).

**Geographic Relevance:** National

**Requirement:** The Board of Governors of the Federal Reserve System shall submit to the Congress by March 15 of each year a detailed report on its activities with respect to unfair or deceptive acts or practices by member banks of the Federal Reserve System during the preceding calendar year. The report includes a review of the procedures for handling complaints regarding such acts or practices, the development of regulations prohibiting such acts by insured banks, and actions taken in response to complaints.

**Agency Contact:** Board of Governors. (202) 452-3401.

**R03401-011**

*Annual Report on the Equal Credit Opportunity Act.*

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Equal Credit Opportunity Act of 1976, as amended (P.L. 94-239, § 7; 90 Stat. 255; 15 U.S.C. 1691f).

**Geographic Relevance:** National

**Requirement:** The Board of Governors of the Federal Reserve System shall make a report to the Congress by February 1 of each year concerning the administration of its functions pursuant to the Equal Credit Opportunity Act, as amended. This report shall include an assessment of the extent to which compliance with the requirements of this act is being achieved, a summary of enforcement actions taken by each of the agencies assigned administrative enforcement responsibilities under the act, and recommendations for legislative action.

**Agency Contact:** Board of Governors. (202) 452-3401.

**R03401-012**

*Privacy Act.*

**Frequency/Due Date:** Annually / June 30.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Privacy Act of 1974 (P.L. 93-579; 88 Stat. 1906; 5 U.S.C. 552a(p)).

**Requirement:** The President shall submit to the Speaker of the House and the President of the Senate, by June 30 of each calendar year, a consolidated report, separately listing for each Federal agency the number of records contained in any system of records which were exempted from the application of the Privacy Act during the preceding calendar year, the reasons for the exemptions, and such other information as indicates efforts to fully administer the Privacy Act.

**Agency Contact:** Board of Governors. (202) 452-2407.

**R03401-013**

*Monetary Policy Report to Congress Pursuant to the Full Employment and Balanced Growth Act of 1978.*

**Frequency/Due Date:** Semiannually / February 20; July 20.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Education and Labor; House Committee on Rules; House Committee on Banking, Finance and Urban Affairs; Senate Committee on Human Resources; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Full Employment and Balanced Growth Act of 1978 (P.L. 95-523, § 108(a); 92 Stat. 1897; 12 U.S.C. 225a).

**Availability:** Publications Services, Board of Governors, FR System

**Requirement:** The Board of Governors of the Federal Reserve System shall transmit to the Congress, not later than February 20 and July 20 of each year, independent written reports setting forth a review and analysis of recent developments affecting economic trends in the nation, the objectives and plans of the Board of Governors, and the Federal Open Market Committee with respect to the ranges of growth or diminution of the monetary and credit aggregates for the calendar year during which the report is transmitted, taking account of past and prospective developments in employment, unemployment, production, investment, real income, productivity, international trade and payments, and prices, and the relationship of the aforesaid objectives and plans to the short-term goals set forth in the most recent Economic Report of the President and to any short-term goals approved by the Congress. In addition, as part of this report on July 20 of each year, the Board of Governors shall include a statement of its objectives and plans with respect to the ranges of growth or diminution of the monetary and credit aggregates for the calendar year following the year in which the report is submitted. These reports shall be transmitted to the Congress and shall be

ferred in the Senate to the Committee on Banking, Housing, and Urban Affairs and in the House of Representatives to the Committee on Banking, Finance and Urban Affairs.

**Agency Contact:** Board of Governors. (202) 452-3167.

**R03401-014**

*Commercial Bank Private Placement Activities.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs.

**Authority:** Letter request from Rep. Henry S. Reuss to the Honorable John G. Heimann, December 19, 1977.

**Availability:** Preparer of Report

**Geographic Relevance:** National

**Requirement:** December 19, 1977 request from Rep. Henry S. Reuss to the Honorable John G. Heimann. **Abstract:** The report describes the activities of commercial banks in private placements—directly placed corporate securities which are exempt from SEC registration requirements. The report is to include data on the level of activity as well as on any detected trends or abuses and should outline any changes in regulation or examination techniques which have been made.

**Agency Contact:** Board of Governors. (202) 452-3757.

**R03401-015**

*Assessment of Effects of Amendments of International Banking Act of 1978 on Activities of Corporations, Commercial Banks, and Banking Systems.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** International Banking Act of 1978 (P.L. 95-369, § 3(h); 2 Stat. 610; 12 U.S.C. 247a).

**Requirement:** As part of its annual report, the Board of Governors of the Federal Reserve System shall include its assessment of the effects of the International Banking Act of 1978 on the capitalization and activities of corporations and on commercial banks and banking systems.

**Agency Contact:** Board of Governors. (202) 452-3269.

**R03401-016**

*Annual Report to Congress on the Electronic Fund Transfers Act.*

**Frequency/Due Date:** Annually / March 30.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Electronic Fund Transfer Act (P.L. 95-630, § 918(a); 92 Stat. 3740; 15 U.S.C. 1693p).

**Geographic Relevance:** National

**Requirement:** Not later than 12 months after the effective date and at 1-year intervals thereafter, the Board of Governors of the Federal Reserve System and the Attorney General shall, respectively, make reports to the Congress concerning the administration of their functions, including such recommendations as the Board and the Attorney General deem necessary or appropriate. In addition, each report of the Board shall include its assessment of the extent to which compliance is being achieved and a summary of enforcement actions taken. In such report, the Board shall particularly address the effects of P.L. 95-630 on the costs and benefits to financial institutions and consumers, on competition, on the introduction of new technology, on the operations of financial institutions, and on the adequacy of consumer protection.

**Agency Contact:** Board of Governors. (202) 452-3401.

**Requirements for Recurring Reports****R03407-001**

*Treasury and Federal Reserve Foreign Exchange Operations.*

**Frequency/Due Date:** Quarterly / Unspecified.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Voluntary.

**Abstract:** This report analyzes Federal Reserve operations in international financial and exchange markets, foreign trade balances, and swap arrangements. It is part of a continuing series supplementing the regular series of semiannual reports appearing in the Monthly Review.

**Agency Contact:** Federal Reserve Banks. (212) 791-6186.

**R03499-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 452-3259.

**R03499-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 452-3259.

**R03499-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 452-3419.

**FEDERAL TRADE COMMISSION****R03500-004**

*Report to Congress Pursuant to Section 201 of the Hart-Scott-Rodino Antitrust Improvements Act of 1976. (P810001).*

**Frequency/Due Date:** Annually / January 1.

**OMB Funding Title/Code:** 29-0100-0-1-376

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** Hart-Scott-Rodino Antitrust Improvements Act of 1976 (P.L. 94-435, § 201; 90 Stat. 1394; 15 U.S.C. 18a(j)).

**Requirement:** The Federal Trade Commission shall submit a report to the Congress by January 1 of each year on the operation of requirements for both parties to the acquisition of any voting securities or assets to file notification and to delay completion of the transaction until the expiration of the waiting period prescribed by the Hart-Scott-Rodino Antitrust Improvements Act of 1976. The report shall include an assessment of the effects of these provisions and of the effects, purpose, and need for any rules established pursuant to the act, as well as any recommendations for revisions of the legislation.

**Agency Contact:** (202) 523-3404.

## R03500-006

*Administration of Functions under the Fair Debt Collection Practices Act.*

**Frequency/Due Date:** Annually / March 20.

**OMB Funding Title/Code:** 29-0100-0-1-376

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Fair Debt Collection Practices Act (P.L. 95-109, § 815; 91 Stat. 882; 15 U.S.C. 1692m).

**Requirement:** The Federal Trade Commission shall make a report to the Congress by March 20 of each year concerning the administration of its functions under the Fair Debt Collection Practices Act, as amended. The report shall include an assessment of the extent to which compliance with the provisions of this act is being achieved and a summary of enforcement actions taken by the Commission. Any recommendations for further action should be included.

**Agency Contact:** (202) 724-1187.

## R03500-007

*Annual Report of the Federal Trade Commission.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 29-0100-0-1-376

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Voluntary.

**Abstract:** The report provides a review of Federal Trade Commission accomplishments for the previous year.

**Agency Contact:** (202) 523-3740.

## R03502-001

*Federal Trade Commission Report to Congress Pursuant to the Fair Packaging and Labeling Act. (M03).*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 29-0100-0-1-376

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Fair Packaging and Labeling Act (P.L. 89-755, § 8; 80 Stat. 1300; 15 U.S.C. 1457).

**Requirement:** The Federal Trade Commission (FTC) shall include in its annual report to the Congress a full and complete description of its regulation and enforcement activities under the Fair Packaging and Labeling Act, as amended. The FTC is responsible for the establishment and enforcement of regulations under this act with respect to any consumer commodity which is not a food, drug, device, or cosmetic.

**Agency Contact:** Bureau of Consumer Protection. (202) 724-1362.

## R03502-003

*Federal Trade Commission Report to Congress Pursuant to the Public Health Cigarette Smoking Act. (I-06).*

**Frequency/Due Date:** Annually / January 1.

**OMB Funding Title/Code:** 29-0100-0-1-376

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on the Judiciary.

**Authority:** (P.L. 91-222, § 2; 84 Stat. 89; 15 U.S.C. 1337(B)).

**Requirement:** The Federal Trade Commission shall submit a report to the Congress by January 1 of each year concerning the effectiveness of cigarette labeling, current practices and methods of cigarette advertising and promotion, and any appropriate recommendations for legislation.

**Agency Contact:** Bureau of Consumer Protection. (202) 962-4842.

## R03502-004

*Tar and Nicotine Content of Cigarette Smoke. (P511026).*

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** 29-0100-0-1-376

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Tests are conducted to check on manufacturer advertising and the report is sent by agreement to the Congress.

**Abstract:** This is a table listing the tar and nicotine content of a domestic cigarettes that are in general distribution.

**Agency Contact:** Bureau of Consumer Protection. (202) 523-355

## R03555-002

*[Impact on Competition and on Small Business of Actions under the "International Voluntary Agreements" Section of Public Law 94-163]*

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** 29-0100-0-1-376

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Energy Policy and Conservation Act (P.L. 94-163, 252(i); 89 Stat. 898; 42 U.S.C. 6272(i)).

**Requirement:** The Federal Trade Commission shall submit to the President and to the Congress, at least once every 6 months, a report on the impact on competition and on small business of actions authorized under the Energy Policy and Conservation Act, as amended, with respect to the development and carrying out of voluntary agreements and plans of action to implement the allocation and information provisions in the international energy program and the availability of immunity from the antitrust laws for the purposes of such activities.

## R03599-002

*Congressional Directory Update Report (Joint Committee on Printing)*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 523-5046.

## R03599-003

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 523-3507.

## R03599-004

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 523-3383.

## R03599-005

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 523-3866.



**R3599-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 523-5046.

**R3599-012**

*Estimate of Additional Expenditures over \$1,000,000 for Personnel and Other Resources in Proposed Legislation.*

This report is required of several agencies. For complete citation see R99900-012.

**Agency Contact:** (202) 523-3620.

**R3599-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 523-5347.

**R3599-015**

*Disposal of Foreign Excess Property.*

This report is required of several agencies. For complete citation see R99900-015.

**Agency Contact:** (202) 523-3699.

**R3599-018**

*Notice of Completion of Transaction Authorized by Joint Committee on Printing.*

This report is required of several agencies. For complete citation see R99900-018.

**Agency Contact:** (202) 523-3816.

**R3599-019**

*Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 523-3816.

**R3599-020**

*Printing Plant Report (JCP 2).*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (202) 523-3816.

**R3599-023**

*Printing Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 523-3816.

**R3599-027**

*Compliance with Requirements of "Government in the Sunshine Act".*

This report is required of several agencies. For complete citation see R99900-027.

**Agency Contact:** (202) 523-3866.

## FOREIGN CLAIMS SETTLEMENT COMMISSION OF THE UNITED STATES

**R03600-001**

*Annual Report of the Foreign Claims Settlement Commission of the United States.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 79-0100-0-1-153

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** War Claims Act of 1948 (P.L. 92-39, § 104(b); 85 Stat. 94; 50 U.S.C. App. 2019c(b)).

**Requirement:** The Foreign Claims Settlement Commission shall submit to the Congress an annual report concerning its operations under the Micronesian Claims Act of 1971, as amended. **Abstract:** The report contains information on the estimated number and amount of claims completed under the War Claims Act of 1948, the International Claims Settlement Act of 1949, other statutory authority, and the Foreign Assistance Act. Current programs reported on are the prisoner of war and civilian claims programs. The report also contains the report of the Micronesian Claims Commission including a statement of all claims allowed and all claims disallowed and a copy of the decision rendered in each case.

**Agency Contact:** (202) 653-6152.

**R03699-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 653-6156.

**R03699-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 566-0728.

**R03699-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 653-6152.

**R03699-005**

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 653-6152.

**R03699-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 653-6156.

**R03699-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 653-6156.

#### R03699-014

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 653-6156.

## GENERAL SERVICES ADMINISTRATION

#### R03700-002

*Report of Federal Outlays by Geographic Location. (OFA-39).*

**Frequency/Due Date:** Annually / November 30.

**OMB Funding Title/Code:** Administrative and Staff Support Services, Salaries and Expenses / 47-0702-0-1-804

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** OMB Circular A-84.

**Abstract:** This report summarizes General Services Administration program outlays by fund, State, county, and city throughout the United States and its trusts and territories.

**Agency Contact:** (202) 566-1300.

#### R03700-003

*Procurement by Civilian Executive Agencies. (1118GSA-SA-T).*

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** Administrative and Staff Support Services, Salaries and Expenses / 47-0702-0-1-804

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** 41 C.F.R. 5-1.

**Abstract:** This report provides a statistical breakdown on prime procurement according to agency, i.e., USDA, HEW, VA. The data provided include total procurement and procurements awarded by reporting agency, including formally advertised, negotiated, Federal Supply Schedule, and other GSA contracts, and other agency contracts, all of which include figures for total amount and the amount from small business. The report also provides a statistical breakdown on selected types of procurement, which includes data on small business set-asides, including construction; procurement in labor surplus areas, including eligible and other concerns under preference procedures and those under nonpreference procedures; procurement of construction; and educational institutions and nonprofit organizations. In addition a statistical breakdown on the amount of subcontracts and purchase commitments under the small business subcontracting program is also included.

**Agency Contact:** (202) 566-1300.

#### R03700-004

*Inventory Report on Real Property Leased to the United States throughout the World. (CONG13-GS-OC-1).*

**Frequency/Due Date:** Annually / January 15.

**OMB Funding Title/Code:** Expenses, Disposal of Surplus Real and Related Personal Property / 47-5254-0-2-804

**Congressional Recipient:** House Committee on Appropriations; House Committee on Government Operations; Senate Committee on Appropriations; Senate Committee on Governmental Affairs.

**Authority:** Federal Property and Administrative Services Act of 1949 (P.L. 81-152, § 210; 63 Stat. 393; 40 U.S.C. 492).

**Requirement:** The Administrator of General Services shall submit a report to the Congress in January of each year with regard to the administration of his functions under the Federal Property and Administrative Services Act of 1949, as amended. **Abstract:** This report summarizes detailed data on all real property leased to the U.S. Government, including wholly owned Government corporations, throughout the world. It includes real property leased from private individuals, organizations, and municipal, county, State, territorial, and foreign governments, as evidenced by a written agreement involving a monetary consideration and a landlord-tenant relationship. It also includes the right of use and occupancy of real property obtained under eminent domain or equivalent proceedings by the Federal Government. Real property leased rent free or nominal rental is included when considered significant. Inventory data are presented in three major geographical groupings: United States, outlying areas of the United States, and foreign countries. **Agency Contact:** (202) 566-0219.

#### R03700-005

*Inventory Report on Real Property Owned by the United States throughout the World. (CONG12GSOC1).*

**Frequency/Due Date:** Annually / Beginning of calendar year.

**OMB Funding Title/Code:** Expenses, Disposal of Surplus Real and Related Personal Property / 47-5254-0-2-804

**Congressional Recipient:** House Committee on Appropriations; House Committee on Government Operations; Senate Committee on Appropriations; Senate Committee on Governmental Affairs.

**Authority:** Federal Property and Administrative Services Act of 1949 (P.L. 81-152, § 210; 63 Stat. 393; 40 U.S.C. 492).

**Requirement:** The Administrator of General Services shall submit a report to the Congress in January of each year with regard to the administration of his functions under the Federal Property and Administrative Services Act of 1949, as amended. **Abstract:** This inventory summary lists Federal real property in the United States outside the United States, property held in trust, and property under the legislative branch. For each Federal installation, the inventory shows the name and location, including the State, county, and city and street address where appropriate; acreage, including the method of acquisition, dates acquired, predominant use, and cost of land buildings, including number, square feet of floor area, dates acquired, predominant use, and cost of buildings; and predominant use and cost of structures and facilities. The summary includes unreserved public domain land; public domain lands reserved for national parks, national forests, military installations, or other purposes; and land acquired by purchase, donation, and other methods. It also includes land in which the Government has a long-term interest. Land is identified as urban and rural and is classified by methods of acquisition; public domain, long-term interest, and other.

**Agency Contact:** (202) 566-0219.

#### R03700-007

*Report of General Service Administration Procurement. (GS-28-0A)*

**Frequency/Due Date:** Quarterly / Unspecified.

**OMB Funding Title/Code:** Administrative and Staff Support Services, Salaries and Expenses / 47-0702-0-1-804

**Congressional Recipient:** House Committee on Government Operations; House Committee on Small Business; Senate Committee on Governmental Affairs; Senate Select Committee on Small Business. **Authority:** 41 C.F.R. ch.5; F.P.R. 1-16.804-3; G.S.P.R. 5A.50C

**Abstract:** This procurement report provides a statistical breakdown on prime procurement according to department and local total procurement, including the total and the amount from small business; and procurements awarded by reporting office, including formally advertised, negotiated, Federal Supply Schedule and other GSA contracts, and other agencies, with the data again listed showing the total amount and the amount from small business. It provides a statistical breakdown on selected types of procurement which includes data on small business set-asides, including construction and other; procurement in labor surplus areas, including eligible and other concerns under preference procedures and those under

nonpreference procedures; procurement of construction; and educational institutions and non-profit organizations. In addition, a statistical breakdown on the amount of subcontracts and purchase commitments under the small business subcontracting program is so included.

**Agency Contact:** (202) 566-1300.

**R03700-011**

*Environmental Impact Statement.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Administrative and Staff Support Services, Salaries and Expenses / 47-0702-0-1-804

**Congressional Recipient:** House Committee on Interior and Insular Affairs; House Committee on Public Works and Transportation.

**Authority:** National Environmental Policy Act of 1969 (P.L. 91-90, § 102(c); 83 Stat. 853; 42 U.S.C. 4332).

**Requirement:** All agencies of the Federal Government shall include in every recommendation or report on proposals for legislation and other major Federal actions significantly affecting the quality of the human environment a detailed statement by the responsible official on the environmental impact of the proposed action, any adverse environmental effects which cannot be avoided, should the proposal be implemented, alternatives to the proposed action, the relationship between local short-term uses of the environment and long-term productivity, and any irreversible or irretrievable commitments of resources involved in the proposed action.

**Agency Contact:** (202) 566-0964.

**R03700-012**

*Properties Conveyed for Historic Monument Purposes.*

**Frequency/Due Date:** Annually / Calendar quarter following end of fiscal year.

**OMB Funding Title/Code:** Operating Expenses-FPRS / 47-0533-0-1-804

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Federal Property and Administrative Services Act of 1949, as amended (P.L. 94-519, § 1(4); 90 Stat. 2454; 40 U.S.C. 484(o)).

**Geographic Relevance:** State

**Requirement:** The Administrator of General Services shall submit during the calendar quarter following the close of each fiscal year a report to the Senate and to the House of Representatives showing the acquisition cost of all personal property donated and all real property disposed of during the preceding fiscal year. Such reports shall also show donations and transfers of property according to State, and may include such other information and recommendations as the Administrator deems appropriate.

**R03700-013**

*Report on Exchange Transactions of Real Property under the Property Act of 1949.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Operating Expenses-FPRS / 47-0533-0-1-804

**Congressional Recipient:** House Committee on Government Operations.

**Authority:** Letter request from Rep. Jack Brooks, April 8, 1976.

**Availability:** Preparer of Report

**Requirement:** April 8, 1976 letter request from Rep. Jack Brooks, Chairman, House Committee on Government Operations. **Abstract:** Although such transactions are routinely the subject of explanatory statements submitted to the House Committee on Government Operations by GSA pursuant to the requirements of the Property Act, for the convenience of the committee, GSA agreed to the Chairman's request to also report them separately.

**Requirements for Recurring Reports****R03700-014**

*Annual Report of Personal Property Furnished to Non-Federal Recipients. (0154-GSA-AN).*

**Frequency/Due Date:** Annually / Calendar quarter following end of fiscal year.

**OMB Funding Title/Code:** Operating Expenses-FPRS / 47-0533-0-1-804

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Federal Property and Administrative Services Act of 1949, as amended (P.L. 94-519, § 3; 90 Stat. 2455; 40 U.S.C. 483).

**Availability:** Preparer of Report

**Geographic Relevance:** National

**Requirement:** Each executive agency shall submit during the calendar quarter following the close of each fiscal year a report to the Administrator of General Services showing, with respect to personal property obtained as excess property or as personal property determined to be no longer required for the purposes of the appropriation from which it was purchased and furnished in any manner whatsoever within the United States to any recipient other than a Federal agency, the acquisition cost, categories of equipment, recipient of all such property, and such other information as the Administrator may require. The Administrator shall submit a report to the Senate and to the House of Representatives summarizing and analyzing the reports of the executive agencies.

**Agency Contact:** (703) 557-0714.

**R03700-015**

*Donation of Federal Surplus Personal Property.*

**Frequency/Due Date:** Annually / Calendar quarter following end of fiscal year.

**OMB Funding Title/Code:** Operating Expenses-FPRS / 47-0533-0-1-804

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Federal Property and Administrative Services Act of 1949, as amended (P.L. 94-519, § 1(4); 90 Stat. 2454; 40 U.S.C. 484(o)).

**Availability:** Preparer of Report

**Geographic Relevance:** National

**Requirement:** The Administrator of General Services, with respect to personal property donated under P.L. 94-519, and the head of each executive agency disposing of real property under P.L. 94-519, shall submit during the calendar quarter following the close of each fiscal year a report to the Senate and to the House of Representatives showing the acquisition cost of all personal property so donated and of all real property so disposed of during the preceding fiscal year. Such reports shall also show donations and transfers of property according to State and may include such other information and recommendations as the Administrator or other executive agency head deems appropriate.

**Agency Contact:** (703) 557-2963.

**R03700-016**

*Biennial Report to Congress Covering Donation of Federal Surplus Personal Property.*

**Frequency/Due Date:** Biennially / April 17.

**OMB Funding Title/Code:** Operating Expenses-FPRS / 47-0533-0-1-804

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Federal Property and Administrative Services Act of 1949, as amended (P.L. 94-519, § 10; 90 Stat. 2457; 40 U.S.C. 493).

**Availability:** Preparer of Report

**Geographic Relevance:** National

**Requirement:** Not later than 30 months after October 17, 1977, and biennially thereafter, the Administrator of General Services and the Comptroller General of the United States shall each transmit to the Congress reports which cover the 2 year period from such date and contain a full and independent evaluation of the operation of P.L. 94-519, the extent to which the objectives of this act have been fulfilled, how the needs served by prior Federal personal property distribution programs have been met, an assessment of the degree to which the distribution of surplus property has met the relative needs of the various public agencies and other eligible institutions, and such recommendations as the Administrator and the Comptroller General, respectively, determine to be necessary or desirable.

**Agency Contact:** (703) 557-2963.

**R03700-017**

*General Services Administration Annual Report.*

**Frequency/Due Date:** Annually / January.

**OMB Funding Title/Code:** Working Capital Fund / 47-0540-0-4-804

**Congressional Recipient:** House Committee on Appropriations; Treasury-Postal Service-General Government Subcommittee; Senate Committee on Appropriations; Treasury, Postal Service, General Government Subcommittee.

**Authority:** Federal Property and Administrative Services Act of 1949 (P.L. 81-152, § 210; 63 Stat. 393; 40 U.S.C. 492).

**Availability:** Preparer of Report

**Geographic Relevance:** National

**Requirement:** The Administrator of General Services shall submit a report to the Congress in January of each year and at such other times as he may deem it desirable regarding the administration of P.L. 81-152, together with such recommendations under this act as he may deem appropriate as the result of the administration of such functions, at which time he shall also cite the laws becoming obsolete by reason of passage or operation of the provisions of this act.

**Agency Contact:** (202) 566-1231.

**R03700-018**

*Semiannual Report to the Congress on the Activities of the Office of Inspector General.*

**Frequency/Due Date:** Semiannually / 30 days after receipt of report.

**OMB Funding Title/Code:** General Management and Agency Operations / 47-0110-0-1-804

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Inspector General Act of 1978 (P.L. 95-452, § 5; 92 Stat. 1103; 5 U.S.C. App.).

**Availability:** Preparer of Report

**Geographic Relevance:** National

**Requirement:** Each Inspector General shall, not later than April 30 and October 31 of each year, prepare semiannual reports summarizing the activities of the Office during the immediately preceding 6-month periods ending March 31 and September 30. Such reports shall include a description of significant problems, abuses, and deficiencies relating to the administration of programs and operations of such establishment disclosed by such activities during the reporting period; a description of the recommendations for corrective action made by the Office during the reporting period with respect to significant problems, abuses, or deficiencies; identification of each significant recommendation described in previous semiannual reports on which corrective action has not been completed; a summary of matters referred to prosecutive authorities and the prosecutions and convictions which have resulted; a summary of each report made to the head of the establishment during the reporting period; and a listing of each audit completed by the Office during the reporting period. Semiannual reports of each Inspector General shall be furnished to the head of the establishment involved not later than April 30 and October 31 of each year and shall be transmitted by such head to the appropriate committees of the Congress within 30 days after receipt of the report together with a report by the head of the establishment containing any comments such head deems appropriate.

**Agency Contact:** (202) 566-1466.

**R03700-019**

*Report of Building Construction and Modification to Facilitate Physically Handicapped.*

**Frequency/Due Date:** Annually / January 7.

**OMB Funding Title/Code:** 47-4542-0-4-804

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works.

**Authority:** (P.L. 94-541, § 201(7); 90 Stat. 2508; 42 U.S.C. 4157(a))

**Requirement:** The Administrator of General Services shall report to the Congress during the first week of January of each year on all activities and those of other Federal departments, agencies, and instrumentalities with respect to the design, construction, and alteration of public buildings to facilitate access and use of such buildings by physically handicapped persons. The report shall include standards issued, revised, amended, or repealed and all case-by-case modifications and waivers of such standards during the preceding fiscal year.

**Agency Contact:** (202) 566-1348.

**R03701-001**

*Summary of Federal Automated Data Processing Activities.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Automated Data and Telecommunications Service, Operating Expenses / 47-0900-0-1-804

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Federal Property and Administrative Services Act of 1949 (P.L. 89-306, § 1; 79 Stat. 1127; 40 U.S.C. 759(c)).

**Requirement:** The Administrator of General Services shall include a report of equipment inventory, utilization, and acquisition together with an account of receipts, disbursements, and transfers of miscellaneous receipts, under the automatic data processing fund authorization in the annual budget estimates submitted to the Congress. **Abstract:** This report contains cost and manpower data on that portion of the inventory of automatic data processing equipment subject to such reporting. Information related to computer systems used for control purposes, or installed in a classified location, is not included. Only cost and manpower data are included for computers installed on a ship, plane, or van. Summary tables provide information on manpower and cost by agency, personnel costs and distribution of work years by operation within agency, and capital and operating costs by agency.

**Agency Contact:** Automated Data and Telecommunications Service. (202) 566-1544.

**R03701-002**

*Inventory of Automatic Data Processing Equipment in the United States Government.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Automated Data and Telecommunications Service, Operating Expenses / 47-0900-0-1-804

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Federal Property and Administrative Services Act of 1949, as amended (P.L. 89-306, § 1; 79 Stat. 1127; 40 U.S.C. 759(c)).

**Requirement:** The Administrator of General Services shall include in his annual budget estimates submitted to the Congress a report of equipment inventory, utilization, and acquisitions, together with an account of receipts, disbursements, and transfers to miscellaneous receipts, under the automatic data processing fund authorization. **Abstract:** This publication contains inventory data on digital computers installed throughout the U.S. Government. Excluded are analog computers and digital computers that are built or modified to special Government design and integral to a weapons or space system. The inventory tables contain the following information for each

computer: department or agency; ADP unit; office, command, or bureau; city and state where located; manufacturer's name; system name and type; and other information. The information is listed on various inventory tables, including: Inventory of U.S. Government Computer Systems and Related CPUs by Department/Agency; Inventory of U.S. Government Computer Systems and Related CPUs by Manufacturer; and Inventory of U.S. Government Computer Systems and Related CPUs by Location.

**Agency Contact:** Automated Data and Telecommunications Service. (202) 566-1544.

**R03702-004**

*Investigation of Travel Costs and Operation of Privately Owned Vehicles of Federal Employees.* (HD94-332.P34).

**Frequency/Due Date:** Annually / May 19.

**OMB Funding Title/Code:** Federal Supply Service, Operating Expenses / 47-0500-0-1-804

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Travel Expense Amendments Act of 1975 (P.L. 94-22, § 6(a); 89 Stat. 86; 5 U.S.C. 5707(b)(1)).

**Requirement:** The Administrator of General Services shall submit a report to the Congress at least once a year presenting the results of investigations of the cost of travel and the operation of privately-owned vehicles to employees while engaged on official business. **Abstract:** Factors to be reviewed and analyzed include: depreciation of the original vehicle cost; gasoline and oil; maintenance; accessories, parts, and tires; insurance; and State and Federal taxes.

**Agency Contact:** Federal Supply Service. (703) 557-8510.

**R03703-001**

*Status of Public Building Projects Authorized under Public Buildings Act of 1959, as Amended.* (6SA7318A).

**Frequency/Due Date:** Annually / January.

**OMB Funding Title/Code:** General Management and Agency Operations, Salaries and Expenses / 47-0110-0-1-804

**Congressional Recipient:** House Committee on Government Operations; House Committee on Public Works and Transportation; Senate Committee on Government Operations; Senate Committee on Public Works.

**Authority:** Public Buildings Act of 1959 (P.L. 86-249, § 11; 73 Stat. 481; 40 U.S.C. 610(a)).

**Requirement:** The Administrator of General Services shall submit to the Congress in January of each year, promptly after the convening of the Congress, a report showing the location, space, cost, and status of each public building the construction, alteration, or acquisition of which is to be under the authority of the Public Buildings Act of 1959, as amended, and which was uncompleted as of the date of the last preceding report. **Abstract:** This report contains statistical information on new construction projects, including new buildings and alteration and lease projects. The information for new buildings includes the location, both city and State; the project number; description of project; area in gross square feet; estimated cost; dates approved by House and Senate; funding information, including sites and expenses appropriation and construction; estimated completion dates for design and construction; and remarks. Similar, but not as complete, information is provided for the other types of projects.

**Agency Contact:** Public Buildings Service. (202) 566-0376.

**R03703-002**

*Report of Building Project Survey under the Public Buildings Act of 1959, as Amended.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** General Management and Agency Operations, Salaries and Expenses / 47-0110-0-1-804

**Congressional Recipient:** House Committee on Appropriations; House Committee on Government Operations; House Committee on Public Works and Transportation; Senate Committee on Appro-

priations; Senate Committee on Environment and Public Works; Senate Committee on Governmental Affairs.

**Authority:** Public Buildings Act of 1959 (P.L. 86-249, § II(b); 73 Stat. 481; 40 U.S.C. 610(b)).

**Requirement:** The Administrator of General Services shall make a report to the Congress on any building project surveys requested by resolution by either the House or the Senate Committee on Public Works. The report shall contain all other information required to be included in a prospectus of the proposed public building project under the provisions of the Public Building Act of 1959, as amended.

**Agency Contact:** Public Buildings Service. (202) 566-0376.

**R03704-001**

*Federal Advisory Committee Annual Report.* (1121-GSA-AN).

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** Automated Data and Telecommunications Activities / 47-4533-0-4-804

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Federal Advisory Committee Act (P.L. 92-463, § 6(c); 86 Stat. 772; 5 U.S.C. App. 6).

**Requirement:** Any advisory committee established by an Act of Congress shall file a charter upon the expiration of each successive 2-year period following the date of the establishment of the advisory committee. **Abstract:** This report summarizes information on activities, status, and changes in the composition of advisory committees in existence during the specified calendar year.

**Agency Contact:** National Archives and Records Service. (202) 357-0019.

**R03704-002**

*[Report on Projects Sponsored by the National Historical Publications and Records Commission].*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** National Archives Trust Fund / 47-8431-0-8-804

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Federal Property and Administrative Services Act of 1949, as amended (P.L. 88-383; 78 Stat. 336; 44 U.S.C. 2507).

**Requirement:** The Administrator of General Services shall make an annual report to the Congress concerning projects involving the collection, description, preservation, compilation, and/or publication of documentary sources significant to the history of the United States. The report shall include detailed information on the receipt and use of all appropriated and donated funds made available to him for allocations to Federal agencies and grants to State and local agencies and to nonprofit organizations and institutions for such projects. **Abstract:** This list of publications provides information on records program projects; letterpress publications projects; letterpress publication subvention grants; microfilm publications projects; letterpress and microfilm publications proposals; and records and publications projects under consideration. Information provided includes the name of the grantee and the project, where applicable, expenditures for past fiscal year, and the estimate for upcoming year.

**Agency Contact:** National Archives and Records Service. (202) 724-1083.

**R03704-003**

*Records Management Activities.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Automated Data and Telecommunications Activities / 47-4533-0-4-804

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Federal Records Management Act of 1976 (P.L. 94-575, § 2(a)(2); 90 Stat. 2725; 44 U.S.C. 2904(10)).

**Requirement:** The Administrator of General Services shall report to the Congress each year on the results of activities relating to guidance and assistance provided to Federal agencies with respect to records creation, records maintenance and use, and records disposition. The report shall include evaluations of the responses by Federal agencies to any recommendations resulting from studies or investigations conducted by the Administrator.

**Agency Contact:** National Archives and Records Service.

**R03704-004**

*Report of a Proposed Gift of a Presidential Archival Depository.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 47-8431-0-8-804

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Federal Property and Administrative Services Act of 1949, as amended (P.L. 84-373; 69 Stat. 695; 44 U.S.C. 2108(a)).

**Requirement:** The Administrator of General Services shall submit a report in writing to the Congress on any proposed gift of a Presidential archival depository. The Administrator may not take title to land, buildings, and equipment or make an agreement until the expiration of the first period of 60 days of continuous session of the Congress following the submission of the report. **Abstract:** This report is to contain information on land, buildings, and equipment offered for use in a proposed Presidential archival depository. It shall include a description of the proposed gift; a statement of the terms of the proposed agreement; a general description of the types of papers, documents, or other historical materials proposed to be deposited in the depository to be created; a statement of any additional improvements and equipment which would be necessary; and an estimate of the annual cost of maintaining, operating, and protecting the depository.

**Agency Contact:** National Archives and Records Service. (202) 523-3212.

**R03704-005**

*Report of Failure to Correct Violations of Chapters 21, 25, 27, 29 or 31 of 44 U.S.C.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 47-8431-0-8-804

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Federal Records Act of 1950 (P.L. 81-754, § 6(d); 64 Stat. 588; 44 U.S.C. 2111(b)).

**Requirement:** The Administrator of General Services shall submit a written report to the President and to the Congress when corrective measures satisfactory to him are not inaugurated within a reasonable time after he has informed the head of an agency of a violation with regard to records management. Such violations include violations with regard to archival administration, publication of historic documents and sources, Federal records management, and disposal of records.

**Agency Contact:** National Archives and Records Service.

**R03706-001**

*Statement of Proposed Negotiated Sale of Surplus Personal Property.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Federal Property Resources Activities Operating Expenses / 47-0533-0-1-804

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Federal Property and Administrative Services Act of 1949, as amended (P.L. 85-486; 72 Stat. 289; 40 U.S.C. 484(a)(6)).

**Requirement:** An explanatory statement of the circumstances of each disposal by negotiation of any personal property having a fair market value in excess of \$1,000 shall be transmitted to the appropriate committees of the Congress in advance of such disposal. **Abstract:** The report provides description, use, and location of the

personal property involved; agency reporting the property as excess; excess and donation screening; acquisition cost and date; income; estimated fair market value; proposed disposal price; proposed purchaser; intended use; and justification for the sale.

**Agency Contact:** Federal Property Resources Service. (202) 557-2532.

**R03706-002**

*Explanatory Statement of Proposed Negotiated Sale of Surplus Real Property.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Federal Property Resources Activities, Operating Expenses / 47-9533-0-1-804

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Federal Property and Administrative Services Act of 1949, as amended (P.L. 85-486; 72 Stat. 289; 40 U.S.C. 484(e)(6)).

**Requirement:** An explanatory statement of the circumstances of each disposal by negotiation of any real property having a fair market value in excess of \$1,000 shall be transmitted to the appropriate congressional committees in advance of such disposal.

**Agency Contact:** Federal Property Resources Service.

**R03755-005**

*[Extraordinary Contractual Actions Taken to Facilitate the National Defense].*

**Frequency/Due Date:** Annually / March 15.

**OMB Funding Title/Code:** 47-0110-0-1-804

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 85-804, § 4; 72 Stat. 972; 50 U.S.C. 1434(a)).

**Requirement:** Every department and agency authorized to enter into extraordinary contracts to facilitate the national defense shall make an annual report to the Congress of all such actions taken during the preceding calendar year. If the actions involve actual or potential costs in excess of \$50,000, the report shall include the name of the contractor, the actual or estimated potential cost, a description of the property or services involved, and a statement of further circumstances justifying the action taken.

**R03799-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 566-1645.

**R03799-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 566-1300.

**R03799-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 566-1231.

**R03799-005**

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 566-1054.

**R03799-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 566-0865.

**R03799-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**R03799-016**

*Specialized or Technical Services to State and Local Government.*

This report is required of several agencies. For complete citation see R99900-016.

**Agency Contact:** (202) 566-1877.

**R03799-018**

*Notice of Completion of Transaction Authorized by Joint Committee on Printing.*

This report is required of several agencies. For complete citation see R99900-018.

**Agency Contact:** (202) 633-6858.

**R03799-019**

*Printing Plant Report (JCP1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 633-6858.

**R03799-020**

*Printing Plant Report (JCP 2).*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (202) 633-6858.

**R03799-021**

*Acquisition of Power Operated Collators for Use in Facilities Other Than Printing Plants (JCP 3).*

This report is required of several agencies. For complete citation see R99900-021.

**Agency Contact:** (202) 633-6858.

**R03799-023**

*Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 633-6858.

**R03799-024**

*Annual Inventory of Stored Equipment (JCP 6).*

This report is required of several agencies. For complete citation see R99900-024.

**Agency Contact:** (202) 633-6858.

**R03799-025**

*Excess Equipment Disposal Report.*

This report is required of several agencies. For complete citation see R99900-025.

**Agency Contact:** (202) 633-6858.

**R03799-026**

*Duplicating Report.*

This report is required of several agencies. For complete citation see R99900-026.

**Agency Contact:** (202) 633-6858.

**R03999-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (703) 841-3870.

**R03999-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (703) 841-3874.

**R03999-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (703) 841-3863.

**R03999-005**

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (703) 841-3267.

**R03999-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (703) 841-3870.

**INTERSTATE COMMERCE COMMISSION****R04000-005**

*Annual Report of the Interstate Commerce Commission.*

**Frequency/Due Date:** Annually / April 3.

**OMB Funding Title/Code:** 30-0100-0-1-404

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; House Committee on Public Works and Transportation; Senate Committee on Commerce, Science, and Transportation; Senate Committee on Environment and Public Works.

**Authority:** Interstate Commerce Act, as amended (P.L. 74-65, § 21; 49 Stat. 287; 49 U.S.C. 21).

**Requirement:** The Interstate Commerce Commission shall submit to the Congress by April 3 of each year a report containing information and data useful in the determination of questions related to the regulation of commerce, recommendations for additional legislation, and the names and compensation of persons employed by the Commission. **Abstract:** This report of the Interstate Commerce Commission provides information on protecting the consumer; the energy shortage; regulation of the carrier industries, including conglomerates and diversification, securities, railroads, motor carriers-property and passenger, freight forwarders, water carriers, express companies, pipelines, intermodal services, tariffs, accounting, and environment; enforcement, including carrier service, illegal operations, practices affecting carrier capitalization, control and anti-trust matters, and financial oversight; and rulemaking. In addition, the report provides information on court actions; legislation, including ICC proposals, congressional action on ICC proposals, the Regional Rail Reorganization Act, oil pipelines, transportation of recycled and recyclable commodities, corporate disclosure, and securities regulation; and administration, as well as an appendix that contains the Commission organization, publications, and appropriations and employment data.

**Agency Contact:** (202) 275-7252.

#### R04000-007

*Interstate Commerce Commission's Report to the President and the Congress—Effectiveness of the Act—Amtrak.*

**Frequency/Due Date:** Annually / March 15.

**OMB Funding Title/Code:** 30-0100-0-1-404

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; House Committee on Public Works and Transportation; Senate Committee on Commerce, Science, and Transportation; Senate Committee on Environment and Public Works.

**Authority:** Rail Passenger Service Act of 1970 (P.L. 91-0518, § 308; 84 Stat. 1333; 45 U.S.C. 548(c)).

**Requirement:** The Interstate Commerce Commission shall submit to the President and to the Congress by March 15 of each year reports on the effectiveness of the Rail Passenger Service Act of 1970, as amended, in meeting the requirements for a balanced national transportation system and any recommendations for additional legislation. **Abstract:** This report reviews activities of the Interstate Commerce Commission with respect to intercity rail passenger service during the year. Activities which relate to Amtrak and other intercity passenger service are summarized, and Amtrak's operations under new management are analyzed. Consideration is given to new routes and services, problem areas, special studies, and an analysis of Amtrak's financial situation.

**Agency Contact:** (202) 275-7811.

#### R04000-008

*Obligations and Inventory of Automatic Data Processing (ADP) and Telecommunications Systems.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 30-0100-0-1-404

**Congressional Recipient:** Senate Committee on Appropriations.

**Authority:** Letter from Edward Lombard, Senate Committee on Appropriations, January 11, 1979.

**Availability:** Preparer of report

**Requirement:** The source of authorization for this report is a letter dated January 11, 1979, from Edward Lombard, Senate Committee on Appropriations.

**Agency Contact:** (202) 275-7827.

#### R04000-009

*Investigation of Rate Structure for Transportation of Recyclable or Recycled Materials.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 30-0100-0-1-404

**Congressional Recipient:** House Committee on the Judiciary.

**Authority:** Interstate Commerce Act (P.L. 95-473, § 1; 92 Stat. 1390; 49 U.S.C. 10731(b)(3)).

**Geographic Relevance:** National

**Requirement:** The Interstate Commerce Commission shall report to the President and Congress in each of the annual reports of the Commission for 1978 and 1979 and in other appropriate reports all proceedings started or completed in the investigation of discriminatory rail rates for transportation of recyclable or recycled materials.

**Abstract:** An annual report is prepared on the rate structure of, and competition between, recyclable and virgin commodities.

**Agency Contact:** (202) 275-7693.

#### R04000-010

*Annual Report on Implementation of Demand-Sensitive Rates.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 30-0100-0-1-404

**Congressional Recipient:** House Committee on the Judiciary.

**Authority:** Interstate Commerce Act (P.L. 95-473, § 1; 92 Stat. 1388; 49 U.S.C. 10727(b)).

**Geographic Relevance:** National

**Requirement:** The Interstate Commerce Commission shall maintain standards and procedures to permit seasonal, regional, or peak-period demand rates for transportation by rail carriers subject to its jurisdiction that provide incentives to shippers, generate additional revenue for rail carriers, make better use of the national supply of freight cars, and improve the transportation of property by the level of employment, and the financial stability of markets served by rail carriers. The Commission shall submit to the Congress an annual report on the implementation of rates required by this legislation and shall include recommendations for additional legislation needed to make it easier to establish those rates.

**Agency Contact:** (202) 275-7693.

#### R04000-011

*Annual Report on Extensions Granted.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 30-0100-0-1-404

**Congressional Recipient:** House Committee on the Judiciary.

**Authority:** Interstate Commerce Act (P.L. 95-473, § 1; 92 Stat. 1350; 49 U.S.C. 10327(j)).

**Geographic Relevance:** National

**Requirement:** The Interstate Commerce Commission may extend a time period established for completing rail complaint proceedings and decisions on reconsideration for a period of not more than 90 days. The extension shall be granted if a majority of the Commissioners agree to it by public vote. The Commission shall send a written annual report to each House of Congress about extensions which shall specify each extension granted (classified by the type of proceeding involved), together with the reasons for and duration of each extension.

**Agency Contact:** (202) 275-7693.

#### R04000-012

*Annual Report.*

**Frequency/Due Date:** Annually / April 3.

**OMB Funding Title/Code:** Salaries and Expenses / 30-0100-0-1-404

**Congressional Recipient:** House Committee on the Judiciary.

**Authority:** Interstate Commerce Act (P.L. 95-473, § 1; 92 Stat. 1345; 49 U.S.C. 10311).

**Requirement:** The Interstate Commerce Commission shall prepare and send to the Congress an annual report before April 3 of each year. The Commission shall include in the report information that may be of value in answering questions related to regulation of transportation and the names and pay of individuals employed by the Commission. The Commission may include in its annual report, or send to the Congress at any time, recommendations for additional



legislation related to regulation of transportation.

**Agency Contact:** (202) 275-7252.

**R04000-013**

*Investigation and Suspension of New Rail Carrier Rates, Classifications, Rules, and Practices.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Salaries and Expenses / 30-0100-0-1-404

**Congressional Recipient:** House Committee on the Judiciary.

**Authority:** Interstate Commerce Act (P.L. 95-473, § 1; 92 Stat. 1381; 49 U.S.C. 10707).

**Geographic Relevance:** National

**Requirement:** The Interstate Commerce Commission must complete a proceeding of investigation and suspension of new rail carrier rates (classifications, rules, or practices), and make its final decision by the end of the seventh month after the rate, classification, rule, or practice was to become effective. However, if the Commission reports to Congress by the end of the seventh month that it cannot make a final decision by that time and explains the reason for the delay, it may take an additional 3 months to complete the proceeding and make its final decision. If the Commission does not reach a final decision within the applicable time period, the rate, classification, rule, or practice is effective at the end of that time period, or, if already in effect at the end of that time period, remains in effect.

**Agency Contact:** (202) 275-7693.

**R04000-014**

*Extension of Proceedings To Adjust the Division of Joint Rates for Transportation by Rail Carrier.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Salaries and Expenses / 30-0100-0-1-404

**Congressional Recipient:** House Committee on the Judiciary.

**Authority:** Interstate Commerce Act (P.L. 95-473, § 1; 92 Stat. 1377; 49 U.S.C. 10705(e)(1)).

**Geographic Relevance:** National

**Requirement:** The Interstate Commerce Commission must complete all evidentiary proceedings to adjust the division of joint rates for transportation by rail carrier within 1 year after the complaint is filed if the proceeding is brought on complaint or within 2 years after the commencement of a proceeding on the initiative of the Commission and must take final action by the 270th day after completion of the evidentiary proceedings. The Commission may decide to extend such a proceeding to permit its fair and expeditious completion but, when the Commission cannot meet those time limits, it must report its reasons to Congress.

**Agency Contact:** (202) 275-7693.

**R04000-015**

*Notice of Extension for Change of Rates.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Salaries and Expenses / 30-0100-0-1-404

**Congressional Recipient:** House Committee on the Judiciary.

**Authority:** Interstate Commerce Act (P.L. 95-473, § 1; 92 Stat. 1396; 49 U.S.C. 10762(d)(2)).

**Geographic Relevance:** National

**Requirement:** The Interstate Commerce Commission may prescribe regulations for the simplification of tariffs by carriers providing transportation subject to its jurisdiction and permit them to change rates, classifications, rules, and practices without filing complete tariffs that cover matter that is not being changed when the Commission finds that action to be consistent with the public interest. When rates are not incorporated in individual tariffs within 2 years of the initial publication date, the Commission may extend those periods upon determination of cause. However, if the Commission does extend the periods, it must send a notice of the extension and a statement of the reasons for the extension to Congress. A rate not incorporated in an individual tariff as required by the Commission is void.

**Agency Contact:** (202) 275-7693.

**Requirements for Recurring Reports**

**R04000-016**

*Annual Report on the Government in Sunshine Act.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 30-0100-0-1-404

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Government in the Sunshine Act (P.L. 94-409, § 3(a); 90 Stat. 1241; 5 U.S.C. 552b(j)).

**Availability:** Preparer of report

**Requirement:** Each agency subject to the requirements of the Government in the Sunshine Act shall annually report to Congress regarding its compliance with such requirements, including a tabulation of the total number of agency meetings open to the public, the total number of meetings closed to the public, the reasons for closing such meetings, and a description of any litigation brought against the agency under this legislation, including any costs assessed against the agency (whether or not paid by the agency). **Abstract:** This report contains information on meetings held by the Interstate Commerce Commission during the previous calendar year substantiating compliance with the Government in the Sunshine Act.

**Agency Contact:** (202) 275-7428.

**R04000-017**

*Budget Estimates.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 30-0100-0-1-404

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Railroad Revitalization and Regulatory Reform Act of 1976 (P.L. 94-210, § 311; 90 Stat. 60; 31 U.S.C. 11).

**Availability:** Preparer of report

**Requirement:** Whenever the Interstate Commerce Commission submits any budget estimate or request, other budget information (including manpower needs), legislative recommendations, prepared testimony for Congressional hearings, or comments on legislation, to the President or to the Office of Management and Budget, it shall concurrently transmit a copy of such estimate or request to the Congress. No officer or agency of the United States shall have any authority to prohibit, impose conditions on, or in any way impair the free communication by such Commission with the Congress, its committees, or any of the Members of the Congress with respect to any budget estimate or request of the Commission.

**Agency Contact:** (202) 275-7827.

**R04003-002**

*Cash Report—Chicago, Rock Island and Pacific Railroad Company, and Chicago, Milwaukee, St. Paul and Pacific Railroad Company.*

**Frequency/Due Date:** Monthly / Not specified.

**OMB Funding Title/Code:** 30-0100-0-1-404

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Voluntary.

**Abstract:** The cash position, projected cash and latest financial developments for the Chicago, Rock Island and Pacific Railroad Company and the Chicago, Milwaukee, St. Paul and Pacific Railroad Company are discussed.

**Agency Contact:** Bureau of Accounts. (202) 275-7369.

**R04006-002**

*"Magnuson Report" on Regulatory Household Carriers.*

**Frequency/Due Date:** Quarterly / Unspecified.

**OMB Funding Title/Code:** 30-0100-0-1-404

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce.

**Authority:** P.L. 95-231.

**Abstract:** Commission activities regarding regulation of household goods carriers are described.

**Agency Contact:** Bureau of Operations. (202) 343-2826.

#### R04055-001

[*Report of Unattainable Rate Changes*].

**Frequency/Due Date:** As required / 270 days after event.

**OMB Funding Title/Code:** 30-0100-0-1-404

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Railroad Revitalization and Regulatory Reform Act of 1976 (P.L. 94-210; 90 Stat. 34; 49 U.S.C. 15).

**Requirement:** The Interstate Commerce Commission shall submit a report to the Congress on any case involving the adjustment of divisions of joint rates, fares, or charges applicable to passengers or property between two or more carriers in which the Commission is unable to issue a final order within 270 days after the submission of the case to the Commission.

#### R04055-002

[*Annual Report on the Rate Structure of Recycled or Recyclable Materials*].

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 30-0100-0-1-404

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Railroad Revitalization and Regulatory Reform Act of 1976 (P.L. 94-210; 90 Stat. 40; 45 U.S.C. 793(a)(4)).

**Requirement:** The Interstate Commerce Commission shall submit to the Congress an annual report on the results of its investigations of discriminatory freight rates for the transportation of recyclable or recycled materials. (This requirement was repealed by Public Law 95-473, section 4(b), 92 Stat. 1466.) **Abstract:** The report provides information on the rate structure of recycled or recyclable materials.

#### R04055-003

[*Annual Report of Agreements Approved Relative to Combinations and Consolidations of Carriers*].

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 30-0100-0-1-404

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Railroad and Revitalization and Regulatory Reform Act of 1976 (P.L. 94-210, § 208(b); 90 Stat. 45; 49 U.S.C. 5c(6)(b)).

**Requirement:** The requirement for this report by the Interstate Commerce Commission on the approval of agreements relative to combinations and consolidations of common carriers by railroads was repealed by Public Law 95-473, section 4(b), 92 Stat. 1466.

#### R04055-004

[*Annual Report of Extensions Granted on Decisions, Orders, and Reports*].

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 30-0100-0-1-404

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Railroad Revitalization and Regulatory Reform Act of 1976 (P.L. 94-210, § 303; 90 Stat. 49; 49 U.S.C. 17(9)(e)).

**Requirement:** The Interstate Commerce Commission shall submit an annual report to the Congress setting forth each extension granted with regard to the effective date of any decision, order, or other requirement of the Commission. The report shall classify such extensions by type of proceeding involved and include the reasons for each such extension and the duration of the extensions.

#### R04055-005

[*Annual Report of the Office of Rail Public Counsel*].

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 30-0100-0-1-404

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Railroad Revitalization and Regulatory Reform Act of 1976 (P.L. 94-210, § 304(a); 90 Stat. 51; 49 U.S.C. 26b(3)).

**Requirement:** The requirement for the Office of Rail Public Council to provide the Interstate Commerce Commission with an annual report containing evaluations, recommendations, and information of the activities, accomplishments, and shortcomings of the Office was repealed by Public Law 95-473, section 4(b), 92 Stat. 1466.

#### R04055-006

[*Annual Rate Report of the Consolidated Rail Corporation*].

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 69-0704-0-1-404

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Railroad Revitalization and Regulatory Reform Act of 1976 (P.L. 94-210, § 202(d); 90 Stat. 36; 49 U.S.C. 15).

**Requirement:** The Interstate Commerce Commission shall submit to the Congress an annual report on the implementation of railroad rates based on seasonal, regional, or peak-period demand for rail services. The report shall include any recommendations regarding additional legislation needed to facilitate the establishment of such demand-sensitive rates. **Abstract:** The report provides information on the implementation of rates by the Consolidated Rail Corporation (Conrail).

#### R04099-002

[*Congressional Directory Update Report (Joint Committee on Printing)*].

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 275-7236.

#### R04099-003

[*Budget Execution (SF 133)*].

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 275-7727.

**R04099-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 275-7207.

**R04099-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 275-7288.

**R04099-019**

*Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 275-7239.

**R04099-020**

*Printing Plant Report (JCP 2).*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (202) 275-7236.

**R04099-021**

*Acquisition of Power Operated Collators for Use in Facilities Other Than Printing Plants (JCP 3).*

This report is required of several agencies. For complete citation see R99900-021.

**Agency Contact:** (202) 275-7236.

**R04099-023**

*Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 275-7239.

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

**R04100-001**

*NASA Pocket Statistics. (10000000189AE).*

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** 80-0108-0-1-250

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Voluntary.

**Abstract:** The historical information includes the National Aeronautics and Space Administration (NASA) major launch record, the unofficial tabulation of U.S.S.R. spaceflights, summary comparisons of United States and U.S.S.R. space records, and selected technical, financial, and manpower data. Included are a financial summary, indicating expenditures by appropriation; NASA appropriation summary by fiscal year; research and development (R&D) funding by program; R&D funding by location; construction of facilities by location; research and program management by location; a personnel summary; and total employment on NASA programs.

**Agency Contact:** (202) 755-3815.

### Requirements for Recurring Reports

**R04100-003**

*NASA Report on Major Equipment Approved for Acquisition. (10000000623BEQ).*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 80-0108-0-1-250

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Requested by the NASA Oversight Subcommittee of the House Science and Technology Committee.

**Abstract:** The report provides information on the following: control number, receiving installation, equipment description, purpose, acquisition method, estimated cost, fund source, and remarks.

**Agency Contact:** (202) 755-8460.

**R04100-005**

*Minor Facilities Projects Report. (266BX).*

**Frequency/Due Date:** Annually / End of calendar year.

**OMB Funding Title/Code:** 80-0108-0-1-250

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Requested by the House Science and Technology Committee.

**Abstract:** The report contains information on construction, specifically new work and additions costing in excess of \$25,000; rehabilitation and modification, specifically that which costs in excess of \$50,000; and repairs costing in excess of \$50,000. For each project the name of the center is given, as well as the description of the work, the approved cost estimate, and remarks.

**Agency Contact:** (202) 755-3089.

**R04100-006**

*Major Facility Projects Report. (10000000378BX).*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 80-0107-0-1-250

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.

**Authority:** S. Rept. 91-282.

**Abstract:** This report summarizes cost, design status, and construction progress of major facility projects of the National Aeronautics and Space Administration. Cost information comprises initial program estimate, current cost estimate, and current funds released for design and construction. The percentage of design completed, and estimated date of design completion provide design status. Construction progress is summarized in terms of start date, percent completion, and estimated completion date. Additional information is included as remarks.

**Agency Contact:** (202) 755-3089.

**R04100-007**

*Extraordinary Contractual Actions To Facilitate the National Defense, P.L. 85-804. (10000000652ABB).*

**Frequency/Due Date:** Annually / March 15.

**OMB Funding Title/Code:** 80-0108-0-1-250

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.

**Authority:** (P.L. 85-804, § 4; 72 Stat. 972; 50 U.S.C. 1434).

**Requirement:** Every department and agency authorized to enter into extraordinary contracts to facilitate the national defense shall make an annual report to the Congress of all such actions taken during the preceding calendar year. If the actions involve actual or potential costs in excess of \$50,000, the report shall include the name

of the contractor, the actual or estimated potential cost, a description of the property or services involved, and a statement of further circumstances justifying the action taken.

**Agency Contact:** (202) 755-3927.

**R04100-008**

*NASA Report on Contracts Negotiated under 10 U.S.C. 2304(a)(11) and (a)(16).* (10FACS00007(E-24)(HA)).

**Frequency/Due Date:** Semiannually / May 19; November 19.

**OMB Funding Title/Code:** 80-0108-0-1-250

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.

**Authority:** (P.L. 84-1028; 70A Stat. 130; 10 U.S.C. 2304(e)).

**Requirement:** A report shall be made to the Congress on May 19 and November 19 of each year of the purchases and contracts made since the date of the last report which involve property or services determined to be for experimental, developmental, or research work or for property required for such work or which result from determinations by the head of the agency that it is in the interest of national defense to have a plant, mine, or other facility or a producer, manufacturer, or other supplier available for furnishing property or services in case of a national emergency. **Abstract:** The report provides a list containing the name of each contractor, the contract number, the State location of each contractor, the basic contract description, and the amount of the contract. The contracts are listed first by the National Aeronautics and Space Administration (NASA) section receiving the service, and second by the numerical sequence of the contract number. NASA sections receiving services are headquarters; Ames, Lewis, and Langley research centers; the Flight Research Center; Goddard and Marshall space flight centers; Wallops Flight Center, and the Johnson and Kennedy space centers.

**Agency Contact:** (202) 755-2270.

**R04100-009**

*NASA's Use of Authority to Contract across Fiscal Years for Service Contracts Funded from the Appropriation for Research and Program Management.* (1000000015(HA)).

**Frequency/Due Date:** Annually / 90 days after end of fiscal year.

**OMB Funding Title/Code:** 80-0108-0-1-250

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.

**Authority:** H. Rept. 89-273.

**Abstract:** The report shows the extent to which NASA utilizes the authority to contract with comparable data for a prior fiscal year.

**Agency Contact:** (202) 755-2270.

**R04100-010**

*NASA Annual Procurement Report.* (1000000017).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 80-0108-0-1-250

**Congressional Recipient:** House Committee on Government Operations; House Committee on Science and Technology; House Select Committee on Ethics; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Voluntary.

**Abstract:** This report presents summary data on all procurement actions accomplished during the fiscal year by the National Aeronautics and Space Administration headquarters and field procurement offices. It also provides information based on detailed data compiled on all grants, all contracts with educational institutions, and all other procurement of \$10,000 or over. This information identifies the contractor, place of performance, pricing provisions, fees, and contract descriptions, which are not reported for smaller procurements.

**Agency Contact:** (202) 755-2270.

**R04100-011**

*NASA Procurement Program Policies and Trends Handbook.* (1000000019(HA)).

**Frequency/Due Date:** Semiannually / March; October.

**OMB Funding Title/Code:** 80-0108-0-1-250

**Congressional Recipient:** House Committee on Government Operations; House Committee on Science and Technology; House Committee on Small Business; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Voluntary.

**Abstract:** This report is a compilation of National Aeronautics and Space Administration (NASA) procurement trends and statistics. It is intended to provide NASA managers with information for comparative analysis to be used in conjunction with knowledge of procurement activities of respective installations. Policy statements are in summary form, with reference to the official policy, and/or regulation provided for further information. One section consists of a list of major issuances relating to procurement policies, procedures, and regulations; another covers cognizant installations and major prime contractors of spacecraft and launch vehicles. Other sections cover prime contracts of \$25 million and over and various procurement statistics on an agency wide and/or installation basis.

**Agency Contact:** (202) 755-2270.

**R04100-019**

*Positions Established during the Year Pursuant to 5 U.S.C. 3104(b).* (10000000270QP).

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** 80-0108-0-1-250

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.

**Authority:** (P.L. 90-83, § 7(d); 81 Stat. 197; 5 U.S.C. 3104(b)).

**Requirement:** The Administrator of the National Aeronautics and Space Administration (NASA) shall submit report to the Congress by February 1 of each year setting forth the number of positions for scientific and professional personnel needed to carry out research and development functions which require the services of specially qualified personnel established within NASA during the calendar year. The report shall include the name, rate of pay, and description of the qualifications of each incumbent, together with a statement of the functions performed by each.

**Agency Contact:** (202) 755-3993.

**R04100-020**

*Report on Positions Established during the Fiscal Year: Report on Excepted Positions under the NASA Act.* (10000000287QP).

**Frequency/Due Date:** Annually / 45 days after end of fiscal year.

**OMB Funding Title/Code:** 80-0108-0-1-250

**Congressional Recipient:** House Committee on Post Office and Civil Service; House Committee on Science and Technology; Senate Committee on Government Operations; Senate Committee on Commerce, Science, and Transportation; Senate Committee on Governmental Affairs.

**Authority:** National Aeronautics and Space Act of 1958, as amended (P.L. 87-367, § 206(b); 75 Stat. 791; 42 U.S.C. 2473a).

**Requirement:** The Administrator of the National Aeronautics and Space Administration (NASA) shall submit to the Congress not later than 45 days after the close of each fiscal year a report setting forth the number of positions established within NASA as of the close of the fiscal year, including scientific, engineering, and administrative personnel in excepted positions. **Abstract:** This report contains the title of the position, the salary, the name of the person holding that position, and the location. Similar information is provided on terminations, with the termination date and the reason for the termination given.

**Agency Contact:** (202) 755-3973.

**R04100-021**

*Individuals Reporting NASA and Aerospace-Related Employment.* (10PUBL00421(QPA)).

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** 80-0108-0-1-250

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.

**Authority:** National Aeronautics and Space Administration Authorization Act of 1971 (P.L. 91-303, § 7; 84 Stat. 374; 42 U.S.C. 2462(d)). Fiscal Year Adjustment Act (P.L. 94-273, § 24; 90 Stat. 379; 42 U.S.C. 2462(d)).

**Requirement:** The Administrator of the National Aeronautics and Space Administration (NASA) shall submit to the President and to the Congress by March 31 of each year a report containing the names of former NASA employees who have filed reports with him for the preceding fiscal year indicating their employment by a NASA contractor and the names of employees who have filed such reports indicating their previous employment by such contractors. The report shall list the names of such persons under the aerospace contractor for whom they worked or for whom they performed services.

**Agency Contact:** (202) 755-3993.

**R04100-023**

*Report on NASA's Equal Employment Opportunity Program.* (10000000654U).

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** 80-0108-0-1-250

**Congressional Recipient:** House Committee on Appropriations; Senate Committee on Appropriations.

**Authority:** Requested by the Senate Appropriations Committee.

**Abstract:** This report contains information on recruitment and placement goals and timetables; upward mobility programs; feeder programs, including the co-op, aerospace fellowship, and other programs; special programs, including the Federal women's and the Spanish-speaking programs; the counseling and discrimination process; self-evaluation process; and the National Aeronautics and Space Administration equal opportunity council. Also included is information on research programs at universities and colleges, minority business enterprise, technology transfer, and the contract compliance program. Appendices contain statistical information on minority strength and minority action counts.

**Agency Contact:** (202) 755-7450.

**R04100-024**

*Aeronautics and Space Report of the President.* (10000000250APA-3).

**Frequency/Due Date:** Annually / January.

**OMB Funding Title/Code:** 80-0108-0-1-250

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.

**Authority:** National Aeronautics and Space Administration Authorization Act of 1972 (P.L. 92-68, § 7; 85 Stat. 177; 42 U.S.C. 2476).

**Requirement:** The President shall transmit to the Congress in January of each year a report which shall include a comprehensive description of the programmed activities and the accomplishments of all agencies of the United States in the field of aeronautics and space activities during the preceding calendar year. The report shall also include an evaluation of such activities and accomplishments in terms of the attainment of the objectives established for such programs by the National Aeronautics and Space Act of 1958, as amended. **Abstract:** The report provides information on earth resources and the environment; meteorology; communications; space operations; exploration of the solar system; astronomy; defense; terrestrial applications; energy reduction; reduction of environmental impacts; air traffic control; safety; and research on future air transportation.

**Agency Contact:** (202) 755-3610.

**Requirements for Recurring Reports****R04100-028**

*Disposal of Land Valued in Excess of \$50,000.* (10000000709-BX8).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 80-0108-0-1-250

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.

**Authority:** National Aeronautics and Space Administration Authorization Act of 1974 (P.L. 93-74, § 7; 87 Stat. 175; 42 U.S.C. 2476a).

**Requirement:** The Administrator of the National Aeronautics and Space Administration, or his designee, shall submit to the House Committee on Science and Astronautics, the Senate Committee on Aeronautical and Space Sciences, and to the Congress a report on any proposed disposal of excess land having an estimated value in excess of \$50,000. The report shall include a full and complete statement of the action proposed to be taken and the facts and circumstances relied upon in support of such action. No action may be taken upon such disposal until 30 days after the submission of the report.

**Agency Contact:** (202) 755-3089.

**R04100-029**

*Expired NASA Authorizations.* (10000000713-BT).

**Frequency/Due Date:** Annually / 120 days after end of fiscal year.

**OMB Funding Title/Code:** 80-0108-0-1-250

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.

**Authority:** H. Rept. 88-591.

**Abstract:** The report covers all unfunded, excess and residual authorizations rescinded.

**Agency Contact:** (202) 755-8320.

**R04100-030**

*NASA Advisory Committee Charters.* (10000000714).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 80-0108-0-1-250

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Federal Advisory Committee Act (P.L. 92-463, § 9(c); 86 Stat. 774; 5 U.S.C. App. I, 9(c)).

**Requirement:** No advisory committee shall meet or take any action until its charter has been filed with the House and Senate standing committees having legislative jurisdiction over the agency to which the advisory committee reports. **Abstract:** These charters contain such information as the official title, objectives, the agency or official to whom the advisory committee reports, the agency responsible for providing necessary support, a description of the committee's duties, annual operating costs, number and frequency of meetings, committee's termination date, and the date the charter is filed.

**Agency Contact:** (202) 755-3950.

**R04100-035**

*Report on Transfer of Funds.* (10000000702, 3, 4).

**Frequency/Due Date:** As required / 30 days prior to event.

**OMB Funding Title/Code:** 80-0108-0-1-250

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.

**Authority:** National Aeronautics and Space Administration Authorization Act of 1979 (P.L. 95-401, § 3; 92 Stat. 859).

**Requirement:** The Administrator of the National Aeronautics and Space Administrator or his designee shall transmit to the Congress, to the House Committee on Science and Technology, and to the Senate Committee on Aeronautical and Space Sciences a full and complete report on any proposed transfer of appropriated funds to the  $\pm$  Construction of Facilities  $\pm$  appropriation. The report shall include a statement concerning the nature of the proposed construction, expansion, or modification of laboratories or other installations; the cost thereof, including the cost of any real estate actions pertaining thereto; and the reason why such construction, expansion, or modification is necessary in the national interest. No portion of the transferred funds may be obligated until 30 days after the transmittal of such report to the Congress unless prior to that time each committee has notified the Administrator that it has no objection to the proposed action.

**Agency Contact:** (202) 755-3089.

#### R04100-037

*Report on the Progress of the Upper Atmospheric Research Program.* (10-744).

**Frequency/Due Date:** Biennially / Every other January.

**OMB Funding Title/Code:** 80-0108-0-1-250

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce.

**Authority:** Clean Air Act Amendments of 1977 (P.L. 95-95, § 126; 91 Stat. 726; 42 U.S.C. 7453(g)).

**Requirement:** The Administrator of the Environmental Protection Agency shall submit to the appropriate Congressional committees by January 1 of even-numbered years a report on the results of studies and research conducted regarding the cumulative effect of all substances, practices, processes, and activities which may affect the stratosphere. The report shall include the results of related research and studies conducted by other Federal agencies. **Abstract:** The report provides information on the National Aeronautics and Space Administration's programs of research, technology, and monitoring of the stratosphere for the purpose of understanding the physics and chemistry of the stratosphere, and for the early detection of potentially harmful changes in the ozone in the stratosphere.

**Agency Contact:** (202) 755-3766.

#### R04100-038

*Projected Aggregate Contingent Liability under Termination Provisions of Contracts for Tracking and Data Relay Satellite Services.* (10-753).

**Frequency/Due Date:** Annually / January.

**OMB Funding Title/Code:** 80-0108-0-1-250

**Congressional Recipient:** House Committee on Appropriations; House Committee on Science and Technology; Senate Committee on Appropriations; Senate Committee on Commerce, Science, and Transportation.

**Authority:** National Aeronautics and Space Administration Authorization of 1978 (P.L. 93-316, § 6; 88 Stat. 243; 42 U.S.C. 2463).

**Requirement:** The Administrator of the National Aeronautics and Space Administration shall submit to the House and Senate Committees on Appropriations, to the House Committee on Science and Technology, and to the Senate Committee on Commerce, Science and Technology in January of each year a report on the projected aggregate liability of the Government under the termination provisions of any contract for tracking and data relay satellite services authorized through the next fiscal year.

**Agency Contact:** (202) 755-2470.

#### R04100-039

*Office of Inspector General Semiannual Report.* (10000000808).

**Frequency/Due Date:** Semiannually / 30 days after event.

**OMB Funding Title/Code:** Miscellaneous Trust Funds / 80-0108-0-1-255

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Inspector General Act of 1978 (P.L. 95-452, § 5(b); 92 Stat. 1103; 5 U.S.C. App. 1).

**Availability:** Preparer of report

**Requirement:** Each Inspector General shall, not later than April 30 and October 31 of each year, prepare semiannual reports summarizing the activities of the Office of the Inspector General during the immediately preceding 6 month periods ending March 31 and September 30. These reports shall be furnished to the head of the establishment involved not later than April 30 and October 31 of each year and shall be transmitted by such head to the appropriate committees or subcommittees of the Congress within 30 days after receipt of the report, together with a report by the head of the establishment containing any comments such head deems appropriate.

**Agency Contact:** (202) 755-3914.

#### R04155-011

*Justification of Proposed Facility Construction in Order To Obligate Funds.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Construction of Facilities (Air Transportation) / 80-0107-0-1-405

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.

**Authority:** National Aeronautics and Space Administration Authorization Act of 1979 (P.L. 95-401, § 3; 92 Stat. 859).

**Requirement:** No portion of any sums for construction of facilities may be obligated for expenditure unless a period of 30 days has passed after the Administrator or his designee has transmitted to the Speaker of the House of Representatives and the President of the Senate and to the House Committee on Science and Technology and the Senate Committee on Commerce, Science, and Transportation a written report containing a full and complete statement concerning the nature of such construction or expansion, the cost thereof, and the reason why the construction or expansion is in the public interest.

#### R04199-004

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 755-8341.

#### R04199-011

*Omission from Foreign Contracts of Clause Calling for Review by Comptroller General.*

This report is required of several agencies. For complete citation see R99900-011.

**Agency Contact:** (202) 755-2298.

#### R04199-015

*Disposal of Foreign Excess Property.*

This report is required of several agencies. For complete citation see R99900-015.

**Agency Contact:** (202) 755-8460.

**R04199-016**

*Specialized or Technical Services to State and Local Government.*

This report is required of several agencies. For complete citation see R99900-016.

**Agency Contact:** (202) 755-3450.

**R04199-018**

*Notice of Completion of Transaction Authorized by Joint Committee on Printing.*

This report is required of several agencies. For complete citation see R99900-018.

**Agency Contact:** (202) 755-2226.

**R04199-019**

*Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 755-2226.

**R04199-020**

*Printing Plant Report (JCP 2).*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (202) 755-2226.

**R04199-021**

*Acquisition of Power Operated Collators for Use in Facilities Other Than Printing Plants (JCP 3).*

This report is required of several agencies. For complete citation see R99900-021.

**Agency Contact:** (202) 755-2226.

**R04199-023**

*Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 755-2226.

**R04199-024**

*Annual Inventory of Stored Equipment (JCP 6).*

This report is required of several agencies. For complete citation see R99900-024.

**Agency Contact:** (202) 755-2226.

**R04199-025**

*Excess Equipment Disposal Report (JCP7).*

This report is required of several agencies. For complete citation see R99900-025.

**Agency Contact:** (202) 755-2226.

**NATIONAL CREDIT UNION ADMINISTRATION****R04200-001**

*Congressional Letters.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 25-4056-0-3-371

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Voluntary.

**Requirements for Recurring Reports**

**Requirement:** The Board of the National Credit Union Administration shall submit to the Congress and to the President by April 1 of each year a report summarizing the operations of the Administration and including information necessary to enable the Congress to review the financial program approved by the Board. **Abstract:** This letter provides information on the operation of the National Credit Union Administration (NCUA). The NCUA has been working with credit union trade associations to develop a legislative package meeting national and Federal credit union needs. Information on operating expenses and liquidation is also included.

**Agency Contact:** (202) 254-9809.

**R04200-002**

*Annual Report of the Administrator.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 25-4056-0-3-371

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Financial Institutions Regulatory and Interest Rate Control Act of 1978 (P.L. 95-630, § 501; 92 Stat. 3681; 12 U.S.C. 1752a(d)).

**Requirement:** The National Credit Union Administration (NCUA) Board shall submit to the Congress and to the President by April 1 of each year a report summarizing the operations of the Administration and including such information as is necessary for the Congress to review the financial program approved by the Board. Until such time as all members of the Board take office, the Administrator of the NCUA shall perform the functions of the Board. **Abstract:** This report provides a summary of credit union activities, including supervision, the examination program, chartering and liquidations, the insurance program, legal developments, accounting principles and standards, planning activities, research, public information, electronic data processing, administration, and financial developments.

**Agency Contact:** (202) 633-6775.

**R04299-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 633-6734.

**R04299-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 633-6737.

**R04299-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 633-6771.

**R04299-005**

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 632-4870.

**R04299-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 633-6734.

**R04299-012**

*Estimate of Additional Expenditures over \$1,000,000 for Personnel and Other Resources in Proposed Legislation.*

This report is required of several agencies. For complete citation see R99900-012.

**Agency Contact:** (202) 633-6737.

**R04299-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 633-6773.

**R04299-014**

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 633-6737.

**R04299-016**

*Specialized or Technical Services to State and Local Government.*

This report is required of several agencies. For complete citation see R99900-016.

**Agency Contact:** (202) 254-8030.

**NATIONAL ENDOWMENT FOR THE ARTS****R04300-002**

*Annual Report of the National Endowment for the Arts.*

**Frequency/Due Date:** Annually / January 15.

**OMB Funding Title/Code:** 59-0100-0-1-503

**Congressional Recipient:** House Committee on Education and Labor; House Committee on Appropriations: Interior Subcommittee; Senate Committee on Labor and Human Resources; Senate Committee on Appropriations: Interior Subcommittee.

**Authority:** National Foundation on the Arts and the Humanities Act of 1965 (P.L. 89-209, § 10(b); 79 Stat. 852; 20 U.S.C. 959(b)).

**Availability:** Other -- agency's Information Processing Office, (202) 634-6369

**Requirement:** The Chairman of the National Endowment for the Arts shall submit a report to the President for transmittal to the Congress by January 15 of each year. The report shall summarize the activities of the Endowment for the preceding year and may include recommendations. **Abstract:** This report includes information on the Arts Endowment's activities, grants awarded, and programs.

**Agency Contact:** (202) 634-6372.

**R04300-003**

*Progress Attained in Meeting the Matching Requirements of Challenge Grants.*

**Frequency/Due Date:** Quarterly / March 31, June 30, September 30, December 31.

**OMB Funding Title/Code:** 59-0100-0-1-503

**Congressional Recipient:** House Committee on Education and Labor; House Committee on Appropriations: Interior Subcommittee; Senate Committee on Appropriations: Interior Subcommittee; Sen-

ate Committee on Labor and Human Resources.

**Authority:** Requirement contained in House and Senate Committee report language accompanying the 1977 Fiscal Year Supplemental Appropriations Bill.

**Availability:** Not publicly available

**Geographic Relevance:** City, state

**Abstract:** The report reviews the progress attained by recipients of Challenge Grants from the National Endowment for the Arts in meeting the matching provisions of the Challenge Grants.

**Agency Contact:** (202) 632-4783.

**NATIONAL LABOR RELATIONS BOARD****R04400-001**

*National Labor Relations Board Case Information.*

**Frequency/Due Date:** Annually / End of fiscal year.

**OMB Funding Title/Code:** 63-0100-0-1-505

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** National Labor Relations Act (P.L. 74-198, § 3(c); 49 Stat. 451; 29 U.S.C. 153(c)).

**Requirement:** The National Labor Relations Board shall submit to the Congress and to the President at the end of each fiscal year a report stating in detail the cases it has heard; the decisions it has rendered; the names, salaries, and duties of all employees and officers in the employ or under the supervision of the Board; and an account of all disbursements. **Abstract:** This report includes a financial statement, and a listing of cases heard and decided by type of case and type of decision. Cases are listed alphabetically by employing company.

**Agency Contact:** (202) 254-9226.

**R04400-007**

*Annual Report of the National Labor Relations Board for the Fiscal Year.*

**Frequency/Due Date:** Annually / End of fiscal year.

**OMB Funding Title/Code:** 63-0100-0-1-505

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** National Labor Relations Act (P.L. 74-198, § 3(c); 49 Stat. 451; 29 U.S.C. 153(c)).

**Requirement:** The National Labor Relations Board shall submit to the President and to the Congress at the end of each fiscal year a report stating in detail the cases it has heard, the decisions it has rendered, and an account of all disbursements. **Abstract:** This report provides a detailed analysis of the Board's operations, including narrative descriptions of operational and decisional highlights. The NLRB processes unfair labor practices charges and employee representation cases brought before it. Details of Board jurisdiction and its effect; and litigation involving the Supreme Court, enforcement, injunction, contempt and special matters are discussed, in addition to the representation proceedings and unfair practices cases.

**Agency Contact:** (202) 254-9430.

**R04499-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 254-9480.



**R04499-003***Budget Execution (SF-133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 254-9308.

**R04499-004***Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 254-9350.

**R04499-005***Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 254-9016.

**R04499-007***Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 254-9106.

**R04499-012***Estimate of Additional Expenditures over \$1,000,000 for Personnel and Other Resources in Proposed Legislation.*

This report is required of several agencies. For complete citation see R99900-012.

**Agency Contact:** (202) 254-9040.

**R04499-013***Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 254-9272.

**R04499-014***Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 254-9308.

**R04499-018***Notice of Completion of Transaction Authorized by Joint Committee on Printing.*

This report is required of several agencies. For complete citation see R99900-018.

**Agency Contact:** (202) 254-9480.

**R04499-019***Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 254-9480.

**R04499-020***Printing Plant Report (JCP 2).*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (202) 254-9480.

**R04499-023***Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 254-9480.

**R04499-025***Excess Equipment Disposal Report.*

This report is required of several agencies. For complete citation see R99900-025.

**Agency Contact:** (202) 254-9480.

**R04499-026***Duplicating Report.*

This report is required of several agencies. For complete citation see R99900-026.

**Agency Contact:** (202) 254-9480.

**NATIONAL MEDIATION BOARD****R04501-001***Annual Report of the National Mediation Board, including the Report of the National Railroad Adjustment Board.*

**Frequency/Due Date:** Annually / End of fiscal year.

**OMB Funding Title/Code:** 95-2400-0-1-505

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** Railway Labor Act (P.L. 69-257, § 4; 44 Stat. 579; 45 U.S.C. 154).

**Requirement:** The National Mediation Board shall make an annual report to the Congress. **Abstract:** The report provides information on strikes and threatened strikes, cases handled by the National Mediation Board, the disposition of those cases, major groups of employees involved in the cases, the record of mediation cases, and the election and certification of representatives. In addition, the report provides information on mediation disputes, representation disputes, arbitration and emergency boards, wage and rule agreements, interpretation and application of agreements, and the organization and finances of the Board, as well as the names of the neutral arbitrators and referees appointed for the many disputes.

**Agency Contact:** National Railroad Adjustment Board. (202) 523-5995.

**R04501-002***National Railroad Adjustment Board Annual Report.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 95-2400-0-1-505

**Congressional Recipient:** House Committee on Appropriations; House Committee on Interstate and Foreign Commerce; House Committee on Public Works and Transportation; Senate Committee on Appropriations; Senate Committee on Labor and Human Resources.

**Authority:** Railway Labor Act (P.L. 69-0257; 44 Stat. 580; 45 U.S.C. 153(w)).

**Requirement:** Each division of the National Railroad Adjustment Board shall submit to the National Mediation Board an annual report of its activities, including a detailed statement of all cases heard; the names, salaries, and duties of all agencies, employees, and

officers receiving compensation from the United States under the Railway Labor Act, as amended; and an account of all appropriations and all disbursements by such agencies, employees, and officers. The substance of such reports shall be included in the annual report of the Mediation Board to the Congress.

**Agency Contact:** National Railroad Adjustment Board. (312) 427-8383.

**R04599-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 523-5950.

**R04599-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 523-5950.

**R04599-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 523-5944.

**R04599-005**

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 523-5944.

**R04599-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 523-5950.

**R04599-012**

*Estimate of Additional Expenditures over \$1,000,000 for Personnel and Other Resources in Proposed Legislation.*

This report is required of several agencies. For complete citation see R99900-012.

**Agency Contact:** (202) 523-5950.

**R04599-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 523-5950.

**R04599-014**

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 523-5950.

**NATIONAL SCIENCE FOUNDATION****R04600-001**

*National Science Board Annual Report to Congress.*

**Frequency/Due Date:** Annually / January 31.

**OMB Funding Title/Code:** 49-0100-0-1-251

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.

**Authority:** National Science Foundation Act of 1950 (P.L. 90-407, § 2; 82 Stat. 362; 42 U.S.C. 1863).

**Requirement:** The National Science Board shall submit to the President for transmittal to the Congress by March 31 of each year a report which shall deal essentially, though not necessarily exclusively, with policy issues or matters which affect the National Science Foundation or with which the Board in its official role as the policymaking body of the Foundation is concerned. **Abstract:** The report examines the status of science and technology in the United States.

**Agency Contact:** (202) 632-5840.

**R04600-003**

*Equal Employment Opportunity Statistics and Recruitment Efforts. (IAG-134).*

**Frequency/Due Date:** Quarterly / Unspecified.

**OMB Funding Title/Code:** 49-0100-0-1-251

**Congressional Recipient:** Senate Committee on Appropriations.

**Authority:** Requested by the Senate Committee on Appropriations.

**Abstract:** A statistical profile is presented according to race and sex in relation to equal employment opportunity and recruitment efforts.

**Agency Contact:** (202) 632-9178.

**R04600-005**

*National Science Foundation Quarterly Report.*

**Frequency/Due Date:** Quarterly / Unspecified.

**OMB Funding Title/Code:** 49-0100-0-1-251

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Labor and Human Resources.

**Authority:** National Science Foundation Authorization Act of 1974 (P.L. 93-96, § 9; 87 Stat. 317; 42 U.S.C. 1882).

**Requirement:** The Director of the National Science Foundation (NSF) shall keep the House Committee on Science and Technology and the Senate Committee on Human Resources fully and currently informed with respect to all of the activities of the Foundation. **Abstract:** This report summarizes the current status of NSF activities and support, including the status of the budget, organization, and reports prepared or sponsored by the NSF and activities of the National Science Board and its members. A summary of budget program activity is included as an attachment. Developments in the various programs and projects of the NSF are grouped under their appropriate categories: scientific research project support, national and special research programs, national research centers, science information activities, international cooperative scientific activities, research applied to national needs, graduate student support, science education improvement, and science policy and planning activities.

**Agency Contact:** (202) 632-7315.

**R04600-008**

*Daily Congressional Notification of Grants and Contracts Awarded.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 49-0100-0-1-251

**Congressional Recipient:** Senate Committee on Labor and Human Resources.

**Authority:** Voluntary.

**Abstract:** This report lists the grants and contracts awarded by the National Science Foundation. It identifies the congressional district, organization, individual and department, award number, title, duration, and amount of the award.

**Agency Contact:** (202) 632-4280.

#### R04600-009

*Federal Support to Universities, Colleges, and Selected Non-Profit Institutions.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 49-0100-0-1-251

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Labor and Human Resources.

**Authority:** National Science Foundation Act of 1950 (P.L. 90-407, § 3; 82 Stat. 360; 42 U.S.C. 1862(a)(7)).

**Requirement:** The National Science Foundation shall submit an annual report to the President and to the Congress on the total amount of money for scientific research and for the construction of research facilities received by each educational institution and appropriate nonprofit organization in the United States by grant, contract, or other arrangement from agencies of the Federal Government.

**Abstract:** This is a report on the magnitude and characteristics of Federal funding of academic research, development, and other science-and-nonscience-related activities. The report contains analyses of current patterns of Federal support for higher education in terms of types of activities, agency sources of funds, fields of science, geographic locality, and institutional distribution. In addition, it provides information on federally-supported research and development activities at other selected nonprofit institutions. Statistical data are presented that provide a comprehensive picture of Federal funds awarded directly to institutions of higher education. The categories of Federal support include research and development, facilities for instruction in science, fellowships, traineeships and training grants, general support of science (i.e., institutional grants), and obligations for nonscience activities.

**Agency Contact:** (202) 634-4673.

#### R04600-012

*National Science Foundation Annual Report.*

**Frequency/Due Date:** Annually / April 15.

**OMB Funding Title/Code:** 49-0100-0-1-251

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Labor and Human Resources.

**Authority:** National Science Foundation Act of 1950 (P.L. 81-507, § 3; 64 Stat. 150; 42 U.S.C. 1862(f)). Fiscal Year Adjustment Act (P.L. 94-273, § 11(3); 90 Stat. 378; 42 U.S.C. 1862(f)).

**Requirement:** The National Science Foundation shall submit to the President for transmittal to the Congress by April 15 of each year a report summarizing the activities of the Foundation and making any appropriate recommendations. The report shall include information on the acquisition and disposition by the Foundation of any patents or patent rights.

**Agency Contact:** (202) 632-7390.

#### R04600-013

*Statement of Nature of Transfer of Funds within National Science Foundation Programs. (IAG136).*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 49-0100-0-1-251

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Labor and Human Resources.

**Authority:** National Science Foundation Authorization Act of 1975 (P.L. 93-413, § 6(a); 88 Stat. 1095; 42 U.S.C. 1882).

**Requirement:** The Director of the National Science Foundation shall keep the House Committee on Science and Technology and the Senate Committee on Human Resources fully and currently informed with respect to all of the activities of the Foundation. This report should provide information on any transfers of authorized

funds between programs within the Foundation.

**Agency Contact:** (202) 632-4086.

#### R04600-014

*Proposal for Transfer of Funds.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Research and Related Activities; Science Education Activities; Special Foreign Currency Program / 49-0100-0-1-251; 49-0106-0-1-251; 49-0102-0-1-251

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Labor and Human Resources.

**Authority:** National Science Foundation Authorization Act for Fiscal Year 1979 (P.L. 95-434, § 7; 92 Stat. 1049; 42 U.S.C. 1864).

**Availability:** Preparer of report

**Requirement:** The Director of The National Science Foundation shall transmit to the Committee on Science and Technology of the House of Representatives, the Speaker of the House, the Committee on Labor and Human Resources of the Senate, and the President of the Senate a written report containing a complete explanation of the transfer of capital funds. **Abstract:** Before a transfer takes place where the total of the funds transferred to a particular category would exceed 10% thereof, a period of 30 legislative days must pass after the Director of the National Science Foundation or his designee has transmitted to the Speaker of the House of Representatives and to the President of the Senate, the Committee on Science and Technology of the House of Representatives, and to the Committee on Labor and Human Resources of the Senate a written report containing a full and complete statement concerning the nature of the transfer and the reason therefor.

**Agency Contact:** (202) 632-4086.

#### R04600-015

*Annual Science and Technology Report.*

**Frequency/Due Date:** Annually / February 15.

**OMB Funding Title/Code:** Research and Related Activities / 49-0100-0-1-251

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.

**Authority:** National Science and Technology Policy, Organization, and Priorities Act of 1976 (P.L. 94-282, § 209; 90 Stat. 468; 42 U.S.C. 6618). Reorganization Plan 1 of 1977, as amended.

**Availability:** GPO

**Geographic Relevance:** National

**Requirement:** The President shall transmit annually to the Congress, beginning February 15, 1978, a Science and Technology Report which shall be prepared by the Director of the National Science Foundation. The report shall review and analyze the national significance of Science and Technology development, anticipate national problems to which Science and Technology may contribute solutions, and review potential Science and Technology contributions and their resource and legislative requirements.

**Agency Contact:** (202) 632-4088.

#### R04600-016

*Five Year Outlook in Science and Technology.*

**Frequency/Due Date:** Annually / January 31.

**OMB Funding Title/Code:** Research and Related Activities / 49-0100-0-1-251

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.

**Authority:** National Science and Technology Policy, Organization, and Priorities Act of 1976 (P.L. 94-282, § 206; 90 Stat. 466; 42 U.S.C. 6615). Reorganization Plan 1 of 1977, as amended.

**Availability:** GPO

**Geographic Relevance:** National

**Requirement:** The National Science Foundation shall annually revise its 5-year outlook so that it takes account of new problems, constraints, and opportunities and changing national goals, and circumstances and shall extend the outlook so that it always extends 5 years into the future. **Abstract:** The Five Year Outlook for Science and Technology will, tentatively, contain a summary and analysis, prepared by the National Science Foundation (NSF); a report of the National Academy of Sciences (NAS), to be published separately and distributed by NAS; chapters prepared by selected U. S. Government agencies; and chapters on selected policy-related topics prepared by the NSF from commissioned papers.

**Agency Contact:** (202) 634-4140.

**R04600-017**

*National Science Foundation Research on the Stratosphere and the Effects on Ozone Layer Changes.*

**Frequency/Due Date:** Biannually / January 1, 1980.

**OMB Funding Title/Code:** Research and Related Activities / 49-0100-0-1-251

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Environment and Public Works.

**Authority:** Clean Air Act Amendments of 1977 (P.L. 95-95, § 126; 91 Stat. 728; 42 U.S.C. 7453).

**Availability:** Not publicly available

**Geographic Relevance:** National

**Requirement:** The Director of the National Science Foundation shall encourage and support ongoing stratospheric research programs and continuing research programs that will increase scientific knowledge of the effects of changes in the ozone layer in the stratosphere upon living organisms and ecosystems. The Director shall transmit reports by January 1, 1978, and biannually thereafter, to the Administrator of the Environmental Protection Agency and the Congress on the results of the programs, together with any appropriate recommendations for legislation or regulation (or both). **Abstract:** This report surveys programs at the National Science Foundation in support of ongoing stratospheric research and continuing research to increase scientific knowledge of the effects of changes in the ozone layer in the stratosphere upon living organisms and ecosystems and summarizes progress in these areas over the past 2 years.

**Agency Contact:** (202) 632-4185.

**R04699-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 632-4070.

**R04699-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 632-4037.

**R04699-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 632-5722.

**R04699-005**

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 634-1528.

**R04699-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 632-4118.

**R04699-012**

*Estimate of Additional Expenditures over \$1,000,000 for Personnel and Other Resources in Proposed Legislation.*

This report is required of several agencies. For complete citation see R99900-012.

**Agency Contact:** (202) 632-4086.

**R04699-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 632-4072.

**R04699-014**

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 632-4086.

**R04699-015**

*Disposal of Foreign Excess Property.*

This report is required of several agencies. For complete citation see R99900-015.

**Agency Contact:** (202) 634-7313.

**R04799-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 634-6621.

**R04799-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 634-7943.

**R04799-005**

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 634-7943.

**R04799-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 634-7991.

**R04799-012**

*Estimate of Additional Expenditures over \$1,000,000 for Personnel and Other Resources in Proposed Legislation.*

This report is required of several agencies. For complete citation see R99900-012.

**Agency Contact:** (202) 634-6621.

**R04799-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 634-6621.

**R04799-014**

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 634-6621.

**R04799-021**

*Acquisition of Power Operated Collators for Use in Facilities Other Than Printing Plants (JCP 3).*

This report is required of several agencies. For complete citation see R99900-021.

**Agency Contact:** (202) 634-4006.

**R04799-025**

*Excess Equipment Disposal Report.*

This report is required of several agencies. For complete citation see R99900-025.

**Agency Contact:** (202) 634-4006.

**R04799-026**

*Duplicating Report.*

This report is required of several agencies. For complete citation see R99900-026.

**Agency Contact:** (202) 634-4006.

**OVERSEAS PRIVATE INVESTMENT CORPORATION****R04800-001**

*Overseas Private Investment Corporation Annual Report.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 71-4030-0-3-151

**Congressional Recipient:** House Committee on International Relations; Senate Committee on Foreign Relations.

**Authority:** Foreign Assistance Act of 1969 (P.L. 91-175, § 105; 83 Stat. 818; 22 U.S.C. 2200a).

**Requirement:** The Overseas Private Investment Corporation shall submit to the Congress at the end of each fiscal year a complete and detailed report of its operations during the preceding fiscal year. The report shall include an assessment of the economic and social development impact and benefits of each project it insured or financed and of the extent to which its operations complement or are compatible with U.S. development assistance programs. The report shall also include a description of any projects for which the Corporation withheld financial support due to violations of human rights or

provided support in spite of such violations.

**Agency Contact:** (202) 632-1854.

**R04800-002**

*Development Impact of the Activities of the Overseas Private Investment Corporation.*

**Frequency/Due Date:** Annually / After end of fiscal year.

**OMB Funding Title/Code:** Overseas Private Investment Corporation / 71-4030-0-3-151

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Foreign Assistance Act of 1961, as amended (P.L. 95-268, § 10; 92 Stat. 216; 22 U.S.C. 2200a).

**Availability:** Preparer of report

**Geographic Relevance:** International

**Requirement:** After the end of each fiscal year, the Overseas Private Investment Corporation shall submit to the Congress a complete and detailed report of its operations during the fiscal year. The report shall include an assessment of the economic and social development, impact, and benefits of the projects with respect to which profiles of development impact are prepared; the extent to which the operations of the Corporation complement or are compatible with development assistance programs of the Nation; and a description of any project for which the Corporation refused insurance or other financial support on account of violations of human rights. **Abstract:** The report is an overall assessment of the economic and social development impact and benefits of those private investment projects undertaken by U.S. investors and encouraged by the Overseas Private Investment Corporation through its insurance or finance programs. In addition, the report contains information as to the extent to which the operations of the Corporation complement or are compatible with the development assistance programs of the Federal Government.

**Agency Contact:** (202) 632-1796.

**R04899-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 632-3858.

**R04899-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 632-1854.

**R04899-005**

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 632-3858.

**PANAMA CANAL COMPANY****R04900-001**

*Special Analysis of Canal Traffic.*

**Frequency/Due Date:** Monthly / Unspecified.

**OMB Funding Title/Code:** 38-4060-0-3-406

**Congressional Recipient:** House Committee on Appropriations; Senate Committee on Appropriations.

**Authority:** Voluntary.

**Abstract:** This report provides monthly statistics on the number of Panama Canal transits, tolls and toll credits collected for commercial and U.S. Government vessels, and cargo tonnage transited.

**Agency Contact:** (202) 724-0104.

**R04900-012**

*The Panama Canal Company Agency Head Report.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 38-4060-0-3-406

**Congressional Recipient:** House Committee on Appropriations; Senate Committee on Appropriations.

**Authority:** OMB Circular A-10.

**Abstract:** The report is to provide a general statement of the agency head, presenting the agency's justifications to congressional appropriations hearings in Washington, D.C.

**Agency Contact:** (202) 724-0104.

**R04900-013**

*The Panama Canal Company Justifications of Programs and Estimates.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 38-4060-0-3-406

**Congressional Recipient:** House Committee on Appropriations; Senate Committee on Appropriations.

**Authority:** OMB Circular A-10.

**Abstract:** The report is to provide information on the Panama Canal's operating expenses, recoveries, and capital outlay requirements in support of the President's annual budget. It is to include summary statements, budget schedules, narrative justifications, and other material.

**Agency Contact:** (202) 724-0104.

**R04999-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 724-0104.

**R04999-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 724-0104.

**R04999-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 724-0104.

**R04999-005**

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 724-0104.

**R04999-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 724-0104.

**R04999-012**

*Estimate of Additional Expenditures over \$1,000,000 for Personnel and Other Resources in Proposed Legislation.*

This report is required of several agencies. For complete citation see R99900-012.

**Agency Contact:** (202) 724-0104.

**R04999-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 724-0104.

**R04999-014**

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 724-0104.

**R04999-015**

*Disposal of Foreign Excess Property.*

This report is required of several agencies. For complete citation see R99900-015.

**Agency Contact:** (202) 724-0104.

**R04999-018**

*Notice of Completion of Transaction Authorized by Joint Committee on Printing.*

This report is required of several agencies. For complete citation see R99900-018.

**Agency Contact:** (202) 724-0104.

**R04999-019**

*Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 724-0104.

**R04999-020**

*Printing Plant Report (JCP 2).*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (202) 724-0104.

**R04999-023**

*Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 724-0104.

**R04999-024***Annual Inventory of Stored Equipment (JCP 6).*

This report is required of several agencies. For complete citation see R99900-024.

**Agency Contact:** (202) 724-0104.

**R04999-025***Excess Equipment Disposal Report (JCP 7).*

This report is required of several agencies. For complete citation see R99900-025.

**Agency Contact:** (202) 724-0104.

**R04999-026***Duplicating Report.*

This report is required of several agencies. For complete citation see R99900-026.

**Agency Contact:** (202) 724-0104.

**R05099-004***Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 254-3880.

**R05099-005***Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 254-3880.

**R05099-027***Compliance with Requirements of "Government in the Sunshine Act".*

This report is required of several agencies. For complete citation see R99900-027.

**Agency Contact:** (202) 254-3880.

**RAILROAD RETIREMENT BOARD****R05100-002***Report of Positions in GS Grades 16, 17, 18.*

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** 60-8011-0-7-601

**Congressional Recipient:** House Committee on Post Office and Civil Service; Senate Committee on Governmental Affairs.

**Authority:** (P.L. 89-554; 80 Stat. 456; 5 U.S.C. 5114(a)).

**Requirement:** The Railroad Retirement Board shall submit to the Congress by February 1 of each year a report setting forth the total number of positions allocated to or placed in grades GS-16, GS-17, and GS-18 during the preceding calendar year; the name, rate of pay, and qualifications of each incumbent in such a position; the position title and duties and responsibilities of each incumbent; information on the previous employment and salary of each incumbent; and any other pertinent information.

**Agency Contact:** (312) 751-4570.

**R05100-009***Justification of Appropriation Requests.*

**Frequency/Due Date:** Annually / Upon occurrence of event.

**OMB Funding Title/Code:** 60-8011-0-7-601

**Congressional Recipient:** House Committee on Appropriations; Senate Committee on Appropriations.

**Authority:** Letter request from House and Senate Committees on Appropriations.

**Requirements for Recurring Reports**

**Abstract:** This report is a justification for appropriation requests in the budget.

**Agency Contact:** (312) 751-4590.

**R05100-010***Annual Report of the Railroad Retirement Board (Railroad Retirement Act Activities).*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 60-8011-0-7-601

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Human Resources.

**Authority:** Railroad Retirement Act of 1974 (P.L. 93-445, § 7; 88 Stat. 1340; 45 U.S.C. 231f(b)(6)).

**Requirement:** The Railroad Retirement Board shall make an annual report to the President to be submitted to the Congress. **Abstract:** This report summarizes activities affecting railroad retirement benefits and taxes during the year. Railroad Retirement Board activities under the Railroad Retirement Act, Medicare, and the Railroad Unemployment Insurance Act are discussed, and major legislative developments affecting railroad retirement are summarized. Administrative and legal rulings which bear on the railroad retirement system are also presented.

**Agency Contact:** (312) 751-4777.

**R05100-011***Annual Report of the Railroad Retirement Board (RUIA Activities).*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 60-8011-0-7-601

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Human Resources.

**Authority:** Railroad Unemployment Insurance Act (P.L. 75-722, § 10(a)(c); 52 Stat. 1104; 45 U.S.C. 360(c)).

**Requirement:** The Railroad Retirement Board shall include in its annual report to the Congress a statement with respect to the status and operation of the railroad unemployment insurance account. **Abstract:** This report contains statistical data on the railroad retirement and railroad unemployment insurance programs for the year. Data include financial statistics, retirement and survivor benefit statistics, and unemployment and sickness benefit statistics. Employment, compensation, and coverage statistics are also given.

**Agency Contact:** (312) 751-4777.

**R05100-012***Report of Proposed Computer Matching Program.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Railroad Retirement Account / 60-8011-0-7-601

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** Letter request from the Office of Management and Budget, March 30, 1979.

**Availability:** Preparer of report

**Requirement:** Requested in March 30, 1979, letter from Office of Management and Budget **Abstract:** This report will present a description of the computer matching program. An analysis of benefits, costs, and potential harm to individuals as a result of the program will be discussed. Justification for performing periodic matches will be included.

**Agency Contact:** (312) 751-4692.

**R05100-013***Proposal To Change a Computer Matching Program.*

**Frequency/Due Date:** As required / 30 days prior to change in program.

**OMB Funding Title/Code:** Railroad Retirement Account / 60-8011-0-7-601

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** Letter request from the Office of Management and Budget, March 30, 1979.

**Availability:** Preparer of report

**Requirement:** Requested in March 30, 1979, letter from Office of Management and Budget. **Abstract:** This report will describe changes to be made to the computer matching program.

**Agency Contact:** (312) 751-4692.

#### R05100-014

*Renewal Report for Continuing Computer Matching Program.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Railroad Retirement Account / 60-8011-0-7-601

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** Letter request from the Office of Management and Budget, March 30, 1979.

**Availability:** Preparer of report

**Requirement:** Requested in March 30, 1979, letter from Office of Management and Budget. **Abstract:** This report will provide justification for the continuance of a computer matching program and an evaluation of the previous year's results.

**Agency Contact:** (312) 751-4692.

#### R05199-002

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (312) 751-4920.

#### R05199-003

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (312) 751-4591.

#### R05199-004

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (312) 751-4692.

#### R05199-005

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (312) 751-4692.

#### R05199-007

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (312) 751-4580.

#### R05199-012

*Estimate of Additional Expenditures over \$1,000,000 for Personnel and Other Resources in Proposed Legislation.*

This report is required of several agencies. For complete citation see R99900-012.

**Agency Contact:** (312) 751-4592.

#### R05199-013

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (312) 751-4694.

#### R05199-016

*Specialized or Technical Services to State and Local Government.*

This report is required of several agencies. For complete citation see R99900-016.

**Agency Contact:** (312) 751-4692.

#### R05199-018

*Notice of Completion of Transaction Authorized by Joint Committee on Printing.*

This report is required of several agencies. For complete citation see R99900-018.

**Agency Contact:** (312) 751-4540.

#### R05199-019

*Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (312) 751-4540.

#### R05199-020

*Printing Plant Report (JCP 2).*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (312) 751-4540.

#### R05199-023

*Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (312) 751-4540.

#### R05199-024

*Annual Inventory of Stored Equipment (JCP 6).*

This report is required of several agencies. For complete citation see R99900-024.

**Agency Contact:** (312) 751-4535.

#### R05199-025

*Excess Equipment Disposal Report.*

This report is required of several agencies. For complete citation see R99900-025.

**Agency Contact:** (312) 751-4540.

#### R05199-026

*Duplicating Report.*

This report is required of several agencies. For complete citation see R99900-026.

**Agency Contact:** (312) 751-4535.



## RENEGOTIATION BOARD

## R05200-001

*The Renegotiation Board: Annual Report.*

**Frequency/Due Date:** Annually / January 1.

**OMB Funding Title/Code:** 66-0100-0-1-054

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Renegotiation Amendments Act of 1956 (P.L. 84-870, § 14; 70 Stat. 792; 50 U.S.C. App. 1224).

**Requirement:** The Renegotiation Board shall submit to the Congress by January 1 of each year a complete report of its activities for the preceding fiscal year. **Abstract:** This report provides information on the purpose and process of renegotiation; changes in regulations and operating procedures during the fiscal year; filings, including screenings, processings, and completions; renegotiable sales and profits; excessive-profits determination; appeals; the number of cases finding before, or disposed of by, the Court of Claims, U.S. Tax Court, U.S. Court of Appeals, and the Supreme Court; exemptions of commercial articles and services; and expenses and personnel. An appendix contains information on renegotiations, and includes the contractor's name, address, year of negotiation, product or service, and the SIC number. Also included are tables related to renegotiations and excessive profits.

**Agency Contact:** (202) 254-8200.

## R05299-002

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 254-8266.

## R05299-003

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 254-8224.

## R05299-004

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 254-8277.

## R05299-007

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 254-8266.

## SECURITIES AND EXCHANGE COMMISSION

## R05300-006

*Securities and Exchange Commission Report to Congress on the Accounting Profession and the Commission's Oversight Role.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 50-0100-0-1-376

## Requirements for Recurring Reports

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Governmental Affairs.

**Authority:** Voluntary.

**Availability:** Preparer of report; GPO

**Geographic Relevance:** National

**Abstract:** This report presents the conclusions of the Securities and Exchange Commission regarding the progress the accounting profession has made in responding to various challenges the Congress and others have placed before it and its expectations concerning the objectives toward which the profession must continue to work regarding the assurance of the independence of auditors, the establishment of meaningful self-regulation and self-discipline, and the improvement of the accounting and auditing standard-setting processes.

**Agency Contact:** (202) 755-1180.

## R05304-001

*Annual Report on Work of Securities and Exchange Commission.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 50-0100-0-1-376

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Securities Acts Amendments of 1975 (P.L. 94-29, § 17; 89 Stat. 156; 15 U.S.C. 78w(b)(2)).

**Requirement:** The Securities and Exchange Commission shall include in its report to the Congress for each fiscal year a summary of its oversight activities, including a description of any examinations conducted as part of the activities of any self-regulatory organization, any material recommendation presented as part of such activities to any such organization for changes in its organization or rules, and any action by an organization in response to such recommendations.

**Abstract:** This report surveys legislation and activities pertaining to the regulation of securities for the year. Operations are discussed which pertain to market regulation, the disclosure system, enforcement, and investment companies and advisers. Activities are also discussed which relate to public utility holding companies, corporate reorganizations and operations within the Commission.

**Agency Contact:** Division of Investment Management. (202) 755-7587.

## R05304-002

*Institutional Investment Manager Report.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 50-0100-0-1-376

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Securities Acts Amendments of 1975 (P.L. 94-29, § 18; 89 Stat. 157; 15 U.S.C. 78w(b)(4)(I)).

**Availability:** GPO

**Geographic Relevance:** International

**Requirement:** The Securities and Exchange Commission shall include in its annual report to the Congress for each fiscal year a statement of the time elapsed between the filing of reports on the holdings of institutional investment managers made pursuant to section 13(f) of the Securities and Exchange Act of 1934 and the public availability of the information contained therein, the costs involved in the Commission's processing of such reports and tabulating of the information, the manner in which the Commission uses the information, and the steps the Commission has taken and the progress it has made toward requiring such reports to be filed and such information to be made available to the public in machine language.

**Agency Contact:** Division of Investment Management. (202) 755-0212.

**R05305-001**

*Transmittal of Annual Report of the Securities Investor Protection Corporation.*

**Frequency/Due Date:** Annually / End of fiscal year.

**OMB Funding Title/Code:** 50-0100-0-1-376

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Securities Investor Protection Act of 1970 (P.L. 91-598, § 7(c); 84 Stat. 1653; 15 U.S.C. 78ggg(c)(2)).

**Requirement:** The Securities and Exchange Commission (SEC) shall transmit to the President and to the Congress the annual report of the Securities Investor Protection Corporation (SIPC). The report filed with the SEC by SIPC shall include a review of its operations, a summary of the exercise of its rights and powers, and a financial statement as of the end of the fiscal year. The SEC shall transmit with the report any appropriate comments on the report.

**Agency Contact:** Division of Market Regulation. (202) 755-8833.

**R05305-002**

*Annual Report on Work of the Securities and Exchange Commission.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 50-0100-0-1-376

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Securities Acts Amendments of 1975 (P.L. 94-29, § 17; 89 Stat. 157; 15 U.S.C. 78W(b)(4)).

**Requirement:** The Securities and Exchange Commission shall include in its annual report to the Congress for each fiscal year a summary of its oversight activities with respect to self-regulatory organizations for which it is not the appropriate regulatory agency; an analysis of the expenses and operations of each self-regulatory organization; the steps taken toward ending the physical movement of securities certificates; the number of exemptions requested and granted; a summary of its regulatory activities with respect to municipal securities dealers; and information on its administration of the Freedom of Information Act.

**Agency Contact:** Division of Market Regulation. (202) 755-7587.

**R05305-004**

*The Special Study of the Options Market.*

**Frequency/Due Date:** One-time / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 50-0100-0-1-376

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce.

**Authority:** Securities and Exchange Act of 1934, as amended (48 Stat. 881; 15 U.S.C. 78).

**Availability:** GPO

**Geographic Relevance:** National

**Requirement:** The Securities and Exchange Commission shall conduct a special study of the options markets. **Abstract:** This report presents an analysis of standardized options markets (1973 through 1978) with recommendations for the improvement of regulatory systems.

**Agency Contact:** Division of Market Regulation. (202) 272-2870.

**R05305-005**

*Statement concerning Actions Taken with Respect to Recommendations Made in GAO Report on Commission Inspection Oversight of the NASD.*

**Frequency/Due Date:** One-time / December 7, 1978.

**OMB Funding Title/Code:** Salaries and Expenses / 50-0100-0-1-376

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** (P.L. 91-510, title II, § 236; 84 Stat. 1171; 31 U.S.C. 1176).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** Whenever the General Accounting Office has made a report which contains recommendations to the head of any Federal agency, that agency shall submit to the House and Senate Committees on Government Operations, within 60 days after the date of such report, a written statement of the action taken by such agency with respect to the recommendations. **Abstract:** This report presents the response of the Securities and Exchange Commission (SEC) to a report submitted to the Congress by the General Accounting Office regarding SEC's inspection oversight of the NASD.

**Agency Contact:** Division of Market Regulation. (202) 755-7620.

**R05306-001**

*Annual Report of the Securities and Exchange Commission.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 50-0100-0-1-376

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Securities Acts Amendments of 1975 (P.L. 94-29, § 17; 89 Stat. 156; 15 U.S.C. 78w(b)(1)).

**Requirement:** The Securities and Exchange Commission shall make an annual report to the Congress on its work for the preceding year, including whatever information, data, and recommendations for further legislation it considers advisable with regard to matters within its jurisdiction. **Abstract:** This report summarizes important developments in market regulations, disclosure related matters, investment companies, and enforcement matters. The disclosure system is discussed in terms including public offering (1933 Securities Act), small issue exemption continuing disclosure (1934 Securities Exchange Act), and accounting. The regulation of exchanges, exchange inspections, supervision of the National Association of Securities Dealers, Inc., and broker-dealer regulation are also discussed. Information on investigations and proceedings in enforcement, investment companies and advisors, public utility holding companies, corporate reorganizations, and SEC management operations complete the report. Statistics accompanied by explanations pertinent to the information contained in the report are provided.

**Agency Contact:** Office of Opinions and Review. (202) 755-4846.

**R05399-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 755-1354.

**R05399-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 755-1515.

**R05399-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 523-5530.

**R05500-012**

*Subcontracting Plans Which Do Not Contain Opportunities for Socially and Economically Disadvantaged Individuals.*

**Frequency/Due Date:** Annually / September 30.

**OMB Funding Title/Code:** Salaries and Expenses / 73-0100-0-1-376

**Congressional Recipient:** House Committee on Small Business; Senate Select Committee on Small Business.

**Authority:** Small Business Act, as amended (P.L. 95-507, § 211; 92 Stat. 1767; 15 U.S.C. 637(d)(11)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Small Business Administration (SBA) shall submit to the Senate Select Committee on Small Business and to the House Committee on Small Business, at the end of each fiscal year, a report on subcontracting plans found acceptable by any Federal agency which the SBA determines do not contain maximum practicable opportunities for small business concerns and for small business concerns owned and controlled by socially and economically disadvantaged individuals to participate in the performance of such Federal contracts.

**Agency Contact:** (202) 653-6661.

**R05500-013**

*Consolidated Report of Agency Procurement Contracts with Socially and Economically Disadvantaged Individuals.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 73-0100-0-1-376

**Congressional Recipient:** House Committee on Small Business; Senate Select Committee on Small Business.

**Authority:** Small Business Act, as amended (P.L. 95-507, § 221; 92 Stat. 1770; 15 U.S.C. 644(h)).

**Requirement:** The Small Business Administration (SBA) shall submit to the Senate Select Committee on Small Business and to the House Committee on Small Business information obtained from the reports filed with it by the head of each Federal agency on the extent of participating by small business concerns and small business concerns owned and controlled by socially and economically disadvantaged individuals in procurement contracts of such agency. This report shall contain appropriate comments by SBA.

**Agency Contact:** (202) 653-6800.

**R05501-001**

*SBIC Digest, the Equity Financing Arm of SBA.*

**Frequency/Due Date:** Quarterly / Unspecified.

**OMB Funding Title/Code:** 73-0100-0-1-376

**Congressional Recipient:** House Committee on Small Business; Senate Select Committee on Small Business.

**Authority:** Voluntary.

**Abstract:** This digest summarizes the activities of Small Business Investment Companies (SBIC) of the Small Business Administration (SBA). This includes analysis of their financing activity to small business, their leverage from the Small Business Administration, and their financial condition. Included are summaries of significant policy changes and legal opinions.

**Agency Contact:** Associate Administrator for Financing and Investment. (202) 653-6672.

**R05501-003**

*Status of SBICs and MESBICS: Status of Examination Findings. Annual Report.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 73-0100-0-1-376

**Congressional Recipient:** House Committee on Appropriations; House Committee on Small Business; Senate Committee on Appropriations; Senate Select Committee on Small Business.

**Authority:** H. Rept. 92-1006; H. Rept. 92-1626.

**Requirements for Recurring Reports**

**Abstract:** This report describes the status of Small Business Investment Companies and Minority Enterprise Small Business Investment Companies. Examination of the programs is reviewed, and findings are presented.

**Agency Contact:** Associate Administrator for Financing and Investment. (202) 653-6790.

**R05505-001**

*Annual Report of the Small Business Administration: The Vital Majority. (RCN-7).*

**Frequency/Due Date:** Annually / December 31.

**OMB Funding Title/Code:** 73-0100-0-1-376

**Congressional Recipient:** House Committee on Small Business; House Committee on Banking, Finance and Urban Affairs; Senate Select Committee on Small Business; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Small Business Amendments of 1961 (P.L. 87-305, § 5(a); 75 Stat. 666; 15 U.S.C. 639).

**Requirement:** The Small Business Administration (SBA) shall submit to the President, to the Congress, and to the Senate Select Committee on Small Business, as soon as practical each fiscal year, a comprehensive report on the state of small business in the Nation and in the several States and on the operations of the SBA. The report shall include information on general lending, disaster relief, Government regulation relief, procurement and property disposal, research and development, technical assistance, dissemination of data and information, and other functions of the Administration during the previous fiscal year. The report shall include the names of the business concerns to whom contracts were let and for whom financing was arranged by the SBA and the amounts involved. With respect to minority small business concerns, the report shall include the proportion of assistance provided to such firms, the goals for the next fiscal year, and recommendations for improving assistance to minority small business concerns under the Small Business Act, as amended.

**Agency Contact:** Assistant Administrator for Congressional and Public Affairs. (202) 653-6832.

**R05599-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 653-6832.

**R05599-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 653-6506.

**R05599-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 653-6460.

**R05599-005**

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 653-6460.

**R05599-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 653-6780.

**R05599-012**

*Estimate of Additional Expenditures over \$1,000,000 for Personnel and Other Resources in Proposed Legislation.*

This report is required of several agencies. For complete citation see R99900-012.

**Agency Contact:** (202) 653-6837.

**R05599-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 653-6613.

**R05599-014**

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 653-6349.

**R05599-018**

*Notice of Completion of Transaction Authorized by Joint Committee on Printing.*

This report is required of several agencies. For complete citation see R99900-018.

**Agency Contact:** (202) 653-6600.

**R05599-019**

*Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 653-6600.

**R05599-020**

*Printing Plant Report (JCP 2).*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (202) 653-6639.

**R05599-023**

*Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 653-6600.

**R05599-024**

*Annual Inventory of Stored Equipment (JCP 6).*

This report is required of several agencies. For complete citation see R99900-024.

**Agency Contact:** (202) 653-6600.

**R05599-025**

*Excess Equipment Disposal Report.*

This report is required of several agencies. For complete citation see R99900-025.

**Agency Contact:** (202) 653-6600.

**R05599-026**

*Duplicating Report.*

This report is required of several agencies. For complete citation see R99900-026.

**Agency Contact:** (202) 653-6600.

**SMITHSONIAN INSTITUTION****R05600-001**

*Report of the Smithsonian Institution.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 33-0100-0-1-503

**Congressional Recipient:** House Committee on Rules; Senate Committee on Rules and Administration.

**Authority:** (P.L. 29-178, § 3; 9 Stat. 104; 20 U.S.C. 57).

**Requirement:** The Board of Regents of the Smithsonian Institution shall submit to the Congress, at each session of the Congress, a report of the operations, expenditures, and condition of the Institution.

**Agency Contact:** (202) 381-5139.

**R05600-002**

*Report of the American Historical Association.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 33-0100-0-1-503

**Congressional Recipient:** House Committee on District of Columbia; Senate Committee on Governmental Affairs.

**Authority:** (P.L. 50-20; 25 Stat. 640; 36 U.S.C. 20).

**Requirement:** The Secretary of the Smithsonian Institution shall transmit to the Congress the annual report, or such portion of the report as he sees fit, of the American Historical Association on the Association's proceedings and the condition of historical study in America. **Abstract:** This report provides information on membership, a treasurer's report, meetings, prizes and honors, programs, council meetings, and an editor's report, as well as other general information.

**Agency Contact:** (202) 381-5139.

**R05600-003**

*Report of the National Society of the Daughters of the American Revolution.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 33-0100-0-1-503

**Congressional Recipient:** House Committee on Rules; Senate Committee on Rules and Administration.

**Authority:** (P.L. 54-23, § 3; 29 Stat. 9; 36 U.S.C. 18b).

**Requirement:** The National Society of the Daughters of the American Revolution shall submit an annual report to the Secretary of the Smithsonian Institution on its proceedings. The Secretary of the Institution shall transmit to the Congress such portion of this report as he may deem of national interest and importance. **Abstract:** The report provides such information on the Society as awards given, graves of soldiers of the American Revolution, membership, contributions, publications, the advisory board, the several committees, and resolutions of the Continental Congress.

**Agency Contact:** (202) 381-5385.

**R05600-004**

*Schedule of Permanent Positions, Appendix of the Budget of the U.S. Government.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 33-0100-0-1-503

**Congressional Recipient:** House Committee on Appropriations; Senate Committee on Appropriations.

**Authority:** (30 Stat. 1085; 20 U.S.C. 58).

**Requirement:** An annual report shall be submitted to the Congress presenting detailed information on the salaries of all officers and employees paid from appropriations by the Smithsonian Institution during the preceding fiscal year.

**Agency Contact:** (202) 381-6344.

**R05600-005**

*Smithsonian Tropical Research Institute (Canal Zone Biological Area)—Smithsonian Year.*

**Frequency/Due Date:** Annually / January 15.

**OMB Funding Title/Code:** 33-0100-0-1-503

**Congressional Recipient:** House Committee on Appropriations; Senate Committee on Appropriations.

**Authority:** (P.L. 89-280, § 2; 79 Stat. 1012; 20 U.S.C. 79b).

**Requirement:** The Smithsonian Institution shall include in the annual report of its operations to the Congress a statement of activities and operations related to the Canal Zone Biological Area during the preceding year. **Abstract:** This report summarizes the functions, operations, and disposition of funds for the Smithsonian Tropical Research Institute in the Canal Zone during the year. Activities are reviewed which pertain to policy and regulation making; construction and maintenance of laboratories; disposition of donated, subscribed, or collected funds; and use of laboratories or other facilities by students on a fixed fee basis.

**Agency Contact:** (202) 381-5139.

**R05600-006**

*National Museum Act Program—Smithsonian Year.*

**Frequency/Due Date:** Annually / Beginning of congressional session.

**OMB Funding Title/Code:** 33-0100-0-1-503

**Congressional Recipient:** House Committee on Appropriations; Senate Committee on Appropriations.

**Authority:** (P.L. 89-674, § 3; 80 Stat. 953; 20 U.S.C. 65a).

**Requirement:** The Director of the National Museum, under the direction of the Secretary of the Smithsonian Institution, shall report annually to the Congress on the progress made in activities relating to cooperation with other museums in studying museum problems and opportunities, preparation and conduct of training programs for career employees in museum practices, preparation and distribution of significant museum publications, research related to the development of museum techniques, and cooperation with other U.S. agencies in operating or assisting museums.

**Agency Contact:** (202) 381-5139.

**R05600-007**

*National Zoological Park—Smithsonian Year.*

**Frequency/Due Date:** Annually / Beginning of congressional session.

**OMB Funding Title/Code:** 33-0100-0-1-503

**Congressional Recipient:** House Committee on House Administration; Senate Committee on Rules and Administration.

**Authority:** (28 Stat. 384; 20 U.S.C. 83).

**Requirement:** A detailed report of the expenses on account of the National Zoological Park shall be made to the Congress at the beginning of each regular session. **Abstract:** This report reviews activities and expenses of the Zoo which relate to construction and repair of buildings; improvement of roads, walks, bridges, water supply, sewerage, and drainage; grading, planting, and other improvements of the

grounds; and care, subsistence, and transportation of animals. General incidental expenses are described, and the contribution of revenues from the District of Columbia is noted.

**Agency Contact:** (202) 381-5139.

**R05600-008**

*National Air and Space Museum—Smithsonian Year.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 33-0100-0-1-503

**Congressional Recipient:** House Committee on House Administration; Senate Committee on Rules and Administration.

**Authority:** (P.L. 79-722, § 4(b); 60 Stat. 998; 20 U.S.C. 77c).

**Requirement:** The Smithsonian Institution shall include in the annual report of its operations to the Congress a statement of the operations of the National Air and Space Museum, including all public and private moneys received and disbursed.

**Agency Contact:** (202) 381-5139.

**R05600-009**

*Expenditure of Appropriated Funds from Previous Years, Detailed Budget Estimate.*

**Frequency/Due Date:** Annually / Beginning of congressional session.

**OMB Funding Title/Code:** 33-0100-0-1-503

**Congressional Recipient:** House Committee on Rules; Senate Committee on Rules and Administration.

**Authority:** (25 Stat. 529; 20 U.S.C. 49).

**Requirement:** The Secretary of the Smithsonian Institution shall submit to the Congress at the beginning of each regular session a detailed statement of the expenditures of the preceding fiscal year under appropriation for "International Exchanges," "North American Ethnology," and the "National Museum."

**Agency Contact:** (202) 381-6344.

**R05600-011**

*Smithsonian Institution, Programs and Activities.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Salaries and Expenses / 33-0102-0-1-503

**Congressional Recipient:** House Committee on House Administration; Senate Committee on Rules and Administration.

**Authority:** Voluntary.

**Availability:** Preparer of report

**Abstract:** This report presents a comprehensive review of the programs and activities conducted by the Smithsonian Institution. The activities of the museums, the galleries, the laboratories, and other program organizations are described. Brief summaries of the history of the Institution and of the operating bureaus are included. Administrative and support functions are described. Appendices contain information on the Institution's boards, commissions, advisory groups, and affiliated and cooperative activities. Organization charts for the Institution and several of the major bureaus are presented.

**Agency Contact:** (202) 381-6436.

**R05600-012**

*Smithsonian Institution, Five-Year Perspective.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 33-0102-0-1-503

**Congressional Recipient:** House Committee on House Administration; Senate Committee on Rules and Administration.

**Authority:** Voluntary.

**Availability:** Preparer of report

**Abstract:** This report presents a summary of the programs and activities of the Smithsonian Institution which will be given priority and emphasis over the next five years. It should be read in conjunction with the report "Smithsonian Institution, Programs and Activities" (05600011). The material in this report is arranged by the

major organization groupings of the Institution, with a separate section treating facilities development plans. Areas of emphasis discussed in the text are supported with financial tables detailing individual bureau and office resource projections.

**Agency Contact:** (202) 381-6501.

**R05606-002**

*John F. Kennedy Center for the Performing Arts Fiscal Report.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 33-0100-0-1-503

**Congressional Recipient:** House Committee on Appropriations; Senate Committee on Appropriations.

**Authority:** (P.L. 88-260, § 1(4); 78 Stat. 4; 20 U.S.C. 761(c)).

**Requirement:** The Trustees of the John F. Kennedy Center for the Performing Arts shall submit to the Smithsonian Institution and to the Congress an annual report of its operations, including a detailed statement of all public and private moneys received and disbursed by it.

**Agency Contact:** John F. Kennedy Center for the Performing Arts. (202) 872-0466.

**R05699-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 381-5911.

**R05699-013**

*Statements of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 381-6501.

**R05699-020**

*Printing Plant Report (JCP 2).*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (202) 391-4363.

**TENNESSEE VALLEY AUTHORITY****R05700-005**

*Report of the Tennessee Valley Authority.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 64-4110-0-3-270

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works.

**Authority:** Tennessee Valley Authority Act of 1933 (P.L. 73-17, § 9a; 48 Stat. 63; 16 U.S.C. 831h).

**Requirement:** The Board of Directors of the Tennessee Valley Association (TVA) shall file with the President and with the Congress in December of each year a financial statement and a complete report as to the business of the TVA covering the preceding governmental fiscal year. The report shall include an itemized statement of the cost of power at each power station, the total number of employees, and the names, salaries, and duties of those receiving compensation at the rate of more than \$1,500 a year.

**Agency Contact:** (615) 632-3257.

**R05755-001**

*[Extraordinary Contractual Actions Taken to Facilitate the National Defense].*

**Frequency/Due Date:** Annually / March 15.

**OMB Funding Title/Code:** 64-4110-0-3-270

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 85-804, § 4; 72 Stat. 972; 50 U.S.C. 1434(a)).

**Requirement:** Every department and agency authorized to enter into extraordinary contracts to facilitate the national defense shall make an annual report to the Congress on all such actions taken during the preceding calendar year. If the actions involve actual or potential costs in excess of \$50,000, the report shall include the name of the contractor, the actual or estimated potential cost, a description of the property or services involved, and a statement of further circumstances justifying the action taken.

**R05799-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (615) 852-2817.

**R05799-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (615) 852-3596.

**R05799-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (615) 632-3257.

**R05799-005**

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (615) 852-2817.

**R05799-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (615) 852-2817.

## ARMS CONTROL AND DISARMAMENT AGENCY

### R05800-001

*Report of the United States Arms Control and Disarmament Agency.*

**Frequency/Due Date:** Annually / January 31.

**OMB Funding Title/Code:** Arms Control and Disarmament Activities / 94-0100-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Arms Control and Disarmament Act of 1961 (P.L. 87-297, § 50; 75 Stat. 639; 22 U.S.C. 2590).

**Availability:** Preparer of report; GPO

**Geographic Relevance:** International

**Requirement:** The Director of the United States Arms Control and Disarmament Agency shall submit to the President for transmittal to the Congress not later than January 31 of each year a report concerning the activities of the Agency. This report shall include a complete and analytical statement of arms control and disarmament goals, negotiations, and activities and an appraisal of the status and prospects of arms control negotiations and of arms control measures in effect. **Abstract:** This report contains information on negotiating forums; limitations on strategic arms; restrictions on nuclear weapons testing; nuclear proliferation; mutual and balanced-force reductions; chemical, biological, and environmental warfare; military expenditures and arms trade; public information; Agency operations; and the Agency's general advisory committee. It also contains an organizational chart; lists of officials of the Agency; bilateral arms control agreements; the status of multi-lateral arms control agreements; and depository libraries.

**Agency Contact:** (202) 632-8714.

### R05800-002

*P.L. 313 Positions.*

**Frequency/Due Date:** Annually / December 31.

**OMB Funding Title/Code:** Arms Control and Disarmament Activities / 14-0100-0-1-153

**Congressional Recipient:** House Committee on International Relations; Senate Committee on Foreign Relations.

**Authority:** Classification Act of 1949, as amended (P.L. 87-367, § 50; 75 Stat. 790; 5 U.S.C. 3104(c)).

**Availability:** Preparer of report; OPM (Office of Personnel Management)

**Requirement:** The Director of the U.S. Arms Control and Disarmament Agency shall submit an annual report to the Congress setting forth the number of positions for scientific and professional personnel needed to carry out research and development functions which require the services of specially qualified personnel established by the Agency during the calendar year. The report shall include the name, rate of pay, and description of the qualifications of each incumbent, together with a statement of the functions performed by each incumbent.

**Agency Contact:** (202) 632-2034.

### R05800-003

*Arms Control Impact Statements.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Arms Control and Disarmament Activities / 94-0100-0-1-153

**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.

**Authority:** Arms Control and Disarmament Act (P.L. 87-297, § 36; 89 Stat. 758; 22 U.S.C. 2576).

**Availability:** Preparer of report; Other--some reports are classified and not available

**Geographic Relevance:** International; National

**Requirement:** The Director of the Arms Control and Disarmament Agency shall report to the Congress on a timely basis, or upon a request by a Congressional appropriation committee, the determi-

nation of the Director as to the degree to which any element of any significant arms control proposal made to a foreign country by the United States, or to the United States by a foreign country, can be verified by existing national technical means; any significant degradation or alteration in the capacity of the United States to verify the various components of any arms control agreement or treaty already entered into force; the number of professional personnel assigned to arms control verification on a full-time basis by each Government agency; and the amount and percentage of research funds expended by the Agency for the purpose of analyzing issues relating to arms control verification.

**Agency Contact:** (202) 632-9472.

### R05899-002

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 632-4366.

### R05899-003

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (703) 235-9788.

### R05899-004

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 632-0760.

### R05899-005

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 632-0760.

### R05899-007

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 632-2034.

### R05899-011

*Omission from Foreign Contracts of Clause Calling for Review by Comptroller General.*

This report is required of several agencies. For complete citation see R99900-011.

**Agency Contact:** (202) 632-3530.

### R05899-012

*Estimate of Additional Expenditures over \$1,000,000 for Personnel and Other Resources in Proposed Legislation.*

This report is required of several agencies. For complete citation see R99900-012.

**Agency Contact:** (703) 235-9788.

**R05899-013***Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 632-3530.

**R05899-014***Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (703) 235-9788.

**OFFICE OF PERSONNEL MANAGEMENT****R05900-002***Report of the Federal Prevailing Rate Advisory Committee.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 24-0100-0-1-805

**Congressional Recipient:** House Committee on Post Office and Civil Service; Senate Committee on Governmental Affairs.

**Authority:** (P.L. 92-392, § 1(a); 86 Stat. 571; 5 U.S.C. 5347(e)).

**Requirement:** The Federal Prevailing Rate Advisory Committee shall make an annual report to the Office of Personnel Management and to the President for transmittal to the Congress, including recommendations and other matters considered appropriate. **Abstract:** This report contains information on the Federal Wage System, indicating which issues were resolved by formal recommendations, which were resolved by mutual agreement, and others; the charter of the committee; the organization of the committee; committee rules; and other information.

**Agency Contact:** (202) 632-9710.

**R05906-001***Annual Report, U.S. Office of Personnel Management.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 24-0100-0-1-805

**Congressional Recipient:** House Committee on Post Office and Civil Service; Senate Committee on Governmental Affairs.

**Authority:** (22 Stat. 404; 5 U.S.C. 1308).

**Requirement:** The Civil Service Commission (now Office of Personnel Management) shall make an annual report to the President for transmittal to the Congress. This report shall include a statement of the Commission's actions in the administration of the competitive service, the results of the incentive awards program, the names of individuals penalized for prohibited political activity, and a statement on the training of Federal employees.

**Agency Contact:** Office of Public Affairs. (202) 632-4588.

**R05908-002***Veterans Readjustment Appointments in the Federal Government.*

**Frequency/Due Date:** Semiannually / October 1; April 1.

**OMB Funding Title/Code:** 24-0100-0-1-805

**Congressional Recipient:** House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs.

**Authority:** Vietnam Era Veterans Readjustment Assistance Act of 1974 (P.L. 93-508, § 403(a), as amended; 38 U.S.C. 2014(e)). Veterans Administration Program Extension Act of 1978 (P.L. 95-520).

**Requirement:** The Civil Service commission shall submit to the Congress an annual report on activities related to the promotion of the maximum of employment and job advancement opportunities within the Federal Government for qualified disabled veterans and veterans of the Vietnam era.

**Agency Contact:** Staffing Services Group. (202) 254-3058.

**R05909-004***Sums Credited to Civil Service Retirement and Disability Fund as the Government Contribution.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 24-0100-0-1-805

**Congressional Recipient:** House Committee on Post Office and Civil Service; Senate Committee on Human Resources.

**Authority:** (P.L. 89-554, § 1; 80 Stat. 402; 5 U.S.C. 1308(c)).

**Requirement:** The Office of Personnel Management (formerly the Civil Service Commission) shall publish an annual report on the operation of the Civil Service Retirement System, including a statement of the status of the Civil Service Retirement and Disability Fund. **Abstract:** This report delineates the authority of the Federal Bureau of Investigation to investigate groups or classes of persons when considered in the national interest; describes the existence and apportionment of funds for such investigations; and documents sums credited to the Civil Service Retirement and Disability Fund under these provisions.

**Agency Contact:** Bureau of Retirement, Insurance, and Occupational Health. (202) 632-4656.

**R05911-002***Personnel Management Evaluation Reports.*

**Frequency/Due Date:** Monthly / Unspecified.

**OMB Funding Title/Code:** 24-0100-0-1-805

**Congressional Recipient:** House Committee on Post Office and Civil Service.

**Authority:** Letter from Senate Subcommittee on Limitations of Contracted and Delegated Authority.

**Abstract:** The Office of Personnel Management issues a monthly listing of all the evaluation reports completed in the preceding period to the Subcommittee which can then request any of the included reports. These personnel management evaluation reports include all evaluations reports of agency-level reviews issued by the Agency Relations Group, all reports of evaluations conducted of agency headquarters by the Group, and all merit system investigation reports issued by the Group. These reports include such specific titles as "Personnel Management at Headquarters of the Pension Benefit Guaranty Corporation"; "Personnel Management Evaluation Systems Report of the Secretary of Commerce"; "International Trade Commission Merit Abuse"; and "Merit System Review at the Consumer Product Safety Commission". A sample report entitled "A Report on Department of the Navy Agency-Level Review, August 1977" includes introductory information on the Department's organization, delegation of personnel management authority, organization for personnel management, and the methods of evaluation. Personnel management problems and their causes are discussed and the corrective actions already taken are described. Recommendations for further corrective actions are included.

**Agency Contact:** Bureau of Personnel Management Evaluation. (202) 254-8026.

**R05914-005***Advisory Committee Charter.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 24-0100-0-1-805

**Congressional Recipient:** House Committee on Post Office and Civil Service; Senate Committee on Governmental Affairs.

**Authority:** Federal Advisory Committee Act (P.L. 92-463, § 9(c); 86 Stat. 770; 5 U.S.C. App. 1, 9(c)).

**Requirement:** No advisory committee shall meet or take any action until its charter has been filed with the House and Senate standing committees having legislative jurisdiction over the agency to which the advisory committee reports. **Abstract:** This report consists of a charter which describes the official designation, objectives and scope of activity of any new advisory committee formed to assist



the Office of Personnel Management. The charter should also include the period of time necessary for the advisory committee to carry out its purposes; the agency or official to whom the committee reports; the agency responsible for providing any necessary support for the committee; a description of the duties for which the committee is responsible and the authority for any functions which are not solely advisory; the estimated annual operating costs; the estimated number and frequency of committee meetings; and the committee's termination date.

**Agency Contact:** Office of Management. (202) 632-4596.

**R05915-001**

*Report on United States Government Policy and Supporting Positions.* (0125-CSC-OT).

**Frequency/Due Date:** Quadriennially / November 1.

**OMB Funding Title/Code:** 24-0100-0-1-805

**Congressional Recipient:** House Committee on Post Office and Civil Service; Senate Committee on Governmental Affairs.

**Authority:** Letter, dated August 10, 1972, from Senate Committee on Post Office and Civil Service; letter, dated July 1, 1976, from House Committee on Post Office and Civil Service.

**Abstract:** This report contains information on appointments to excepted positions in the Federal civil service. Included are the name of the agency or department, the location of the position, the type of position, the name of the person presently holding that position, the type of appointment (i.e., Presidential appointment), the grade or salary, length of appointment, and expiration date. Categories of exceptions include "noncareer executive assignment," which is a position in grades GS-16, GS-17 or GS-18 that is either of a top policy-determining character or has a close and confidential working relationship to a top policy official; positions under Schedule C of the Civil Service Rules; Presidential appointments; other excepted positions at GS-12 (or equivalent) and above; and positions under specified Schedule A and B authorities.

**Agency Contact:** Bureau of Manpower Information Systems. (202) 632-6808.

**R05915-002**

*Study of Retired Uniformed Services Personnel in the Federal Civilian Service.*

**Frequency/Due Date:** Triennially / Unspecified.

**OMB Funding Title/Code:** 24-0100-0-1-805

**Congressional Recipient:** House Committee on Post Office and Civil Service.

**Authority:** Letter, dated September 9, 1971, from House Committee on Post Office and Civil Service.

**Abstract:** This booklet contains tables that summarize the basic data on retired military personnel currently employed in the Federal civil service. Tables which present essentially the same data are broken down by agency and by geographical area. Included are an explanation of the data and a short presentation of highlights; a separate report on positions in the Tennessee Valley Authority; and tables showing the uniformed services pay grades and titles, the retirement pay of retired military personnel, the General Schedule pay rates, and the total number of retired military personnel receiving retirement pay.

**Agency Contact:** Bureau of Manpower Information Systems. (202) 632-6808.

**R05918-001**

*Annual Report on Implementation of Section 310 of CSRA, the Federal Equal Opportunity Recruitment Program.*

**Frequency/Due Date:** Annually / January 31.

**OMB Funding Title/Code:** Salaries and Expenses / 24-0100-0-1-805

**Congressional Recipient:** House Committee on Post Office and Civil Service; Senate Committee on Governmental Affairs.

**Authority:** Civil Service Reform Act of 1978 (P.L. 95-454, § 310; 92 Stat. 1152; 5 U.S.C. 7201).

**Requirements for Recurring Reports**

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Office of Personnel Management shall submit to the Congress by January 31 of each year a report on the activities of the Office and of executive agencies with regard to the implementation of a minority recruitment program, including the affirmative action plans submitted under the Civil Rights Act of 1964, the personnel data file maintained by the Office, and any other data necessary to evaluate the effectiveness of the Federal Equal Opportunity Recruitment Program for each category of civil service employment and for each minority group designation during the preceding fiscal year. Appropriate recommendations for administrative or legislative action shall be included.

**Agency Contact:** Office of Affirmative Employment Programs. (202) 632-6256.

**R05918-002**

*Noncompetitive Appointments of Disabled Veterans (30% or More) in the Federal Government.*

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 24-0100-0-1-805

**Congressional Recipient:** House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs.

**Authority:** Civil Service Reform Act of 1978 (P.L. 95-202, § 308; 91 Stat. 1445; 38 U.S.C. 2014).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Civil Service Commission (now the Office of Personnel Management) shall periodically obtain and publish (on at least a semiannual basis) reports from each Federal agency and instrumentality in the executive branch on its promotion of the maximum of employment and job advancement opportunities for qualified disabled veterans and veterans of the Vietnam era. This report shall include information for each agency on the number of noncompetitive appointments of disabled veterans made since the last report and the grade levels in which such appointments were made; the number of such appointments which were converted to career-conditional appointments and the number of appointments terminated since the last report; the number of terminations initiated by the agency and the number initiated by the individual involved; and a description of education and training programs in which individuals appointed under the veterans adjustment appointments program are participating at the time of the report. **Abstract:** The source of information for this report is the Central Personnel Data File. The noncompetitive appointment authority applies to veterans who are 30% or more disabled.

**Agency Contact:** Office of Affirmative Employment Programs. (202) 254-3058.

**R05919-001**

*Report of the Senior Executive Service.*

**Frequency/Due Date:** Biennially / Upon submission of budget.

**OMB Funding Title/Code:** Salaries and Expenses / 24-0100-0-1-805

**Congressional Recipient:** House Committee on Post Office and Civil Service; Senate Committee on Governmental Affairs.

**Authority:** Civil Service Reform Act of 1978 (P.L. 95-454, § 402(a); 92 Stat. 1159; 5 U.S.C. 3135(a)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Office of Personnel Management shall submit to the Congress, at the time the budget is submitted by the President to the Congress during each odd-numbered calendar year, a report on the Senior Executive Service (SES). The report shall include information on the number of SES positions authorized for the current year and projected to the authorized for the next two fiscal years, in the aggregate and by agency; the authorized number of career and noncareer appointees, in the aggregate and by agency SES position titles and descriptions; the number of career appointees, limited term appointees, limited emergency appointees, and nonca-

reer appointees, in the aggregate and by agency, employed during the preceding fiscal year; the percentage of senior executives at each pay rate, in the aggregate and by agency, employed at the end of the preceding fiscal year; the distribution and amount of performance awards, in the aggregate and by agency, paid during the preceding fiscal year; the estimates number of career reserved positions which, during the next two fiscal years, will become general positions and the estimated number of general positions which will become career reserved positions during that period; and any other appropriate information.

**Agency Contact:** Executive Personnel and Management Development Group. (202) 632-5438.

**R05919-002**

*Interim Report on the Senior Executive Service.*

**Frequency/Due Date:** Biennially / Upon submission of budget.

**OMB Funding Title/Code:** Salaries and Expenses / 24-0100-0-1-805

**Congressional Recipient:** House Committee on Post Office and Civil Service; Senate Committee on Governmental Affairs.

**Authority:** Civil Service Reform Act of 1978 (P.L. 95-454, § 402(a); 92 Stat. 1159; 5 U.S.C. 3135(b)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Office of Personnel Management shall submit to the Congress, at the time the budget is submitted to the Congress, during each even-numbered calendar year, an interim report showing changes in the numbers of Senior Executive Service positions authorized, in the numbers of career appointees and noncareer appointees; in the percentage of senior executives at each pay rate, and in various other statistics on senior executives since the report submitted in the last preceding odd-numbered year.

**Agency Contact:** Executive Personnel and Management Development Group. (202) 632-5438.

**R05919-003**

*Report on Positions in GS-16, GS-17, and GS-18.*

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** 24-0100-0-1-805

**Congressional Recipient:** House Committee on Post Office and Civil Service; Senate Committee on Governmental Affairs.

**Authority:** (P.L. 89-554, § 1; 80 Stat. 456; 5 U.S.C. 5114(a)).

**Requirement:** The Office of Personnel Management (formerly the Civil Service Commission) shall submit to the Congress by February 1 of each year a report setting forth information on the number of positions in general schedule grades GS-16, GS-17, and GS-18.

**Abstract:** The positions are listed for the preceding calendar year, including the total number of positions placed or allocated to all these grades, in each grade, and the total number of such positions in existence. The name, rate of pay, and description of the qualifications of the incumbent in each of these positions is provided, together with the position title and a statement of duties and responsibilities. Also included are the position or positions in or outside the Government held by each incumbent and his rate or rates of pay for the 5-year period preceding the appointment to the present position.

**Agency Contact:** Executive Personnel and Management Development Group. (202) 632-4648.

**R05920-001**

*Report on the Operation of the Merit Pay System.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 24-0100-0-1-805

**Congressional Recipient:** House Committee on Post Office and Civil Service; Senate Committee on Governmental Affairs.

**Authority:** Civil Service Reform Act of 1978 (P.L. 95-454, § 501; 92 Stat. 1183; 5 U.S.C. 5404).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Office of Personnel Management shall include in its annual report submitted to the President for transmittal to the Congress a report on the operation of the merit pay system and the cash award program established under the Civil Service Reform Act of 1978. The report shall include an analysis of the cost and the effectiveness of the merit pay system and the cash award program and a statement of the agencies and units excluded from the coverage of these programs, the reasons for which each exclusion was made, and whether the exclusion continues to be warranted.

**Agency Contact:** Compensation Group. (202) 254-8960.

**R05920-002**

*Report of Financial and Statistical Data.*

**Frequency/Due Date:** Annually / December 30.

**OMB Funding Title/Code:** 24-0100-0-1-805

**Congressional Recipient:** House Committee on Post Office and Civil Service; Senate Committee on Governmental Affairs.

**Authority:** (P.L. 84-854, § 401; 70 Stat. 759; 5 U.S.C. 1308(c)).

**Requirement:** The Office of Personnel Management (formerly the Civil Service Commission) shall publish an annual report on the operation of the Civil Service Retirement System, including a statement of the status of the Civil Service Retirement and Disability Fund. **Abstract:** This report contains financial and statistical data on Civil Service Commission retirement, life insurance, and health benefits programs.

**Agency Contact:** Compensation Group. (202) 632-4656.

**R05920-003**

*Retired Federal Employees Health Benefits.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 24-0100-0-1-805

**Congressional Recipient:** House Committee on Post Office and Civil Service; Senate Committee on Governmental Affairs.

**Authority:** Retired Federal Employees Health Benefits Act (P.L. 86-724, § 11; 74 Stat. 852; 5 U.S.C. 8910).

**Requirement:** The Office of Personnel Management (formerly the Civil Service Commission) shall make a continuing study of the operation and administration of Federal Government employee health insurance plans, including surveys and reports on health benefit plans available to employees and on the experience of the plans.

**Abstract:** This report discusses operations relating to health benefits for retired Federal employees. Aspects of the health benefits program which are reviewed include: terms and conditions of employee eligibility; periods of coverage; exclusions of retired employees from coverage; method of electing coverage and making contributions; changes in enrollment; questions of dependency; and the extent to which the cost of the plan shall be attributed to retired workers.

**Agency Contact:** Compensation Group. (202) 632-4656.

**R05920-004**

*Report on Comparability Adjustment for the Federal Pay System.*

**Frequency/Due Date:** Annually / August.

**OMB Funding Title/Code:** 24-0100-0-1-805

**Congressional Recipient:** House Committee on Post Office and Civil Service; Senate Committee on Governmental Affairs.

**Authority:** Federal Pay Comparability Act of 1970 (P.L. 91-656, § 3(a); 84 Stat. 1947; 5 U.S.C. 5305(a)(3)).

**Requirement:** The President shall transmit to the Congress an annual report of the pay adjustment for the Federal employees, together with a copy of the report submitted to him by his agent and the findings and recommendations of the Advisory Committee on Federal Pay. The report transmitted to the Congress shall specify the overall percentage of the adjustment in the rates of pay under the General Schedule and of the adjustment in the rates of pay under the other statutory pay systems. **Abstract:** This report, prepared jointly by the Director of the Office of Management and Budget and the Director of the Office of Personnel Management, compares the rates of pay of the statutory pay systems with the rates of pay of the same

levels of work in private enterprise. Recommendations based on this comparison are made to the President for appropriate adjustments of rates in pay. Also included are submissions by the Federal Employees Pay Council, and other organizations not included in the Council, of their views on the pay comparison and adjustments needed. Appendix A shows the General Schedule pay rates recommended to provide comparability with private industry, based on the average salary reference point technique.

**Agency Contact:** Compensation Group. (202) 632-5595.

#### R05921-001

*Report on Incentive Awards Program.* (SF69).

**Frequency/Due Date:** Annually / August 15.

**OMB Funding Title/Code:** 24-0100-0-1-805

**Congressional Recipient:** House Committee on Appropriations; House Committee on Government Operations; House Committee on Post Office and Civil Service; Senate Committee on Appropriations; Senate Committee on Governmental Affairs.

**Authority:** (P.L. 83-763, § 302; 80 Stat. 402; 5 U.S.C. 1308(a)).

**Requirement:** The Office of Personnel Management shall submit an annual report to the President for transmittal to the Congress which shall include the results of the incentive awards program and related recommendations. **Abstract:** This report contains a statistical summary of the awards granted for suggestions and awards granted for special achievements.

**Agency Contact:** Work Force Effectiveness and Development Group. (202) 632-5563.

#### R05921-002

*Report on Employee Training in the Federal Service.*

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** 24-0100-0-1-805

**Congressional Recipient:** House Committee on Post Office and Civil Service; Senate Committee on Governmental Affairs.

**Authority:** Government Employees Training Act (P.L. 85-507, § 18(b); 72 Stat. 336; 5 U.S.C. 3108(b)).

**Requirement:** The Office of Personnel Management (formerly the Civil Service Commission) shall provide the Congress annually with an analysis of the administration and operation of employee training programs in the Federal service. **Abstract:** This pamphlet describes employee training in the Federal Government and supplements the general summary included in the Office of Personnel Management (OPM) Report to the President. It provides a central source of statistical and general information regarding training activities. The report is divided into four parts. Part I summarizes statistical data regarding the volume, types, sources, and costs of training programs. Part II provides narrative highlights of the training activities behind the statistics, and illustrates activities in support of Government mandates and important public issues. Part III presents the responsibilities of the OPM in the area of training and activities undertaken. These include regulations and guidance; consultation, assistance, coordination and information services; and direct course delivery and assistance. Part IV consists of summary tables of statistical information received from Federal agencies upon which much of the analysis of the report is based, and a list of training resource publications.

**Agency Contact:** Work Force Effectiveness and Development Group. (202) 632-7620.

#### R05999-002

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 632-6514.

### Requirements for Recurring Reports

#### R05999-003

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 632-5406.

#### R05999-004

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 632-4596.

#### R05999-005

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 632-6808.

#### R05999-007

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 632-5406.

#### R05999-011

*Omission from Foreign Contracts of Clause Calling for Review by Comptroller General.*

This report is required of several agencies. For complete citation see R99900-011.

**Agency Contact:** (202) 632-5468.

#### R05999-012

*Estimate of Additional Expenditures over \$1,000,000 for Personnel and Other Resources in Proposed Legislation.*

This report is required of several agencies. For complete citation see R99900-012.

**Agency Contact:** (202) 632-6514.

#### R05999-013

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 632-5566.

#### R05999-014

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 632-5406.

#### R05999-016

*Specialized or Technical Services to State and Local Government.*

This report is required of several agencies. For complete citation see R99900-016.

**Agency Contact:** (202) 632-6892.

**R05999-018**

*Notice of Completion of Transaction Authorized by Joint Committee on Printing.*

This report is required of several agencies. For complete citation see R99900-018.

**Agency Contact:** (202) 632-4642.

**R05999-019**

*Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 632-4642.

**R05999-020**

*Printing Plant Report (JCP 2).*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (202) 632-4642.

**R05999-021**

*Acquisition of Power Operated Collators for Use in Facilities Other Than Printing Plants (JCP 3).*

This report is required of several agencies. For complete citation see R99900-021.

**Agency Contact:** (202) 632-4642.

**R05999-023**

*Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 632-4642.

**R05999-024**

*Annual Inventory of Stored Equipment (JCP 6).*

This report is required of several agencies. For complete citation see R99900-024.

**Agency Contact:** (202) 632-4642.

**R05999-025**

*Excess Equipment Disposal Report.*

This report is required of several agencies. For complete citation see R99900-025.

**Agency Contact:** (202) 632-4642.

**R05999-026**

*Duplicating Report.*

This report is required of several agencies. For complete citation see R99900-026.

**Agency Contact:** (202) 632-4642.

**INTERNATIONAL COMMUNICATION AGENCY****R06100-001**

*Pearson Amendment Assignments.*

**Frequency/Due Date:** Annually / May 29.

**OMB Funding Title/Code:** 67-0201-0-1-154

**Congressional Recipient:** House Committee on International Relations; Senate Committee on Foreign Relations.

**Authority:** Foreign Relations Authorization Act, Fiscal Year 1976 (P.L. 94-141, § 401; 89 Stat. 763; 22 U.S.C. 966(e)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Secretary of State shall transmit a report to the Speaker of the House of Representatives and to the Senate Committee on Foreign Relations by May 29 of each year describing the steps he has taken to carry out provisions for the assignment of Foreign Service officers to public or private nonprofit organizations and to Members and offices of the Congress under the Pearson Amendment Program. **Abstract:** The Pearson Amendment Program provides for a substantial number of Foreign Service Officers to be assigned in the United States or any of its territories or possessions for significant duty with a State or local government, public school, community college, other public organization, or the office of a member of the Congress. These assignments are intended to involve the officers in issues and activities which will increase their substantive understanding of current trends in and problems of American society. The report includes identification of the organization to which each such officer was assigned during the past fiscal year, identification of the officers so assigned, identification of the position within the organization filled by the officer, and a short description of the duties and responsibilities involved in each assignment. Projected new assignments or extensions for the coming fiscal year are identified by organization only.

**Agency Contact:** (202) 724-9895.

**R06100-002**

*Annual Report, Bureau of Educational and Cultural Affairs.*

**Frequency/Due Date:** Annually / October 1.

**OMB Funding Title/Code:** 67-5149-0-2-154

**Congressional Recipient:** House Committee on International Relations; Senate Committee on Foreign Relations.

**Authority:** (P.L. 87-256, § 108(b); 75 Stat. 534; 22 U.S.C. 2458(B)).

**Requirement:** The President shall submit annual reports to the Congress of activities carried out and expenditures made in furtherance of the purposes of the Mutual Educational and Cultural Exchange Act of 1961, as amended. Each report shall include the texts of agreements made with other countries during the period covered by the report and a full description of the program and the funds expended with respect to each country in which activities have been carried on pursuant to the act. **Abstract:** This report includes background information on the scope and relevance of the United States' International Educational and Cultural Exchange Program and on progress which has been made during the past year in relations with both individual countries and with geographic areas of the world. Particular program areas, such as participation on drug abuse prevention and control, and in environmental and urban projects, are discussed. Recent thrusts of the program are identified and the support of other nations for such exchange programs is discussed. A summary of exchange opportunities, both in the academic program and in other programs, is presented, and major cooperating agencies, boards, advisory groups, and commissions are identified. Data are provided on the number of exchanges with each country over a period of several years, identified by the type of exchange as well as by total exchanges; the total number of grantees during the past fiscal year; the distribution of grantees in the United States; the fields of specialization by category of grantee; the sources of funds programmed; the total funds obligated; the countries with cost-sharing agreements; and the expenditures, by country, under the Mutual Educational and Cultural Exchange Act.

**Agency Contact:** (202) 632-2380.

**R06100-003**

*Annual Report of the East-West Center.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 67-0202-0-1-154

**Congressional Recipient:** House Committee on International Relations; Senate Committee on Foreign Relations.

**Authority:** Mutual Security Act of 1960 (P.L. 86-472, § 704; 74 Stat. 142; 22 U.S.C. 2056(c)).

**Availability:** Preparer of report

**Geographic Relevance:** International

**Requirement:** The Director of the International Communication Agency make an annual report to the Congress with respect to his activities relative to the Center for Cultural and Technical Interchange between East and West Act of 1960. The East-West Center was established to promote better relations and understanding between the United States and the nations of Asia and the Pacific through cooperative study, training, and research. **Abstract:** This annual report on the East-West Center includes overviews by the Center's president and each of the vice-presidents; reports on each of the problem-area institutes; and reports on open grants, the office of administration, and the office of publications and public affairs. Individual reports on the East-West Communication Institute, the East-West Culture Learning Institute, the East-West Food Institute, the East-West Population Institute, and the East-West Technology and Development Institute are included. These individual reports each include an overview of the purpose and program of the institute; identification of the visiting researchers and fellows by name, organization, and area of research; professional development activities conducted by the institute; identification of degree students by name, country, degree sought, and major field; identification of degree students in field education programs; publications by staff and fellows of the institute; information on resource materials collection; and identification of staff. The open grants division provides flexibility for the Center to invite professionals, scholars, and students whose interest lie outside the scope of the problem-oriented institutes. Data are provided on the visiting researchers and fellows, degree students, field education, publications, seminars and discussion, and staff of the open grants program. The report of the Office of Administration includes data on appropriations, a balance sheet, a statement of current fund revenues and expenditures and changes in fund balance, personnel hires and terminations, and staff. The report of the Office of Publications and Public Affairs includes listings of the books produced by the Center, informational publications, program publications production by institute, and staff.

**Agency Contact:** (808) 948-8955.

#### R06100-004

*Special International Exhibitions.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 67-0201-0-1-154

**Congressional Recipient:** House Committee on International Relations; Senate Committee on Foreign Relations.

**Authority:** Mutual Educational and Cultural Exchange Act of 1961 (P.L. 87-256, § 107; 75 Stat. 534; 22 U.S.C. 2457-2458(B)).

**Availability:** Preparer of report

**Geographic Relevance:** International

**Requirement:** The Board of Foreign Scholarships and the U.S. Advisory Commission on International Communication, Cultural, and Educational Affairs shall submit annual reports to the Congress. The President shall submit annual reports to the Congress of the activities carried on and expenditures made pursuant to the Mutual Educational and Cultural Exchange Act of 1961, as amended. **Abstract:** This fiscal year report describes and lists expenditures for U. S. participation in international fairs and exhibitions.

**Agency Contact:** (202) 523-4249.

#### R06100-005

*Report of the International Communication Agency.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 67-0201-0-1-154

**Congressional Recipient:** House Committee on International Relations; Senate Committee on Foreign Relations.

**Authority:** United States Information and Educational Exchange Act of 1948 (P.L. 93-475, § 7; 88 Stat. 1440; 22 U.S.C. 1439).

**Availability:** Preparer of report

**Geographic Relevance:** International

**Requirement:** The Director of the International Communication Agency shall submit to the Congress an annual report of expenditures made and activities carried on pursuant to the United States Information and Educational Exchange Act of 1948, as amended, including appraisals and measurements, where feasible, as to the effectiveness of the several programs in each country where conducted. **Abstract:** This report contains chapters on public diplomacy, policy and goals, area operations, media operations, international exhibitions, research and assessment, as well as an appendix that contains the history of the International Communications Agency, structure and relationships budget and programming, and various tables. The tables include information on appropriations to the agency; authorized agency positions; S&E positions by organizational element; allocations and obligations by organizational elements, and expenditures for salaries and expenses appropriations; availability, planned obligations, actual obligations, and expenditures for other agency programs; and Voice of America weekly language broadcasts.

**Agency Contact:** (202) 724-9605.

#### R06199-002

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 724-9103.

#### R06199-003

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 632-5263.

#### R06199-004

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 724-9089.

#### R06199-005

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 724-9089.

#### R06199-007

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 724-9466.

#### R06199-011

*Omission from Foreign Contracts of Clause Calling for Review by Comptroller General.*

This report is required of several agencies. For complete citation see R99900-011.

**Agency Contact:** (202) 653-5570.

**R06199-012**

*Estimate of Additional Expenditures over \$1,000,000 for Personnel and Other Resources in Proposed Legislation.*

This report is required of several agencies. For complete citation see R99900-012.

**Agency Contact:** (202) 724-9690.

**R06199-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 724-9513.

**R06199-014**

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 724-9690.

**R06199-015**

*Disposal of Foreign Excess Property.*

This report is required of several agencies. For complete citation see R99900-015.

**Agency Contact:** (202) 632-6745.

**R06199-018**

*Notice of Completion of Transaction Authorized by Joint Committee on Printing.*

This report is required of several agencies. For complete citation see R99900-018.

**Agency Contact:** (202) 724-9833.

**R06199-019**

*Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 724-9833.

**R06199-020**

*Printing Plant Report (JCP 2).*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (202) 724-9833.

**R06199-023**

*Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 724-9833.

**R06199-025**

*Excess Equipment Disposal Report.*

This report is required of several agencies. For complete citation see R99900-025.

**Agency Contact:** (202) 632-6745.

**NUCLEAR REGULATORY COMMISSION****R06200-002**

*Summary of Abnormal Occurrences Reported to the Nuclear Regulatory Commission.*

**Frequency/Due Date:** Quarterly / Unspecified.

**OMB Funding Title/Code:** 31-0200-0-1-276

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources; Senate Committee on Environment and Public Works.

**Authority:** Energy Reorganization Act of 1974 (P.L. 93-438, § 208; 88 Stat. 1248; 42 U.S.C. 5848).

**Requirement:** The Nuclear Regulatory Commission shall submit to the Congress each quarter a report listing for that period any abnormal occurrences at or associated with any facility which is licensed or otherwise regulated pursuant to the Atomic Energy Act of 1954, as amended, or pursuant to Energy Reorganization Act of 1974, as amended. **Abstract:** An abnormal occurrence is defined as an unscheduled incident or event which the Commission determines is significant from the standpoint of public health or safety. The report contains information on 1) the date and place of each occurrence; 2) the nature and probable consequence of each occurrence; 3) the cause or causes of each occurrence; and 4) any action taken to prevent reoccurrence.

**Agency Contact:** (301) 492-7735.

**R06200-013**

*Report to the President by the Nuclear Regulatory Commission.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 31-0200-0-1-276

**Congressional Recipient:** House Committee on Interior and Insular Affairs; House Committee on Interstate and Foreign Commerce; Senate Committee on Energy and Natural Resources; Senate Committee on Environment and Public Works.

**Authority:** Energy Reorganization Act of 1974 (P.L. 93-438, § 307(c); 88 Stat. 1251; 42 U.S.C. 5877(c)).

**Requirement:** The Nuclear Regulatory Commission shall, as soon as practical after the end of each fiscal year, make a report to the President for transmittal to the Congress on the activities of the Commission during the preceding fiscal year. **Abstract:** This report shall include a statement of short-range and long-range goals, priorities, and plans as they relate to the benefits, costs, and risks of commercial nuclear power. A clear description of activities and findings in the following areas should also be provided: 1) insuring the safe design of nuclear powerplants; 2) investigating abnormal occurrences and defects in nuclear powerplants; 3) safeguarding special nuclear materials at all stages of the fuel cycle; 4) investigating suspected, attempted, or actual thefts of special nuclear materials, and developing plans for dealing with such occurrences; 5) insuring the safe, permanent disposal of high-level radioactive wastes; and 6) protecting the public against the hazards of low-level radioactive emissions.

**Agency Contact:** (301) 492-7283.

**R06200-015**

*Contracting Actions Taken under Authority of Act of August 28, 1948, P.L. 85-804.*

**Frequency/Due Date:** Annually / March 15.

**OMB Funding Title/Code:** Salaries and Expenses / 31-0200-0-1-276

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 85-804, § 1; 72 Stat. 973; 50 U.S.C. 1434; 50 U.S.C. 1431).

**Requirement:** Every department and agency acting under this authority shall, by March 15 of each year, report to Congress all such actions taken by that department or agency during the preceding calendar year. With respect to actions which involve actual or potential cost to the United States in excess of \$50,000, the report shall

name the contractor, state the actual cost or estimated potential cost involved, describe the property or services involved, and state further the circumstances justifying the action taken. With respect to these requirements and under regulations prescribed by the President, there may be omitted any information the disclosure of which would be detrimental to the national security. The authority conferred upon the President to enter into contracts to facilitate the national defense may not be used to obligate the United States in any amount in excess of \$25,000,000 unless the Committees on Armed Services of the Senate and the House of Representatives have been notified in writing of such proposed obligation and 60 days of continuous session of Congress have expired following the date on which such notice was transmitted to the Committees and neither House of Congress has adopted, within such 60-day period, a resolution disapproving such obligation. **Abstract:** Gives number of actions, dollars requested, dollars approved, and amendments or modifications to contracts to facilitate national defense under extraordinary or emergency authority granted by the above act.

**Agency Contact:** (301) 427-4460.

**R06200-016**

*Report of Significant Security Violations and Losses.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** 31-0200-0-1-276

**Congressional Recipient:** House Committee on Interior and Insular Affairs; House Committee on Interstate and Foreign Commerce; Senate Committee on Environment and Public Works.

**Authority:** Atomic Energy Act of 1954 (P.L. 83-703, § 1; 68 Stat. 956; 42 U.S.C. 2252).

**Requirement:** The Atomic Energy Commission shall keep the Joint Committee on Atomic Energy fully and currently informed with respect to all of its activities. (This requirement was repealed by Public Law 95-110, section 1, 91 Stat. 884.) **Abstract:** The report is to contain information on significant security violations and losses sustained by the Atomic Energy Commission, with the exception of losses of specific unclassified source or special nuclear material. As provided by P.L. 83-703, the Joint Committee shall make continuing studies of the activities of the Commission and problems relating to the development, use, and control of atomic energy.

**Agency Contact:** (301) 427-4472.

**R06200-019**

*Annual Report to Congress on Operations under Section 170 of the Atomic Energy Act of 1954, as Amended.*

**Frequency/Due Date:** Annually / April 1.

**OMB Funding Title/Code:** 31-0200-0-1-276

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Atomic Energy Act of 1954, as amended (P.L. 94-197, § 9; 89 Stat. 1114; 42 U.S.C. 2210(i)).

**Requirement:** The Atomic Energy Commission shall submit to the Joint Committee on Atomic Energy by April 1 of each year a report on its operations with regard to the indemnification program for licensed nuclear facilities. **Abstract:** This report also provides a summary of activities of the Advisory Committee on Reactor Safeguards.

**Agency Contact:** (301) 492-8336.

**R06200-020**

*Report of Public Liability Claims Resulting from Nuclear Incident.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 31-0200-0-1-276

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Atomic Energy Act of 1954, as amended (P.L. 94-197, § 9; 89 Stat. 1114; 42 U.S.C. 2210(j)).

**Requirement:** After any nuclear incident which will probably require payments of the United States under the indemnification program for licensed nuclear facilities or which will probably result in public liability claims in excess of \$560,000,000, the Commission shall make a survey of the causes and extent of damage which shall forthwith be reported to the Joint Committee on Atomic Energy, to the Members of Congress of the affected districts, and to the Senators of the affected States.

**Agency Contact:** (301) 492-8336.

**R06200-021**

*Summary of Reprogramming Changes.*

**Frequency/Due Date:** Quarterly / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 31-0200-0-1-276

**Congressional Recipient:** House Committee on Appropriations: Energy and Water Development Subcommittee.

**Authority:** Letter from Chairman, Subcommittee on Energy and Water Development, House Committee on Appropriations, February 6, 1979.

**Availability:** Preparer of Report

**Requirement:** Requested in February 6, 1979, letter from the Chairman of House Committee on Appropriations Subcommittee on Energy and Water Development. **Abstract:** Identifies all funding changes to programs identified in the legislative history of NRC's annual appropriation acts.

**Agency Contact:** (301) 492-7185.

**R06200-022**

*Report of Nuclear Incident Involving the Indemnity Licensee Program.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 31-0200-0-1-276

**Congressional Recipient:** Joint Committee on Atomic Energy.

**Authority:** Atomic Energy Damages Act (P.L. 85-256, § 4; 71 Stat. 579; 42 U.S.C. 2210).

**Availability:** Preparer of report; GPO; NTIS

**Geographic Relevance:** National

**Requirement:** After any nuclear accident which will probably require payments by the United States under 42 U.S.C. 2210 or which will probably result in public liability claims in excess of \$560 million, the Nuclear Regulatory Commission shall make a survey of the causes and extent of damage which shall forthwith be reported to the Joint Committee on Atomic Energy, to the Congressmen of the affected districts, and to the Senators of the affected States, and except for information which would cause serious damage to the national defense of the United States, all final findings shall be made available to the public, to the parties involved and to the courts. The Commission shall report to the Joint Committee by April 1, 1958, and every year thereafter on the operations under this section. **Abstract:** This report has never been prepared and will only be prepared if an accident at an indemnified nuclear facility results or will probably result in public liability claims exceeding \$560 million or will probably result in payments by the United States.

**Agency Contact:** (301) 492-8336.

**R06200-023**

*Status of Domestic and International Evaluations of Nuclear Fuel Cycle Systems.*

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 31-0200-0-1-276

**Congressional Recipient:** House Committee on Interior and Insular Affairs; House Committee on Interstate and Foreign Commerce; Senate Committee on Environment and Public Works.

**Authority:** (P.L. 95-601, § 9; 92 Stat. 2951; 42 U.S.C. 2153 note).

**Availability:** Preparer of report

**Geographic Relevance:** International; National

**Requirement:** The Nuclear Regulatory Commission shall monitor and assist, as requested, the International Fuel Cycle Evaluation and the studies and evaluations of the various nuclear fuel cycle

systems by the Department of Energy in progress as of November 6, 1978 and report to the Congress semiannually through the calendar year 1980 and annually through the calendar year 1982 on the status of domestic and international evaluations of nuclear fuel cycle systems. This report shall include a summary of the information developed by and available to the Commission on the health, safety and safeguards implications of the leading fuel cycle technologies.

**Agency Contact:** (301) 492-7721.

**R06200-024**

*Report on the Use of Contractors, Consultants, and the National Laboratories.*

**Frequency/Due Date:** Annually / January 1.

**OMB Funding Title/Code:** Salaries and Expenses / 31-0200-0-1-276

**Congressional Recipient:** House Committee on Interior and Insular Affairs; House Committee on Interstate and Foreign Commerce; Senate Committee on Environment and Public Works.

**Authority:** (P.L. 95-601, § 11; 92 Stat. 2953; 42 U.S.C. 2205a).

**Availability:** Congress

**Geographic Relevance:** National

**Requirement:** The Nuclear Regulatory Commission shall report to the Congress on January 1, 1979, and annually thereafter on the use of contractors, consultants, and the National Laboratories by the Commission. Such report shall include, for each contract issued, in progress, or completed during fiscal year 1978, information on the bidding procedure, nature of the work, amount and duration of the contract, progress of work, relation to previous contracts, and the relation between the amount of the contract and the amount actually spent. **Abstract:** Primarily because of the way the NRC data system is currently organized, the staff of the Subcommittee on Nuclear Regulation agreed that FY 1978 activity only would be shown for Interagency Task Orders with the Department of Energy. For commercial contracts and other interagency agreements with the exception of those monitored by the Office of Nuclear Regulatory Research, funding is included for FY78 and all prior years during which the contract has been in force.

**Agency Contact:** (301) 492-7251.

**R06200-025**

*Status of Commission's Programs concerning Domestic Safeguards.*

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** Salaries and Expenses / 31-0200-0-1-276

**Congressional Recipient:** House Committee on Interior and Insular Affairs; House Committee on Interstate and Foreign Commerce; Senate Committee on Environment and Public Works.

**Authority:** (P.L. 95-601, § 6(d); 92 Stat. 2949; 42 U.S.C. 5849).

**Requirement:** The Executive Director for Operations of the Nuclear Regulatory Commission shall prepare and forward to the Commission an annual report (for the fiscal year 1978 and for each succeeding fiscal year) on the status of the Commission's programs concerning domestic safeguards matters, including an assessment of the effectiveness and adequacy of safeguards at facilities and activities licensed by the Commission. The Commission shall forward to the Congress a report under this section prior to February 1, 1979, as a separate document, and prior to February 1 of each succeeding year as a separate chapter of the Commission's annual report following the fiscal year to which such report applies.

**Agency Contact:** (301) 492-7721.

**R06299-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (301) 427-4441.

**R06299-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (301) 492-7535.

**R06299-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (301) 492-7211.

**R06299-005**

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (301) 492-7211.

**R06299-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (301) 427-4441.

**R06299-011**

*Omission from Foreign Contracts of Clause Calling for Review by Comptroller General.*

This report is required of several agencies. For complete citation see R99900-011.

**Agency Contact:** (301) 427-4460.

**R06299-012**

*Estimate of Additional Expenditures over \$1,000,000 for Personnel and Other Resources in Proposed Legislation.*

This report is required of several agencies. For complete citation see R99900-012.

**Agency Contact:** (301) 492-7185.

**R06299-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (301) 492-7781.

**R06299-014**

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (301) 492-7535.

**R06299-018**

*Notice of Completion of Transaction Authorized by Joint Committee on Printing.*

This report is required of several agencies. For complete citation see R99900-018.

**Agency Contact:** (301) 492-7281.



**R06299-019***Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (301) 492-7565.

**R06299-020***Printing Plant Report (JCP 2).*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (301) 492-7565.

**R06299-023***Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (301) 492-7565.

**R06299-025***Excess Equipment Disposal Report.*

This report is required of several agencies. For complete citation see R99900-025.

**Agency Contact:** (301) 492-7281.

**POSTAL SERVICE****R06300-001***Report of the Postmaster General.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 18-1001-0-1-376

**Congressional Recipient:** House Committee on Post Office and Civil Service; Senate Committee on Governmental Affairs.

**Authority:** Postal Reorganization Act (P.L. 91-375, § 2; 84 Stat. 743; 39 U.S.C. 2402).

**Requirement:** The Postmaster General shall submit an annual report to the Board of Governors concerning the operations of the Postal Service. The Board shall transmit the report to the President and to the Congress after approving it or making appropriate changes. **Abstract:** This report provides narrative and statistical information on the operation of the U.S. Postal Service. Among the many areas covered by the report are the different types of service-mailgram, express mail, etc.; financial review and outlook; an analysis of the year's Revenue Foregone Subsidy (revenue that is given up or "foregone" as a result of providing service at a reduced rate); capital investment; operations, including mail volume, productivity, transportation and handling, etc.; personnel; financial statement; financial history summary; and operating statistics.

**Agency Contact:** (202) 245-4034.

**R06300-002***Report on Mail Fraud Activity, and Its Relation to the Elderly.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 18-1001-0-1-372

**Congressional Recipient:** Senate Special Committee on Aging.

**Authority:** Requested by the Senate Special Committee on Aging.

**Abstract:** This report provides information on mail fraud activities, especially in relation to elderly customers. The Mail Fraud Statute provides a fine of \$1,000, or five years imprisonment, or both, for any use of the mails in furtherance of a scheme to obtain money, or property, on the basis of fraudulent representations. Two administrative-civil actions are utilized by the Inspection Service to combat mail frauds. The Postmaster General may return to sender any mail destined for concerns whose advertisements contain misrepresentations. A companion statute provides for the withholding of such mail from the recipient by court order. A new protection program has

been implemented to assist in unsatisfactory mail order transactions, which provides for direct contact with the mail order houses to relieve the complaint. Mail fraud schemes particularly enticing to the elderly are: business opportunities, chain referral schemes, home improvement, land sale swindles, matrimonial schemes, medical frauds, solicitation of funds, and work-at-home schemes. Summaries of format, and Inspection Service statistics are provided for each.

**Agency Contact:** (202) 245-4163.

**R06300-007***Comprehensive Statement on Postal Operations.*

**Frequency/Due Date:** Annually / Upon occurrence of event.

**OMB Funding Title/Code:** 18-1001-0-1-372

**Congressional Recipient:** House Committee on Appropriations; House Committee on Post Office and Civil Service; Senate Committee on Appropriations; Senate Committee on Governmental Affairs.

**Authority:** Postal Reorganization Act Amendments of 1976 (P.L. 94-421, § 2(b); 90 Stat. 1303; 39 U.S.C. 2401(g)).

**Requirement:** The Postal Service shall submit to the House and Senate Committees on Appropriations and on Post Office and Civil Service, at the same time that it submits its annual budget, copies of the budget of the Postal Service for the fiscal year for which funds are requested to be appropriated and a comprehensive statement relating to the plans, policies, and procedures of the Postal Service designed to comply with all of the provisions of section 101 of Title 39 of the U.S. Code; postal operations generally; a listing of the total expenditures and obligations incurred by the Postal Service for the most recent fiscal year for which information is available and estimated total expenditures for the fiscal year for which appropriations are being requested, and the means by which these estimated expenses will be financed; and any other matters necessary to ensure that the Congress is fully informed about postal operations, plans, and policies.

**Agency Contact:** (202) 245-4636.

**R06303-001***Summary: Financial and Operating Statements.*

**Frequency/Due Date:** Close of each 4-week accounting period / Unspecified.

**OMB Funding Title/Code:** 18-1001-0-1-372

**Congressional Recipient:** House Committee on Budget; House Committee on Post Office and Civil Service.

**Authority:** Request from House Committee on Post Office and Civil Service, and from House Budget Committee.

**Abstract:** This report summarizes the financial and operating statements of the United States Postal Service. Data are provided for the 4-week period, and for the year to date. Statement topics are: income, mail volume and revenue, capital investment, changes in financial position, expenses by organization, overtime, sick leave, balance sheet, general statistics, and number of paid employees.

**Agency Contact:** Finance Group. (202) 245-4480.

**R06399-004***Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 245-4142.

**R06399-005***Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 245-4142.

**R06399-013***Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 245-5363.

**R06399-019***Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 215-4198.

**R06399-020***Printing Plant Report (JCP 2).*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (202) 245-4198.

**R06399-021***Acquisition of Power Operated Collators for Use in Facilities Other Than Printing Plants (JCP 3).*

This report is required of several agencies. For complete citation see R99900-021.

**Agency Contact:** (202) 245-4198.

**R06399-023***Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 245-4198.

**R06399-025***Excess Equipment Disposal Report.*

This report is required of several agencies. For complete citation see R99900-025.

**Agency Contact:** (202) 245-4198.

**R06399-026***Duplicating Report.*

This report is required of several agencies. For complete citation see R99900-026.

**Agency Contact:** (202) 245-4198.

**R06399-027***Compliance with Requirements of "Government in the Sunshine Act".*

This report is required of several agencies. For complete citation see R99900-027.

**Agency Contact:** (202) 245-4632.

## UNITED STATES INTERNATIONAL TRADE COMMISSION

**R06400-001***Annual Report of the United States International Trade Commission.*

**Frequency/Due Date:** Annually / December 1.

**OMB Funding Title/Code:** 34-0100-0-1-152

**Congressional Recipient:** House Committee on Ways and Means; Senate Committee on Finance.

**Authority:** Tariff Act of 1930 (P.L. 71-361, § 332; 46 Stat. 698; 19 U.S.C. 1332(g)).

**Requirement:** The International Trade Commission shall submit to the Congress on the first Monday of December of each year a statement of the methods adopted for the investigation of the effects of custom laws and specific duties, tariff relations between the United States and foreign countries, and the operation of customs laws. The report shall include a statement of all expenses incurred, a summary of all reports made during the year, and a list of all votes taken by the commission during the year showing how each commissioner voted on each vote taken. **Abstract:** Other activities covered in the report pertain to the trade agreements program; tariff nomenclature and statistical enumeration; summaries of trade and tariff information; periodic reports on commodities; and assistance to Congress, executive agencies, and the public.

**Agency Contact:** (202) 523-0161.

**R06402-001***Report on the Operation of the Trade Agreements Program.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 34-0100-0-1-152

**Congressional Recipient:** House Committee on Ways and Means; Senate Committee on Finance.

**Authority:** Trade Expansion Act of 1962 (P.L. 87-794, § 402(b); 76 Stat. 902; 19 U.S.C. 2213(b)).

**Requirement:** The International Trade Commission shall submit to the Congress, at least once a year, a factual report on the operation of the trade agreements program. **Abstract:** Important developments discussed are those relating to actions by the United States affecting its obligations under the trade agreements program, actions and programs initiated by the Contracting Parties to the General Agreement on Tariffs and Trade to implement that agreement, commercial policy developments in countries with which the United States has trade agreements, and developments within the major regional trading blocs.

**Agency Contact:** Office of Economic Research. (202) 724-0088.

**R06402-002***Trade Between the United States and the Nonmarket Economy Countries.*

**Frequency/Due Date:** Quarterly / Last day of quarter.

**OMB Funding Title/Code:** 34-0100-0-1-152

**Congressional Recipient:** House Committee on Ways and Means; Senate Committee on Finance.

**Authority:** Trade Act of 1974 (P.L. 93-618, § 410; 88 Stat. 2065; 19 U.S.C. 2440).

**Requirement:** The International Trade Commission shall publish a detailed summary of the data collected under the East-West Statistics Monitoring System not less frequently than once each calendar quarter and shall transmit such publication to the East-West Foreign Trade Board and to the Congress. This publication shall include data on the effect of imports of articles into the United States from non-market economy countries and exports from the United States to such countries on the production of like, or directly competitive, articles in the United States and on employment within the impacted industries. **Abstract:** Countries for which trade statistics are included are: Albania, Bulgaria, People's Republic of China, Cuba, Czechoslovakia, German Democratic Republic, Hungary, Mongolian People's Republic, Poland, Romania, the USSR, and Yugoslavia.

**Agency Contact:** Office of Economic Research. (202) 724-0074.

**R06499-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 523-0287.

**R06499-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 343-7241.

**R06499-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**R06499-005**

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**R06499-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 523-0182.

**R06499-019**

*Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 523-0209.

**R06499-020**

*Printing Plant Report.*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (202) 523-0315.

**R06499-023**

*Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 523-0315.

**R06499-025**

*Excess Equipment Disposal Report.*

This report is required of several agencies. For complete citation see R99900-025.

**Agency Contact:** (202) 523-0209.

**VETERANS ADMINISTRATION****R06500-002**

*Relief from Administrative Error; Report on the Disposition of Cases Arising from Veterans Administration Errors.*

**Frequency/Due Date:** Annually / January 1.

**OMB Funding Title/Code:** 36-0151-0-1-705

**Congressional Recipient:** House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs.

**Authority:** Veterans Compensation and Relief Act of 1972 (P.L. 92-328, § 201; 86 Stat. 396; 38 U.S.C. 210(c)(3)(B)).

**Requirement:** The Administrator of the Veterans Administration (VA) shall submit an annual report to the Congress on January 1 of each year containing a brief summary, including a statement of the disposition, of each case recommended to him for equitable relief from a loss suffered as a consequence of reliance upon a determination by the VA of eligibility or entitlement to benefits.

**Agency Contact:** (202) 389-5184.

**R06500-006**

*Report on Defaults on Educational Loans. (22-8).*

**Frequency/Due Date:** Annually / December 31.

**OMB Funding Title/Code:** 36-0151-0-1-705

**Congressional Recipient:** House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs.

**Authority:** Vietnam Era Veterans Readjustment Assistance Act of 1974 (P.L. 93-508, § 301(a); 88 Stat. 1589; 38 U.S.C. 1798 (e)(3)).

**Requirement:** The Administrator of the Veterans Administration shall submit to the appropriate Congressional committees by December 31 of each year a report on the current results of the continuing review of the default experience with respect to educational loans made to veterans and any steps being taken to reduce default rates on such loans. **Abstract:** This report specifies the default experience (number and dollar value) and default rate at each educational institution in which veterans receiving educational loans are enrolled. It also compares the collective default experience and default rate of all the institutions.

**Agency Contact:** (202) 389-2316.

**R06500-010**

*Report by Administrator of Veterans Affairs on Sharing Medical Facilities. (10-251(1)).*

**Frequency/Due Date:** Annually / 60 days after end of fiscal year.

**OMB Funding Title/Code:** 36-0151-0-1-705

**Congressional Recipient:** House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs.

**Authority:** Veterans Hospitalization and Medical Services Modernization Amendments of 1966 (P.L. 89-785, § 203; 80 Stat. 1376; 38 U.S.C. 5057).

**Requirement:** The Administrator of the Veterans Administration (VA) shall submit to the Congress not more than 60 days after the end of each fiscal year a report on the activities conducted with regard to establishing agreements between VA hospitals and other hospitals or medical facilities for the mutual use of specialized medical resources. This report shall include an appraisal of the effectiveness of the program and the degree of cooperation from other sources, financial and otherwise, and recommendations for the improvement or more effective administration of such programs. **Abstract:** VA hospitals are permitted to share medical resources of Federal, State, and community hospitals, medical schools, and clinics. In return VA hospitals share their specialized resources and clinics when they are not being utilized to the maximum for veteran beneficiaries. In addition, sharing with other Federal agencies includes civil defense and disaster planning, educational programs, and services furnished directly to patients. Sharing agreements in effect at VA hospitals are listed by individual hospital, including type of service supplied, and vendor or recipient. Sharing agreements are also listed by stations at which they occurred, tabulating out-patient visits, inpatient days of care, other units, and costs.

**Agency Contact:** (202) 389-3544.

**R06500-011**

*Board of Veterans Appeals Report on Outside Advisory Medical Opinions.*

**Frequency/Due Date:** Quarterly / End of quarter.

**OMB Funding Title/Code:** 36-0151-0-1-705

**Congressional Recipient:** House Committee on Veterans' Affairs.

**Authority:** Requested by the House Veterans' Affairs Committee.

**Abstract:** This report contains statistics on advisory medical opinions requested by the Veterans Administration; they are tabulated according to broad medical specialties which frequently present complex or controversial medical questions. The total cases are broken down into the particular medical speciality, and further broken down into the categories of compensation or pension and death benefits.

**Agency Contact:** (202) 389-3393.

**R06500-012**

*Report of Veterans Administration Service to Penal Institutions.*

**Frequency/Due Date:** Quarterly / Unspecified.

**OMB Funding Title/Code:** 36-0151-0-1-705

**Congressional Recipient:** Senate Committee on Appropriations.

**Authority:** Requested by the HUD-Independent Agencies Subcommittee of the Senate Appropriations Committee.

**Abstract:** This report summarizes the initial efforts of the Veterans Administration to provide aid for incarcerated veterans. During the month since the program began, regional officers in all 50 States have made initial contact with all Federal and State prisons in their regions of responsibility. Response has been enthusiastic by most prison officials, with minimum cooperation by a few, and one outright refusal. VA policy requires a minimum standard of two visits per year to all Federal and State prisons; some stations, however, are visited on a quarterly or monthly basis.

**Agency Contact:** (202) 389-5311.

**R06500-013**

*Report on Investment Yields in National Service Life Insurance Trust Fund, United States Government Life Insurance Trust Fund and Veterans Special Life Insurance Trust Fund.*

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** 36-0151-0-1-705

**Congressional Recipient:** House Committee on Veterans' Affairs.

**Authority:** Requested by the House Veterans' Affairs Committee.

**Availability:** Preparer of report

**Abstract:** This report contains information on the amount (in dollars) of United States, or United States guaranteed, securities held at the end of each six-month period, beginning with the period ending Dec. 31, 1959. Also included are the average rate of interest, the amount (in dollars) of United States securities purchased or refinanced, and the average rate of interest on securities purchased or refinanced in each period.

**Agency Contact:** (215) 486-5709.

**R06500-014**

*Medical Malpractice Claims against the Veterans Administration.*

**Frequency/Due Date:** Quarterly / End of quarter.

**OMB Funding Title/Code:** 36-0151-0-1-705

**Congressional Recipient:** House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs.

**Authority:** Letter of September 9, 1975, from the Senate Veterans Affairs Committee.

**Abstract:** The requested report would contain the following information and all administrative tort claims (medical malpractice) filed with the Veterans Administration: the amount of the claim, the relief sought, the facility and employee involved, the allegation and theory of liability, any disposition, and any other pertinent data.

**Agency Contact:** (202) 389-2252.

**R06500-015**

*Active Compensation, Pension, and Retirement Cases by Period of Service. (21-14).*

**Frequency/Due Date:** Monthly / Unspecified.

**OMB Funding Title/Code:** 36-0151-0-1-705

**Congressional Recipient:** House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs.

**Authority:** Voluntary.

**Abstract:** This report contains information on service- and non-service-connected disability and death cases for each period of service. Data are provided on the total number of disability cases, total death cases, and total number of death beneficiaries, identified as widows or widowers, children, or parents, for each of the following periods of service: World War II, World War I, Korean conflict, Vietnam era, regular establishment, Spanish-American War, Mexican border service, Indian wars, and Civil War. The entitlements are further identified as service connected, nonservice connected, special acts, retired emergency officers, and retired reserve officers. Summary total figures are also provided.

**Agency Contact:** (202) 389-3930.

**R06500-016**

*County Veteran Population.*

**Frequency/Due Date:** Triennially / Unspecified.

**OMB Funding Title/Code:** 36-0151-0-1-705

**Congressional Recipient:** House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs.

**Authority:** Voluntary.

**Abstract:** This report provides data on the estimated veteran population by period of service and by state and county of residence. Background information is provided on the research methodology and on the reliability of the statistics. Data are provided on the estimated number of veterans in civil life, by state, are identified as having served in the Vietnam era, Korean conflict, World War I, World War II, or between the Korean conflict and the Vietnam era only. Data are also provided on the number of veterans in civil life by state and by age groups, with the age groups ranging at five year intervals from age 20 through 84, with under 20 and over 85 years of age listed separately. Data are provided on the estimated numbers of veterans in civil life in each state and are identified by county or independent city, presented according to their most recent entitling service. Vietnam era and Korean conflict veterans are further identified as to whether they also served in the Korean conflict or World War II, respectively.

**Agency Contact:** (202) 389-3012.

**R06500-017**

*Veteran Population.*

**Frequency/Due Date:** Semiannually / 120 days after occurrence of event.

**OMB Funding Title/Code:** 36-0151-0-1-705

**Congressional Recipient:** House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs.

**Authority:** Voluntary.

**Abstract:** This report provides statistical data on the veteran population as of the middle and end of each fiscal year. Data on the estimated age of veterans in civil life, and estimated number of veterans in civil life in each state, and the estimated number of veterans in civil life within the jurisdiction of each Veterans Administration regional office are also identified by period of service. The categories for period of service include Vietnam era, with and without service in the Korean conflict; Korean conflict, with and without service in World War II; World War II; World War I; post-Vietnam era; and service between the Korean conflict and the Vietnam era only.

**Agency Contact:** (202) 289-3012.

**R06500-018**

*Veterans Administration Construction Project Management Information Report.*

**Frequency/Due Date:** Monthly / 10th workday after end of month.

**OMB Funding Title/Code:** 36-0110-0-1-703

**Congressional Recipient:** House Committee on Appropriations; House Committee on Veterans' Affairs; Senate Committee on Appropriations; Senate Committee on Veterans' Affairs.

**Authority:** Telephone requests from House Veterans Affairs Committee in March 1976 and House Appropriations Committee in October 1976.

**Abstract:** This report includes status reports on all Veterans Administration construction projects. Each construction project management information report includes project identification information; the names of the architect-engineer and the construction contractor; the names of key personnel; budget/cost data; design and architect/engineer contract data; milestone schedule data; construction contract data; and highlights and priority status.

**Agency Contact:** (202) 389-2935.

**R06500-019**

*Architect/Engineer Selection Report.*

**Frequency/Due Date:** Monthly / End of month.

**OMB Funding Title/Code:** 36-0110-0-1-703

**Congressional Recipient:** House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs.

**Authority:** Telephone request from staff member, House Veterans Affairs Committee, in May 1977.

**Abstract:** This report on the selection of architect/engineers and construction consultants for Veterans Administration construction projects lists the projects by location and title, provides the total estimated cost of the project, and includes data on the projected calendar year quarter for advertising, the date advertised in the Commerce Business Daily, the date the architectural firm was selected, the name of the selected architect/engineer, and the date of the contract award and the contract amount.

**Agency Contact:** (202) 389-2321.

**R06500-020**

*Veterans Benefits under Current Educational Programs (Information Bulletin).*

**Frequency/Due Date:** Semiannually / 180 days after occurrence of event.

**OMB Funding Title/Code:** 36-0151-0-1-705

**Congressional Recipient:** House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs.

**Authority:** Requested by Senate and House Veterans Affairs Committees over ten years ago.

**Abstract:** This report provides information about the educational assistance programs administered by the Department of Veterans Benefits. Persons eligible for training are defined and an analysis is given of the various types of training available for the veterans and eligible dependents. The available benefits and utilization of benefits by veterans under each of the three GI bills are compared. Vocational rehabilitation programs are described. Data are provided on the chronology of educational assistance rates; veterans and service personnel in training, by level of training and by full time or part time; Vietnam veterans and service personnel ever trained; individuals in training in junior colleges, percent of trainees in public institutions by type of facility; dependency status for veterans in training; type of training by training time and prior educational attainment; residence at time of application; veterans in training, by state; and cumulative trainees by state by type of training.

**Agency Contact:** (202) 389-2458.

**R06500-021**

*Report of Educational Assistance Programs as of End of Month. (24-10).*

**Frequency/Due Date:** Monthly / 7 days after occurrence of event.

**OMB Funding Title/Code:** 36-0137-0-1-702

**Congressional Recipient:** House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs.

**Authority:** Letter of July 11, 1977 from Minority Staff Director of House Veterans Affairs Committee.

**Abstract:** This is a report of the number of veterans, servicemen, widows, wives, and other eligible dependents in educational assistance programs. Data on the training activity during the month includes information on the number of original entrances, reentrances, terminations, new applications, original certificates of education issued, and advance payments made. Data are also provided on the numbers of Vietnam veterans, other veterans, servicemen, orphans, widows, wives, prisoner-of-war children, and prisoner-of-war wives in training and also in training and terminated, together. Data are presented on the effective dates of original entrance and effective dates of reentrance for each of these groups. The data on those in training is further identified as graduate work, junior colleges, other undergraduate programs, non-degree programs, correspondence schools, free entitlements, farm cooperatives, flight training, apprenticeships, or other on-the-job training.

**Agency Contact:** (202) 389-3930.

**R06500-022**

*Annual Report on the Adequacy of Beneficiary Travel Allowances. (64-2).*

**Frequency/Due Date:** Annually / 60 days after event.

**OMB Funding Title/Code:** 36-0151-0-1-705

**Congressional Recipient:** House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs.

**Authority:** Veterans Omnibus Health Care Act of 1976 (P.L. 94-581, § 101; 90 Stat. 2842; 38 U.S.C. 111(e)(4)).

**Requirement:** Not later than 60 days after any alteration in the per diem rates, mileage allowances, and travel expenses authorized for Federal employees, the Administrator of Veterans Affairs shall submit to the House and Senate Committees on Veterans' Affairs a report containing the rates he proposes to establish or continue with a full justification therefor in terms of each of the statutory limitations of such rates and the prescribed factors to be considered in determining such rates. **Abstract:** This report discusses whether an adjustment is warranted in the travel allowances for veterans and beneficiaries operating privately-owned vehicles to and from Veterans Administration facilities. The travel allowances are compared with those of Federal employees and the data are analyzed on the basis of operating costs. Recommendations are made, based on the parity of the travel allowances.

**Agency Contact:** (202) 389-3616.

**R06500-023**

*Annual Report of the Veterans Administration and the Department of Defense: Post Vietnam Era Education Assistance Act of 1977.*

**Frequency/Due Date:** Annually / January 15.

**OMB Funding Title/Code:** 36-0137-0-1-702

**Congressional Recipient:** House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs.

**Authority:** Post Vietnam Era Education Act of 1977 (P.L. 94-502, § 404; 90 Stat. 2395; 38 U.S.C. 1642).

**Requirement:** The Administrator of Veterans Affairs shall submit to the House and Senate Committees on Veterans' Affairs by January 15 of each year a report detailing the operations of the program for providing educational assistance to post-Vietnam era veterans during the preceding year. **Abstract:** This report presents an analysis of the effectiveness and management of educational programs for veterans, along with an analysis of the characteristics of the participants.

**Agency Contact:** (202) 389-2850.

**R06500-024**

*Report on Regulations for Admission of Drug Abusers to Veterans Administration Facilities.*

**Frequency/Due Date:** As required / 60 days after event.

**OMB Funding Title/Code:** 36-0160-0-1-703

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Human Resources.

**Authority:** Drug Abuse Office and Treatment Act of 1972 Amendments (P.L. 94-237, § 4(c)(5)(B); 90 Stat. 245; 38 U.S.C. 4134).

**Requirement:** The Administrator of Veterans Affairs shall submit to the appropriate Congressional committees a full report with respect to regulations governing the admission of drug abusers to Veterans Administration facilities not later than 60 days after the enactment of the Veterans Omnibus Health Care Act of 1976. **Abstract:** The report lists the Veterans Administration (VA) regulations and procedures concerning the admission of drug abusers to VA medical care programs and explains deviations from the regulations of the Department of Health, Education, and Welfare.

**Agency Contact:** (202) 389-3574.

**R06500-025**

*Report and Appraisal of Coordinated Veteran and Public Health Programs.*

**Frequency/Due Date:** Annually / 90 days after end of FY.

**OMB Funding Title/Code:** 36-4048-0-3-703

**Congressional Recipient:** House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs.

**Authority:** Veterans Omnibus Health Care Act of 1976 (P.L. 94-581, § 116(2); 90 Stat. 2854; 38 U.S.C. 5070(h)).

**Requirement:** Not later than 90 days after the end of each fiscal year, the Administrator of Veterans Affairs shall submit to the Congress a report on activities carried out pursuant to the Veterans' Administration Medical School Assistance and Health Manpower Training Act of 1972, as amended, with respect to the extension of assistance in establishing new State medical schools, providing grants to affiliated medical schools, and providing assistance to health personnel training institutions. **Abstract:** This report presents an appraisal of the effectiveness of coordinated Veteran and Public Health programs in improving the quantity and quality of physicians and other health care personnel furnishing hospital care and medical services to veterans and in meeting program objectives. Recommendations for the improvement or more effective administration of these programs, including any needed legislation, are also presented.

**Agency Contact:** (202) 389-3072.

**R06500-026**

*Office of Inspector General Semiannual Report. (52-6).*

**Frequency/Due Date:** Semiannually / 30 days after receipt of report.

**OMB Funding Title/Code:** General Operating Expenses / 36-0151-0-1-705

**Congressional Recipient:** House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs.

**Authority:** Inspector General Act of 1978 (P.L. 94-452, § 5(a); 92 Stat. 1103; 5 U.S.C. App.).

**Availability:** Preparer of report

**Requirement:** Each Inspector General shall, not later than April 30 and October 31 of each year, prepare semiannual reports summarizing the activities of the Office during the immediately preceding 6-month periods ending March 31 and September 30. Such reports shall include: a description of significant problems, abuses, and deficiencies relating to the administration of programs and operations of such establishment disclosed by such activities during the reporting period; a description of the recommendations for corrective action to significant problems, abuses, or deficiencies identified; an identification of each significant recommendation described by previous semiannual reports on which corrective action has not been

completed; a summary of matters referred to prosecutive authorities and the prosecutions and convictions which have resulted; a summary of each report made to the head of the establishment during the reporting period; and a listing of each audit report completed by the Office during the reporting period. Semiannual reports of each Inspector General shall be furnished to the head of the establishment involved not later than April 30 and October 31 of each year and shall be transmitted by such head to the appropriate committees of the Congress within 30 days after receipt of the report, together with a report by the head of the establishment containing any comments such head deems appropriate. Within 60 days of the transmission of the semiannual reports by each Inspector General to the Congress, the head of each establishment shall make copies of such report available to the public upon request and at a reasonable cost. Each Inspector General shall report immediately to the head of the establishment involved whenever the Inspector General becomes aware of particularly serious or flagrant problems, abuses, or deficiencies relating to the administration of programs and operations of such establishment. **Abstract:** The first semiannual report considers two basic areas: extent of fraud, waste, and mismanagement in VA programs, activities, and functions and coorrective actions taken and to be taken. It discusses the implementation of the Inspector General Act of 1978, results of audits and of investigations, and other activities.

**Agency Contact:** (202) 389-2636.

**R06501-001**

*Annual Report of Activities of the Veterans Administration. (A-1).*

**Frequency/Due Date:** Annually / End of fiscal year.

**OMB Funding Title/Code:** 36-0151-0-1-705

**Congressional Recipient:** House Committee on Appropriations; House Committee on Veterans' Affairs; Senate Committee on Appropriations; Senate Committee on Veterans' Affairs.

**Authority:** Veterans Benefits Act (P.L. 85-857, § 214; 72 Stat. 1115; 38 U.S.C. 214).

**Requirement:** The Administrator of Veterans Affairs shall submit a report to the Congress at the end of each fiscal year giving an account of all moneys received and disbursed by the Veterans Administration (VA) describing the work done, and stating the activities of the VA during the fiscal year. **Abstract:** This is a narrative and statistical report on what the Veterans Administration has done in the areas of health care, the veteran, compensation and pension, education benefits, housing assistance, life insurance for servicemen and veterans, veterans assistance, the National Cemetery System, and administration and management.

**Agency Contact:** Controller. (202) 389-2525.

**R06501-002**

*Veterans Administration Top Management Report. (C-62).*

**Frequency/Due Date:** Monthly / Unspecified.

**OMB Funding Title/Code:** 36-0151-0-1-705

**Congressional Recipient:** House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs.

**Authority:** Voluntary.

**Abstract:** This report provides statistical information on Veterans Administration services and personnel. Information included pertains to general operating expenses; employment; status-of-personnel ceiling; compensation and pensions; readjustment benefits; loan guaranty, including direct loans and sale of loans; medical care; medical and prosthetic research; assistance for health manpower training institutions; medical administration and miscellaneous operating expenses; grants for construction of State extended-care facilities; and construction. Figures included contain the fiscal year estimates, the "flash," and the deviation or percent. Various charts containing comparisons of data are also included in the report.

**Agency Contact:** Controller. (202) 389-3075.

**R06501-004***Report on Construction Reprogramming Actions.***Frequency/Due Date:** As required / Unspecified.**OMB Funding Title/Code:** 36-0110-0-1-703**Congressional Recipient:** House Committee on Appropriations; Senate Committee on Appropriations.**Authority:** Requested by the House Appropriations Committee; Requested by the Senate Appropriations Committee.**Abstract:** The purpose of this report is to explain construction project costs which have changed since identification in the congressional budget, and the proposed source of funding for cost adjustments.**Agency Contact:** Controller. (202) 389-3476.**R06501-005***Report on Individuals Trained and Numbers in those Groups Who Ever Used Free Entitlement.***Frequency/Due Date:** Quarterly / 45 days after end of quarter.**OMB Funding Title/Code:** 36-0151-0-1-705**Congressional Recipient:** Senate Committee on Veterans' Affairs.**Authority:** Requested by the Senate Veterans' Affairs Committee.**Abstract:** This table lists the number of veterans, service personnel, and spouses, widows, or widowers who trained under sections 1691, 1692, and 1695 of title 38, U.S.C. Also included are numbers in those groups who ever used free entitlement. Data are given by State, along with totals for training conducted in the territories and foreign locations.**Agency Contact:** Controller. (202) 389-3930.**R06501-006***Report of Tutorial Assistance. (24-18).***Frequency/Due Date:** Quarterly / 45 days after end of quarter.**OMB Funding Title/Code:** 36-0151-0-1-705**Congressional Recipient:** Senate Committee on Veterans' Affairs.**Authority:** Requested by the Senate Veterans' Affairs Committee.**Abstract:** This report provides information on tutorial programs for veterans conducted under chapters 34 and 35 of the provisions for educationally disadvantaged individuals, as added by P.L. 91-219. The report provides data for stations in each area for the present quarter and cumulative to date, listing individuals paid, payment months, dollars paid, and pay months for which a maximum rate of \$50 per month was paid (only to date).**Agency Contact:** Controller. (202) 389-3930.**R06501-008***Summary of Veterans' Legislation Reported.***Frequency/Due Date:** Biennially / Unspecified.**OMB Funding Title/Code:** 36-0151-0-1-705**Congressional Recipient:** House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs.**Authority:** Requested by the House Veterans' Affairs Committee.**Abstract:** This report summarizes bills and resolutions referred by the Committee on Veterans' Affairs during the 93rd Congress. After hearings on the 839 bills and resolutions that were referred to the Committee, 14 bills were finally reported to the House. These 14 are summarized in the report, and are accompanied by several statistical charts. Summaries include those on the National Cemeteries Act of 1973; VA Authority to Establish Interest Rates under Home, Farm and Business Loan Programs; Veterans' Health Care Expansion Act of 1973; Increase in Pension and in Parents DIC Rates; Continuation of Educational Benefits During the Energy Crisis; Control of War Memorials by American Battle Monuments Commission; Servicemen's Group Life Insurance Coverage for Reserves and National Guard, Veterans' Insurance Act of 1974; Increased Rates of Disability Compensation for Veterans and Dependency and Indemnity Compensation for Certain Veterans' Survivors; Vietnam Era Veterans' Readjustment Assistance Act of 1974; Veterans and Survi-

vors Pension Adjustment Act of 1974; Veterans' and Servicemen's Automobile and Adaptive Equipment Amendments of 1974; Veterans' Housing Act of 1974; and others.

**Agency Contact:** Controller. (202) 389-3677.**R06501-009***Veterans Administration Activities.***Frequency/Due Date:** Quarterly / Unspecified.**OMB Funding Title/Code:** 36-0151-0-1-705**Congressional Recipient:** Senate Committee on Veterans' Affairs.**Authority:** Requested by the Senate Veterans' Affairs Committee.**Abstract:** This report provides statistical information on veterans participating in major Veterans Administration programs. It is intended to meet the needs of Members of Congress and other interested parties. Information is given by location, and pertains to programs on health care, VA drug dependence, VA alcohol dependence, education and training, compensation and pension, guaranteed or insured loans, and direct loans. Additional tables are added on a quarterly basis to reflect cumulative statistics for the fiscal year to date for programs where it applies. Information on the veterans' outreach services program, the insurance program, VA expenditures, and veterans' population statistics are included on a periodic basis.**Agency Contact:** Controller. (202) 389-2004.**R06503-004***Status of Veterans Administration Stations Surveyed by GSA.***Frequency/Due Date:** Quarterly / Quarterly.**OMB Funding Title/Code:** 36-0151-0-1-705**Congressional Recipient:** House Committee on Veterans' Affairs.**Authority:** Requested by the House Veterans' Affairs Committee.**Abstract:** This report lists the results of General Services Administration (GSA) surveys of Veterans Administration (VA) lands, and the recommendations for land in excess. After consideration of GSA reports, the VA decides whether to retain or excess the land; these decisions are summarized under VA Position. Remarks included in the report relate to current status of the land, and any changes being studied.**Agency Contact:** Assistant Administrator for Construction. (202) 389-3105.**R06505-001***Report on the Exchange of Medical Information Program. (10-251(2)).***Frequency/Due Date:** Annually / 60 days after end of fiscal year.**OMB Funding Title/Code:** 36-0160-0-1-703**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs; Senate Committee on Human Resources.**Authority:** Veterans Hospitalization and Medical Services Modernization Amendments of 1966 (P.L. 89-785, § 203; 80 Stat. 1376; 38 U.S.C. 5055).**Requirement:** The Administrator of Veterans Affairs shall submit to the Congress not more than 60 days after the end of each fiscal year a report on the activities conducted with respect to the exchange of medical information program. This program involves agreements between the Veterans Administration and medical schools, hospitals, research centers, or individual physicians under which medical information and techniques will be freely exchanged and the medical information services of all parties will be available for use by any party to the agreement.**Agency Contact:** Department of Medicine and Surgery. (202) 389-3811.

## R06505-004

*Dairy Products Acquired from the Commodity Credit Corporation for Use in Veterans Administration Hospitals.*

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** 36-0151-0-1-705

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Agricultural Act of 1949 (P.L. 83-690, § 202(a); 68 Stat. 900; 7 U.S.C. 1446a(a)).

**Requirement:** The Administrator of Veterans Affairs shall submit a report to the House and Senate Committees on Agriculture and to the Secretary of Agriculture every six months on the amount of dairy products used which were obtained from the Commodity Credit Corporation. **Abstract:** Such dairy products acquired under price support programs are provided as the VA Administrator certifies are required for rations of butter, cheese, and other dairy items for hospitals under his jurisdiction.

**Agency Contact:** Department of Medicine and Surgery. (202) 389-3054.

## R06505-005

*Report of Veterans Found Not in Need of Care.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 36-0151-0-1-705

**Congressional Recipient:** House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs.

**Authority:** Veterans Health Care Expansion Act of 1973 (P.L. 93-82, § 301(a); 87 Stat. 194; 38 U.S.C. 5001(a)(2)).

**Requirement:** The Administrator of Veterans Affairs shall submit an annual report to the House and Senate Committees on Veterans' Affairs on the results of the analysis of: (1) agencywide admission policies and the records of those eligible veterans who apply for hospital care and medical services but are rejected or not immediately provided such care or services; and (2) the number of any additional beds and treatment capacities and the appropriate staffing and funds therefor found necessary to meet the needs of such veterans for such necessary care and treatment. **Abstract:** This report reviews the results of a sample of records of patients reported as rejected for medical care. Also included is a description of the extent to which veterans seek care from the Veterans Administration (VA) or other health care providers. Copies of recent directives from the Chief Medical Director concerning the VA admission policies are attached.

**Agency Contact:** Department of Medicine and Surgery. (202) 389-3886.

## R06505-006

*Special Pay for Physicians and Dentists in the Department of Medicine and Surgery.*

**Frequency/Due Date:** Annually / April 30.

**OMB Funding Title/Code:** 36-0160-0-1-703

**Congressional Recipient:** House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs.

**Authority:** Veterans Administration Physician and Dentist Pay Comparability Act of 1975 (P.L. 94-123, § 3; 89 Stat. 673; 38 U.S.C. 4118 NT).

**Requirement:** The Administrator of Veterans Affairs shall submit a report to the House and Senate Committees on Veterans Affairs by April 30 of each year on the operation of the special pay program for physicians and dentists employed in the VA Department of Medicine and Surgery. This report shall include a review of the program to date for the fiscal year during which the report is submitted and for such portion of the fiscal year as was not covered by the previous annual report and any plan in connection with the program for the remainder of the current fiscal year and for the succeeding fiscal year. **Abstract:** This report summarizes special primary and variable incentive pay provisions for certain Veterans' Administration physicians and dentists; describes the staff which is covered by these provisions; and provides a preliminary evaluation of the impact of

special pay on recruitment and retention of medical personnel. Anticipated activities for next year are reviewed.

**Agency Contact:** Department of Medicine and Surgery. (202) 389-3886.

## R06505-007

*Roberts' Report - Utilization of FY 1979 DM&S Appropriations.*

**Frequency/Due Date:** Monthly / 20th of each month.

**OMB Funding Title/Code:** Assistance for Health Manpower Training Institutions; Medical and Prosthetic Research; Medical Care; Construction, Major Projects; Grants for Construction of State Extended Care Facilities / 38-0182-0-1-703; 36-0161-0-1-703; 36-0160-0-1-703; 36-0110-0-1-703; 36-0181-0-1-703

**Congressional Recipient:** House Committee on Veterans' Affairs.

**Authority:** Letter request from Rep. Ray Roberts, Chairman, House Committee on Veterans Affairs, October 2, 1978.

**Availability:** Not publicly available

**Geographic Relevance:** National

**Requirement:** October 2, 1978 letter request from Rep. Ray Roberts, Chairman, Committee on Veterans' Affairs. **Abstract:** The Roberts' Reports provides the following information concerning the Veterans Administration: appropriation and personnel ceiling, number of beds and personnel to be reduced, listing of medical facilities which have been proposed for elimination or cuts in research funds or unemployment, list of grants made or to be made under 38 U.S.C., list of VA commitments for grants that cannot be met due to lack of funding, and list of projects by State of grants to be made for construction of state extended care facilities.

**Agency Contact:** Department of Medicine and Surgery. (202) 389-2639.

## R06506-001

*Outreach Effort Report.*

**Frequency/Due Date:** Annually / Not specified.

**OMB Funding Title/Code:** 36-0151-0-1-705

**Congressional Recipient:** House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs.

**Authority:** Veterans Education and Training Amendments of 1970 (P.L. 91-219, § 214a; 84 Stat. 85; 38 U.S.C. 245).

**Requirement:** The Administrator of Veterans Affairs shall include in his annual report to the Congress a report on the activities conducted with respect to the outreach services program for veterans. This program is designed to ensure that veterans are provided timely and appropriate assistance in applying for and obtaining benefits and services to which they are entitled. The report shall include an appraisal of the effectiveness of the program and recommendations for the improvement or more effective administration of such programs.

**Agency Contact:** Department of Veterans Benefits. (202) 389-2567.

## R06506-002

*Veterans Housing Act Report (Mobile Home Loans).*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 36-0137-0-1-702

**Congressional Recipient:** House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs.

**Authority:** Veterans Housing Act of 1970 (P.L. 91-506, § 5; 84 Stat. 1113; 38 U.S.C. 1819(l)).

**Requirement:** The Administrator of Veterans Affairs shall include in his annual report to the Congress a report on the operation of the loan program to assist veterans to purchase mobile homes and mobile home lots. **Abstract:** This report summarizes Veterans Administration mobile home loans, results of plant and onsite inspections, warranty compliance, and defaults and claims experience, and provides a profile of mobile home vs. GI home markets.

**Agency Contact:** Department of Veterans Benefits. (202) 389-2332.



**R06506-003**

*Report on Automatic Loan Processing by Non-Supervised Lenders.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** 36-0151-0-1-705

**Congressional Recipient:** Senate Committee on Veterans' Affairs.

**Authority:** S. Rept. 93-1334.

**Abstract:** This report contains information on the several types of non-supervised lenders, notably mortgage companies, finance companies, and mobile home loan servicing companies. The report is to include the number of lenders approved, disapproved, and deleted; total loans made; total amount of loans made; and defaults and claims experience.

**Agency Contact:** Department of Veterans Benefits. (202) 389-2332.

**R06506-004**

*Annual Report on Deceptive Advertising, Sales, or Enrollment Practices.* (RCS-22-14).

**Frequency/Due Date:** Annually / 60 days after end of fiscal year.

**OMB Funding Title/Code:** 36-0151-0-1-705

**Congressional Recipient:** House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs.

**Authority:** Vietnam Era Veterans' Readjustment Assistance Act of 1974 (P.L. 93-508, § 212(a); 88 Stat. 1586; 38 U.S.C. 1796(c)).

**Requirement:** Not later than 60 days after the end of each fiscal year, the Administrator of Veterans Affairs shall report to the Congress on the nature and disposition of all cases involving erroneous, deceptive, or misleading advertising, sales, or admission enrollment practices by institutions offering courses approved for the enrollment of persons or veterans eligible for educational assistance from the Veterans Administration.

**Agency Contact:** Department of Veterans Benefits. (202) 389-3138.

**R06506-005**

*Full-time Employees in DVB Field Stations by Organizational Element.* (RCS-243-100).

**Frequency/Due Date:** Monthly / 25 days after end of month.

**OMB Funding Title/Code:** 36-0151-0-1-705

**Congressional Recipient:** House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs.

**Authority:** Voluntary.

**Requirement:** This report documents the number of full-time employees in field stations of the Department of Veterans Benefits. Data are given in tabular form for employees of facilities in 4 regions.

**Agency Contact:** Department of Veterans Benefits. (202) 389-2289.

**R06507-001**

*Report of Advisory Committee on Cemeteries and Memorials.*

**Frequency/Due Date:** As required / Not specified.

**OMB Funding Title/Code:** 36-0102-0-1-701

**Congressional Recipient:** House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs.

**Authority:** (P.L. 93-43, §2(a); 87 Stat. 75; 38 U.S.C. 1001).

**Requirement:** The Advisory Committee on Cemeteries and Memorials shall make periodic reports and recommendations to the Administrator of Veterans Affairs and to the Congress. **Abstract:** Recommendations are made on the selection of cemetery sites, the erection of appropriate memorials, and the adequacy of Federal burial benefits.

**Agency Contact:** Director, Cemetery Service. (202) 389-5202.

**Requirements for Recurring Reports****R06599-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 389-5151.

**R06599-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 389-2196.

**R06599-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 389-3616.

**R06599-005**

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 389-3648.

**R06599-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 389-2289.

**R06599-011**

*Omission from Foreign Contracts of Clause Calling for Review by Comptroller General.*

This report is required of several agencies. For complete citation see R99900-011.

**Agency Contact:** (202) 389-3521.

**R06599-012**

*Estimate of Additional Expenditures over \$1,000,000 for Personnel and Other Resources in Proposed Legislation.*

This report is required of several agencies. For complete citation see R99900-012.

**Agency Contact:** (202) 389-3730.

**R06599-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 389-2088.

**R06599-014**

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 389-2311.

**R06599-015***Disposal of Foreign Excess Property.*

This report is required of several agencies. For complete citation see R99900-015.

**Agency Contact:** (202) 389-3718.

**R06599-019***Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 389-3056.

**R06599-020***Printing Plant Report (JCP 2).*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (202) 389-3056.

**R06599-023***Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 389-3056.

**R06599-024***Annual Inventory of Stored Equipment (JCP 6).*

This report is required of several agencies. For complete citation see R99900-024.

**Agency Contact:** (202) 389-3056.

## ADVISORY COMMISSION ON INTERGOVERNMENTAL RELATIONS

**R06600-001***Advisory Commission on Intergovernmental Relations Report.*

**Frequency/Due Date:** Annually / January 31.

**OMB Funding Title/Code:** 55-0100-0-1-806

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Advisory Commission on Intergovernmental Relations Establishing Act (P.L. 86-380, § 5(3); 73 Stat. 705; 42 U.S.C. 4275).

**Requirement:** The Advisory Committee on Intergovernmental Relations shall submit a report to the President and to the Congress by January 31 of each year. **Abstract:** This report contains information on the work of the Commission, which centered on efforts to identify remedies for the revenue problems of State and local governments, the structural problems of those units, and the problems of providing services at the State, regional, and local levels. The report provides information on research and policy making, implementation, information services, monitoring revenue sharing, property tax, local government modernization and reassignment of functions, transportation, local revenue diversification, and trends in fiscal federalism since 1954, and studies in progress. The report also provides a list of the permanent staff, official consultants, financial support, salaries and expense statements, and a list of publications.

**Agency Contact:** (202) 653-5640.

**R06699-002***Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 653-5640.

**R06699-007***Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 653-5640.

**R06699-020***Printing Plant Report (JCP 2).*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (202) 653-5640.

**R06699-021***Acquisition of Power Operated Collators for Use in Facilities Other Than Printing Plants (JCP 3).*

This report is required of several agencies. For complete citation see R99900-021.

**Agency Contact:** (202) 653-5640.

**R06699-024***Annual Inventory of Stored Equipment (JCP 6).*

This report is required of several agencies. For complete citation see R99900-024.

**Agency Contact:** (202) 653-5640.

**R06699-026***Duplicating Report.*

This report is required of several agencies. For complete citation see R99900-026.

**Agency Contact:** (202) 653-5640.

## DELAWARE RIVER BASIN COMMISSION

**R06700-001***Delaware River Basin Commission 1978 Annual Report.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 46-0100-0-1-301

**Congressional Recipient:** House Committee on Interior and Insular Affairs; House Committee on Public Works and Transportation; Senate Committee on Energy and Natural Resources; Senate Committee on Environment and Public Works.

**Authority:** Delaware River Basin Compact (P.L. 87-328, § 14.12; 75 Stat. 710).

**Requirement:** The Delaware River Basin Commission shall make and publish an annual report to the legislative bodies of the signatory parties to the Delaware River Basin Compact and to the public concerning its programs, operations, and finances. **Abstract:** This report evaluates the durability of the interstate-Federal Delaware River Basin Compact and describes the Delaware River Basin Commission's responses to the United States' changing environmental mood. The report discusses the many problems and studies in effect that deal with water resources problems and describes the year's specific policy decisions and developments in the areas of water supply, flood loss reduction, environmental protection, project reviews, water pollution, and program planning.

**Agency Contact:** (609) 883-9500.

**R06700-002***Water Resources Program.***Frequency/Due Date:** Annually / Unspecified.**OMB Funding Title/Code:** Salaries and Expenses / 46-0100-0-1-301**Congressional Recipient:** House Committee on Interior and Insular Affairs; House Committee on Public Works and Transportation; Senate Committee on Energy and Natural Resources; Senate Committee on Environment and Public Works.**Authority:** Voluntary.

**Requirement:** The Delaware River Basin Commission shall adopt a water resources program, based upon the comprehensive plan for the development of the basin's water resources, which shall include a systematic presentation of the quality and quantity of water resources needs of the area to be served for such reasonably foreseeable period as the Commission may determine, balanced by existing and proposed projects required to satisfy such needs, including all public and private projects affecting the basin, together with a separate statement of the projects proposed to be undertaken by the Commission during the period. **Abstract:** This report discusses problems, plans, and programs related to increased water demands. These demands include: water supply, water quality improvement, stream flow regulation, flood loss reduction, fish and wildlife, recreation, and preservation and enhancement of environmental quality. Projects are outlined which address these demands during the forthcoming 6 years.

**Agency Contact:** (609) 883-9500.**R06700-003***Audit Report (Delaware River Basin Commission).***Frequency/Due Date:** Annually / Unspecified.**OMB Funding Title/Code:** Salaries and Expenses / 46-0100-0-1-301**Congressional Recipient:** House Committee on Interior and Insular Affairs; House Committee on Public Works and Transportation; Senate Committee on Energy and Natural Resources; Senate Committee on Environment and Public Works.**Authority:** Delaware River Basin Compact (P.L. 87-328, § 14.11; 75 Stat. 710).

**Requirement:** An audit shall be made of the financial accounts of the Delaware River Basin Commission as soon as practical after the close of each fiscal year. The report of the audit by a qualified certified public accountant shall be distributed to each commissioner and shall be made available for public distribution. **Abstract:** This report includes audited financial statements and other financial information pertaining to the Commission, which is concerned with water resources programs and projects for the Delaware River Basin.

**Agency Contact:** (202) 343-5761.**R06799-002***Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 343-5761.**R06799-007***Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 343-5761.**NATIONAL CAPITAL PLANNING COMMISSION****R07000-001***Lands Acquired for Park, Parkway, and Playground System of the National Capital.***Frequency/Due Date:** Annually / 1st Monday of December.**OMB Funding Title/Code:** 95-2500-0-1-451**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works.**Authority:** (P.L. 68-203, § 13; 43 Stat. 464; 40 U.S.C. 74).

**Requirement:** The National Capital Planning Commission shall submit to the Congress on the first Monday in March of each year a report on the lands acquired during the preceding fiscal year, the method of acquisition, and the cost of each tract. This report presents this information for lands acquired for parks, parkways, and playgrounds in the District of Columbia.

**Agency Contact:** (202) 724-0170.**R07099-002***Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 724-0170.**R07099-003***Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 724-0170.**R07099-004***Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 724-0206.**R07099-005***Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 724-0206.**R07099-007***Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 724-0170.**R07099-012***Estimate of Additional Expenditures over \$1,000,000 for Personnel and Other Resources in Proposed Legislation.*

This report is required of several agencies. For complete citation see R99900-012.

**Agency Contact:** (202) 724-0170.

R07099-013

R07099-013

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 724-0170.

## NATIONAL CENTER FOR PRODUCTIVITY AND QUALITY OF WORKING LIFE

R07100-001

*National Commission on Productivity and Work Quality Report.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 95-0700-0-1-376

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Governmental Affairs.

**Authority:** Voluntary.

**Abstract:** Part I of this report provides a review of national productivity and its effect on the economy. The recent changes in, and long term challenges of productivity are discussed in depth. An analysis of the background for possible policies to increase productivity is made for the private sector and the Government. Part II summarizes the activities and progress of the Commission whose efforts are concentrated on 1) the morale and quality of work of the American worker, 2) the international competitive position of the United States, 3) the efficiency of government, and 4) the cost of those goods and services which fulfill the most basic needs of Americans. The benefits of labor-management committees, and of four work quality programs, are being studied. The Commission worked extensively to increase productivity and quality in the private sector with the food, transportation, construction, and health care industries, and on productivity in Federal, State, and local governments. A comprehensive program was initiated to publicize the Commission's goals and efforts.

**Agency Contact:** (202) 254-9890.

R07155-001

[Annual Report].

**Frequency/Due Date:** Annually / December 31.

**OMB Funding Title/Code:** 95-0700-0-1-376

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Governmental Affairs.

**Authority:** National Productivity and Quality of Working Life Act of 1975 (P.L. 94-136, § 208(a); 89 Stat. 740; 15 U.S.C. 2418).

**Requirement:** The National Center for Productivity and Quality of Working Life shall submit to the President and to the Congress by December 31 of each year a report on its activities during the preceding fiscal year. This report shall include a detailed statement of all public and private funds received and expended, together with any appropriate recommendations. The report shall also include an analysis of the extent to which each Federal agency having significant responsibilities for assisting in the improvement of productivity is carrying out its responsibilities.

R07199-004

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 254-9890.

R07199-005

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (212) 254-9890.

R07199-013

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 254-9890.

R07199-014

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 254-9890.

## WATER RESOURCES COUNCIL

R07400-001

*New England River Basins Commission Report.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 85-0100-0-1-301

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources; Senate Committee on Environment and Public Works.

**Authority:** Water Resources Planning Act of 1965 (P.L. 89-80, § 204(2); 79 Stat. 248; 42 U.S.C. 1962b-3).

**Geographic Relevance:** Other--Regional NE

**Requirement:** Each river basin commission established pursuant to the Water Resources Planning Act, as amended, shall submit to the Water Resources Council and to the Governor of each participating State a report on its work at least once each year. This report shall be transmitted through the President to the Congress. **Abstract:** This report summarizes the progress in the preparation of a comprehensive, coordinated joint plan (CCJP) for water and related land resources of the New England River Basins. The New England River Basins Commission's major planning studies include Long Island Sound, Southeastern New England, and the Connecticut River Basin. Descriptions of the projects conducted under this plan are contained in the body of the report.

**Agency Contact:** (617) 223-6244.

R07400-002

*Missouri River Basin Commission Report.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 85-0100-0-1-301

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources; Senate Committee on Environment and Public Works.

**Authority:** Water Resources Planning Act of 1965 (P.L. 89-90, § 204(2); 79 Stat. 248; 42 U.S.C. 1962b-3).

**Requirement:** Each river basin commission established pursuant to the Water Resources Planning Act, as amended, shall submit to the Water Resources Council and to the Governor of each participating State a report on its work at least once each year. This report shall

be transmitted through the President to the Congress. **Abstract:** This report describes the progress in the preparation of a comprehensive, coordinated joint plan (CCJP) for water and related land resources of the Missouri River Basin by the Missouri River Basin Commission (MRBC).  
**Agency Contact:** (402) 864-9351.

**R07400-003**

*Pacific Northwest River Basins Commission Report.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 85-0100-0-1-301

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources; Senate Committee on Environment and Public Works.

**Authority:** Water Resources Planning Act of 1965 (P.L. 89-80, § 204; 79 Stat. 248; 42 U.S.C. 1962b-3).

**Requirement:** Each river basin commission established pursuant to the Water Resources Planning Act, as amended, shall submit to the Water Resources Council and to the Governor of each participating State a report on its work at least once each year. This report shall be transmitted through the President to the Congress. **Abstract:** This report on the activities of the Pacific Northwest River Basins Commission provides information on aquatic plant and insect control, power planning, hydrology and hydraulics, economic studies, meteorology, fish and wildlife, urban and rural lands, and water supply and water pollution control, as well as providing statements of receipts and expenditures and available funds.  
**Agency Contact:** (206) 422-7551.

**R07400-004**

*Report to the Congress of the United States on Level B (Section 209) Planning.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 85-0100-0-1-301

**Congressional Recipient:** House Committee on Interior and Insular Affairs; House Committee on Public Works and Transportation; Senate Committee on Energy and Natural Resources; Senate Committee on Environment and Public Works.

**Authority:** Federal Water Pollution Control Act Amendments of 1972 (P.L. 92-500, § 2; 86 Stat. 843; 33 U.S.C. 1289(b)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The President, acting through the Water Resources Council, shall report annually to the Congress on the progress being made toward the preparation of a Level B plan under the Water Resources Planning Act of all basins in the United States to achieve the integration of all related and water planning resources.  
**Agency Contact:** (202) 254-6303.

**R07400-005**

*Upper Mississippi River Basin Commission Report.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 85-0100-0-1-301

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources; Senate Committee on Environment and Public Works.

**Authority:** Water Resources Planning Act of 1965 (P.L. 89-80, § 204(2); 79 Stat. 248; 42 U.S.C. 1962b-3).

**Availability:** Preparer of report

**Geographic Relevance:** Other -- portions of six states

**Requirement:** Each river basin commission established pursuant to the Water Resources Planning Act, as amended, shall submit to the Water Resources Council and to the Governor of each participating State a report on its work at least once each year. This report shall be transmitted through the President to the Congress. **Abstract:** The report details the progress made on the preparation of a comprehensive, coordinated joint plan for water and related land resources of the Upper Mississippi River Basin. This report of the Upper Mis-

issippi River Basin Commission also contains comparative statements of cash receipts, disbursements, cash balances, comparative statements of assets, liabilities, and fund balances, and statements of changes in the fund balances.

**Agency Contact:** (612) 725-4690.

**R07400-006**

*Ohio River Basin Commission Annual Report.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 85-0100-0-1-301

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources; Senate Committee on Environment and Public Works.

**Authority:** Water Resources Planning Act of 1965 (P.L. 89-80, § 204(2); 79 Stat. 248; 42 U.S.C. 1962b-3).

**Requirement:** Each river basin commission established pursuant to the Water Resources Planning Act shall submit to the Water Resources Council and to the Governor of each participating State a report on its work at least once each year. This report shall be transmitted through the President to the Congress. **Abstract:** The report details the annual progress on the preparation of a comprehensive, coordinated joint plan (CCJP) for water and related land resources by the Ohio River Basin Commission.

**Agency Contact:** (513) 684-3831.

**R07400-007**

*Great Lakes Basin Commission Annual Report.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 85-0100-0-1-301

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources; Senate Committee on Environment and Public Works.

**Authority:** Water Resources Planning Act of 1965 (P.L. 89-80, § 204(2); 79 Stat. 248; 42 U.S.C. 1962b-3).

**Availability:** Preparer of report

**Geographic Relevance:** International; State; Regional

**Requirement:** Each river basin commission established pursuant to the Water Resources Planning Act shall submit to the Water Resources Council and to the Governor of each participating State a report on its work at least once each year. This report shall be transmitted through the President to the Congress. **Abstract:** This report provides information on coordination of land and water resources planning in the Great Lakes Basin; the Great Lakes Basin; the progress in the development of a comprehensive, coordinated joint plan; long-range priorities; State activities; and a financial report. Also, the staff of the Great Lakes Basin Commission is listed.  
**Agency Contact:** (313) 668-2300.

**R07499-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 254-8290.

**R07499-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 566-0708.

**R07499-004***Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 254-8290.

**R07499-005***Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 254-6448.

**R07499-007***Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 254-6448.

**R07499-012***Estimate of Additional Expenditures over \$1,000,000 for Personnel and Other Resources in Proposed Legislation.*

This report is required of several agencies. For complete citation see R99900-012.

**Agency Contact:** (202) 254-6448.

**R07499-013***Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 254-6448.

**R07499-014***Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 566-0708.

**NATIONAL RAILROAD PASSENGER CORPORATION (AMTRAK)****R07600-001***Annual Report.*

**Frequency/Due Date:** Annually / February 15.

**OMB Funding Title/Code:** 69-0704-0-1-404

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Rail Passenger Service Act (P.L. 91-518, § 308; 84 Stat. 1333; 45 U.S.C. 548(b)).

**Requirement:** The National Railroad Passenger Corporation (Amtrak) shall transmit to the President and to the Congress by February 15 of each year a comprehensive and detailed report of its operations, activities, and accomplishments under the Rail Passenger Service Act of 1970, as amended, including a statement of receipts and expenditures for the preceding fiscal year. The report should include legislative recommendations, including the amount of financial assistance needed for operations and for capital improvements, the manner and form in which the amount of such assistance should be computed, and the sources from which such assistance should be derived.

**Agency Contact:** (202) 383-3852.

**R07600-002***Ridership and Schedule Performance.*

**Frequency/Due Date:** Monthly / Fifteen days after the end of the month.

**OMB Funding Title/Code:** 69-0704-0-1-404

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Rail Passenger Service Act (P.L. 92-316, § 308(a)(2); 86 Stat. 229; 45 U.S.C. 548(a)(2)).

**Requirement:** Not later than the fifteenth day following the end of each calendar month, the National Railroad Passenger Corporation (Amtrak) shall transmit to the Congress and release to the public information on the average number of passengers per day on board each train operated and the on-time performance at the final destination of each train operated, by route and by railroad.

**Agency Contact:** (202) 383-3363.

**R07600-003***Profit and Loss Statement.*

**Frequency/Due Date:** Monthly / 80 days after the end of the month.

**OMB Funding Title/Code:** 69-0704-0-1-404

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Rail Passenger Service Act (P.L. 92-316, § 308(a)(1); 86 Stat. 228; 45 U.S.C. 548(a)(1)).

**Requirement:** Not later than the eightieth day following the end of each calendar month, the National Railroad Passenger Corporation (Amtrak) shall transmit to the Congress and release to the public information for such calendar month on the total itemized revenues and expenses, revenues and expenses of each train operated, and revenues and total expenses attributable to each railroad over which service is provided.

**Agency Contact:** (202) 383-3363.

**COMMODITY FUTURES TRADING COMMISSION****R07800-001***Annual Budget Estimates.*

**Frequency/Due Date:** Annually / September.

**OMB Funding Title/Code:** 95-1400-0-1-376

**Congressional Recipient:** House Committee on Appropriations; Senate Committee on Appropriations.

**Authority:** Commodity Futures Trading Commission Act of 1974 (P.L. 93-463, § 101(a)(3); 88 Stat. 1390; 7 U.S.C. 4a(h)(1)).

**Requirement:** Whenever the Commodity Futures Trading Commission submits any budget estimate or request to the President or to the Office of Management and Budget, it shall concurrently transmit copies of that estimate or request to the House and Senate Appropriations Committees, to the House Committee on Agriculture, and to the Senate Committee on Agriculture, Nutrition, and Forestry.

**Agency Contact:** (202) 254-3354.

**R07800-002***Explanatory Notes for the Annual Budget Submission.*

**Frequency/Due Date:** Annually / January.

**OMB Funding Title/Code:** 95-1400-0-1-376

**Congressional Recipient:** House Committee on Agriculture; House Committee on Appropriations; Senate Committee on Appropriations; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Commodity Futures Trading Commission Act of 1974 (P.L. 93-463, § 101(a)(3); 88 Stat. 1390; 7 U.S.C. 4a(h)(2)).

**Requirement:** Whenever the Commodity Futures Trading Commission transmits any legislative recommendations, or testimony, or comments on legislation to the President or to the Office of Management and Budget, it shall concurrently transmit copies thereof to the House Committee on Agriculture and the Senate Committee on Agriculture, Nutrition, and Forestry.

**Agency Contact:** (202) 254-3354.

#### R07800-003

*Commodity Futures Trading Commission Annual Report.*

**Frequency/Due Date:** Annually / 120 days after end of fiscal year.

**OMB Funding Title/Code:** 95-1400-0-1-376

**Congressional Recipient:** *House of Representatives: Speaker of the House ; House Committee on Agriculture; House Committee on Appropriations; Senate: President of the Senate ; Senate Committee on Appropriations; Senate Committee on Agriculture, Nutrition, and Forestry.*

**Authority:** Commodity Futures Trading Commission Act of 1974 (P.L. 93-463, § 105; 88 Stat. 1392; 7 U.S.C. 12(f)).

**Requirement:** The Commodity Futures Trading Commission shall submit to the Congress within 120 days after the end of each fiscal year a report detailing the operations of the Commission during the fiscal year. The report shall include such information, data, and recommendations as the Commission deems appropriate.

**Agency Contact:** (202) 254-8630.

#### R07800-004

*Report on Progress in Improving the Organization, Direction, and Planning.*

**Frequency/Due Date:** Quarterly / December, March, June, September.

**OMB Funding Title/Code:** 95-1400-0-1-376

**Congressional Recipient:** *House Committee on Appropriations: Agriculture and Related Agencies Subcommittee.*

**Authority:** Appropriation Report No. 95-1290, House Committee on Appropriations.

**Abstract:** This report discusses the long range management objectives, procedures, performance indicators, and organizational efficiency of the Office of the Chairman of the Commodity Futures Trading Commission.

**Agency Contact:** (202) 254-9525.

#### R07899-003

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 254-3354.

#### R07899-004

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 254-8630.

#### R07899-007

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 254-3275.

#### R07899-013

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 254-6599.

#### R07899-014

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 254-3354.

## FEDERAL ELECTION COMMISSION

#### R08100-002

*Legislative Recommendations—Federal Election Commission.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 95-1600-0-1-806

**Congressional Recipient:** *House Committee on House Administration; Senate Committee on Rules and Administration.*

**Authority:** Federal Election Campaign Act Amendments of 1974 (P.L. 93-443, § 312; 88 Stat. 1283; 2 U.S.C. 437E).

**Requirement:** The Federal Election Commission shall transmit to the President and to the Congress by March 31 of each year a detailed statement with respect to the activities of the Commission in carrying out its duties under the Federal Election Campaign Act of 1971, as amended, together with any appropriate recommendations for legislative or other action. **Abstract:** This report includes legislative recommendations, comments, and testimony on legislation pertaining to Federal election campaign practices.

**Agency Contact:** (202) 523-4110.

#### R08100-003

*Annual Report on Federal Election Commission Activities.*

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** 95-1600-0-1-806

**Congressional Recipient:** *House Committee on House Administration; Senate Committee on Rules and Administration.*

**Authority:** Federal Election Campaign Act Amendments of 1974 (P.L. 93-443, § 312; 88 Stat. 1283; 2 U.S.C. 437e).

**Requirement:** The Federal Election Commission shall transmit to the President and to the Congress by March 31 of each year a detailed statement with respect to its activities in carrying out the Commission's duties under the Federal Election Campaign Act of 1971, as amended, including appropriate recommendations for legislative or other action.

**Agency Contact:** (202) 523-4042.

#### R08100-004

*Federal Election Commission Proposed Regulations and their Explanations and Justifications (for the Disclosure Provisions).*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 95-1600-0-1-806

**Congressional Recipient:** *House Committee on House Administration; Senate Committee on Rules and Administration.*

**Authority:** Federal Election Campaign Act Amendments of 1974 (P.L. 93-443, § 208; 88 Stat. 1287; 2 U.S.C. 438(c)(1)).

**Requirement:** The Federal Election Commission, before prescribing any rule or regulation to carry out the provisions of the Federal Election Campaign Act of 1971, as amended, shall transmit a statement with respect to such rule or regulation to the Senate or to the House of Representatives setting forth the proposed rule or regulation and including a detailed explanation and justification of the proposed rule or regulation. The rule or regulation shall not be prescribed until 30 days after submission to the House or Senate, provided that it has not been disapproved by the appropriate body of the Congress within that time. **Abstract:** This report summarizes regulations, statutory authority, and other sources of authority for regulations and proposed changes in rules pertaining to disclosure provisions of the Federal election campaign laws.

**Agency Contact:** (202) 523-4143.

#### R08100-005

*Presidential Primary Matching Payment Report.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 95-1600-0-1-806

**Congressional Recipient:** House Committee on House Administration; Senate Committee on Rules and Administration.

**Authority:** Federal Election Campaign Act Amendments of 1974 (P.L. 93-443, § 408(c); 88 Stat. 1301; 26 U.S.C. 9039(a)).

**Requirement:** The Federal Elections Commission shall, as soon as practical after each matching payment period, submit a full report to the Congress setting forth the qualified campaign expenses incurred by candidates of each political party and their authorized committees, the amounts certified by the Commission for payment to each eligible candidate, and the amount of payments required from candidates for repayment of overpayments or misuse of funds and the reasons for each payment required.

**Agency Contact:** (202) 523-4108.

#### R08100-006

*Proposed Regulations and Justifications and Explanations (for the Primary Matching Account).*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 95-1600-0-1-806

**Congressional Recipient:** House Committee on House Administration; Senate Committee on Rules and Administration.

**Authority:** Federal Election Campaign Act Amendments of 1974 (P.L. 93-443, § 408; 88 Stat. 1301; 26 U.S.C. 9039(c)).

**Requirement:** The Federal Elections Commission, before prescribing any rule or regulation pertaining to the matching payment accounts for Presidential primary elections, shall transmit a statement with respect to the rule or regulation to the Senate and to the House of Representatives setting forth the proposed rule or regulation and containing a detailed explanation and justification of the rule or regulation. **Abstract:** Rules or regulations may be prescribed if they are not disapproved by either House of Congress within 30 legislative days after the proposal has been received.

**Agency Contact:** (202) 523-4143.

#### R08100-007

*Presidential Campaigns and Nominating Conventions Report.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 95-1600-0-1-806

**Congressional Recipient:** House Committee on House Administration; Senate Committee on Rules and Administration.

**Authority:** Federal Election Campaign Act Amendments of 1974 (P.L. 93-443, § 406(b)(1); 86 Stat. 1296; 26 U.S.C. 9009(a)).

**Requirement:** The Federal Election Commission shall, as soon as practical after each presidential election, submit a full report to the Congress setting forth the qualified campaign expenses incurred by the candidates of each political party and their authorized committees; the amounts certified by the Commission for payment to the eligible candidates of each political party; the amount of payments required from candidates for repayment of overpayments or misuse

of funds and the reasons for each payment required; the expenses incurred by the national committee of a major or minor party with respect to a presidential nominating convention; the amounts certified by the Commission for payment to each national committee; and the amount of payments required from any national committee for repayment of overpayments or misuse of funds and the reasons for any such payment required.

**Agency Contact:** (202) 523-4108.

#### R08100-008

*Proposed Regulations and Their Explanations and Justifications (for the Presidential Election Campaign Fund).*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 95-1600-0-1-806

**Congressional Recipient:** House Committee on House Administration; Senate Committee on Rules and Administration.

**Authority:** Federal Election Campaign Act Amendments of 1974 (P.L. 93-443, § 409(a); 88 Stat. 1303; 26 U.S.C. 9009(c)).

**Requirement:** The Federal Election Commission, before prescribing any rule or regulation pertaining to the Presidential Election Campaign Fund, shall transmit a statement to the Congress setting forth the proposed rule or regulation and including a detailed explanation and justification of such rule or regulation. Rules or regulations may be prescribed if they are not disapproved by either House of Congress within 30 legislative days after the proposal has been received.

**Agency Contact:** (202) 523-4143.

#### R08100-009

*Clearinghouse Advisory Committee Charter.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 95-1600-0-1-806

**Congressional Recipient:** House Committee on House Administration; Senate Committee on Rules and Administration.

**Authority:** Federal Advisory Committee Act (P.L. 92-463, § 5(c); 86 Stat. 772; 5 U.S.C. App. 1(6)(b)).

**Requirement:** Within 1 year after a Presidential advisory committee has submitted a public report to the President, the President or his delegate shall make a report to the Congress stating either his proposals for action or his reasons for inaction with respect to the recommendations contained in the public report. **Abstract:** This report conveys recommendations of an advisory committee with clearinghouse functions related to Federal election activities.

**Agency Contact:** (202) 523-4183.

#### R08199-003

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 523-4112.

#### R08199-004

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 523-4065.

#### R08199-005

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 523-4175.



**R08199-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 523-4112.

**R08199-014**

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 523-4112.

**R08199-016**

*Specialized or Technical Services to State and Local Government.*

This report is required of several agencies. For complete citation see R99900-016.

**R08199-027**

*Compliance with Requirements of "Government in the Sunshine Act".*

This report is required of several agencies. For complete citation see R99900-027.

**Agency Contact:** (202) 523-4175.

**NATIONAL TRANSPORTATION SAFETY BOARD****R08300-001**

*The National Transportation Safety Board-Fiscal Year Budget Submission.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 95-0310-0-1-407

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Transportation Safety Act of 1974 (P.L. 93-633, § 304; 88 Stat. 2170; 49 U.S.C. 1903(b)(7)).

**Requirement:** Whenever the National Transportation Safety Board submits or transmits any budget estimate, budget request, supplemental budget estimate, or other budget information, legislative recommendation, prepared testimony for congressional hearings, or comment on legislation to the President or to the Office of Management and Budget, it shall concurrently transmit a copy thereof to the Congress.

**Agency Contact:** (202) 472-6121.

**R08300-002**

*National Transportation Safety Board-Annual Report to Congress.*

**Frequency/Due Date:** Annually / July 1.

**OMB Funding Title/Code:** 95-0310-0-1-407

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Commerce.

**Authority:** Transportation Safety Act of 1974 (P.L. 93-633, § 305; 88 Stat. 2171; 49 U.S.C. 1904).

**Requirement:** The National Transportation Safety Board shall submit a report to the Congress by July 1 of each year. **Abstract:** This report shall contain information on activities related to transportation accident investigations, including: a statistical and analytical summary of the inquiries conducted during the year; a survey of recommendations to reduce the likelihood of recurrence of such accidents; the observed responses to each recommendation; a detailed appraisal of the accident investigation; and a discussion of the

accident prevention activities of other government agencies charged with responsibilities in this field.

**Agency Contact:** (202) 426-8787.

**R08300-003**

*Transportation Safety Recommendations.*

**Frequency/Due Date:** As required / Upon occurrence of the event.

**OMB Funding Title/Code:** 95-0310-0-1-407

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Commerce.

**Authority:** Transportation Safety Act of 1974 (P.L. 93-633, § 304; 88 Stat. 2169; 49 U.S.C. 1903(a)(3)).

**Requirement:** The National Transportation Safety Board shall issue periodic reports to the Congress; to Federal, State, and local agencies concerned with transportation safety; and to other interested persons recommending and advocating meaningful responses to reduce the likelihood or recurrence of transportation accidents similar to those investigated by the Board. The reports should propose corrective steps to make the transportation of persons as safe and free from risk of injury as is possible, including steps to minimize human injuries from transportation accidents.

**Agency Contact:** (202) 472-6047.

**R08399-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 426-0036.

**R08399-027**

*Compliance with Requirements of "Government in the Sunshine Act".*

This report is required of several agencies. For complete citation see R99900-027.

**Agency Contact:** (202) 472-6111.

**ADVISORY COUNCIL ON HISTORIC PRESERVATION****R08800-001**

*Advisory Council on Historic Preservation Annual Report.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 95-2300-0-1-303

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** (P.L. 89-665, § 202(b); 80 Stat. 918; 16 U.S.C. 470j(b)).

**Requirement:** The Advisory Council on Historic Preservation shall submit to the President and to the Congress annually a comprehensive report of its activities and the results of its studies. Each report shall propose such legislation and other actions as it deems necessary and appropriate to carry out its recommendations.

**Agency Contact:** (202) 254-8778.

**R08800-002**

*A Report to the President and the Congress of the United States.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 95-2300-0-1-303

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** National Historic Preservation Act of 1966 (P.L. 89-665, § 202; 80 Stat. 918; 16 U.S.C. 470(b)).

**Availability:** GPO**Geographic Relevance:** International; National; State

**Requirement:** The Advisory Council on Historic Preservation shall submit annually a comprehensive report of its activities and the results of its studies to the President and the Congress and shall from time to time submit such additional and special reports as it deems advisable. Each report shall propose such legislative enactments and other actions as, in the judgment of the Council, are necessary and appropriate to carry out its recommendations. **Abstract:** This report contains information on the activities of the Council and its staff in protecting properties listed in the National Register of Historic Places from harm by Federal undertakings and makes an assessment of the total historic preservation movement. The last report included a special section on the economics of preservation and reports from other Federal agencies and some States on their preservation activities.

**Agency Contact:** (202) 254-8778.

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

**R08900-001**

*Report to the President and to the Congress of the United States by the Architectural and Transportation Barriers Compliance Board.*

**Frequency/Due Date:** Annually / Ninety days after end of FY.**OMB Funding Title/Code:** 99-0000-9-9-000**Congressional Recipient:** House Committee on Appropriations; House Committee on Education and Labor; Senate Committee on Appropriations; Senate Committee on Human Resources.**Authority:** Rehabilitation Act of 1973, as amended (P.L. 93-0112, § 502; 87 Stat. 391; 29 U.S.C. 792 (g)).

**Requirement:** The Architectural and Transportation Barriers Compliance Board shall submit to the Congress at the end of each fiscal year a report on its activities during the preceding fiscal year. This report shall include an assessment of the extent of compliance with the Architectural Barriers Act of 1968, as amended; a description and analysis of investigations made and actions taken by the Board; and recommendations for legislative and administrative action necessary or desirable to eliminate the barriers confronting handicapped individuals, particularly with respect to public buildings, parks, public transportation, and residential and institutional housing.

**Agency Contact:** (202) 245-1591.**R08900-003**

*Report on Compliance Activities.*

**Frequency/Due Date:** Annually / End of fiscal year.**OMB Funding Title/Code:** 99-0000-9-9-000**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works.**Authority:** Public Building Cooperative Use Act of 1976 (P.L. 94-541, § 201(7); 90 Stat. 2508; 42 U.S.C. 4157(b)).

**Requirement:** The Architectural and Transportation Barriers Compliance Board shall submit to the House Committee on Public Works and Transportation and to the Senate Committee on Public Works during the first week of January of each year a report on its activities and actions to insure compliance with the standards prescribed pursuant to the Architectural Barriers Act of 1968, as amended. **Abstract:** The Act requires that most buildings and facilities constructed or modified with Federal funds be accessible to handicapped individuals. The processing of complaints is also discussed.

**Agency Contact:** (202) 472-3237.**R08900-004**

*Annual Report to the Congress and to the President.*

**Frequency/Due Date:** Annually / 90 days after end of fiscal year.**OMB Funding Title/Code:** 99-0000-9-9-000**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.**Authority:** Rehabilitation Act of 1973 (P.L. 93-112, § 502; 87 Stat. 391; 29 U.S.C. 792). Public Building Cooperative Use Act of 1976 (P.L. 94-541, § 201(7); 90 Stat. 2508; 42 U.S.C. 4157).**Availability:** Preparer of report

**Requirement:** Within 1 year following November 6, 1978, the Architectural and Transportation Barriers Compliance Board shall submit to the President and the Congress a report containing an assessment of the amounts required to be expended by States and by political subdivisions thereof to provide handicapped individuals with full access to all programs and activities receiving Federal assistance. The Board shall report to the Public Works and Transportation Committee of the House of Representatives and the Public Works Committee of the Senate during the first week of January of each year on its activities and actions. **Abstract:** This report discusses the activities of the Architectural and Transportation Barriers Compliance Board, including policy, planning and program development, compliance and public information activities, and processing of complaints. This is the combined report for the annual report and the report on compliance activities.

**Agency Contact:** (202) 245-1591.

## BOARD FOR INTERNATIONAL BROADCASTING

**R09100-001**

*The Board for International Broadcasting Annual Report.*

**Frequency/Due Date:** Annually / January 31.**OMB Funding Title/Code:** 95-1145-0-1-154**Congressional Recipient:** House Committee on Foreign Affairs; Senate Committee on Foreign Relations.**Authority:** Board for International Broadcasting Act of 1973 (P.L. 93-129, § 4(a)(8); 87 Stat. 459; 22 U.S.C. 2873).**Availability:** Preparer of report**Geographic Relevance:** International

**Requirement:** The Board for International Broadcasting shall submit a report to the President and to the Congress by January 31 of each year summarizing the activities of the Board during the year ending the preceding September 30 and reviewing and evaluating the operation of RFE/RL, Incorporated (Radio Free Europe and Radio Liberty) during such year. **Abstract:** The operations and objectives of RFE/RL reviewed and evaluated by the Board include broadcast content, management problems, and transmitter facilities. The review of broadcast content includes reviews of program structure, program highlights, and audience response and quality assessment.

**Agency Contact:** (202) 254-8040.**R09199-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 566-0560.

**SUSQUEHANNA RIVER BASIN COMMISSION****R14900-001***Annual Report.***Frequency/Due Date:** Annually / Unspecified.**OMB Funding Title/Code:** Salaries and Expenses / 46-0500-0-1-301**Congressional Recipient:** House Committee on the Judiciary; House Committee on Public Works and Transportation; Senate Committee on the Judiciary; Senate Committee on Environment and Public Works.**Authority:** (P.L. 91-575, § 1; 84 Stat. 1535).

**Requirement:** The Susquehanna River Basin Commission shall make and publish an annual report to the legislative bodies of the signatory parties to the Susquehanna River Basin Compact, including the Congress of the United States, concerning its programs, operations, and finances. **Abstract:** This is a report to the legislative bodies of the signatory parties to the Susquehanna River Basin Compact and the public reporting on the programs, operations, and finances of the Commission which was established as a water resources agency with basinwide planning and regulatory authority to effect coordinated planning, conservation, management, utilization, development, and control of the basin's water resources.

**Agency Contact:** (717) 238-0422.**R14900-002***Water Resources Program.***Frequency/Due Date:** Annually / January 1.**OMB Funding Title/Code:** 46-0500-0-1-301**Congressional Recipient:** House Committee on the Judiciary; House Committee on Public Works and Transportation; Senate Committee on the Judiciary; Senate Committee on Environment and Public Works.**Authority:** (P.L. 91-575, § 1; 84 Stat. 1535).

**Requirement:** The Susquehanna River Basin Commission shall annually adopt a water resources program based upon the Commission's comprehensive plan, consisting of the projects and facilities which the Commission proposes to be undertaken by the Commission and by other authorized governmental and private agencies during the ensuing 6 years. The program shall include a systematic presentation of the quality and quantity of water resources needs for the period, the existing and proposed projects and facilities required to satisfy such needs, and a separate statement of the projects proposed to be undertaken by the Commission during the period. **Abstract:** This report identifies regional water resources programs and projects which are proposed for the next 5 years. These programs relate to: flood plain management and protection, water supply, water quality, recreation, fish and wildlife, and watershed management protection.

**Agency Contact:** (717) 238-0422.**R14999-002***Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Requirements for Recurring Reports****R14999-007***Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 343-4091.**UNITED STATES RAILWAY ASSOCIATION****R15200-001***United States Railway Association Annual Report.***Frequency/Due Date:** Annually / 90 days after end of fiscal year.**OMB Funding Title/Code:** 98-0100-0-1-404**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.**Authority:** Regional Rail Reorganization Act of 1973 (P.L. 93-236, § 202(e)(P); 87 Stat. 991; 45 U.S.C. 712(e)).**Availability:** Preparer of report**Geographic Relevance:** Other--Northeast Region

**Requirement:** The United States Railway Association shall transmit to the Congress and to the President, not later than 90 days after the end of each fiscal year, a comprehensive and detailed report on all activities of the Association during the preceding fiscal year. This report shall include a statement of specific and detailed objectives for activities conducted pursuant to the Regional Rail Reorganization Act of 1973 and an evaluation of the progress made in meeting those objectives during the preceding fiscal year; a statistical compilation of the obligations issued, certificates of value issues, securities purchased, and loans made under the act; a summary of continuing problems; recommendations for legislative and administrative action; and the Association's projections and plans for its activities during the next year. **Abstract:** This report contains a comprehensive economic and operational study of existing and proposed rail services. Findings relate to present and future rail and express needs; impact of reorganization on alternative modes of transportation; the relative economic, social, and environmental costs entailed in the use of available alternative transportation modes; and the scope and quality of rail passenger services. Consideration is also given to methods of achieving cost economies in rail systems operations, the effect of restructuring services on railroad employees, and the feasibility of coordinating rail and express services in the region.

**Agency Contact:** (202) 426-4250.**R15200-002***Program Budget and Lending Amount.***Frequency/Due Date:** Annually / Unspecified.**OMB Funding Title/Code:** 98-0100-0-1-404**Congressional Recipient:** House Committee on Budget; House Committee on Interstate and Foreign Commerce; Senate Committee on Budget; Senate Committee on Commerce, Science, and Transportation.**Authority:** Regional Rail Reorganization Act of 1973 (P.L. 93-236, § 202(f); 87 Stat. 992; 45 U.S.C. 712(f)).**Availability:** Preparer of report

**Requirement:** The Chairman of the United States Railway Association shall transmit annually to the Congress a budget for program activities and for administrative expenses of the Association and a report on the amount of net lending of the Association.

**Agency Contact:** (202) 426-1860.**R15200-003***Copies of Budget Estimates.***Frequency/Due Date:** As required / Upon occurrence of event.**OMB Funding Title/Code:** 98-0100-0-1-404

**Congressional Recipient:** House Committee on Appropriations; House Committee on Interstate and Foreign Commerce; Senate Committee on Appropriations; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Regional Rail Reorganization Act of 1973 (P.L. 93-236, § 202(g)(2); 87 Stat. 991; 45 U.S.C. 712(g)).

**Availability:** Preparer of report

**Requirement:** The Chairman of the United States Railway Association shall transmit annually to the Office of Management and Budget (OMB) a budget for administrative expenses of the Association. Whenever the Association submits any budget estimate or request to OMB, it shall concurrently transmit a copy of the estimate or request to the Congress.

**Agency Contact:** (202) 426-1860.

#### R15200-004

*Report to Congress on Conrail Performance.*

**Frequency/Due Date:** Annually / 150 days after end of fiscal year.

**OMB Funding Title/Code:** 98-0100-0-1-404

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Railroad Revitalization and Regulatory Reform Act of 1976 (P.L. 94-210, § 608; 90 Stat. 99; 45 U.S.C. 747(b)). Regional Rail Reorganization Act of 1973, as amended (P.L. 93-236, § 307(b); 87 Stat. 992).

**Availability:** Preparer of report

**Geographic Relevance:** Other--Northeast region

**Requirement:** The United States Railway Association shall submit an annual report to the Congress on the performance of the Consolidated Rail Corporation (Conrail) in order to keep the Congress informed as to matters which may affect the quality of rail services in the region and which may affect the security of the Federal funds used to finance or invested in the Corporation. This report shall be submitted within 150 days after the end of the fiscal year of the Corporation. The report shall include detailed information on the financial condition of Conrail, including information on the amount of Federal funds made available to it and the uses of such funds, Conrail's projected financial needs and the projected sources for the needed funds, and the amounts and causes of deviations from the financial projections of the final system plan.

**Agency Contact:** (202) 426-4250.

#### R15200-007

*[Methodological and Monitoring Information Update on the Consolidated Rail Corporation].*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Payments for Purchase of Conrail Securities / 98-0111-0-1-404

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** United States Railway Association Amendments Act of 1978 (P.L. 95-565, § 7; 92 Stat. 2401; 45 U.S.C. 747(c)(4)(C)).

**Availability:** Preparer of report

**Geographic Relevance:** Other--Northeast region

**Requirement:** The United States Railway Association shall update methodological and monitoring information pertaining to the policies of the Consolidated Rail Corporation and the results of such policies with respect to operations, cost containment, and marketing periodically as the Association deems necessary or appropriate but, in no case, less frequently than once a year. Where the results of such updating are statistically significant or relevant to congressional policymaking, the Association shall report them and the reasons for their significance at the end of the calendar quarter in which the updating occurred.

**Agency Contact:** (202) 426-9048.

#### R15200-008

*Monitoring Information on the Policies of the Consolidated Rail Corporation and the Results of Such Policies with Respect to Operations, Cost Containment, and Marketing.*

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** Payments for Purchase of Conrail Securities / 98-0111-0-1-404

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** United States Railway Association Amendments Act of 1978 (P.L. 95-565, § 7; 92 Stat. 2400; 45 U.S.C. 747(c)(4)(B)).

**Availability:** Preparer of report

**Geographic Relevance:** Other--Northeast region

**Requirement:** The United States Railway Association shall submit to the Congress at the end of the first quarter of each calendar year a monitoring report on the policies of the Consolidated Rail Corporation and on the results of those policies with respect to operations, cost containment, and marketing. The report shall include a discussion of the relationship of various components of policy areas on the Corporation's revenue and capital and operating expenses, the extent to which such components contribute to profits or losses, the efforts of management to contain or reduce the contributions of such policy components to losses and the results of such efforts, and any other pertinent information.

**Agency Contact:** (202) 426-9048.

### NATIONAL ADVISORY COUNCIL ON INDIAN EDUCATION

#### R15700-001

*National Advisory Council on Indian Education--Annual Report.*

**Frequency/Due Date:** Annually / June 30.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Human Resources; Senate Committee on Environment and Public Works.

**Authority:** Education Amendments of 1972 (P.L. 92-318, § 442; 86 Stat. 343; 20 U.S.C. 1221g).

**Requirement:** The National Advisory Council on Indian Education shall submit to the Congress by June 30 of each year a report on its activities, which shall include any recommendations for the improvement of Federal education programs in which Indian children and adults participate or from which they can benefit. This report shall include a statement of the Council's recommendations to the Commissioner of Education with respect to the funding of any such programs.

**Agency Contact:** (202) 376-8882.

### PENNSYLVANIA AVENUE DEVELOPMENT CORPORATION

#### R15800-001

*Annual Report of the Pennsylvania Avenue Development Corporation.*

**Frequency/Due Date:** Annually / January.

**OMB Funding Title/Code:** Salaries and Expenses / 42-0100-0-1-451

**Congressional Recipient:** House Committee on Interior and Insular Affairs; Senate Committee on Energy and Natural Resources.

**Authority:** Pennsylvania Avenue Development Corporation Act, 1972 (P.L. 92-578, § 11; 86 Stat. 1274; 40 U.S.C. 880).

**Requirement:** The Pennsylvania Avenue Development Corporation shall transmit to the President and to the Congress in January of each year and at such other times as it deems desirable a comprehensive and detailed report of its operations, activities, and accomplishments under the Pennsylvania Avenue Development

Corporation Act of 1972. **Abstract:** This report contains a summary of the calendar year activities related to the redevelopment of Pennsylvania Avenue, and gives highlights of the progress of the agency in meeting its goals.

**Agency Contact:** (202) 566-0401.

**R15899-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 566-1218.

**COMMUNITY SERVICES ADMINISTRATION**

**R15900-001**

*Report on Title IX Evaluation.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Community Services Program (Social Services) / 81-0500-0-1-506

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** (P.L. 95-568, § 17(a); 92 Stat. 2443; 42 U.S.C. 2995(d)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Director of the Community Services Administration shall publish the results of evaluative research and summaries of evaluations of programs and project impact and effectiveness not later than 90 days after the completion of such evaluations. The Director shall submit to the appropriate congressional committees copies of all such research studies and evaluation summaries.

**Agency Contact:** (202) 632-6630.

**R15900-002**

*Annual CSA Report for Fiscal Year 1978.*

**Frequency/Due Date:** Annually / 120 days after FY.

**OMB Funding Title/Code:** Community Services Program (Social Services) / 81-0500-0-1-506

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Human Resources.

**Authority:** Economic Opportunity Act of 1964, as amended (P.L. 95-568, § 13; 92 Stat. 2345; 42 U.S.C. 2948).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** Not later than 120 days after the close of each fiscal year, the Director of the Community Services Administration (CSA) shall submit to the President for transmittal to the Congress a full and complete report on the activities of the CSA during the year. This report shall include a review of the types of services delivered by community action agencies and other programs funded under the Economic Opportunities Amendments of 1978.

**Agency Contact:** (202) 254-5840.

**Requirements for Recurring Reports**

**R15955-001**

*[Handicapped Children in Headstart Programs].*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 81-0500-0-1-501

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Human Resources.

**Authority:** Headstart, Economic Opportunity, and Community Partnership Act of 1974 (P.L. 93-644; 88 Stat. 2301; 88 Stat. 2301; 42 U.S.C. 2928b(e)).

**Requirement:** The Secretary of Health, Education, and Welfare shall submit a report to the Congress at least annually on the status of handicapped children in Headstart programs, including the number of children being served, their handicapping conditions, and the services being provided such children.

**R15955-002**

*[Evaluation of Poverty Related Programs and Their Impact on Related Programs, Structure, and Mechanisms].*

**Frequency/Due Date:** Annually / April 1.

**OMB Funding Title/Code:** 81-0500-0-1-504

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Human Resources.

**Authority:** Headstart, Economic Opportunity, and Community Partnership Act of 1974 (P.L. 93-644; 88 Stat. 2328; 42 U.S.C. 2995(a)(3)).

**Requirement:** The Director of the Community Services Administration shall submit to the appropriate congressional committees by April 1 of each year a complete report on his review of present research, demonstration, and related activities pursuant to the Headstart, Economic Opportunity, and Community Partnership Act of 1974, as amended, and his determination as to whether and on what basis such activities should be continued, revised, or terminated. The report should include any recommendations for additional legislation or other action. **Abstract:** This report evaluates poverty programs and their impact on related programs, structure, and mechanisms.

**R15999-004**

*Freedom of Information Act Activities.*

**Agency Contact:** (202) 254-6208.

**PENSION BENEFIT GUARANTY CORPORATION**

**R16000-001**

*Pension Benefit Guaranty Corporation Annual Report.*

**Frequency/Due Date:** Annually / After end of the FY.

**OMB Funding Title/Code:** 16-4204-0-3-601

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Human Resources.

**Authority:** Employee Retirement Income Security Act of 1974 (P.L. 93-406, § 4008; 88 Stat. 1014; 29 U.S.C. 1308).

**Requirement:** As soon as practical after the close of each fiscal year, the Pension Benefit Guaranty Corporation shall transmit to the President and to the Congress a report relative to the conduct of its business pursuant to the Employee Retirement Income Security Act of 1974, as amended, during that fiscal year. The report shall include financial statements setting forth the finances of the corporation at the end of the fiscal year and the results of its operations for the year. An actuarial evaluation of the expected operations and status of the pension benefit guaranty funds for the next five years shall also be included.

**Agency Contact:** (202) 254-4826.

## ACTION

## R16200-005

**ACTION:** Annual Report.

**Frequency/Due Date:** Annually / 120 days after end of fiscal year.

**OMB Funding Title/Code:** 44-0103-0-1-506

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Human Resources.

**Authority:** Domestic Volunteer Service Act of 1973 (P.L. 93-113, §407; 97 Stat. 410; 42 U.S.C. 5047).

**Requirement:** Not later than 120 days after the end of each fiscal year, the Director of the ACTION Agency shall submit to the President for transmittal to the Congress a full and complete report on the activities of the Agency during such year. **Abstract:** This report provides information on the agency's international operations, domestic operations, program development, finances, and highlights for the year. Topics discussed include decentralization of authority to local citizens and officials; changes in the number of ACTION volunteers and volunteer applications; ACTION State offices; interprogram cooperation in the field; changes in financial contributions to local ACTION projects from both the public and private sectors; requests for Peace Corps volunteers; and international operations.

**Agency Contact:** (202) 254-3192.

## R16200-006

*Report on Obligations and Inventory of ADP Systems.*

**Frequency/Due Date:** Annually / January 28.

**OMB Funding Title/Code:** 44-0103-0-1-506; 44-0100-0-1-151

**Congressional Recipient:** House Committee on Appropriations.

**Authority:** Letter of December 28, 1976, from the House Committee on Appropriations according to House Report 94-1745, October 1, 1976.

**Abstract:** This report presents data on the total dollars and work years allocated for ACTION automatic data processing systems for past, current, and budget years. Data are included on capital investments; personnel; equipment rental, space, and other operating costs; commercial services; interagency services; intra-agency services; other services; and the number of automatic data processing systems and central processing units. In addition, a narrative report on the obligations and inventory of the automatic data processing systems is included. This narrative report describes reviews of the system which have been made and objectives for the management of these operations during the next two fiscal years. An explanation of all planned expenditures on automatic data processing services is included. Current plans call for a reconfiguration of the existing systems rather than the replacement of these systems with a comprehensive data processing system, as previously planned.

**Agency Contact:** (202) 254-7438.

## R16200-007

*Peace Corps Country Budget Changes.*

**Frequency/Due Date:** As required / Fifteen days prior to event.

**OMB Funding Title/Code:** 41-0100-0-1-151

**Congressional Recipient:** House Committee on International Relations; Senate Committee on Foreign Relations.

**Authority:** Foreign Assistance and Related Programs Appropriations Act of 1977 (P.L. 94-441, Title I; 90 Stat. 1467).

**Requirement:** None of the funds made available under the Foreign Assistance and Related Programs Appropriations Act of 1977 for specific foreign development or military assistance activities shall be made available for obligation for activities, programs, projects, type of materiel assistance, countries, or other operations not justified to the Appropriations Committees for obligation under any of

the specified headings for fiscal year 1977 unless the Appropriations Committees of both Houses of Congress are previously notified 15 days in advance of such obligations. **Abstract:** This report identifies the changes in the current year operating budget for each Peace Corps Country Program. Data are presented on the initial estimate for the fiscal year, the revised estimate for the fiscal year, and the differences between the two by country and by region. Short justifications are included for each increase of 25 percent or more.

**Agency Contact:** (202) 254-7960.

## R16200-008

*Grievance Report.*

**Frequency/Due Date:** Quarterly / Thirty days after end of quarter.

**OMB Funding Title/Code:** 44-0100-0-1-151; 44-0103-0-1-451

**Congressional Recipient:** Senate Committee on Human Resources.

**Authority:** Oral request from Sen. Cranston on September 1977.

**Abstract:** This report presents data on all employee grievances pending in ACTION. For each grievance filed with the agency, information is provided on the type of grievance involved, the date step 1 was filed, the date step 2 was filed, the date step 3 was filed, and the status of the grievance. This report includes union grievances as well as grievances filed by individual employees.

**Agency Contact:** (202) 254-8050.

## R16200-009

*Travel Requirements Analysis of ACTION Domestic Programs.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** 44-0103-0-1-506

**Congressional Recipient:** Senate Committee on Appropriations; Senate Committee on Human Resources.

**Authority:** Voluntary report requested by Craig Bury, staff member of the Senate Subcommittee on Labor, Health, Education, and Welfare.

**Abstract:** This report presents an analysis of the staff travel requirements of the ACTION domestic programs. Estimated data are presented on the number of travelers, number of trips per year, average time in travel status (in days), average cost per traveler, total requirements, and purpose of travel (business, conference, change of station, or training). Data on the purpose of travel are presented in terms of the percentage of the total travel costs utilized for each travel category.

**Agency Contact:** (202) 254-8790.

## R16299-002

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 254-8070.

## R16299-003

*Budget Execution (SF-133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 254-3570.

## R16299-005

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 254-8105.

**R16299-011**

*Omission from Foreign Contracts of Clause Calling for Review by Comptroller General.*

This report is required of several agencies. For complete citation see R99900-011.

**Agency Contact:** (202) 254-3513.

**R16299-012**

*Estimate of Additional Expenditures over \$1,000,000 for Personnel and Other Resources in Proposed Legislation.*

This report is required of several agencies. For complete citation see R99900-012.

**Agency Contact:** (202) 254-3110.

**R16299-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 254-8393.

**R16299-014**

*Expenditure or Obligation in Excess of Available Funds (RS3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 254-3580.

**R16299-021**

*Acquisition of Power Operated Collators for Use in Facilities Other than Printing Plants (JCP3).*

This report is required of several agencies. For complete citation see R99900-021.

**Agency Contact:** (202) 254-8105.

**NATIONAL ENDOWMENT FOR THE HUMANITIES****R16500-001**

*Annual Report of the National Endowment for the Humanities.*

**Frequency/Due Date:** Annually / January 15.

**OMB Funding Title/Code:** 59-0200-0-1-503

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Human Resources.

**Authority:** National Foundation on the Arts and the Humanities Act of 1965 (P.L. 89-209, § 10; 79 Stat. 853; 20 U.S.C. 959(b)).

**Requirement:** The Chairman for the National Endowment for the Humanities shall submit to the President for transmittal to the Congress by January 15 of each year a report summarizing the activities of the Endowment for the preceding year. The report may include any appropriate recommendations. **Abstract:** This report provides information relating to grant projects funded through the National Endowment for the Humanities' five divisions--Research, Education, Public Programs, State Programs, and Fellowships. A financial statement is included.

**Agency Contact:** (202) 724-0256.

**R16500-002**

*Report on the Challenge Grant Program.*

**Frequency/Due Date:** Quarterly / October 1, January 1, April 1, July 1.

**OMB Funding Title/Code:** 59-0200-0-1-503

**Congressional Recipient:** House Committee on Appropriations.

**Authority:** Full Committee Report, House, 95th Congress, 1st Session, Supplemental Appropriations Bill, 1977, page 68.

**Abstract:** This report describes the fund raising progress of Challenge grantees.

**Agency Contact:** (202) 724-0267.

**R16500-003**

*Annual Report of Federal Advisory Committee.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 59-0200-0-1-503

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Federal Advisory Committee Act (P.L. 92-463, § 6(c); 86 Stat. 770; 5 U.S.C. App. 1, § 6(c)).

**Availability:** Preparer of report

**Requirement:** The President shall submit to the Congress by March 31 of each year a report on the activities, status, and changes in the composition of advisory committees in existence during the preceding calendar year. The report shall contain the name of every advisory committee, the date of and authority for its creation, its functions, a reference to the reports it has submitted, the dates of its meetings, the names and occupations of its members, and the total estimated annual cost to the United States to fund and maintain the committee. This report describes advisory committees to the National Endowment for the Humanities.

**Agency Contact:** (202) 724-0367.

**R16500-004**

*Estimates of Appropriations.*

**Frequency/Due Date:** Annually / January 15.

**OMB Funding Title/Code:** Salaries and Expenses / 59-0200-0-1-503

**Congressional Recipient:** House Committee on Appropriations: Interior Subcommittee; Senate Committee on Appropriations: Interior Subcommittee.

**Authority:** National Foundation on the Arts and the Humanities Act of 1965, as amended (P.L. 89-209, § 209; 79 Stat. 845; 20 U.S.C. 951).

**Availability:** GPO; Other--printed in Congressional hearings

**Requirement:** The Chairman of the National Endowment for the Humanities shall submit an annual report to the President for transmittal to the Congress on or before the 15th day of January of each year setting forth the activities for the preceding year and including appropriate recommendations. **Abstract:** This report provides the Congress with estimates of the appropriations needed by the National Endowment for the Humanities for salaries and expenses during the coming budget year and includes justifications for those estimates.

**Agency Contact:** (202) 724-1357.

**R16599-004**

*Freedom of Information Act Report.*

**Agency Contact:** (202) 724-0367.

**UNITED STATES SINAI SUPPORT MISSION****R16600-001**

*Sinai Support Mission--Report to the Congress.*

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** 11-1006-0-1-151

**Congressional Recipient:** House Committee on International Relations; Senate Committee on Foreign Relations.

**Authority:** (P.L. 94-110, § 4; 89 Stat. 572; 22 U.S.C. 2441NT).

**Requirement:** The President shall submit a report to the Congress at least once every 6 months on the status, scope, and anticipated duration of the participation of U.S. civilian personnel in the early warning system in Sinai and on the feasibility of ending or reducing as soon as possible their participation by substituting nationals of other countries or by making technological changes. **Abstract:** This report describes the continuing operation of the U.S. early warning system in the Sinai and its contribution to maintaining the disengagement arrangements between Egypt and Israel under the Sinai II Agreement. Past reports and highlights of the present report are summarized. The review of the operations and plans of the Sinai Field Mission (SFM) includes information on current operations; actions taken regarding the SFM emergency and evacuation plan during the past year; the employment of other nationals at SFM; the relationship between the SFM and the United Nations; improvements made in the early warning system; personnel matters; contract developments; and a draft history of the U.S. Sinai Support Mission. A short financial history of the Support Mission and budget forecasts for upcoming fiscal years are presented.

**Agency Contact:** (202) 632-7837.

#### R17255-002

[*Protection of Human Subjects of Biomedical and Behavioral Research*].

**Frequency/Due Date:** Biennially / Unspecified.

**OMB Funding Title/Code:** Research Resources (Education and Training of Health Care Work Force) / 75-0848-0-1-553

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** Biomedical Research and Research Training Amendments of 1978 (P.L. 95-622, § 301; 92 Stat. 3440; 42 U.S.C. 300v-1(c)).

**Requirement:** The President's Commission for the Study of Ethical Problems in Medicine and Biomedical and Behavioral Research shall submit a biennial report to the President, to the Congress, and to appropriate Federal agencies on the protection of human subjects of biomedical and behavioral research. Each report shall include a review of the adequacy and uniformity of the policies, guidelines, and regulations of all Federal agencies regarding the protection of human subjects of such research which the agencies conduct or support and of the implementation of such policies, guidelines, and regulations by those agencies.

#### R17255-003

[*Report on the Activities of the Commission*].

**Frequency/Due Date:** Annually / December 15.

**OMB Funding Title/Code:** Research Resources (Education and Training of Health Care Work Force) / 75-0848-0-1-553

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Labor and Human Resources.

**Authority:** Biomedical Research and Research Training Amendments of 1978 (P.L. 95-622, § 301; 92 Stat. 3440; 42 U.S.C. 300v-1(d)).

**Requirement:** The President's Commission for the Study of Ethical Problems in Medicine and Biomedical and Behavioral Research shall submit a report to the President, to the Congress, and to appropriate Federal agencies by December 15 of each year regarding its activities during the preceding fiscal year. Each report shall include a complete list of all recommendations made to any Federal agency with regard to its rules, policies, guidelines, or regulations relating to the protection of human subjects of biomedical or behavioral research and information on actions taken by the agencies in response to such recommendations. The report may include recommendations for legislative or administrative actions.

## FEDERAL EMERGENCY MANAGEMENT AGENCY

#### R17600-001

*Stockpile Report to Congress; Statistical Supplement.* (LAW-26-AP).

**Frequency/Due Date:** Semiannually / January 23; July 23.

**OMB Funding Title/Code:** 47-0111-0-1-054

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Strategic and Critical Materials Stock Piling Act (P.L. 79-520; 60 Stat. 598; 50 U.S.C. 98c).

**Requirement:** The Director of the Office of Preparedness shall submit to the Congress on July 23 and January 23 of each year a report detailing activities with respect to the stockpiling of strategic raw materials, including a statement of foreign and domestic purchases and other information which will enable the Congress to evaluate its administration of the Strategic and Critical Materials Stock Piling Act, as amended, and the need for amendments and related legislation. **Abstract:** This report contains statistical information on the status of financial operations of the General Services Administration, as well as the status of obligational operations, total obligations and expenditures of stockpiling funds, and expenditures of stockpiling funds by type. It also contains information on the quantities and cost of domestic and foreign materials purchased or obligated with Public Law 520 funds, materials transferred to stockpile from the International Cooperation Administration, rotation sales and purchases of stockpile materials, as well as a summary of raw materials-inventories on hand and on order.

**Agency Contact:** (202) 565-1975.

#### R17600-002

*Notice of Proposed Disposition of Strategic and Critical Materials Determined To Be Excess.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 47-0111-0-1-054

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Strategic and Critical Materials Stock Piling Act (P.L. 79-520, ch. 590; 60 Stat. 597; 50 U.S.C. 98b(e)).

**Requirement:** The Administrator of General Services shall notify the Congress and the House and Senate Committees on Armed Services of any proposed disposition of any strategic or critical raw materials being stockpiled which are no longer needed because of a revised determination regarding the amount of such materials which are needed. **Abstract:** This report shall include data on the reasons for proposed disposition, the amounts of the materials to be released, the plan of disposition proposed to be followed, and the date upon which the material is to be available for sale or transfer.

**Agency Contact:** (202) 343-4131.

#### R17600-009

*Report on the Fire Prevention and Control Act of 1974.*

**Frequency/Due Date:** Annually / June 30.

**OMB Funding Title/Code:** 13-0800-0-1-451

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; House Committee on Science and Technology.

**Authority:** Federal Fire Prevention and Control Act of 1974 (P.L. 93-498, § 16; 88 Stat. 1545; 15 U.S.C. 2215).

**Requirement:** The Secretary of Commerce shall submit annually to the President and to the Congress a report of all activities of the Department of Commerce relating to fire prevention and control. **Abstract:** This report includes an appraisal of human and economic losses due to fire and describes research and technology programs under way through such agencies as the Center for Fire Research, the National Fire Safety and Research Office, and the National Science



Foundation. It summarizes activities of the National Academy for Fire Prevention and Control, as well as public service efforts directed toward the Nation's fire fighters and toward citizens through public education programs. It also speaks to various aspects of fire safety legislation and fire and building codes.

**R17600-010**

*Operations and Activities Relating to Crime Insurance.*

**Frequency/Due Date:** Annually / December 31.

**OMB Funding Title/Code:** 86-4237-0-3-451

**Congressional Recipient:** *House* Committee on Banking, Finance and Urban Affairs; *Senate* Committee on Banking, Housing and Urban Affairs.

**Authority:** Housing and Urban Development Act of 1970 (P.L. 91-609, § 602d; 84 Stat. 1790; 12 U.S.C. 1749bbb-10d).

**Requirement:** The Secretary of Housing and Urban Development shall include in his reports to the Congress on the National Insurance Development Program full and complete information on his operations and activities with regard to Federal insurance against burglary and theft.

**Agency Contact:** (202) 755-5662.

**R17600-011**

*National Flood Insurance Program.*

**Frequency/Due Date:** Annually / December 31.

**OMB Funding Title/Code:** 86-4236-0-3-453

**Congressional Recipient:** *House* Committee on Banking, Finance and Urban Affairs; *Senate* Committee on Banking, Housing and Urban Affairs.

**Authority:** Housing and Urban Development Act of 1968 (P.L. 90-448, § 1320; 82 Stat. 581; 42 U.S.C. 4027).

**Agency Contact:** (202) 755-5662.

## ADMINISTRATIVE CONFERENCE OF THE UNITED STATES

**R17900-001**

*Annual Report of the Administrative Conference of the United States.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 95-1700-0-1-751

**Congressional Recipient:** *House* Committee on the Judiciary; *Senate* Committee on the Judiciary.

**Authority:** Administrative Conference Act of 1964 (P.L. 89-554, § 1; 80 Stat. 391; 5 U.S.C. 575(c)).

**Requirement:** The Chairperson of the Administrative Conference of the United States shall submit an annual report to the President and to the Congress. **Abstract:** This report provides information on the organization and operation of the Administrative Conference of the United States, including: agency organization and personnel; claims adjudications; compliance and enforcement proceedings; grant and benefits programs; informal action; judicial review; licenses and authorizations; ratemaking and economic regulation; rulemaking; and public information. Activities of its committees on these areas are reviewed, operations of the chairman's office are reviewed, and recommendations are presented.

**Agency Contact:** (202) 254-7020.

### Requirements for Recurring Reports

**R17999-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 566-0708.

**R17999-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 254-7020.

**R17999-005**

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 254-7020.

**R18099-002**

*Congressional Directory Update Report (Joint Committee on Printing).*

This report is required of several agencies. For complete citation see R99900-002.

**Agency Contact:** (202) 693-6079.

**R18099-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 693-6089.

**R18099-004**

*Activities under Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 693-6089.

**R18099-005**

*Proposal to Alter or Establish System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (202) 693-6079.

**R18099-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

This report is required of several agencies. For complete citation see R99900-007.

**Agency Contact:** (202) 693-6079.

**R18099-011**

*Omission from Foreign Contracts of Clause Calling for Review by Comptroller General.*

This report is required of several agencies. For complete citation see R99900-011.

**Agency Contact:** (202) 693-6079.

**R18099-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 693-6079.

**R18099-014**

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 693-6089.

**R18099-015**

*Disposal of Foreign Excess Property.*

This report is required of several agencies. For complete citation see R99900-015.

**Agency Contact:** (202) 693-6079.

**SUPREME COURT OF THE UNITED STATES****R20100-001**

*Civil Procedure Rules and Amendments: Communication from the Chief Justice of the United States.*

**Frequency/Due Date:** Annually / Beginning of each congressional session.

**OMB Funding Title/Code:** 10-0100-0-1752

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 89-773, § 1; 80 Stat. 1323; 28 U.S.C. 2072).

**Requirement:** Rules of civil procedure prescribed by the Supreme Court of the United States shall not take effect until they have been reported to the Congress by the Chief Justice at or after the beginning of a regular session of the Congress but not later than the first day of May and until the expiration of 90 days after they have been thus reported.

**Agency Contact:** (202) 393-1640.

**R20100-002**

*Criminal Procedure Rules and Amendments: Communication from the Chief Justice of the United States.*

**Frequency/Due Date:** Annually / Beginning of each congressional session.

**OMB Funding Title/Code:** 10-0100-0-1-752

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 80-772, § 1; 62 Stat. 846; 18 U.S.C. 3771).

**Requirement:** Rules of criminal procedure prescribed by the Supreme Court of the United States shall not take effect until they have been reported to the Congress by the Chief Justice at or after the beginning of a regular session of the Congress but not later than May 1 and until the expiration of 90 days after they have been thus reported. **Abstract:** This report is required for rules of pleading, practice, and procedure with respect to any or all proceedings prior to and including verdict, or finding of guilty or not guilty by the court, and proceedings to punish for criminal contempt of courts in U.S. district courts and certain other courts.

**Agency Contact:** (202) 393-1640.

**R20100-003**

*Bankruptcy Procedure Rules and Amendments: Communication from the Chief Justice of the United States.*

**Frequency/Due Date:** Annually / Beginning of each congressional session.

**OMB Funding Title/Code:** 10-0100-0-1-752

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-623, § 1; 78 Stat. 1001; 28 U.S.C. 2075).

**Requirement:** General rules, the forms of process, writs, pleadings, and motions, and the practices and procedure in cases under the Bankruptcy Act prescribed by the Supreme Court of the United States shall not take effect until they have been reported by the Chief Justice at or after the beginning of a regular session of the Congress but not later than May 1 and until the expiration of 90 days after they have been thus reported.

**Agency Contact:** (202) 393-1640.

**R20100-004**

*Federal Rules of Evidence Procedure Amendments: Communication from the Chief Justice of the United States.*

**Frequency/Due Date:** Annually / Beginning of congressional session.

**OMB Funding Title/Code:** 10-0100-0-1-752

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 93-595, § 2(a)(1); 8 Stat. 1948; 28 U.S.C. 2076).

**Requirement:** Amendments to the Federal Rules of Evidence prescribed by the Supreme Court of the United States shall not take effect until they have been reported to the Congress by the Chief Justice at or after the beginning of a regular session of the Congress but not later than May 1 and until the expiration of 180 days after they have been reported. If either House of the Congress within that time shall disapprove any amendment so reported it shall not take effect.

**Agency Contact:** (202) 393-1640.

**R20199-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 393-1640.

**FEDERAL JUDICIAL CENTER****R20200-001**

*Recommendations Submitted to the Judicial Conference of the United States.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 10-0928-0-1-752

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 90-219, § 101; 81 Stat. 665; 28 U.S.C. 623(b)).

**Requirement:** The Board of the Federal Judicial Center shall transmit to the Congress and to the Attorney General of the United States copies of all reports and recommendations submitted to the Judicial Conference of the United States.

**Agency Contact:** (202) 633-6321.

**R20200-002**

*Annual Report of the Federal Judicial Center.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 10-0928-0-1-752

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 90-219, § 101; 81 Stat. 665; 28 U.S.C. 623(b)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Board of the Federal Judicial Center shall submit to the Judicial Conference of the United States, at least 1 month in advance of its annual meeting, a report of the activities of the Center and recommendations for the consideration of the Conference. The Board shall transmit to the Congress and to the U.S. Attorney General copies of all reports and recommendations submitted to the Conference. The Board shall also keep the House and Senate Committees on the Judiciary fully and currently informed with respect to the activities of the Center. **Abstract:** This report summarizes activities and projects related to improvements in judicial administration in the courts of the United States. Consideration is given to programs on appellate court litigation, trial litigation, sentencing and probation, and improvements in the general administration of the judicial system. Other activities relate to continuing education and training and inter-judicial affairs.

**Agency Contact:** (202) 633-6321.

## ADMINISTRATIVE OFFICE OF THE UNITED STATES COURTS

### R20300-001

*Annual Report of the Director.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 10-0927-0-1-752

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** Speedy Trial Act of 1974 (P.L. 93-619, § 203; 88 Stat. 2076; 28 U.S.C. 604(a)(4)).

**Requirement:** The Director of the Administrative Office of the United States Courts shall submit to the annual meeting of the Judicial Conference of the United States, at least two weeks prior to such meeting, a report of the activities of the Administrative Office and the state of the business of the courts, together with the statistical data submitted to the chief judges of the circuits as to the business of the courts and the Director's recommendations. Copies of this report, statistical data, and recommendations shall be submitted to the Congress and to the Attorney General.

**Agency Contact:** (202) 633-6097.

### R20300-002

*Report on Applications for Orders Authorizing or Approving the Interception of Wire or Oral Communications.*

**Frequency/Due Date:** Annually / April 30.

**OMB Funding Title/Code:** 10-0927-0-1-752

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** Omnibus Crime Control and Safe Streets Act of 1968 (P.L. 90-351, §802; 82 Stat. 222; 18 U.S.C. 2519(3)).

**Requirement:** The Director of the Administrative Office of the United States Courts shall transmit to the Congress in April of each year a full and complete report concerning the number of applications for orders authorizing or approving the interception of wire or oral communications and the number of orders and extensions granted or denied during the preceding calendar year. **Abstract:** This report provides a statistical summary of all applications made to judges for the interception of oral or wire communications. The outcome of such applications is discussed in terms of cost, number of persons arrested, trials completed, motions to suppress interceptions, persons convicted, and offenses for which they were convicted. Data are presented by State, county, and judicial district.

**Agency Contact:** (202) 393-1640.

## Requirements for Recurring Reports

### R20300-003

*Report on the Implementation of Title I of the Speedy Trial Act of 1974.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** 10-0927-0-1-752

**Congressional Recipient:** Congress; House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** Speedy Trial Act of 1974 (P.L. 93-619, § 101; 88 Stat. 2083; 18 U.S.C. 3167(a)).

**Requirement:** The Administrative Office of the United States Courts, with the approval of the Judicial Conference of the United States, shall submit periodic reports to the Congress detailing the plans for the disposition of criminal cases submitted by the district courts. The reports shall include recommendations for legislative changes or additional appropriations to achieve the time limits and other objectives of the Speedy Trial Act of 1974. **Abstract:** Information is to be presented on the state of the criminal docket at the time the plan was adopted; the extent of pretrial detention and release; and the time limits, procedural techniques, innovations, and other methods used for expediting criminal cases.

**Agency Contact:** (202) 633-6094.

### R20300-004

*Report on Implementation of Title II of the Speedy Trial Act of 1974.*

**Frequency/Due Date:** Annually / September 30.

**OMB Funding Title/Code:** 10-0927-0-1-752

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** Speedy Trial Act of 1974 (P.L. 93-619, 201; 88 Stat. 2088; 18 U.S.C. 3155(a)).

**Requirement:** The Director of the Administrative Office of the United States Courts shall submit an annual report to the Congress on the accomplishments of the pretrial service agencies, with particular attention their effectiveness in reducing crime committed by persons released under the provisions of the Speedy Trial Act of 1974 and their effectiveness in reducing the volume and cost of unnecessary pretrial detention.

**Agency Contact:** (202) 633-6208.

### R20300-005

*Annual Supergrade Report to Congress.*

**Frequency/Due Date:** Annually / February 1.

**OMB Funding Title/Code:** 10-0927-0-1-752

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 89-554, § 503, as amended; 80 Stat. 456; 5 U.S.C. 5114(a)). (P.L. 95-454, title IX, § 906(a)(2),(3); 92 Stat. 1224).

**Requirement:** The Director of the Administrative Office of the United States Courts shall submit to the Congress by February 1 of each year a report setting forth the total number of positions allocated to or placed in grades GS-16, GS-17 and GS-18 during the preceding calendar year. The report shall also include the name, rate of pay, and qualifications of each incumbent in each of these positions; the position title and a statement of the duties and responsibilities of each incumbent; and an employment and salary history for each incumbent for the 5 years immediately preceding his appointment to such position.

**Agency Contact:** (202) 633-6116.

### R20300-006

*Tables of Bankruptcy Statistics.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 10-0927-0-1-752

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** Bankruptcy Act of 1898, as amended (P.L. 79-512, § 9; 60 Stat. 329; 11 U.S.C. 81).

**Requirement:** The Director of the Administrative Office of the United States Courts shall submit to the Congress annually statistical tables which will accurately reflect the business transacted by the several bankruptcy courts, a statement of the amounts received and disbursed for the referees' salary fund and referees' expense fund, and all other pertinent data.

**Agency Contact:** (202) 393-1640.

**R20300-007**

*Report of the Proceedings of the Judicial Conference of the United States.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 10-0927-0-1-752

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 87-253, § 2; 62 Stat. 902; 28 U.S.C. 331).

**Requirement:** The Chief Justice of the United States shall submit to the Congress an annual report of the proceedings of the Judicial Conference of the United States and its recommendations for legislation.

**Agency Contact:** (202) 633-6097.

**R20300-008**

*Court Interpreter Act Annual Report.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 10-0927-0-1-752

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** Court Interpreters Act (P.L. 95-539, § 2(a); 92 Stat. 2040; 28 U.S.C. 1827(b)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Director of the Administrative Office of the United States Courts shall report annually on the frequency of requests for, and the use and effectiveness of, interpreters in courts of the United States in bilingual proceedings and proceedings involving the hearing-impaired.

**R20300-009**

*Report of Application for Delayed Customer Notice and Customer Challenges.*

**Frequency/Due Date:** Annually / April.

**OMB Funding Title/Code:** Salaries and Expenses / 10-0927-0-1-752

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Financial Institutions Regulatory and Interest Rate Control Act of 1978 (P.L. 95-630, § 1121(a); 92 Stat. 3710; 12 U.S.C. 3421(a)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Director of the Administrative Office of the United States Courts shall submit to the appropriate committees of the Congress in April of each year a report concerning the number of applications for delays of customer notice of requests for financial records held by financial institutions and the number of customer challenges made to requests for access to financial records during the preceding calendar year. The report shall include the identity of the Government authority requesting a delay of notice, the number of notice delays sought and the number granted under various provisions of the Financial Institutions Regulatory and Interest Rate Control Act of 1978, the number of notice delay extensions sought and the number granted, and the number of customer challenges made and the number that were successful.

**Agency Contact:** (202) 633-6094.

**R20399-014**

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 633-6124.

**R20399-019**

*Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 633-6067.

**R20399-020**

*Printing Plant Report (JCP 2).*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (202) 633-6067.

**R20399-023**

*Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 382-2414.

**R20499-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 376-2721.

**R20499-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 376-2721.

**R20499-014**

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 376-2721.

**UNITED STATES COURT OF CLAIMS****R20500-001**

*Reports on Congressional Reference Cases.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 10-0505-0-1-752

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on the Judiciary.

**Authority:** (P.L. 89-681, § 2; 80 Stat. 958; 28 U.S.C. 2509e).

**Requirement:** Whenever a bill, except a bill for a pension, is submitted to the Court of Claims by either House of the Congress, a trial commissioner and a panel of three commissioners of the court to serve as a reviewing body shall be designated for the case. The findings and conclusions of the trial commissioner as to whether the demand is a legal or equitable claim or a gratuity, and the amount, if any, legally or equitably due from the United States to the claimant

shall be submitted to the panel for review. The panel shall submit its report adopting or modifying these findings and conclusions to the chief commissioner of the Court of Claims for transmission to the appropriate House of Congress. **Abstract:** This report sets forth the facts and laws as to whether a claim against the United States is legal and/or equitable.

**Agency Contact:** (202) 633-7267.

#### R20500-002

*Statement of Judgments.*

**Frequency/Due Date:** Annually / At the beginning of each session of the Congress.

**OMB Funding Title/Code:** 10-0505-0-1-752

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (62 Stat. 923; 28 U.S.C. 791(c)).

**Requirement:** The Clerk of the Court of Claims shall transmit to the Congress, on the first day of every regular session of Congress, a full and complete statement of all the judgments rendered by the Court during the previous year, showing the dates and amounts thereof and the parties in whose favor they were rendered, together with a brief synopsis of the nature of the claims upon which they were rendered and a statement of the costs taxed in each case.

**Agency Contact:** (202) 633-7311.

## UNITED STATES COURT OF MILITARY APPEALS

#### R20900-001

*Annual Report of the Court of Military Appeals and the Judge Advocates General.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 97-0104-0-1-051

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Uniform Code of Military Justice (P.L. 81-506, § 1; 64 Stat. 108; 10 U.S.C. 867(g)).

**Availability:** Other -- agency contact

**Geographic Relevance:** National

**Requirement:** The U.S. Court of Military Appeals and the Judge Advocates General shall submit a report to the House and Senate Committees on Armed Services and to the Secretaries of Defense, Army, Navy, Air Force, and the Treasury on the number and status of pending cases and any recommendations relating to the uniformity of policies as to sentences, amendments to the Code of Military Justice, and other appropriate matters.

**Agency Contact:** (202) 693-7100.

## CONGRESSIONAL BUDGET OFFICE

#### R30300-001

*Annual Report on Budget Options.*

**Frequency/Due Date:** Annually / April 1.

**OMB Funding Title/Code:** 08-0100-0-1-801

**Congressional Recipient:** House Committee on Budget; Senate Committee on Budget.

**Authority:** Congressional Budget and Impoundment Control Act of 1974 (P.L. 93-344, § 202(e)(1)(g); 88 Stat. 304; 2 U.S.C. 602).

**Requirement:** The Director of the Congressional Budget Office shall submit to the House and Senate Committees on the Budget by April 1 of each year a report for the upcoming fiscal year with respect to fiscal policy, including alternative levels of total revenues, total new budget authority, and total outlays and the levels of tax expenditures under existing law. The report shall also include a discussion of national budget priorities, including alternative ways of allocating

budget authority and budget outlays for such fiscal year among major programs or functional categories.

**Agency Contact:** (202) 225-4416.

#### R30300-002

*Five Year Budget Projections: Fiscal Year (as Appropriate).*

**Frequency/Due Date:** Annually / Upon occurrence of event.

**OMB Funding Title/Code:** 08-0100-0-1-801

**Congressional Recipient:** House Committee on Budget; Senate Committee on Budget.

**Authority:** Congressional Budget and Impoundment Act of 1974 (P.L. 93-344, § 308; 88 Stat. 314; 31 U.S.C. 1329(a)(1)(B)).

**Availability:** GPO; Other -- CBO

**Requirement:** Whenever a committee of either House of the Congress reports a bill or resolution providing new budget authority for a fiscal year, the report accompanying the bill or resolution shall contain a statement, prepared after consultation with the Congressional Budget Office, detailing a projection for the period of 5 fiscal years, beginning with such fiscal year, of budget outlays associated with the budget authority provided in that bill or resolution in each fiscal year in such period.

**Agency Contact:** (202) 225-5825.

## GENERAL ACCOUNTING OFFICE

#### R30400-005

*Proposed—"Report on the Maritime Administration's Financial Statements and Transactions for Fiscal Year".*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Commerce, Science, and Transportation; Senate Committee on Governmental Affairs.

**Authority:** Merchant Marine Act of 1936 (P.L. 74-835, § 207, 905(e); 49 Stat. 1988; 46 U.S.C. 1117).

**Requirement:** The Comptroller General shall report annually or more often to the Congress any departure by the Federal Maritime Commission or the Secretary of Commerce from the provisions of the Merchant Marine Act of 1936, as amended.

**Agency Contact:** (202) 377-5483.

#### R30400-007

*Audit of the United States Railway Association. (CED-75-341).*

**Frequency/Due Date:** Triennially / Upon occurrence of event.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** (P.L. 93-496, § 11; 88 Stat. 1531; 45 U.S.C. 644(c)).

**Requirement:** The financial transactions of the National Railroad Passenger Corporation for any fiscal year during which Federal funds are available to finance any portion of its operations may be audited by the Comptroller General of the United States. A report of each such audit shall be submitted to the Congress by the Comptroller General. The report to the Congress shall contain comments and information necessary to inform Congress of the financial operations and condition of the Corporation and any appropriate recommendations. The report shall also show specifically any program, expenditure, or other financial transaction which, in the opinion of the Comptroller General, has been carried out or made without authority of law.

**Agency Contact:** (202) 426-1777.

**R30400-008**

*Audit of the Commodity Credit Corporation.*

**Frequency/Due Date:** Triennially / 195 days after end of FY.

**OMB Funding Title/Code:** Commodity Credit Corporation Fund / 12-4336-0-3-351

**Congressional Recipient:** House Committee on Government Operations; House Committee on Agriculture; House Committee on Appropriations; Senate Committee on Agriculture, Nutrition, and Forestry; Senate Committee on Governmental Affairs; Senate Committee on Appropriations.

**Authority:** Government Corporation Control Act (P.L. 79-248, § 106; 59 Stat. 599; 31 U.S.C. 851).

**Availability:** Other -- publicly available

**Geographic Relevance:** National

**Requirement:** The Comptroller General of the United States shall submit to the Congress a report of each audit of the financial transactions of a wholly owned Government corporation by the General Accounting Office not later than 6 and one-half months following the close of the last year covered by each audit. The report shall set forth the scope of the audit and shall include a statement of assets and liabilities, capital, and surplus or deficit; a statement of income and expense; a statement of sources and application of funds; and any additional information and recommendations deemed advisable. The report shall also show specifically any program, expenditure, or other financial transaction which, in the opinion of the Comptroller General, was carried out without authority of law. **Abstract:** This report contains information from an audit of the Commodity Credit Corporation. Data include selected highlights of fiscal year operations, amount of operating loss, volume of activities, changes in loans and inventory balances, reimbursable costs, and changes in receivables.

**Agency Contact:** (202) 447-6358.

**R30400-009**

*Examination of the Financial Statements of the National Flood Insurance Program.*

**Frequency/Due Date:** Triennially / 195 days after end of last year covered.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Appropriations; House Committee on Government Operations; House Committee on Banking, Finance and Urban Affairs; Senate Committee on Appropriations; Senate Committee on Banking, Housing and Urban Affairs; Senate Committee on Governmental Affairs; Joint Economic Committee.

**Authority:** National Flood Insurance Act of 1968 (P.L. 90-448, § 1348; 82 Stat. 586; 42 U.S.C. 4084).

**Requirement:** The Comptroller General of the United States shall have access for the purpose of audit and examination to any documents and records of the flood insurance pool established under the National Flood Insurance Program and of any member insurance company of other private organization that are pertinent to the costs of the program undertaken or the services being rendered. **Abstract:** This report summarizes the results of an examination of the financial statements of the National Flood Insurance Program. Data are included from the Federal Insurance Administration and the Department and Housing and Urban Development.

**Agency Contact:** (202) 426-1506.

**R30400-010**

*Examination of Financial Statements Pertaining to Insurance Operations of the Federal Housing Administration. (CED-76-157).*

**Frequency/Due Date:** Triennially / 195 days after end of last year covered.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Appropriations; House Committee on Budget; House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs; Senate Committee on Budget; Senate Committee on Governmental Affairs; Joint Economic Committee.

**Authority:** Government Corporation Control Act (P.L. 79-248, § 106; 59 Stat. 599; 31 U.S.C. 851).

**Requirement:** The Comptroller General of the United States shall submit to the Congress a report of each audit of the financial transactions of a wholly owned Government corporation by the General Accounting Office not later than 6 and one-half months following the close of the last year covered by the audit. The report shall set forth the scope of the audit and shall include a statement of assets and liabilities, capital, and surplus or deficit; a statement of income and expenses; a statement of sources and application of funds; and any additional information and recommendations deemed advisable. The report shall also show specifically any program, expenditure, or other financial transaction which, in the opinion of the Comptroller General, was carried out without authority of law. **Abstract:** This report contains an examination of financial statements pertaining to insurance operations of the Federal Housing Administration. Other information about the program's activities and financial condition is included.

**Agency Contact:** (202) 426-1506.

**R30400-011**

*Audit of the Financial Statements of the Federal Financing Bank.*

**Frequency/Due Date:** Triennially / 195 days after close of FY.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Government Operations; House Committee on Ways and Means; House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs; Senate Committee on Governmental Affairs; Joint Economic Committee.

**Authority:** Federal Financing Bank Act of 1973 (P.L. 93-224, § 15; 87 Stat. 941; 12 U.S.C. 2293).

**Requirement:** The Comptroller General of the United States shall submit to the Congress a report of each audit of the financial transactions of a wholly owned Government corporation by the General Accounting Office not later than six and one-half months after the close of the last year covered by the audit. The report shall set forth the scope of the audit and shall include a statement of the assets and liabilities, capital, and surplus or deficit; a statement of income and expenses; a statement of sources and application of funds; and any additional information and recommendations deemed advisable. The report shall also show specifically any program, expenditure, or other financial transaction which, in the opinion of the Comptroller General, was carried out without authority of law. **Abstract:** This report summarizes the results of a Government examination of the financial statements of the Federal Financing Bank. Other information concerning the Bank's operations and financial condition is included.

**Agency Contact:** (202) 275-6059.

**R30400-012**

*Review and Audit of the Accounts of the John F. Kennedy Center for the Performing Arts.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Environment and Public Works.

**Authority:** (P.L. 94-119, § 6(f); 87 Stat. 161; 20 U.S.C. 761(f)).

**Requirement:** The General Accounting Office is directed to review and audit regularly the accounts of the John F. Kennedy Center for the Performing Arts for the purpose of determining the continuing ability of the Center to pay its share of future operating costs and for the purpose of assuring that the cost-of-living formula fairly and accurately reflects the use of the building. This report shall present the results of such an audit.

**Agency Contact:** (202) 633-0152.

**R30400-013**

*Audit of the United States Senate Restaurants Revolving Fund.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** Senate Committee on Appropriations; Senate Committee on Rules and Administration; Architect of the Capitol.

**Authority:** (P.L. 87-82; 75 Stat. 199; 40 U.S.C. 174j-5).

**Requirement:** The deposits and disbursements under the United States Senate Restaurants Revolving Fund shall be subject to audit by the General Accounting Office at such times as the Comptroller General may direct. This report shall present the results of an audit of this special deposit account, including an opinion on the financial statements and comments on the operation of the Fund.

**Agency Contact:** (202) 275-6059.

**R30400-014**

*Audit of the Financial Transactions of the Sergeant at Arms for Fiscal Year 1976, House of Representatives.*

**Frequency/Due Date:** Semiannually / Unspecified.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House of Representatives: Sergeant at Arms; House of Representatives: Speaker of the House.

**Authority:** (63 Stat. 482; 2 U.S.C. 81(a)).

**Requirement:** The Comptroller General of the United States shall, not less frequently than once every 6 months, detail employees of the General Accounting Office to make an on-the-spot audit of all receipts and disbursements pertaining to the fiscal records of the appropriated and trust funds of the Office of the Sergeant at Arms of the House of Representatives. The Comptroller General shall report to the Speaker and the Sergeant at Arms of the House of Representatives the results of each such audit.

**Agency Contact:** (202) 275-6059.

**R30400-015**

*Audit of the House Recording Studio Revolving Fund.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on House Administration; House of Representatives: Clerk of the House.

**Authority:** Requested by the Clerk of the House of Representatives.

**Requirement:** This report contains data from a Government audit of the revolving fund of the House Recording Studio.

**Agency Contact:** (202) 275-6048.

**R30400-016**

*Audit of the House Restaurant Revolving Fund.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on House Administration; House of Representatives: Speaker of the House.

**Authority:** (54 Stat. 1056; 40 U.S.C. 174-k(c)).

**Requirement:** The deposits and disbursements of the House Restaurants Revolving Fund shall be subject to audit by the General Accounting Office at such times as the Comptroller General may direct. This report presents the results of an audit of this special deposit account, including an opinion on the financial statements and comments on the operation of the Fund.

**Agency Contact:** (202) 275-6048.

**R30400-017**

*Audit of the House Beauty Shop.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on House Administration.

**Authority:** (P.L. 91-510, title IV; 84 Stat. 1193; 40 U.S.C. 193m-1).

**Requirement:** Any private organization which performs services or conducts activities in or on the U.S. Capitol Buildings or grounds shall be subject, for each year in which it performs such services or conducts such activities, to a special audit of its accounts by the General Accounting Office. The results of such an audit shall be reported by the Comptroller General to the Senate and to the House of Representatives. This report shall present the results of the audit performed on the House Beauty Shop.

**Agency Contact:** (202) 275-6059.

**R30400-018**

*Audit of the Majority Printing Clerk, House of Representatives.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Appropriations; House Committee on House Administration.

**Authority:** Legislative Reorganization Act of 1970 (P.L. 91-510, § 451; 84 Stat. 1193; 40 U.S.C. 193-1).

**Requirement:** Any private organization which performs services or conducts activities in or on the U.S. Capitol Buildings or grounds shall be subject, for each year in which it performs such services or conducts such activities, to a special audit of its accounts by the General Accounting Office. The Comptroller General of the United States shall report the results of such an audit to the Senate and to the House of Representatives. This report shall present the results of the audit of the Majority Printing Clerk of the House of Representatives.

**Agency Contact:** (202) 275-6059.

**R30400-019**

*Audit of the Minority Printing Clerk, House of Representatives.* (B-164163).

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Appropriations; House Committee on House Administration.

**Authority:** Legislative Reorganization Act of 1970 (P.L. 91-510, § 451; 84 Stat. 1193; 40 U.S.C. 193m-1).

**Requirement:** Any private organization which performs services or conducts activities in or on the U.S. Capitol Buildings or grounds shall be subject, for each year in which it performs such services or conducts such activities, to a special audit of its accounts by the General Accounting Office. The Comptroller General shall report the results of such an audit to the Senate and to the House of Representatives. This report should present the results of the audit of the Minority Printing Clerk of the House of Representatives.

**Agency Contact:** (202) 275-6059.

**R30400-020**

*Audit of the United States Capitol Historical Society.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Appropriations; House Committee on House Administration; Senate Committee on Appropriations; Senate Committee on Rules and Administration.

**Authority:** Legislative Reorganization Act of 1970 (P.L. 91-510, § 451; 84 Stat. 1193; 40 U.S.C. 193m-1).

**Requirement:** Any private organization which performs services or conducts activities in or on the U.S. Capitol buildings and grounds shall be subject, for each year in which it performs such services or conducts such activities, to a special audit of its accounts by the General Accounting Office. The results of such an audit shall be reported to the Senate and to the House of Representatives by the Comptroller General. This report shall present the results of an audit of the United States Capitol Historical Society.

**Agency Contact:** (202) 275-6059.

**R30400-021**

*Audit of the Office of the Attending Physician Revolving Fund, Congress of the United States.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Appropriations; House Committee on House Administration; Senate Committee on Appropriations; Senate Committee on Rules and Administration.

**Authority:** Legislative Branch Appropriation Act of 1976 (P.L. 94-59; 89 Stat. 283).

**Requirement:** The activities of the Office of the Attending Physician of the U.S. Congress shall be subject to audits by the General Accounting Office, and reports of such audits shall be furnished to the Congress, to the appropriate Congressional committees, and to the Clerk of the House.

**Agency Contact:** (202) 275-6059.

**R30400-022**

*Audit of the Senate Recording Studio Revolving Fund.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** Senate: Secretary of the Senate; Senate Committee on Appropriations; Senate: Sergeant at Arms; Senate Committee on Rules and Administration.

**Authority:** Requested by the Senate Sergeant at Arms.

**Abstract:** This report contains information on an audit of the revolving fund of the Senate Recording Studio. An opinion of the financial statements is presented, and comments on operations are included.

**Agency Contact:** (202) 275-6059.

**R30400-023**

*Examination of Records of the Finance Office, Fiscal Year, House of Representatives.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on House Administration; House of Representatives: Clerk of the House.

**Authority:** Requested by the Clerk of the House of Representatives.

**Abstract:** This report contains information from an examination of the financial statements of the Clerk of the House of Representatives. The statements reflect the status of individual appropriations and other funds at the end of the fiscal year.

**Agency Contact:** (202) 275-6059.

**R30400-024**

*Review of the Activities of Office Equipment Service, House of Representatives.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on House Administration; House of Representatives: Clerk of the House.

**Authority:** Requested by the Clerk of the House of Representatives.

**Requirement:** This report reviews activities and control procedures of the Office of Equipment Service for the House of Representatives. A tabulation of operating costs is included, and a summary of equipment accounts is presented.

**Agency Contact:** (202) 275-6059.

**R30400-025**

*Audit of the Stationery Revolving Fund, House of Representatives.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on House Administration; House of Representatives: Clerk of the House.

**Authority:** Requested by the Clerk of the House of Representatives.

**Requirement:** This report contains information from an audit of the Stationery Revolving Fund of the House of Representatives. The Government auditor's opinion on the Fund's financial statements is included, and comments on warehouse and stockroom activities are submitted.

**Agency Contact:** (202) 275-6059.

**R30400-026**

*Transfer of Federal Personnel Property to Non-Federal Organizations.*

**Frequency/Due Date:** Biennially / April.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** (P.L. 94-519, § 10; 90 Stat. 2457; 40 U.S.C. 493).

**Availability:** Other -- available in April 1980

**Geographic Relevance:** National

**Requirement:** The Comptroller General of the United States shall transmit to the Congress in April of even-numbered years a report which presents a full and independent evaluation of the operation of the Federal program for the disposal of surplus property, the extent to which the objectives of the program have been met; how the needs served by prior Federal personal property disposal distribution programs have been met; an assessment of the degree to which the distribution of surplus property has met the relative needs of the various public agencies and other eligible institutions; and recommendations.

**Agency Contact:** (202) 275-6593.

**R30400-027**

*Summaries of the Conclusions and Recommendations on Department of Defense Operations. (OIM-79-1).*

**Frequency/Due Date:** Annually / January.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Appropriations; Senate Committee on Appropriations.

**Authority:** GAO Comprehensive Audit Memorandum No. 3, Revised.

**Abstract:** This report summarizes conclusions and recommendations resulting from audits and other reviews of defense operations. This material is for use in the congressional review of budget requests.

**Agency Contact:** (202) 275-5042.

**R30400-028**

*GAO Energy Verification Examinations.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Appropriations; House Committee on Government Operations; Senate Committee on Appropriations; Senate Committee on Governmental Affairs.

**Authority:** Energy Policy and Conservation Act (P.L. 94-163, § 502; 89 Stat. 957; 42 U.S.C. 6382(f)).

**Availability:** Preparer of report

**Requirement:** The Comptroller General of the United States shall submit to the Congress an annual report with regard to the exercise of its authorities under the energy data base and energy information requirements of the Energy Policy and Conservation Act, as amended. The report shall specifically identify any deficiencies in energy information or financial information reviewed by the Comptroller General and shall include a discussion of action taken



by the person or company so examined, if any, to correct any such deficiencies.

**Agency Contact:** (202) 275-3572.

**R30400-029**

*Audit of the Federal Deposit Insurance Corporation.*

**Frequency/Due Date:** Triennially / 195 days after end of FY.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Government Operations; House Committee on Ways and Means; House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs; Senate Committee on Finance; Senate Committee on Governmental Affairs.

**Authority:** Federal Deposit Insurance Act (P.L. 81-797; 64 Stat. 890; 12 U.S.C. 1827(c)).

**Requirement:** The financial transactions of the Federal Deposit Insurance Corporation shall be audited by the General Accounting Office at least once every 3 years. The Comptroller General shall submit a report of each audit to the Congress not later than 6 and one-half months following the close of the last year covered by the audit. The report shall set forth the scope of the audit and shall include a statement of assets and liabilities and surplus or deficit; a statement of sources and application of funds; a statement of income and expenses; a statement of surplus or deficit analysis; and any comments and information necessary to inform Congress of the financial operations and condition of the Corporation.

**Agency Contact:** (202) 452-2834.

**R30400-030**

*Status, Progress, and Problems in Federal Agency Accounting during the Fiscal Year.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Government Operations; House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs; Senate Committee on Governmental Affairs.

**Authority:** H. Rept. 90-1159.

**Requirement:** This report summarizes the progress made by executive agencies in developing and improving their accounting systems. Major problems are enumerated.

**Agency Contact:** (202) 275-5071.

**R30400-031**

*Review of the Activities Financed by the Revolving Fund of the Office of Personnel Management.*

**Frequency/Due Date:** Triennially / Unspecified.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Appropriations; House Committee on Government Operations; House Committee on Post Office and Civil Service; Senate Committee on Appropriations; Senate Committee on Governmental Affairs.

**Authority:** (P.L. 91-189, § 1; 83 Stat. 851; 5 U.S.C. 1304(e)(6)).

**Requirement:** The Comptroller General of the United States shall submit to the House and Senate Committees on Post Office and Civil Service at least once every 3 years the results of the periodic reviews of the activities financed by the revolving funds of the Office of Personnel Management (OPM), including any appropriate recommendations. This revolving fund was established to finance training, security investigations, and other functions performed for OPM on a reimbursable basis.

**Agency Contact:** (703) 275-5907.

**R30400-032**

*Examination of the Financial Statements of the Federal Home Loan Bank Board.*

**Frequency/Due Date:** Triennially / 6.5 months after close of FY.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Government Operations; House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs; Senate Committee on Governmental Affairs.

**Authority:** Government Corporation Control Act (P.L. 79-248, § 203; 59 Stat. 600; 31 U.S.C. 858).

**Requirement:** The financial transactions of mixed-ownership Government corporations for any period during which Government capital has been invested therein shall be audited by the General Accounting Office at least once every 3 years. The Comptroller General shall submit to the Congress a report on each such audit not later than six and one-half months following the close of the last year covered by the audit. The report shall set forth the scope of the audit and shall include a statement of assets and liabilities and surplus or deficit; a statement of surplus or deficit analysis; a statement of income and expense; a statement of sources and application of funds; and any other information or recommendations deemed advisable.

**Abstract:** This report contains data from a required Government audit of the Federal Home Loan Bank Board.

**Agency Contact:** (202) 452-2834.

**R30400-033**

*Examination of the Financial Statements of the Bureau of Engraving and Printing Fund.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Appropriations: Treasury, Postal Service, General Government Subcommittee; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** (P.L. 93-604, § 703; 88 Stat. 1964; 31 U.S.C. 181d).

**Requirement:** The financial transactions, accounts, and reports of the Bureau of Engraving and Printing Fund shall be audited by the Comptroller General in accordance with the provisions of the Accounting and Auditing Act of 1950. This report to the Congress contains the results of this audit and appropriate comments and recommendations.

**Agency Contact:** (202) 275-6059.

**R30400-034**

*Examination of the Financial Statements of the Student Loan Insurance Fund.*

**Frequency/Due Date:** Annually / 195 days after end of FY.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Education and Labor; House Committee on Government Operations; Senate Committee on Governmental Affairs; Senate Committee on Human Resources.

**Authority:** Education Amendments of 1976 (P.L. 94-482, § 432; 90 Stat. 2128).

**Requirement:** The Comptroller General of the United States shall submit to the Congress a report of each audit of the financial transactions of any wholly owned Government corporation by the General Accounting Office not later than six and one-half months following the close of the last year covered by the audit. The report shall set forth the scope of the audit and shall include a statement of assets and liabilities and surplus or deficit; a statement of income and expenses; a statement of sources and application of funds; and any additional information and recommendations deemed advisable. The report shall also show specifically any program, expenditure, or other financial transaction which, in the opinion of the Comptroller General, was carried out without authority of law. **Abstract:** This report examines the financial statements of the Student Loan Insurance Fund.

**Agency Contact:** (202) 245-9623.

**R30400-035**

*Examination of the Financial Statements of Federal Prison Industries, Inc.*

**Frequency/Due Date:** Triennially / 195 days after end of FY.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** Government Corporation Control Act (P.L. 79-248, § 106; 59 Stat. 599; 31 U.S.C. 851).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Comptroller General of the United States shall submit to the Congress a report of each audit of the financial transactions of a wholly owned Government corporation by the General Accounting Office not later than 6 and one-half months following the close of the last year covered by the audit. The report shall set forth the scope of the audit and shall include a statement of assets and liabilities, capital, and surplus or deficit; a statement of income and expenses; a statement of sources and application of funds; and any additional information and recommendations deemed advisable. The report shall also show specifically any program, expenditure, or other financial transaction which, in the opinion of the Comptroller General, was carried out without authority of law. **Abstract:** This report provides the results of the examination of Federal Prison Industries financial statements for the fiscal year.

**R30400-036**

*Examination of the Financial Statements of the Federal Savings and Loan Insurance Corporation.*

**Frequency/Due Date:** Triennially / 195 days after end of FY.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Government Operations; House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs; Senate Committee on Governmental Affairs.

**Authority:** Government Corporation Control Act (P.L. 79-248, § 106; 59 Stat. 599; 31 U.S.C. 851).

**Requirement:** The Comptroller General of the United States shall submit to the Congress a report on each audit of the financial transactions of a wholly owned Government corporation conducted by the General Accounting Office not later than 6 and one-half months after the close of the last year covered by the audit. The report shall set forth the scope of the audit and shall include a statement of assets and liabilities, capital and surplus or deficit; a statement of income and expenses; a statement of sources and application of funds; and any other information and recommendations deemed advisable. The report shall also show specifically any program, expenditure, or other financial transaction which, in the opinion of the Comptroller General, was carried out without authority of law. **Abstract:** This report summarizes the results of an examination of the financial records of the Federal Savings and Loan Insurance Corporation.

**Agency Contact:** (202) 452-2834.

**R30400-037**

*Examination of the Financial Statements of the Tennessee Valley Authority.*

**Frequency/Due Date:** Triennially / 195 days after end of FY.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Government Corporation Control Act (P.L. 79-248, § 106; 59 Stat. 599; 31 U.S.C. 851).

**Requirement:** The Comptroller General of the United States shall submit to the Congress a report on each audit of the financial transactions of any wholly owned Government corporation per-

formed by the General Accounting Office not later than 6 and one-half months following the close of the last year covered by the audit. The report shall set forth the scope of the audit and shall include a statement of assets and liabilities and surplus or deficit; a statement of income and expenses; a statement of sources and application of funds; and any other information and recommendations deemed advisable. The report shall also show specifically any program, expenditure, or other financial transaction which, in the opinion of the Comptroller General, was carried out without authority of law. **Abstract:** This report contains the results of the audit of the financial statements of the Tennessee Valley Authority.

**Agency Contact:** (202) 275-3572.

**R30400-038**

*Examination of the Financial Statements of the Pennsylvania Avenue Development Corporation.*

**Frequency/Due Date:** Triennially / 195 days after end of FY.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Government Corporation Control Act (P.L. 79-248, § 106; 59 Stat. 599; 31 U.S.C. 851).

**Requirement:** The Comptroller General of the United States shall submit to the Congress a report of each audit of the financial transactions of a wholly owned Government corporation by the General Accounting Office not later than 6 and one-half months after the close of the last year covered by the audit. The report shall set forth the scope of the audit and shall include a statement of assets and liabilities and surplus or deficit; a statement of income and expenses, a statement of sources and application of funds; and any additional information or recommendations deemed advisable. The report shall also show specifically any program, expenditure, or other financial transaction which, in the opinion of the Comptroller General, was conducted without authority of law. **Abstract:** This report examines financial statements of the Pennsylvania Avenue Development Corporation.

**Agency Contact:** (202) 426-1506.

**R30400-039**

*Audit of the Federal Crop Insurance Corporation.*

**Frequency/Due Date:** Triennially / 195 days after end of FY.

**OMB Funding Title/Code:** Administrative and Operating Expense; Subscription to Capital Stock; Federal Crop Insurance Corporation Fund / 12-2707-0-1-351; 12-2708-0-1-351; 12-4085-0-3-351

**Congressional Recipient:** House Committee on Agriculture; House Committee on Appropriations; House Committee on Government Operations; Senate Committee on Appropriations; Senate Committee on Agriculture, Nutrition, and Forestry; Senate Committee on Governmental Affairs.

**Authority:** Government Corporation Control Act (P.L. 79-248, § 106; 59 Stat. 599; 31 U.S.C. 851).

**Geographic Relevance:** National

**Requirement:** The Comptroller General of the United States shall submit to the Congress a report of each audit of the financial transactions of a wholly owned Government corporation by the General Accounting Office not later than 6 and one-half months after the close of the last year covered by the audit. The report shall set forth the scope of the audit and shall include a statement of assets and liabilities and surplus or deficit; a statement of income and expenses; a statement of sources and application of funds; and any other information and recommendations deemed advisable. The report shall also show specifically any program, expenditure, or other financial transaction which, in the opinion of the Comptroller General, was conducted without authority of law. **Abstract:** This report summarizes the results of a Government audit of the financial statements of the Federal Crop Insurance Corporation.

**Agency Contact:** (816) 374-4641.

**R30400-040**

*Examination of the Government National Mortgage Association's Financial Statements.*

**Frequency/Due Date:** Triennially / 195 days after end of FY.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Government Corporation Control Act (P.L. 79-248, § 106; 59 Stat. 599; 31 U.S.C. 851).

**Requirement:** The Comptroller General of the United States shall submit to the Congress a report of each audit of the financial transactions of a wholly owned Government corporation by the General Accounting Office not later than 6 and one-half months following the close of the last year covered by the audit. The report shall set forth the scope of the audit and shall include a statement of assets and liabilities and surplus or deficit; a statement of income and expenses; a statement of sources and application of funds; and such other information and recommendations as are deemed advisable. The report shall also show specifically any program, expenditure, or other financial transaction which, in the opinion of the Comptroller General, was conducted without authority of law. **Abstract:** This report summarizes the results of an audit of the financial statements of the Government National Mortgage Association.

**Agency Contact:** (202) 275-5497.

**R30400-041**

*Examination of the Financial Statements of the Federal Home Loan Banks.*

**Frequency/Due Date:** Triennially / 195 days after end of FY.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Government Operations; House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs; Senate Committee on Governmental Affairs.

**Authority:** Government Corporation Control Act (P.L. 79-248, § 203; 59 Stat. 600; 31 U.S.C. 858).

**Requirement:** The financial transactions of mixed-ownership Government corporations for any period during which Government capital has been invested therein shall be audited by the General Accounting Office at least once every 3 years. The Comptroller General shall submit to the Congress a report on each such audit not later than 6 and one-half months following the close of the last year covered by the audit. The report shall set forth the scope of the audit and shall include a statement of assets and liabilities and surplus or deficit; a statement of surplus or deficit analysis; a statement of income and expenses, a statement of sources and application of funds, and any other information recommendations deemed advisable.

**Agency Contact:** (202) 452-2834.

**R30400-042**

*Examination of the Financial Statements of the Federal Home Loan Mortgage Corporation.*

**Frequency/Due Date:** Triennially / 195 days after end of FY.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Government Operations; House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs; Senate Committee on Governmental Affairs.

**Authority:** (P.L. 91-351, § 307; 84 Stat. 456; 12 U.S.C. 1456(b)).

**Requirement:** The financial transactions of the Federal Home Loan Mortgage Corporation shall be subject to audit by the General Accounting Office. A report on each such audit shall be made by the Comptroller General to the Congress.

**Agency Contact:** (202) 452-2834.

**Requirements for Recurring Reports****R30400-043**

*Examination of the Financial Statements of the Government Printing Office. (LCD-79-428).*

**Frequency/Due Date:** Biennially / 180 days after end of FY.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House of Representatives; Senate; Joint Committee on Printing.

**Authority:** (P.L. 93-604; 88 Stat. 1965; 44 U.S.C. 309(c)).

**Requirement:** The Comptroller General of the United States shall audit the activities of the Government Printing Office at least once every 3 years and shall furnish reports of these audits to the Congress and to the Public Printer.

**Agency Contact:** (202) 275-3663.

**R30400-045**

*Examination of the Rural Telephone Bank's Financial Statements. (FOD-77-02).*

**Frequency/Due Date:** Triennially / 195 days after end of FY.

**OMB Funding Title/Code:** Salaries and Expenses / 05-0107-0-1-801

**Congressional Recipient:** House Committee on Government Operations; House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs; Senate Committee on Governmental Affairs.

**Authority:** Government Control Act, as amended (P.L. 79-248, § 203; 59 Stat. 600; 31 U.S.C. 858).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The financial transactions of mixed-ownership Government corporations for any period during which Government capital has been invested therein shall be audited by the General Accounting Office at least once every 3 years. The Comptroller General shall submit to the Congress a report on each such audit not later than 6 and one-half months after the close of the last year covered by the audit. The report shall set forth the scope of the audit and shall include a statement of assets and liabilities and surplus or deficit; a statement of income and expenses; a statement of sources and application of funds; a statement of surplus or deficit analysis; and any other information and recommendations deemed advisable. **Abstract:** This report contains findings from an examination of the financial statements of the Rural Telephone Bank.

**Agency Contact:** (202) 447-5730.

**R30400-046**

*Audit of the Financial Statements of the Saint Lawrence Seaway Development Corporation.*

**Frequency/Due Date:** Triennially / 195 days after end of FY.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Government Operations; House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation; Senate Committee on Governmental Affairs.

**Authority:** Government Corporation Control Act (P.L. 79-248, § 106; 59 Stat. 599; 31 U.S.C. 851).

**Requirement:** The Comptroller General of the United States shall submit to the Congress a report of each audit of the financial transactions of a wholly-owned Government corporation by the General Accounting Office not later than 6 and one-half months after the close of the last year covered by the audit. The report shall set forth the scope of the audit and shall include a statement of assets and liabilities and surplus or deficit; a statement of income and expenses; a statement of sources and application of funds; and any additional information and recommendations deemed advisable. The report shall also show specifically any program, expenditure, or other financial transaction which, in the opinion of the Comptroller General, was carried out without authority of law. **Abstract:** This report summarizes the results of an audit of the Saint Lawrence Seaway Development Corporation and includes the auditor's opinion of the financial statements.

**Agency Contact:** (202) 275-5497.

**R30400-047**

*Annual Report of the Comptroller General of the United States.* (B-119600).

**Frequency/Due Date:** Annually / Beginning of congressional session.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Budget and Accounting Act of 1921 (P.L. 67-13, § 312; 42 Stat. 25; 31 U.S.C. 53).

**Requirement:** The Comptroller General shall investigate all matters relating to the receipt, disbursement, and application of public funds and shall submit to the Congress, at the beginning of each regular session, a report of the work of the General Accounting Office which shall contain recommendations concerning the legislation he may deem necessary to facilitate the prompt and accurate rendition and settlement of accounts and concerning such other matters relating to the receipt, disbursement, and application of public funds as he may think advisable. The report shall also include recommendations looking to greater economy or efficiency in public expenditures.

**Agency Contact:** (202) 275-6172.

**R30400-048**

*Summaries of Conclusions and Recommendations on the Operations of Civil Departments and Agencies.* (OIM-79-2).

**Frequency/Due Date:** Annually / January.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Appropriations; Senate Committee on Appropriations.

**Authority:** Requested by the House Appropriations Committee.

**Abstract:** This report summarizes conclusions and recommendations of the operations of civil departments and agencies which resulted from audits and other review work. Agency-wide matters affecting the appropriations of all or most Federal departments and agencies are also discussed. These findings are for congressional use in the review of budget requests for the coming year.

**Agency Contact:** (202) 275-5042.

**R30400-049**

*General Accounting Office Publications.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Legislative Reorganization Act of 1970 (P.L. 91-510, § 234; 84 Stat. 1170; 31 U.S.C. 1174).

**Requirement:** The Comptroller General of the United States shall transmit to each committee of the House of Representatives and of the Senate, to each joint committee of the two Houses, to each Member of the House or Senate, and to the Resident Commissioner from Puerto Rico a copy of the annual cumulative list of all reports of the General Accounting Office (GAO) issued during the immediately preceding 12 months. **Abstract:** This list of publications issued or released by GAO during the year includes Comptroller General Reports, Congressional testimony and speeches by agency officials, and other publications.

**Agency Contact:** (202) 275-2812.

**R30400-050**

*Monthly List of GAO Reports.*

**Frequency/Due Date:** Monthly / Unspecified.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Legislative Reorganization Act of 1970 (P.L. 91-510, § 234; 84 Stat. 1170; 31 U.S.C. 1174).

**Requirement:** The Comptroller General shall transmit to each committee of the House of Representatives and of the Senate, to each joint committee of the two Houses, to each Member of the House or Senate, and to the Resident Commissioner of Puerto Rico a copy of the monthly annotated list of all reports issued by the General Accounting Office during the immediately preceding calendar month.

**Agency Contact:** (202) 275-2812.

**R30400-052**

*Progress in Improving Fiscal Budgetary, and Program-Related Information for the Congress.* (PAD-79-79).

**Frequency/Due Date:** Annually / September 1.

**OMB Funding Title/Code:** General Accounting Office, Salaries and Expenses / 05-0107-0-1-801

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Congressional Budget and Impoundment Control Act of 1974 (P.L. 93-344, § 801(a); 88 Stat. 328; 31 U.S.C. 1152(e)).

**Availability:** Other -- agency contact

**Requirement:** The Comptroller General shall submit to the Congress by September 1 of each year a report specifying the needs of the committees and Members of the Congress for fiscal, budgetary, and program-related information which have been identified by him. The report shall discuss the relationship of these needs to the existing reporting requirements; the extent to which the executive branch reporting presently meets the identified needs; the specification of changes to standard classifications needed to meet congressional needs; the activities, progress, and results of his activities with respect to assisting Congressional committees in developing their information needs and to monitoring the recurring reporting requirements of the Congress and its committees; and the progress that the executive branch has made during the past year in standardizing terminology, definitions, classifications, and codes.

**Agency Contact:** (202) 275-2354.

**R30400-053**

*Examination of the Financial Statements of the Disabled American Veterans National Headquarters, Life Membership Fund, and Service Foundation Fund.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Government Operations; House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs; Senate Committee on Governmental Affairs.

**Authority:** (P.L. 90-208, § 1; 81 Stat. 655; 36 U.S.C. 901(b)(1)).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually in accordance with generally accepted auditing standards by independent certified public accountants or independent licensed public accountants. The report of each such independent audit shall be submitted to the Congress not later than 6 months following the close of the fiscal year for which the audit was made. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities and surplus or deficit with an analysis of the changes therein during the year. The report shall also include financial statements and the independent auditor's opinion of those statements. **Abstract:** This is a report to the Disabled American Veterans expressing General Accounting Office opinion on the financial statements for their Headquarters, Membership Fund and Service Foundation Fund.

**Agency Contact:** (202) 275-1581.

**R30400-054**

*Examination of the Financial Statements of the National Credit Union Administration.*

**Frequency/Due Date:** Triennially / 195 days after end of FY.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Federal Credit Union Act, as amended (P.L. 91-206, § 1; 84 Stat. 49; 12 U.S.C. 1752a(f)).

**Requirement:** The financial transactions of the National Credit Union Administration shall be subject to audit on a calendar year basis by the General Accounting Office. This report presents the results of such an audit.

**Agency Contact:** (202) 452-2834.

**R30400-055**

*Comptroller General's Reports to the Congress under the Impoundment Control Act of 1974.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Appropriations; House Committee on Budget; House Committee on Government Operations; Senate Committee on Appropriations; Senate Committee on Budget; Senate Committee on Governmental Affairs.

**Authority:** Congressional Budget and Impoundment Control Act of 1974 (P.L. 93-344, Title X, § 1015; 88 Stat. 336; 31 U.S.C. 1405).

**Requirement:** The Comptroller General shall make a report to the Congress on any reserve or deferral of budget authority established or proposed by the President, the Director of the Office of Management and Budget, or any other officer or employee of the United States concerning which the President has not transmitted a special message to the Congress. The report shall include any available information of the reserve or deferral. The Comptroller General shall also make a report to the Congress concerning any special message transmitted to the Congress by the President which the Comptroller General believes was misclassified by the President as a rescission of budget authority or as a proposed deferral of budget authority.

**Agency Contact:** (202) 275-3144.

**R30400-056**

*AMTRAK's Incentive Contracts with Railroads. (CED 77-67).*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** AMTRAK Improvement Act of 1974 (P.L. 93-496, § 11; 88 Stat. 1531; 45 U.S.C. 644).

**Requirement:** The Comptroller General of the United States shall conduct annually a performance audit of the activities and financial transactions of the National Railroad Passenger Corporation (Amtrak). The Comptroller General shall submit to the Congress a report of each such audit. This report shall contain such comments and information as are necessary to inform Congress of the financial operations and condition of the Corporation and any recommendations deemed advisable. The report shall also show specifically any program, expenditure, of other financial transaction which, in the opinion of the Comptroller General, has been carried out without authority of law.

**Agency Contact:** (202) 426-1735.

**R30400-057**

*Examination of the United States Railway Association's Financial Statements and Other Matters concerning Its Operation. (CED-77-64).*

**Frequency/Due Date:** Triennially / 195 days after end of FY.

**OMB Funding Title/Code:** 05-0107-0-1-801

**Congressional Recipient:** House Committee on Appropriations; House Committee on Budget; House Committee on International Relations; House Committee on Government Operations; Senate Committee on Appropriations; Senate Committee on Budget; Senate Committee on Foreign Relations; Senate Select Committee on Ethics.

**Authority:** Government Corporation Control Act, as amended (P.L. 79-248, § 2; 59 Stat. 597; 31 U.S.C. 851).

**Requirement:** The Comptroller General of the United States shall submit to the Congress a report on each audit of the financial transactions of a wholly-owned Government corporation by the General Accounting Office not later than 6 and one-half months after the close of the last year covered by the audit. **Abstract:** This report sets forth the scope of the audit of the United States Railway Association and includes a statement (showing the intercorporate relations) of assets and liabilities, capital, and surplus or deficit; a statement of surplus or deficit analysis; a statement of income and expense, a statement of sources and application of funds; and comments and recommendations regarding the operations and financial conditions of the several corporations. Any impairment of capital noted in the audit is included in the report, and recommendations are made for the return of such Government capital or the payment of such dividends as should be accomplished. Any program, expenditure, or other financial transaction or undertaking observed in the course of the audit which has been carried out without authority of law is noted. The responses of the Association to the report and to any recommendations are included in the report.

**Agency Contact:** (202) 426-1735.

**R30400-058**

*Examination of Statements of the Panama Canal Company and the Canal Zone Government. (ID-79-31).*

**Frequency/Due Date:** Triennially / 195 days after end of FY.

**OMB Funding Title/Code:** 05-017-0-1-801

**Congressional Recipient:** House Committee on Appropriations; House Committee on Budget; House Committee on International Relations; House Committee on Government Operations; Senate Committee on Appropriations; Senate Committee on Budget; Senate Committee on Foreign Relations; Senate Select Committee on Ethics.

**Authority:** Government Corporation Control Act, as amended (P.L. 79-248, § 2; 59 Stat. 597; 31 U.S.C. 851).

**Requirement:** The Comptroller General of the United States shall submit to the Congress a report of each audit of the financial transactions of any wholly-owned Government corporation by the General Accounting Office not later than 6 and one-half months after the close of the last year covered by the audit. **Abstract:** This report presents the scope of the audit of the Panama Canal Company and of the Canal Zone Government and includes a statement (showing intercorporate relations) of assets and liabilities, capital, and surplus or deficit; a statement of surplus or deficit analysis; a statement of income and expense; a statement of sources and application of funds; and comments and recommendations regarding the operations and financial condition of the Panama Canal Company and the Canal Zone Government. Any impairment of capital noted in the audit is included in the report, and recommendations are made for the return of such Government capital or payment of such dividends as should be accomplished. Any program, expenditure, or other financial transaction or undertaking observed in the course of the audit which appears to have been carried out without authority of law is noted. Financial statements are included for the years covered in the report. The perspective on investments in the Canal Zone are presented. The responses of the Panama Canal Company and the Canal Zone Government to the report and to any recommendations are included in the report.

**Agency Contact:** (202) 275-5889.

**R30400-059**

*Examination of Financial Statements of the Inter-American Foundation.* (ID-79-29A).

**Frequency/Due Date:** Triennially / 195 days after end of FY.

**OMB Funding Title/Code:** 05-017-0-1-801

**Congressional Recipient:** House Committee on Appropriations; House Committee on Budget; House Committee on International Relations; House Committee on Government Operations; Senate Committee on Appropriations; Senate Committee on Budget; Senate Committee on Foreign Relations; Senate Committee on Governmental Affairs.

**Authority:** Government Corporation Control Act, as amended (P.L. 79-248, § 2; 59 Stat. 597; 31 U.S.C. 851).

**Requirement:** The Comptroller General of the United States shall submit to the Congress a report on each audit of the financial transactions of any wholly-owned Government corporation by the General Accounting Office not later than 6 and one-half months following the close of the last year covered by the audit. **Abstract:** This report presents the scope of the audit of the Inter-American Foundation and includes a statement (showing intercorporate relations) of assets and liabilities, capital, and surplus or deficit; a statement of surplus or deficit analysis; a statement of income and expenses; a statement of sources and application of funds; and comments and recommendations regarding the operations and financial condition of the Foundation. Any impairment of capital noted in the audit is included in the report, and recommendations are made for the return of such Government capital or payment of such dividends as seem appropriate. Any program, expenditure, or other financial transaction or undertaking observed in the course of the audit which seems to have been carried out without authority of law is reported. Financial statements are included for the years covered by the audit. The approaches to Latin American assistance and grant operations are reviewed.

**Agency Contact:** (202) 275-5889.

**R30400-060**

*Examination of Financial Statements of the Overseas Private Investment Corporation.* (ID-79-21A).

**Frequency/Due Date:** Triennially / 195 days after end of FY.

**OMB Funding Title/Code:** 05-017-0-1-801

**Congressional Recipient:** House Committee on Appropriations; House Committee on Budget; House Committee on International Relations; House Committee on Government Operations; Senate Committee on Appropriations; Senate Committee on Budget; Senate Committee on Foreign Relations; Senate Committee on Governmental Affairs.

**Authority:** Government Corporation Control Act as amended (P.L. 79-248, § 2; 59 Stat. 597; 31 U.S.C. 851).

**Requirement:** The Comptroller General of the United States shall submit to the Congress a report of each audit of the financial transactions of any wholly-owned Government corporation by the General Accounting Office not later than 6 and one-half months following the close of the last year covered by the audit. **Abstract:** This report presents the scope of the audit of the Overseas Private Investment Corporation (OPIC) and includes a statement (showing intercorporate relations) of assets and liabilities, capital, and surplus or deficit; a statement of surplus or deficit analysis; a statement of income and expense; a statement of sources and application of funds; and comments and recommendations regarding the operations and financial condition of the OPIC. Any impairment of capital noted in the audit is included in the report, and recommendations are made for the return of such Government capital or payment of such dividends as seem appropriate. Any program, expenditure, or other financial transaction or undertaking observed in the course of the audit which appears to have been carried out without authority of law is noted. Financial statements are included for the years covered by the audit. Recorded and potential claim charges to the insurance reserve under the investment insurance program are reported. Private participation in insurance contracts is reviewed. The investment financing program is described. The responses of the Corporation to the report and to any recommendations are included in this report.

**Agency Contact:** (202) 275-5889.

**R30400-061**

*Examination of Financial Statements of the Export-Import Bank of the United States.* (ID-79-19A).

**Frequency/Due Date:** Triennially / 195 days after end of FY.

**OMB Funding Title/Code:** 05-017-0-1-801

**Congressional Recipient:** House Committee on Appropriations; House Committee on Budget; House Committee on Government Operations; House Committee on Banking, Finance and Urban Affairs; Senate Committee on Appropriations; Senate Committee on Banking, Housing and Urban Affairs; Senate Committee on Budget; Senate Committee on Governmental Affairs.

**Authority:** Government Corporation Control Act, as amended (P.L. 79-248, § 2; 59 Stat. 597; 31 U.S.C. 851).

**Requirement:** The Comptroller General of the United States shall submit to the Congress a report on each audit of the financial transactions of any wholly-owned Government corporation by the General Accounting Office not later than 6 and one-half months following the close of the last year covered by the audit. **Abstract:** This report presents the scope of the audit of the Export-Import Bank and includes a statement (showing intercorporate relations) of assets and liabilities, capital, and surplus or deficit; a statement of surplus or deficit analysis; a statement of income and expense; a statement of sources and application of funds; and comments and recommendations regarding the operations and financial condition of the Bank. Any impairment of capital noted in the audit is included in the report, and recommendations are made for the return of such Government capital or payment of such dividends as seem appropriate. Any program, expenditure, or other financial transaction or undertaking observed in the course of the audit which seems to have been carried out without authority of law is reported. Financial statements are included for the years covered by the audit. Loan operations, guarantee and insurance operations, and the capacity of the Bank to absorb potential losses are examined. The Bank's responses to the report and to any recommendations are included.

**Agency Contact:** (202) 275-5889.

**R30400-062**

*The Independent Review and Evaluation System of the Inter-American Development Bank Needs Support.* (B161470; ID-78-21).

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** 05-017-0-1-801

**Congressional Recipient:** House Committee on Appropriations; House Committee on Government Operations; House Committee on Banking, Finance and Urban Affairs; Senate Committee on Appropriations; Senate Committee on Foreign Relations; Senate Committee on Governmental Affairs.

**Authority:** Inter-American Development Bank Act, as amended (P.L. 90-88, § 14(c); 81 Stat. 227; 22 U.S.C. 283).

**Requirement:** The reports of the National Advisory Council on International Monetary and Financial Policies to the Congress shall include an appraisal of the effectiveness of the implementation and administration of the loans made by the Inter-American Development Bank based upon the independent and comprehensive audits prepared for the Board of Executive Directors and the Board of Governors of the Bank. The Comptroller General of the United States shall periodically review the reports of audit and findings issued by the Council and shall report to the Secretary of the Treasury and to the Congress any suggestions he may have for improving the scope of the audit or the auditing and reporting standards of the independent auditing firm, group, or staff preparing the audits. **Abstract:** This group of controllers, an independent review and evaluation system of the Inter-American Development Bank, are discussed. The Bank's operations, reporting system, and global pre-investment loan program are evaluated.

**Agency Contact:** (202) 275-5790.

## General Accounting Office

## R30400-063

*Progress toward Establishment of Independent Review Systems for the World Bank Group, the Asian Development Bank, and the United Nations.* (ID-78-14; ID-78-49).

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** 05-017-0-1-801

**Congressional Recipient:** House Committee on Appropriations; House Committee on International Relations; House Committee on Banking, Finance and Urban Affairs; Senate Committee on Appropriations; Senate Committee on Foreign Relations.

**Authority:** Foreign Assistance Act of 1973 (P.L. 93-189, § 9(1); 87 Stat. 718; 22 U.S.C. 2221).

**Requirement:** Reports received by the United States representatives to the United Nations and its affiliated organizations, to the International Bank for Reconstruction and Development, and to the Asian Development Bank, together with related information on actions taken as a result of recommendations contained in such reports, shall be submitted promptly to the President and to the Comptroller General. The Comptroller General shall periodically review such reports and related information and shall report to the Congress and to the President any suggestions the Comptroller General may deem appropriate concerning auditing and reporting standards followed by such groups, the recommendations made, and the actions taken as a result of such recommendations. **Abstract:** The report is made in the form of a letter report to the Chairpersons of the concerned congressional committees and to the President.

**Agency Contact:** (202) 275-5790.

## R30400-064

*[Review of the Commodity Futures Trading Commission].* (CED-78-110).

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 05-0107-0-1-801

**Congressional Recipient:** House Committee on Agriculture; Senate Committee on Agriculture, Nutrition, and Forestry.

**Authority:** Futures Trading Act of 1978 (P.L. 95-405, § 16; 92 Stat. 874; 7 U.S.C. 12(g)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Comptroller General of the United States shall conduct reviews and audits of the Commodity Futures Trading Commission and make reports thereon. The Comptroller General and his duly authorized representatives shall, for the purpose of securing information pertinent to such reviews and audits, have access to and the right to examine books, documents, papers, or records of the Commission, but the Comptroller General reports shall not include data and information that would disclose business transactions of any person and trade secrets or names of customers. However, such data shall be provided upon request of congressional committees acting within scope of their jurisdiction. **Abstract:** The report issued May 17, 1978, represents the first GAO review of the Commodity Futures Trading Commission (CFTC). The report, which was requested by the Senate Committee on Agriculture, Nutrition, and Forestry was part of a comprehensive congressional sunset review of CFTC which led in late 1978 to passage of the Futures Trading Act of 1978 and reauthorization of the CFTC for 4 years. While acknowledging the accomplishments of the CFTC, the report showed that much remains to be done to fully implement the mandate and congressional intent of the 1974 act which created the agency. The report pointed out that, to enhance Federal regulation of the futures markets and to promote effective industry self-regulation, CFTC needs to correct weaknesses in such program areas as contract market designations, rule enforcement review, abusive trading practices, registration, customer claims, and market surveillance.

**Agency Contact:** (202) 634-1967.

## Requirements for Recurring Reports

## R30400-065

*Should Amtrak Develop High-Speed Corridor Service Outside the Northeast?*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 05-0107-0-1-801

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Amtrak Improvement Act of 1974 (P.L. 93-496, § 11; 88 Stat. 1531; 45 U.S.C. 644).

**Geographic Relevance:** National

**Requirement:** The Comptroller General of the United States shall conduct annually a performance audit of the activities and transactions of the National Railroad Transportation Corporation in accordance with generally accepted management principles, under rules and regulations as may be prescribed by the Comptroller General, at such place or places he may deem appropriate. The representative of the Comptroller General shall have access to all books, accounts, records, reports, files, and other items belonging to or in use by the Corporation pertaining to its financial and other transactions and necessary to facilitate the audit and shall be afforded full facilities for verifying transactions with the balances or securities held by depositories, fiscal agents, and custodians. **Abstract:** Amtrak's long-range goals include expansion of high-speed corridor service. GAO concluded that the benefits Amtrak anticipates may not be available or worth the cost, and substantial increases in ridership cannot be expected unless one of the other transportation modes is disrupted. The report lists a number of choices the Congress can make regarding Federal subsidy for Amtrak's corridor development plans.

**Agency Contact:** (202) 426-1735.

## R30400-066

*Evaluation of Methodology Used in Allowing Wells To Be Shut-In or To Flare Natural Gas.*

**Frequency/Due Date:** Annually / 180 days after Secretary of Interior report.

**OMB Funding Title/Code:** Salaries and Expenses / 05-0107-0-1-801

**Congressional Recipient:** House Select Committee on Outer Continental Shelf; Senate Committee on Energy and Natural Resources.

**Authority:** Outer Continental Shelf Lands Act Amendments of 1978 (P.L. 95-372, § 601(b); 92 Stat. 694; 43 U.S.C. 1861).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** Within 6 months after receipt of the Secretary of the Interior's annual report on shut-in and flaring oil and gas wells, the Comptroller General shall review and evaluate the methodology used by the Secretary in allowing the wells to be shut-in or to flare natural gas and submit his findings and recommendations to the Congress.

**Agency Contact:** (202) 275-3572.

## R30400-067

*Audit of Recipients for Financial Assistance for the Production of Alternative Fuel Demonstration Facilities.*

**Frequency/Due Date:** Semiannually / Every 6 months from date of enactment (February 25, 1978).

**OMB Funding Title/Code:** Salaries and Expenses / 05-0107-0-1-801

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** Federal Nonnuclear Energy Research and Development Act of 1974 (P.L. 93-577, § 19(x)(1)(B); 88 Stat. 1878; 42 U.S.C. 5919). Department of Energy Act of 1978 - Civilian Applications (P.L. 95-238, § 207(b); 92 Stat. 61; 42 U.S.C. 5919).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** Within 6 months after February 25, 1978, and at 6-month intervals thereafter, the Comptroller General shall make an audit of recipients of financial assistance for alternative fuel demonstration facilities and may prescribe regulations deemed necessary to carry out this requirement.

**Agency Contact:** (202) 275-3572.

#### R30400-068

*Evaluation of Programs for Energy Conservation and Renewable Resource Assistance for Existing Buildings.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 05-0107-0-1-801

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Energy and Natural Resources.

**Authority:** Energy Conservation and Production Act (P.L. 94-385, § 462; 90 Stat. 1168; 42 U.S.C. 6892).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** For each fiscal year ending before October 1, 1979, the Comptroller General shall report to the Congress on the activities of the Secretaries of Energy and of Housing and Urban Development relating to energy conservation and renewable resource assistance for existing buildings under the Energy Conservation and Production Act. The provisions of 15 U.S.C. 771, relating to access by the Comptroller General to books, documents, papers, statistics, data, records, and other information, shall apply to data which relate to such activities. Each report shall include: an accounting by State of expenditures of Federal funds under each program relating to such activities; an estimate of energy savings which have resulted thereby; an evaluation of the effectiveness of the programs in achieving the energy conservation or renewable resource potential available in sectors and regions affected; a review of the extent and effectiveness of compliance monitoring and any evidence as to the occurrence of fraud with respect to such programs; and recommendations with respect to improvements in program administration and additional legislation, if any, needed to achieve purposes. **Abstract:** The first report to meet the requirement was "Evaluation of Four Energy Conservation Programs — Fiscal Year 1977" (EMD-7881, November 21, 1978). This report discussed the need for the Department of Energy to take action to implement and improve administration and effectiveness of four specific energy conservation programs. Evaluation of the Department's progress in implementing these programs will be continued in future reports.

**Agency Contact:** (202) 275-3572.

#### R30400-069

*Annual Report on Activities of the Merit Systems Protection Board.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 05-0107-0-1-801

**Congressional Recipient:** House Committee on Post Office and Civil Service; Senate Committee on Governmental Affairs.

**Authority:** Civil Service Reform Act of 1978 (P.L. 95-454, § 101(a); 92 Stat. 1118; 5 U.S.C. 2304).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The General Accounting Office shall prepare and submit an annual report to the President and the Congress on the activities of the Merit Systems Protection Board. The report shall include a description of significant actions taken by the Board to carry out its functions.

**Agency Contact:** (202) 275-5140.

#### R30400-070

*Annual Report on Activities of the Federal Labor Relations Authority.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 05-0107-0-1-801

**Congressional Recipient:** House Committee on Post Office and Civil Service; Senate Committee on Governmental Affairs.

**Authority:** Request by Senate Committee on Governmental Affairs.

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** Requested by the Senate Committee on Governmental Affairs. **Abstract:** The report will contain information on the significant activities of the Federal Labor Relations Authority in carrying out its functions under the Civil Service Reform Act of 1978.

**Agency Contact:** (202) 275-5140.

#### R30400-071

*Legislative Personnel Financial Disclosure Study.*

**Frequency/Due Date:** As required / December 30, 1980; 30 days after completion of study.

**OMB Funding Title/Code:** Salaries and Expenses / 05-0107-0-1-801

**Congressional Recipient:** House Committee on the Judiciary; House Committee on Post Office and Civil Service; House Committee on Armed Services; Senate Committee on the Judiciary; Senate Committee on Governmental Affairs; Senate Committee on Armed Services.

**Authority:** Ethics in Government Act of 1978 (P.L. 95-521, § 109(a); 92 Stat. 1836; 2 U.S.C. 709).

**Geographic Relevance:** National

**Requirement:** Before November 30, 1980, and regularly thereafter, the Comptroller General shall conduct a study to determine whether title 1 of the Ethics in Government Act of 1978 is being carried out effectively and whether timely and accurate reports are being filed by individuals subject to this title. Within 30 days after completion of the study, the Comptroller General shall transmit a report to each House of Congress containing a detailed statement of his findings and conclusions, together with his recommendations for such legislative and administrative actions as he deems appropriate. The first such study shall include his findings and recommendations on the feasibility and potential need for a requirement that systematic random audits be conducted of financial disclosure reports filed under this title, including a discussion of the type of audits that might be conducted; costs of audits; the value of an audit to Members, congressional committees, and the public; and, if conducted, whether a governmental or nongovernmental unit should perform the audits and under whose supervision.

**Agency Contact:** (202) 275-5140.

#### R30400-072

*Annual Report on Activities of the Office of Personnel Management.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 05-0107-0-1-801

**Congressional Recipient:** House Committee on Post Office and Civil Service; Senate Committee on Governmental Affairs.

**Authority:** Civil Service Reform Act of 1978 (P.L. 95-454, § 101(a); 92 Stat. 1118; 5 U.S.C. 2304).

**Availability:** Other -- GAO Publication Distribution Center

**Geographic Relevance:** National

**Requirement:** The General Accounting Office shall prepare and submit an annual report to the President and the Congress on the activities of the Office of Personnel Management (OPM). The report shall include a description of significant actions of the OPM, including an analysis of whether or not its actions are in accord with merit system principles and free from prohibited personnel practices. **Abstract:** The initial report will emphasize the implementation of civil service reform initiative, including Merit Pay, Senior Executive Service, Performance Appraisal, Research and Demonstration Projects, Grade and Pay Retention, and Staffing issues. Future reports will be performance reviews on the major activities of the Office of Personnel Management.

**Agency Contact:** (202) 632-5517.



**R30400-073**

*Examination of Financial Statements of the National Credit Union Administration Central Liquidity Facility.*

**Frequency/Due Date:** Triennially / 195 days after end of FY.

**OMB Funding Title/Code:** Salaries and Expenses / 05-0107-0-1-801

**Congressional Recipient:** House Committee on Government Operations; House Committee on Banking, Finance and Urban Affairs; Senate Committee on Governmental Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Financial Institutions Regulatory and Interest Rate Control Act of 1978 (P.L. 95-630, § 1805; 92 Stat. 3724; 12 U.S.C. 1795h).

**Availability:** Preparer of report

**Requirement:** The Comptroller General of the United States shall audit the Central Liquidity Facility under such rules and regulations as he may prescribe. **Abstract:** This report of the Central Liquidity Facility of the National Credit Union Administration contains an expression of an opinion on the fairness of the agency's financial statements. It also contains information about the adequacy of the system of internal controls and audit, as well as other findings about the management of the agency.

**Agency Contact:** (202) 452-2834.

**R30400-074**

*Examination of Financial Statements of the Pension Benefit Guaranty Corporation.*

**Frequency/Due Date:** Triennially / 195 days after end of FY.

**OMB Funding Title/Code:** Salaries and Expenses / 05-0107-0-1-801

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs; Joint Committee on Taxation.

**Authority:** Government Corporation Control Act (P.L. 93-604, § 601(b); 88 Stat. 1962; 31 U.S.C. 851).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** A report of each audit conducted of wholly-owned Government corporations shall be made by the Comptroller General to the Congress not later than 6 and one-half months following the close of the last year covered by such audit. Each wholly-owned Government corporation shall be audited at least once every 3 years.

**Abstract:** This report contains findings from an examination of the financial statements of the Pension Benefit Guaranty Corporation.

**Agency Contact:** (202) 523-8706.

**R30400-075**

*Results of Audits and Reviews of Expenditure of Funds Authorized for Relief to Contractors.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 05-0107-0-1-801

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** Department of Defense Appropriation Authorization Act of 1979 (P.L. 95-485, § 821(c); 92 Stat. 1628).

**Availability:** Preparer of report

**Requirement:** The Comptroller General of the United States shall keep the appropriate committees of the Congress currently informed regarding the expenditure of funds to provide relief for specific Navy contracts of two shipbuilders and shall submit to the Congress annually, until the completion of the contracts involved, a written report on the status of such contracts, on the expenditure of funds for such purposes, and on the results of audits and reviews conducted by the Comptroller General under P.L. 95-485, section 821. **Abstract:** The audits and reviews are to ensure that funds authorized to provide relief under P.L. 85-804 are used only on the contracts specified and that the contractors separately do not realize any total combined profit on their contracts.

**Agency Contact:** (202) 275-3176.

**Requirements for Recurring Reports****R30400-076**

*Activities of the Energy Information Administration, Department of Energy.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 05-0107-0-1-801

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; House Committee on Science and Technology; Senate Committee on Energy and Natural Resources.

**Authority:** Energy Conservation and Production Act (P.L. 94-385, § 142; 90 Stat. 1137; 15 U.S.C. 790d(a)).

**Availability:** Preparer of report

**Requirement:** The procedures and methodology of the Energy Information Administration shall be subject to a thorough annual performance audit review to be conducted by a Professional Audit Review Team which shall prepare a report describing its investigation and reporting its findings to the President and to the Congress.

**Abstract:** This report describes the status of the Energy Information Administration's actions to: maintain its independence from the energy policy function; determine the validity of energy data collected by it; develop National Energy Information Systems; and improve the credibility of energy models through documentation, validation, and public review.

**Agency Contact:** (202) 275-3572.

**R30400-077**

*Report on Evaluation of the Economic Opportunity Loan Program, Call Contract Management Assistance Program, and the 8(a) Procurement Contract Program.*

**Frequency/Due Date:** As required / January 1, 1981; Upon occurrence of event thereafter.

**OMB Funding Title/Code:** Salaries and Expenses / 05-0107-0-1-801

**Congressional Recipient:** House Committee on Small Business; Senate Select Committee on Small Business.

**Authority:** Small Business Act, as amended (P.L. 95-507, § 204; 92 Stat. 1765; 15 U.S.C. 636(j)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The General Accounting Office shall provide for an independent and continuing evaluation of programs for loans to small business concerns located in areas with high proportions of unemployed or low-income individuals or owned by low-income individuals. The evaluation shall include full information on, and analysis of, the character and impact of managerial assistance provided, the location income characteristics, and extent to which private resources have been involved in the programs. Such evaluation with any recommendations deemed advisable by the Comptroller General shall be reported to the Congress by January 1, 1981, and at any time thereafter at the discretion of the Comptroller General.

**Agency Contact:** (202) 377-5483.

**R30400-078**

*Evaluate a New Subcontracting Program To Encourage Businesses To Place Subcontracts with Small Firms.*

**Frequency/Due Date:** As required / January 1, 1981; Upon occurrence of event thereafter.

**OMB Funding Title/Code:** Salaries and Expenses / 05-0107-0-1-801

**Congressional Recipient:** House Committee on Small Business; Senate Select Committee on Small Business.

**Authority:** Small Business Act, as amended (P.L. 95-507, § 204; 92 Stat. 1765; 15 U.S.C. 636(j)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The General Accounting Office shall evaluate the activities taken by the Small Business Administration to achieve the purpose of encouraging the placement of subcontracts by businesses with small business concerns located in areas of high concentration of unemployed or low-income individuals, with small businesses owned by low-income individuals, and with small businesses eligible to receive contracts pursuant to P.L. 95-507, sec. 637(a). It shall also

evaluate the success of these activities in achieving intended purposes. GAO shall report to the Congress by January 1, 1981, and at any time thereafter at the discretion of the Comptroller General, on the findings of this evaluation and shall make recommendations on actions needed to improve the SBA's performance pursuant to these activities.

**Agency Contact:** (202) 377-5483.

**R30400-079**

[*Certification of Expenditures of the President*].

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Salaries and Expenses / 05-0107-0-1-801

**Congressional Recipient:** House Committee on Post Office and Civil Service; Senate Committee on Governmental Affairs.

**Authority:** (P.L. 95-570, § 1(a); 92 Stat. 2447; 3 U.S.C. 105(d)).

**Requirement:** Sums appropriated to the President for care and maintenance of the Executive Residence at the White House, for official entertainment expenses of the President, and for subsistence expenses of persons in the Government service while traveling on official business in connection with the travel of the President shall be accounted for solely on the certificate of the President, except that the Comptroller General may inspect all necessary books, documents, papers, and records relating to such expenditures to verify that they relate to expenses described. The Comptroller General shall certify to the Congress the fact of such verification and shall report any such expenses not expended for such purpose.

**Agency Contact:** (202) 634-5217.

**R30400-080**

[*Certification of Expenditures of the Vice President*].

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Salaries and Expenses / 05-0107-0-1-801

**Congressional Recipient:** House Committee on Post Office and Civil Service; Senate Committee on Governmental Affairs.

**Authority:** (P.L. 95-570, § 1(a); 92 Stat. 2446; 3 U.S.C. 106(b)).

**Requirement:** Sums appropriated to the Vice President for official entertainment expenses of the Vice President and for subsistence expenses of persons in the Government service while traveling on official business in connection with the travel of the Vice President shall be accounted for solely on the certificate of the Vice President, except that the Comptroller General may inspect all necessary books, documents, papers, and records relating to such expenditures to verify that they relate to expenses described. The Comptroller General shall certify to the Congress the fact of such verification and shall report any such expenses not expended for such purpose.

**Agency Contact:** (202) 634-5217.

**R30400-081**

*Examination of the Audits of Federally Chartered Corporations.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 05-0107-0-1-801

**Congressional Recipient:** House Committee on the Judiciary.

**Authority:** Letter from House Committee on the Judiciary.

**Requirement:** Requested in a letter dated August 31, 1959, from the House Committee on the Judiciary. **Abstract:** These are reports to the Congress expressing General Accounting Office opinions on the results of federally chartered corporation audits.

**Agency Contact:** (202) 275-1581.

**GOVERNMENT PRINTING OFFICE****R30500-001**

*Annual Report of the Public Printer.*

**Frequency/Due Date:** Annually / Beginning of congressional session.

**OMB Funding Title/Code:** 04-0201-0-1-806

**Congressional Recipient:** Joint Committee on Printing.

**Authority:** (P.L. 90-620, § 309(c); 82 Stat. 1241; 44 U.S.C. 309(c)).

**Requirement:** The Public Printer shall submit an annual business-type budget program for operations under the revolving fund established for the operation and maintenance of the Government Printing Office. This budget program shall be submitted to the President for review and transmittal to the Congress. **Abstract:** This report should present narrative and statistical data on agency operations for the year. Plans for the future are to be outlined.

**Agency Contact:** (202) 275-3830.

**R30500-002**

*Approval of Contract and Bond (Paper).* (GPO Form 223).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 04-0202-0-1-801

**Congressional Recipient:** Joint Committee on Printing.

**Authority:** (P.L. 90-620, § 512; 82 Stat. 1244; 44 U.S.C. 512).

**Requirement:** A contract for furnishing paper to the Government Printing Office shall not be valid until approved by the Joint Committee on Printing. The award of a contract for furnishing paper shall designate a reasonable time for its performance. The contractor shall give bond in an amount fixed and approved by the Committee. **Abstract:** This report conveys a contract for furnishing paper and designates a reasonable time for its performance. Bond requirements are specified.

**Agency Contact:** (202) 275-2701.

**R30500-003**

*Approval of Contract and Bond (Envelopes).* (GPO Form 223).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 04-0202-0-1-801

**Congressional Recipient:** Joint Committee on Printing.

**Authority:** (P.L. 90-620, § 512; 82 Stat. 1244; 44 U.S.C. 512).

**Requirement:** A contract for furnishing paper to the Government Printing Office shall not be valid until approved by the Joint Committee on Printing. The award shall designate a reasonable time for contract performance. The contractor shall give bond in an amount fixed and approved by the Committee. **Abstract:** This report conveys a contract for furnishing envelopes and designates a reasonable time for its performance. Bond requirements are specified.

**Agency Contact:** (202) 275-2701.

**R30500-004**

*Report of Open Market Paper and Envelope Orders.* (CPO Form 706).

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 04-0202-0-1-801

**Congressional Recipient:** Joint Committee on Printing.

**Authority:** (P.L. 90-620, § 517; 82 Stat. 1245; 44 U.S.C. 512).

**Requirement:** A contract for furnishing paper to the Government Printing Office shall not be valid until approved by the Joint Committee on Printing. The award shall designate a reasonable time for contract performance. The contractor shall give bond in an amount fixed and approved by the Committee. **Abstract:** This report conveys a contract for furnishing paper and designates a reasonable time for its performance. Bond requirements are specified.

**Agency Contact:** (202) 275-2701.

**R30500-005***Default of Contractor Letter (Paper and Envelope Only).***Frequency/Due Date:** As required / Upon occurrence of event.**OMB Funding Title/Code:** 04-0202-0-1-801**Congressional Recipient:** Joint Committee on Printing.**Authority:** (P.L. 90-620, § 515; 44 Stat. 1245; 44 U.S.C. 515).

**Requirement:** If a contractor fails to comply with his contract with the Government Printing Office, the Public Printer shall report the default to the Joint Committee on Printing and, under its direction, shall enter into a new contract with another bidder under the previous opening of bids or advertise for new proposals. **Abstract:** This report specifies a situation where a contractor for paper failed to comply with his contract. Procedures are outlined for the consideration of previously rejected bids and advertisement for new proposals and the interim procurement of paper on the open market. **Agency Contact:** (202) 275-2701.

**R30500-006***Report of Unserviceable or Useless Property. (GPO Form 515).***Frequency/Due Date:** As required / Upon occurrence of event.**OMB Funding Title/Code:** 04-0202-0-1-801**Congressional Recipient:** Joint Committee on Printing.**Authority:** (P.L. 90-620, § 313; 82 Stat. 1242; 44 U.S.C. 313).

**Requirement:** The Deputy Public Printer, the Superintendent of Printing, and a person designated by the Joint Committee on Printing shall constitute a board of condemnation which shall, upon the call of the Public Printer, determine the condition of presses and other machinery and material used in the Government Printing Office. **Abstract:** This report describes the condition of paper purchased for agency use. The condition of printing presses and other equipment is evaluated, with a view to condemnation. **Agency Contact:** (202) 275-2701.

**R30500-007***Report of Purchase. (GPO Form 2626).***Frequency/Due Date:** Semimonthly / Unspecified.**OMB Funding Title/Code:** 04-0202-0-1-801**Congressional Recipient:** Joint Committee on Printing.**Authority:** GPO 805.1C.

**Requirement:** This report is to describe purchase of routine services and supplies for agency use. For purchases which do not exceed the aggregate amount of \$2500 in one instance, prior approval of the Joint Committee on Printing is not needed. However, the Public Printer must report to the Committee in writing in each such case. **Agency Contact:** (202) 275-2701.

**R30500-008***Letters of Approval in Advance of Purchase.***Frequency/Due Date:** As required / Upon occurrence of event.**OMB Funding Title/Code:** 04-0202-0-1-801**Congressional Recipient:** Joint Committee on Printing.**Authority:** G.P.O. 805.1C.

**Requirement:** This report embodies requests for advance approval of purchase for machinery and equipment which is expected to exceed \$15,000 in value. Approval is also requested for all purchases, regardless of dollar value, which involve a change in agency policy or are issued on an annual basis subsequent to fiscal annual approvals. **Agency Contact:** (202) 275-2701.

**R30500-009***Annual Contracts Letter.***Frequency/Due Date:** Annually / Unspecified.**OMB Funding Title/Code:** 04-0202-0-1-801**Congressional Recipient:** Joint Committee on Printing.**Authority:** G.P.O. 805.1C.

**Requirement:** This report includes an annual contracts notices for original or renewal supplies. The type of supply, the service, or the space required is listed, along with estimated costs. Prior approval of such contracts is required.

**Agency Contact:** (202) 275-2701.**R30500-010***Statement of Invitation for Bid. (GIBD23MO).***Frequency/Due Date:** Annually / Unspecified.**OMB Funding Title/Code:** 04-0202-0-1-801**Congressional Recipient:** Joint Committee on Printing.**Authority:** Requested by the Joint Committee on Printing.

**Requirement:** This report summarizes all printing procured by invitation for bid in the agency central office and in the regional offices.

**Agency Contact:** (202) 275-2396.**R30500-011***Statistical Report—U.S. Governmental Procurement of Marginally Punched Continuous Forms.***Frequency/Due Date:** Annually / Unspecified.**OMB Funding Title/Code:** 04-0202-0-1-801**Congressional Recipient:** Joint Committee on Printing.**Authority:** Requested by the Joint Committee on Printing.

**Requirement:** This report summarizes the procurement of marginally punched continuous forms in 4 procurement categories. **Agency Contact:** (202) 275-2396.

**R30500-012***Semimonthly Department of Open Market Orders for Printing.***Frequency/Due Date:** Semimonthly / 15th and 30th of each month.**OMB Funding Title/Code:** 04-0202-0-1-801**Congressional Recipient:** Joint Committee on Printing.**Authority:** G.P.O. 805.1C.

**Abstract:** This report tabulates the semimonthly open market orders for printing. Data are presented on contractor, method of procurement, and estimated costs.

**Agency Contact:** (202) 275-3554.**R30500-013***Semimonthly Report of Open Market Orders for Printing.***Frequency/Due Date:** Semimonthly / 15th and 30th of each month.**OMB Funding Title/Code:** 04-0202-0-1-801**Congressional Recipient:** Joint Committee on Printing.**Authority:** G.P.O. 805.1C.

**Abstract:** This report lists awards for printing on the open market for a 2-week period. Dollar amounts are specified.

**Agency Contact:** (202) 275-2774.**R30500-014***Statement of Term Contracts.***Frequency/Due Date:** Annually / Unspecified.**OMB Funding Title/Code:** 04-0202-0-1-801**Congressional Recipient:** Joint Committee on Printing.**Authority:** Requested by the Joint Committee on Printing.**Requirement:** Annually**Agency Contact:** (202) 275-2396.

**R30500-015***Computer Systems Utilization Report.***Frequency/Due Date:** Monthly / End of month.**OMB Funding Title/Code:** 04-0202-0-1-801**Congressional Recipient:** Joint Committee on Printing.**Authority:** Requested by the Joint Committee on Printing.

**Requirement:** This report presents a breakdown of the various types of operations allotted to the agency's computer configurations. Data are shown by hours and percentages.

**Agency Contact:** (202) 275-3358.**R30500-016***Documents Status Report Weekly Summary for the Week Ending 10:00 AM (Specific Date).***Frequency/Due Date:** Weekly / Unspecified.**OMB Funding Title/Code:** 04-0201-0-1-806**Congressional Recipient:** Joint Committee on Printing.**Authority:** Requested by the Joint Committee on Printing.

**Abstract:** This report presents data on documents processed during the week. Data are provided on key system workload; age of work in process; productive manpower application; and its effectiveness in relation to 90 day production moving averages.

**Agency Contact:** (202) 275-3099.**R30500-017***Personnel Security Investigations Report.***Frequency/Due Date:** Annually / End of fiscal year.**OMB Funding Title/Code:** 04-0201-0-1-806**Congressional Recipient:** Joint Committee on Printing.**Authority:** Requested by the Joint Committee on Printing.

**Requirement:** This report presents statistical and financial data on personnel security clearances conducted by the Civil Service Commission.

**Agency Contact:** (202) 275-2777.**R30500-018***Congressional Printing by Ordering Source. (JSMC02Q0).***Frequency/Due Date:** Quarterly / 15 days after end of quarter.**OMB Funding Title/Code:** 04-0203-0-1-801**Congressional Recipient:** Joint Committee on Printing.**Authority:** Requested by the Joint Committee on Printing.

**Abstract:** This report provides data on congressional printing. Billing information, ordering sources, document title, and number of copies are tabulated.

**Agency Contact:** (202) 275-2345.**R30599-003***Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 275-2540.**R30599-019***Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 275-2306.**R30599-023***Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 275-2306.**R30599-024***Annual Inventory of Stored Equipment (JCP 6).*

This report is required of several agencies. For complete citation see R99900-024.

**Agency Contact:** (202) 275-2636.**LIBRARY OF CONGRESS****R30600-001***Annual Report of the Librarian of Congress.***Frequency/Due Date:** Annually / December.**OMB Funding Title/Code:** Salaries and Expenses / 03-0101-0-1-503**Congressional Recipient:** Joint Committee on the Library.**Authority:** (P.L. 94-273, § 30; 90 Stat. 380; 2 U.S.C. 139).

**Requirement:** The Librarian of Congress shall submit to the Congress by April 1 of each year a report on the affairs of the Library of Congress, including the copyright business, during the preceding fiscal year. The report shall also include a detailed statement of all receipts and expenditures on account of the Library and the copyright business. **Abstract:** This is an indexed report of the activities of the Library of Congress during the year. It includes reports on the American Folklife Center, the Congressional Research Service, the Copyright Office, and the Library of Congress Trust Fund Board.

**Agency Contact:** (202) 287-5093.**R30600-002***Quarterly Journal of the Librarian of Congress.***Frequency/Due Date:** Quarterly / Unspecified.**OMB Funding Title/Code:** Salaries and Expenses / 03-0101-0-1-503**Congressional Recipient:** Joint Committee on the Library.**Authority:** (P.L. 94-273, § 30; 90 Stat. 380; 2 U.S.C. 139).

**Requirement:** The Librarian of Congress shall submit to the Congress by April 1 of each year a report on the affairs of the Library of Congress, including the copyright business, during the preceding fiscal year. **Abstract:** This report lists acquisitions of the Library during the quarter and describes its activities. Copyright functions are discussed.

**Agency Contact:** (202) 287-5093.**R30600-003***Library of Congress Trust Fund Board Annual Report.***Frequency/Due Date:** Annually / Unspecified.**OMB Funding Title/Code:** Salaries and Expenses / 03-0101-0-1-503**Congressional Recipient:** Joint Committee on the Library.**Authority:** (43 Stat. 1108; 2 U.S.C. 163).

**Requirement:** The Library of Congress Trust Fund Board shall submit to the Congress an annual report of the moneys or securities received and held by it and of its operations. **Abstract:** A financial statement for this quasi-corporation is included.

**Agency Contact:** (202) 287-6584.**R30600-004***CRS Annual Report to the Joint Committee on the Library.***Frequency/Due Date:** Annually / Beginning of congressional session.**OMB Funding Title/Code:** Salaries and Expenses / 03-0101-0-1-503

**Congressional Recipient:** Joint Committee on the Library.  
**Authority:** Legislative Reorganization Act of 1970 (P.L. 91-510, § 321(a); 84 Stat. 1185; 2 U.S.C. 166(i)).  
**Availability:** Other -- Joint Committee on the Library

**Requirement:** The Director of the Congressional Research Service shall prepare and file with the Joint Committee on the Library at the beginning of each regular session of the Congress a separate and special report covering, in summary and in detail, all phases of activity of the Congressional Research Service for the immediately preceding fiscal year. **Abstract:** Operations of the service which are discussed include research and analysis, documentation and status of legislation, information and reference services, and administration.  
**Agency Contact:** (202) 287-6070.

**R30600-005**

*Report to the Congress on the Operation of P.L. 94-553 (the Act for the General Revision of the Copyright Laws).*

**Frequency/Due Date:** Every 5 years / January 1.

**OMB Funding Title/Code:** Salaries and Expenses / 09-0301-0-1-376

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary; Joint Committee on the Library.

**Authority:** Copyright Law, as amended (P.L. 94-553, § 101; 90 Stat. 2548; 17 U.S.C. 108(I)).

**Requirement:** At 5 year intervals, the Register of Copyrights shall submit to the Congress a report setting forth the extent to which the statutory limitations on exclusive rights involving reproduction of copyrighted material by libraries and archives has achieved the intended statutory balancing of the rights of creators and the needs of users. The report should also include any problems that may have arisen and present legislative or other recommendations, if warranted. The first report is to be submitted in January 1983. **Abstract:** This report is to be prepared after consultation with representatives of authors, publishers, and other owners of copyrighted materials and with representatives of library users and librarians.

**Agency Contact:** (703) 557-8722.

**R30600-006**

*Annual Report on Positions under 5 U.S.C. 3104(a)(7).*

**Frequency/Due Date:** Annually / December 31.

**OMB Funding Title/Code:** Salaries and Expenses / 03-0101-0-1-503

**Congressional Recipient:** Joint Committee on the Library.

**Authority:** (P.L. 89-554; 80 Stat. 415; 5 U.S.C. 3104(a)(7)).

**Requirement:** The Librarian of Congress shall submit an annual report to the Congress setting forth the number of positions for scientific and professional personnel needed to carry out research and development functions which require the services of specially qualified personnel which were established by the Library of Congress during the preceding calendar year. The report shall include the name, rate of pay, and qualification of each incumbent, together with a statement of the functions performed by each.

**Agency Contact:** (202) 287-6377.

**R30600-007**

*Research Notification System Reports.*

**Frequency/Due Date:** Monthly / Unspecified.

**OMB Funding Title/Code:** Salaries and Expenses / 13-1450-0-1-306

**Congressional Recipient:** House Committee on Appropriations; Senate Committee on Appropriations.

**Authority:** S. Rept. 94-511.

**Availability:** Not publicly available

**Abstract:** This report lists studies and research projects in progress or completed within the previous 6 months for 4 agencies: the Office of Technology Assessment; the Congressional Budget Office; the Government Accounting Office; and the Congressional Research Service. The publication is part of an effort to improve cooperation and coordination among the 4 agencies.

**Agency Contact:** (202) 287-5715.

**Requirements for Recurring Reports****R30699-004**

*Activities under the Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (703) 577-8731.

**R30699-005**

*Proposal to Alter or Establish a System of Records (Privacy Act).*

This report is required of several agencies. For complete citation see R99900-005.

**Agency Contact:** (703) 557-8731.

**R30699-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 287-6584.

**R30699-014**

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 287-5189.

**R30699-019**

*Printing Plant Report (JCP 1).*

This report is required of several agencies. For complete citation see R99900-019.

**Agency Contact:** (202) 287-5590.

**R30699-020**

*Printing Plant Report (JCP 2).*

This report is required of several agencies. For complete citation see R99900-020.

**Agency Contact:** (202) 287-5093.

**R30699-023**

*Annual Plant Inventory (JCP 5).*

This report is required of several agencies. For complete citation see R99900-023.

**Agency Contact:** (202) 287-8605.

**OFFICE OF TECHNOLOGY ASSESSMENT****R30700-001**

*Annual Report to the Congress by the Office of Technology Assessment.*

**Frequency/Due Date:** Annually / March 15.

**OMB Funding Title/Code:** 09-0700-0-1-801

**Congressional Recipient:** House Committee on Science and Technology; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Technology Assessment Act of 1972 (P.L. 92-484, § 11; 86 Stat. 802; 2 U.S.C. 480).

**Requirement:** The Office of Technology Assessment shall submit to the Congress by March 15 of each year a report which shall include, but not be limited to, an evaluation of technology assessment techniques and identification, insofar as may be feasible, of technological areas and programs requiring future analysis. **Abstract:** This report describes multidisciplinary assessments of the impacts of technology with the following divisions: energy, materials, and global security; health and life sciences; and science, information, and transportation.

**Agency Contact:** (202) 224-8996.

**R30799-003**

*Budget Execution (SF 133).*

This report is required of several agencies. For complete citation see R99900-003.

**Agency Contact:** (202) 224-8712.

**R30799-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 224-8711.

**R30799-014**

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 224-8711.

**COST ACCOUNTING STANDARDS BOARD****R30800-001**

*Cost Accounting Standard Board Progress Report to the Congress.*

**Frequency/Due Date:** Annually / 45 days after end of fiscal year.

**OMB Funding Title/Code:** 09-0600-0-1-801

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Defense Production Act of 1950, as amended (P.L. 91-379, § 719; 84 Stat. 799; 50 U.S.C. App. 2168(k)).

**Availability:** Preparer of report

**Requirement:** The Cost Accounting Standards Board shall submit to the Congress by August 15 of each year a report with respect to its activities and operations, together with any appropriate recommendations. **Abstract:** This report summarizes activities for the year related to the promulgation of new cost accounting standards and the interpretation of existing standards. Aggregated disclosure statements are included.

**Agency Contact:** (202) 275-6111.

**R30800-002**

*Notification of Proposed Standards, Rules and Regulations.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 09-0600-0-1-801

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Defense Production Act of 1950, as amended (P.L. 91-379, § 719(h)(3); 84 Stat. 798; 50 U.S.C. App. 2168(h)(3)).

**Availability:** Preparer of report

**Requirement:** Cost accounting standards for use by Federal agencies and prime contractors and subcontractors and rules and regulations for the implementation of such standards prescribed by the Cost Accounting Standards Board shall take effect not earlier than the sixtieth day following the date on which a copy of the proposed standard, rule, or regulation is transmitted to the Congress. **Abstract:** Such regulations and standards take effect unless Congress passes a concurrent resolution stating that it does not favor the standards within 60 legislative days after the proposal's submission.

**Agency Contact:** (202) 275-6111.

**R30800-003**

*Request for Waiver of CAS Requirements for Oil Companies.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** 09-0600-0-1-801

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Letter from Chairman, Permanent Investigating Subcommittee, Committee on Government Operations, United States Senate, dated December 11, 1974.

**Availability:** Preparer of report

**Abstract:** This report explains a recent response to a request for a waiver from the Cost Accounting Standards Clause. The request pertained to a contract for petroleum.

**Agency Contact:** (202) 275-6111.

**R30800-004**

*Report on Request for Waiver of Cost Accounting Standards Requirements.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 09-0600-0-1-801

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Requested by the House Banking and Currency Committee.

**Availability:** Preparer of report

**Abstract:** This report explains actions taken on requests for waivers of the requirement to include the cost accounting standards clause in a subcontract.

**Agency Contact:** (202) 275-5514.

**R30899-004**

*Activities under the Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 275-6111.

**R30899-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

This report is required of several agencies. For complete citation see R99900-013.

**Agency Contact:** (202) 275-6111.

**R30899-014**

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

This report is required of several agencies. For complete citation see R99900-014.

**Agency Contact:** (202) 275-6111.

**R50155-001**

*[Evaluation of the Effects of Policies of Borrowing Countries Which Result from Standby Agreements on Basic Human Needs].*

**Frequency/Due Date:** Annually / 180 days after end of calendar year.

**OMB Funding Title/Code:** International Development Assistance / 11-0002-0-1-155

**Congressional Recipient:** House Committee on Banking, Finance and Urban Affairs; Senate Committee on Foreign Relations; Senate Committee on Banking, Housing and Urban Affairs.

**Authority:** Bretton Woods Agreements Act, as amended (P.L. 95-435, § 4; 92 Stat. 1052; 22 U.S.C. 286e-9).

**Requirement:** The United States Governor of the International Monetary Fund shall submit to the Congress, not later than 180 days after the close of each calendar year, a report which shall evaluate, to the maximum extent feasible with countries to which loans were made by the Supplementary Financing Facility during the year, the effect of policies of those countries which result from the standby agreements on basic human needs in such countries.

**AMERICAN CHEMICAL SOCIETY****R80200-001**

*Report of Independent Audit.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. The report of each such independent audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of the changes therein during the year, a statement of income and expenses, including the results of any commercial endeavor, and the independent auditor's opinion of those statements. This report presents a report on the audit of the American Chemical Society.

**Agency Contact:** (202) 872-4418.

**AMERICAN HISTORICAL ASSOCIATION****R80300-001**

*Report of Independent Audit—American Historical Association.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Requirements for Recurring Reports**

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. The report of each such independent audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of the changes therein during the year, and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of such an audit of the American Historical Association.

**Agency Contact:** (202) 466-3010.

**AMERICAN LEGION****R80400-001**

*Annual Financial Statements of the American Legion.*

**Frequency/Due Date:** Annually / March 31.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. The report of each such audit shall be submitted to the Congress not later than 6 months following the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit with an analysis of the changes therein during the year, and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of such an audit of the American Legion.

**Agency Contact:** (202) 393-4811.

**R80400-002**

*Proceedings of American Legion Convention with Annual Report.*

**Frequency/Due Date:** Annually / January 1.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 66-47, § 9; 41 Stat. 285; 36 U.S.C. 49).

**Requirement:** The American Legion shall submit to the Congress by January 1 of each year a report of its proceedings for the preceding calendar year. **Abstract:** This report discusses proceedings of the annual American Legion Convention. Business transacted during the meetings is summarized, organizational activities carried out during the year are described, and financial reports are submitted.

**Agency Contact:** (202) 393-4811.

**R80400-003**

*Report Pursuant to Federal Regulation of Lobbying Act.*

**Frequency/Due Date:** Quarterly / Unspecified.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Governmental Affairs.

**Authority:** Legislative Reorganization Act of 1946 (P.L. 79-601, § 308; 60 Stat. 841; 2 U.S.C. 267(a)).

**Requirement:** Any paid lobbyist shall register with the Clerk of the House of Representatives and the Secretary of the Senate before doing anything in his attempt to influence the passage or defeat of any legislation by the Congress. Each person so registered shall, between the first and tenth day of each calendar quarter, so long as his activity continues, file a detailed report with the Clerk and the Secretary. **Abstract:** This report conveys registration information on lobbyists for the American Legion. Data include a detailed report of all money received and expended by individuals in duties related to attempts to influence legislation.

**Agency Contact:** (202) 393-4811.

## AMERICAN NATIONAL THEATER AND ACADEMY

### R80600-001

*Annual Report to the Congress of the United States.*

**Frequency/Due Date:** Annually / January 1.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. The report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit with an analysis of the changes therein during the year, and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of such an audit of the American National Theatre and Academy.

**Agency Contact:** (212) 541-5740.

## AMERICAN SOCIETY OF INTERNATIONAL LAW

### R80700-001

*American Society of International Law: Financial Statements.*

**Frequency/Due Date:** Annually / April 30.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Availability:** Not publicly available

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. The report of each such audit shall be submitted to the Congress not later than 6 months following the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of the changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of such an audit of the American Society of International Law.

**Agency Contact:** (202) 862-3100.

## AMERICAN SYMPHONY ORCHESTRA LEAGUE

### R80800-001

*American Symphony Orchestra League Financial Statements.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Availability:** Other -- agency contact

**Geographic Relevance:** National

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. The report of each such audit shall be submitted to the Congress not later than 6 months following the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit with an analysis of any changes therein during the year, and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of the annual audit of the American Symphony Orchestra League.

**Agency Contact:** (703) 893-4040.

## AMERICAN WAR MOTHERS

### R80900-001

*Report of Independent Audit—American War Mothers, Inc.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-504; 78 Stat. 636; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. The report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit with an analysis of any changes therein during the year, and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of the annual audit of the American War Mothers, Inc. **Abstract:** This report presents financial data from an independent audit. Detailed information is given on income and expenses for the year. The opinion of an independent auditor is included.

**Agency Contact:** (202) 462-2791.

### R81055-001

*[Annual Report of Independent Audit].*

**Frequency/Due Date:** Annually / 180 days after FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).



**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or by independent licensed public accountants. The report of each such audit shall be submitted to the Congress not later than 6 months following the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit with an analysis of any changes therein during the year and a statement of income and expenses including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of the annual audit of AMVETS (American Veterans of World War II, Korea, and Vietnam).  
**Agency Contact:** (301) 652-5465.

## BIG BROTHERS OF AMERICA

### R81200-001

*Big Brothers/Big Sisters of America.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-504; 78 Stat. 636; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or by independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than six months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit with an analysis of any changes therein during the year, and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of such an audit of Big Brothers of America.

**Agency Contact:** (215) 241-7500.

## BLINDED VETERANS ASSOCIATION

### R81300-001

*Report of Independent Audit-Blinded Veterans Association.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Availability:** Preparer of report

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or by independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit with an analysis of any changes therein during the year, and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of such an audit of Blinded Veterans Association.  
**Agency Contact:** (202) 347-4010.

## Requirements for Recurring Reports

## BOY SCOUTS OF AMERICA NATIONAL COUNCIL

### R81600-002

*Boy Scouts of America Annual Report to Congress.* (HD94-583).

**Frequency/Due Date:** Annually / April 1.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Armed Services; House Committee on Government Operations; Senate Committee on Armed Services; Senate Committee on Governmental Affairs.

**Authority:** (P.L. 64-94, § 8; 39 Stat. 229; 36 U.S.C. 28).

**Geographic Relevance:** International

**Requirement:** The Boy Scouts of America shall submit to the Congress by April 1 of each year a report of its proceedings for the year ending the preceding December 31. **Abstract:** This report summarizes annual organizational activities. Programs for youth are reviewed on a regional basis. A financial report is included.

**Agency Contact:** (214) 659-2000.

## BOYS' CLUBS OF AMERICA

### R81700-001

*Boys' Clubs of America-Report of Independent Audit.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or by independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit with an analysis of any changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of the annual audit of the Boys Clubs of America.  
**Agency Contact:** (202) 557-8562.

## CIVIL AIR PATROL

### R81800-001

*Civil Air Patrol-Report of Independent Audit.* (1).

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit with an analysis of any changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of the annual audit of the Civil Air Patrol.

**Agency Contact:** (615) 256-2127.

**R81955-001**

[*Annual Report of Independent Audit*].

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of any changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of the annual audit of the Conference of State Societies.

## CONGRESSIONAL MEDAL OF HONOR SOCIETY OF THE UNITED STATES OF AMERICA

**R82000-001**

*Annual Audit Report.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent licensed public accountants or independent certified public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months following the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of any changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of the annual audit of the Congressional Medal of Honor Society of the United States of America.

**Agency Contact:** (804) 265-8076.

## DAUGHTERS OF THE AMERICAN REVOLUTION

**R82100-001**

*Annual Proceedings of the National Society of the Daughters of the American Revolution.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months following the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of any changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of the annual audit of the National Society of the Daughters of the American Revolution. **Abstract:** This report also summarizes organizational activities for the year. A verbatim report of proceedings of the annual meeting is included.

**Agency Contact:** (202) 628-1776.

## DISABLED AMERICAN VETERANS

**R82200-001**

*Disabled American Veterans—Report of Independent Audit.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Government Operations; House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs; Senate Committee on Governmental Affairs.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or by independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of any changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of the annual audit of the Disabled American Veterans.

**Agency Contact:** (606) 441-7300.

**R82200-002**

*National Report—Disabled American Veterans: Proceedings of National Convention.*

**Frequency/Due Date:** Annually / January 1.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs.

**Authority:** (P.L. 90-620, § 1; 82 Stat. 1270; 44 U.S.C. 1332).

**Requirement:** The proceedings of the national encampments of the Disabled American Veterans shall be printed annually, with accompanying illustrations, as separate House documents of the session of the Congress to which they may be submitted. **Abstract:** This report summarizes activities for the preceding year. Proceedings of the national convention are presented, and a financial statement is submitted.

**Agency Contact:** (606) 441-7300.

## FOUNDATION OF THE FEDERAL BAR ASSOCIATION

### R82300-001

*The Financial Position of the Foundation of the Federal Bar Association.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months following the close of the fiscal year covered by the audit. The report shall present the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of any changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of the annual audit of the Foundation of the Federal Bar Association.

**Agency Contact:** (301) 881-2500.

## FUTURE FARMERS OF AMERICA

### R82400-001

*Report of Independent Audit—Future Farmers of America.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of any changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of the annual audit of the Future Farmers of America.

**Agency Contact:** (301) 652-6300.

## GIRL SCOUTS OF AMERICA

### R82500-001

*Annual Report of Girl Scouts of the United States of America.*

**Frequency/Due Date:** Annually / April 1.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 81-460, § 7; 64 Stat. 24; 36 U.S.C. 37).

**Requirement:** The Girl Scouts of America shall submit to the Congress by April 1 of each year a report of its proceedings for the preceding fiscal year. **Abstract:** This report describes organizational activities for the year. Proceedings of the annual meeting are transmitted and a financial report is included.

**Agency Contact:** (202) 940-7800.

## Requirements for Recurring Reports

### R82500-002

*Report of Independent Audit—Girl Scouts of the United States of America.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of any changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of the annual audit of the Girl Scouts of America.

**Agency Contact:** (202) 940-7800.

## GORGAS MEMORIAL INSTITUTE OF TROPICAL AND PREVENTIVE MEDICINE, INC.

### R82600-001

*Annual Report on the Work and Operations of the Gorgas Memorial Laboratory.*

**Frequency/Due Date:** Annually / April 1.

**OMB Funding Title/Code:** 75-0819-0-1-550

**Congressional Recipient:** House Committee on Foreign Affairs.

**Authority:** (P.L. 70-350, § 3; 45 Stat. 491; 22 U.S.C. 278a).

**Requirement:** The Gorgas Memorial Institute of Tropical and Preventive Medicine, Inc., shall submit to the Congress by April 1 of each year a full report of the operation and work of the Gorgas Memorial Laboratory during the fiscal year ending the preceding September 30. The report shall include a complete statement of the receipts and expenditures of the laboratory for such fiscal year. **Abstract:** The annual audit report presents information from an independent or GAO audit (alternate years). The scope of the audit is delineated; detailed statements of income and expenses are presented; and the auditor's opinion of those statements is submitted.

**Agency Contact:** (202) 872-1516.

## JEWISH WAR VETERANS, U.S.A., NATIONAL MEMORIAL, INC.

### R82800-001

*Report of Independent Audit. (001).*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit with an analysis of any changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report pre-

sents the results of the annual audit of the Jewish War Veterans of the United States of America.

**Agency Contact:** (212) 563-2245.

## LADIES OF THE GRAND ARMY OF THE REPUBLIC

**R82900-001**

*Audit of the National Ladies of the Grand Army of the Republic.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Armed Services; House Committee on Veterans' Affairs; Senate Committee on Armed Services; Senate Committee on Veterans' Affairs.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Geographic Relevance:** National

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of any changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of the annual audit of the National Ladies of the Grand Army of the Republic.

**Agency Contact:** (304) 242-1247.

## LEGION OF VALOR OF THE UNITED STATES OF AMERICA, INC.

**R83000-001**

*Financial Statements—Legion of Valor of the United States of America, Inc.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Government Operations; House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs; Senate Committee on Governmental Affairs.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of any changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of the annual audit of the Legion of Valor of the United States of America.

**Agency Contact:** (703) 893-1309.

## MARINE CORPS LEAGUE

**R83100-001**

*Annual Report and Audit—Marine Corps League.*

**Frequency/Due Date:** Annually / 180 days after end of fiscal year.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Armed Services; House Committee on Government Operations; Senate Committee on Armed Services; Senate Committee on Governmental Affairs.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or by independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months following the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of any changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of the annual audit of the Marine Corps League. Proceedings of the League's national convention are included.

**Agency Contact:** (703) 524-1137.

## MILITARY CHAPLAINS ASSOCIATION OF THE UNITED STATES OF AMERICA

**R83200-001**

*Military Chaplains Association of the United States of America—Report of Independent Audit.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Armed Services; House Committee on Government Operations; Senate Committee on Armed Services; Senate Committee on Governmental Affairs.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Availability:** Other -- internal use only

**Geographic Relevance:** National

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of any changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of the annual audit of the Military Chaplains Association of the United States of America.

**Agency Contact:** (301) 531-6717.

## NATIONAL SAFETY COUNCIL

**R83300-001**

*National Safety Council—Financial Statements.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of any changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of the annual audit of the National Safety Council.

**Agency Contact:** (312) 565-1500.

## NATIONAL CONFERENCE ON CITIZENSHIP

### R83400-001

*Independent Audit—National Conference on Citizenship.*

**Frequency/Due Date:** Annually / December 31.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Availability:** Not publicly available

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of any changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of the annual audit of the National Conference on Citizenship.

**Agency Contact:** (513) 851-6000.

## NATIONAL MUSIC COUNCIL

### R83600-001

*Financial Statements—National Music Council.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 1103; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of any changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of the annual audit of the National Music Council.

**Agency Contact:** (212) 751-9660.

## Requirements for Recurring Reports

## NATIONAL WOMEN'S RELIEF CORPS, AUXILIARY TO THE GRAND ARMY OF THE REPUBLIC

### R83900-001

*National Womens' Relief Corps Auxiliary to the Grand Army of the Republic—Report of Independent Audit.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 635; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of any changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of the annual audit of the National Women's Relief Corps Auxiliary to the Grand Army of the Republic.

**Agency Contact:** (217) 787-8500.

## NAVAL SEA CADET CORPS

### R84100-001

*Annual Audit Report of the Naval Sea Cadet Corps.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Armed Services; Senate Committee on Armed Services.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of any changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of the annual audit of the Naval Sea Cadet Corps.

**Agency Contact:** (202) 338-4345.

## NAVY CLUB OF THE UNITED STATES OF AMERICA

### R84200-001

*Report of Independent Audit—Navy Club of the United States of America.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit.

The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of any changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of the annual audit of the Navy Club of the United States of America.

**Agency Contact:** (219) 422-7495.

## RESERVE OFFICERS ASSOCIATION

### R84300-001

*Reserve Officers Association—Report Pursuant to the Federal Regulation of Lobbying Act.*

**Frequency/Due Date:** Quarterly / Unspecified.

**OMB Funding Title/Code:** 00-0128-0-1-801

**Congressional Recipient:** House Committee on Rules; Senate Committee on Rules and Administration.

**Authority:** Legislative Reorganization Act of 1946 (P.L. 79-601, § 308; 60 Stat. 841; 2 U.S.C. 267(a)).

**Requirement:** Any paid lobbyist shall register with the Clerk of the House of Representatives and with the Secretary of the Senate before doing anything in his attempt to influence the passage or defeat of any legislation by the Congress. Each person so registered shall, between the first and tenth day of each calendar quarter, so long as his activity continues, file a detailed report with the Clerk and with the Secretary. This report presents information on lobbyist for the Reserve Officers Association, including the name and address of the Association, in whose interest the lobbyists are working, the duration of the lobbyists' employment by the Association, and detailed financial statements.

**Agency Contact:** (703) 379-6686.

### R84300-002

*Report of Audit.*

**Frequency/Due Date:** Annually / Six months after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of any changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of the annual audit of the Reserve Officers Association.

**Agency Contact:** (703) 536-5692.

## SONS OF THE AMERICAN REVOLUTION

### R84400-001

*Report of Independent Audit of the Sons of the American Revolution.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Armed Services; House Committee on Veterans' Affairs; Senate Committee on Armed Services; Senate Committee on Veterans' Affairs.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of any changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of the annual audit of the Sons of the American Revolution.

**Agency Contact:** (502) 589-1776.

## SONS OF UNION VETERANS OF THE CIVIL WAR

### R84500-001

*Sons of Union Veterans of the Civil War—Report of Independent Audit.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-504; 78 Stat. 636; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of any changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of the annual audit of the Sons of Union Veterans of the Civil War.

**Agency Contact:** (601) 655-3366.

### R84500-002

*Proceedings of the Annual National Encampment of the Sons of Union Veterans of the Civil War.*

**Frequency/Due Date:** Annually / March 1.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Veterans' Affairs; Senate Committee on Veterans' Affairs.

**Authority:** (P.L. 83-605; 68 Stat. 752; 36 U.S.C. 546).

**Requirement:** The Sons of Union Veterans of the Civil War shall submit to the Congress by March 1 of each year a report of its activities during the preceding fiscal year. This report may consist of a report on the proceedings of the National Encampment covering such fiscal year.

**Agency Contact:** (609) 896-1948.

## UNITED SPANISH WAR VETERANS

### R84600-001

*Report of Independent Audit—United Spanish War Veterans.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of any changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of the annual audit of the United Spanish War Veterans.

**Agency Contact:** (301) 577-4991.

## UNITED STATES OLYMPIC ASSOCIATION

### R84800-001

*United States Olympic Committee.*

**Frequency/Due Date:** Annually / June 30.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent licensed public accountants or independent certified public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of any changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of the annual audit of the United States Olympic Committee.

**Agency Contact:** (212) 922-5063.

## VETERANS OF FOREIGN WARS OF THE UNITED STATES

### R84900-001

*Veterans of Foreign Wars of the United States—Audit of Federally Chartered Corporation.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of any changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the result of the annual audit of the Veterans of Foreign Wars of the United States.

**Agency Contact:** (816) 756-3390.

## Requirements for Recurring Reports

### R84900-002

*Veterans of Foreign Wars of the United States—Report to Congress—Federally Chartered Veterans Organization.*

**Frequency/Due Date:** Annually / Beginning of congressional session.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House of Representatives: Speaker of the House.

**Authority:** (P.L. 90-620, § 1; 82 Stat. 1270; 44 U.S.C. 1332).

**Requirement:** The proceedings of the national encampments of the Veterans of Foreign Wars of the United States shall be printed annually, with accompanying illustrations, as separate House documents of the session of the Congress to which they are submitted.

**Agency Contact:** (816) 756-3390.

## VETERANS OF WORLD WAR I OF THE UNITED STATES OF AMERICA

### R85000-001

*Veterans of World War I of the United States of America, Inc.; Report on Examination.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of any changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of the annual audit of the Veterans of World War I of the United States of America.

**Agency Contact:** (703) 636-6504.

### R85000-002

*Veterans of World War I of the United States of America, Inc.: Minutes of Annual Meeting.*

**Frequency/Due Date:** Annually / Beginning of congressional session.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 90-620, § 1; 82 Stat. 1270; 44 U.S.C. 1332).

**Requirement:** The proceedings of the national encampments of the Veterans of World War I of the United States of America shall be printed annually, with accompanying illustrations, as separate House documents of the session of the Congress to which they are submitted. This report to the Congress, containing a verbatim account of the proceedings, includes a full financial statement for the organization.

**Agency Contact:** (703) 836-3060.

**NATIONAL ACADEMY OF SCIENCES****R85200-001**

*National Academy of Sciences Annual Report.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** Voluntary.

**Abstract:** This report describes selected completed scientific studies and summarizes international activities of the agency. Consideration is also given to activities of the Institute of Medicine and the National Research Council.

**Agency Contact:** (202) 389-6518.

**R85200-002**

*National Academy of Sciences Report of Independent Audit.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of any changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors, together with the independent auditor's opinion of those statements. This report presents the results of the annual audit of the National Academy of Sciences.

**Agency Contact:** (202) 393-8100.

**AMERICAN ACADEMY OF ARTS AND LETTERS****R85300-001**

*Reports of American Academy and Institute of Arts and Letters.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** Section (4) of the Charter S1424, Page 2, of the American Academy of Arts and Letters, signed by President Woodrow Wilson, April 17, 1916.

**Availability:** Not publicly available

**Geographic Relevance:** National

**Abstract:** This report summarizes activities during the year. Exhibitions, ceremonies, publications, and changes in membership are reviewed. Awards given by the Academy are listed, and dollar amounts are noted. A treasurer's report is included.

**Agency Contact:** (212) 368-5900.

**ATLANTIC STATES MARINE FISHERIES COMMISSION****R85400-001**

*Annual Report of the Atlantic States Marine Fisheries Commission.*

**Frequency/Due Date:** Annually / Beginning of congressional session.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Merchant Marine and Fisheries; Senate Committee on Commerce, Science, and Transportation.

**Authority:** (P.L. 77-539, § 3; 56 Stat. 270).

**Requirement:** The Atlantic States Marine Fisheries Commission shall make an annual report to the Congress not later than 60 days after the beginning of each regular session of the Congress setting forth the activities of the Commission during the preceding calendar year. **Abstract:** The Commission provides a forum for discussion and resolution of common problems related to marine fisheries and assists States in developing joint programs. The agency also participates in a State-Federal program whose goal is uniform management and protection of fishery resources and viable commercial and recreational fishing industries.

**Agency Contact:** (202) 387-5330.

**AVIATION HALL OF FAME, INC.****R85500-001**

*Annual Report to Congress: Aviation Hall of Fame.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Public Works and Transportation; Senate Committee on Commerce, Science, and Transportation.

**Authority:** (P.L. 88-372, § 15(b); 78 Stat. 314).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The accounts of the Aviation Hall of Fame shall be audited annually by an independent certified public accountant or an independent licensed public accountant. A report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of the changes therein during the year, together with the independent auditor's opinion of those statements. A statement of income and expenses, including the results of any commercial endeavors and a schedule of all contracts requiring payments in excess of \$10,000 or salaries or fees in excess of \$10,000 per annum, shall be included. **Abstract:** This report includes a copy of the enshrinement ceremonies program, including a list of trustees and officers.

**Agency Contact:** (513) 228-4164.

**COMMUNICATIONS SATELLITE CORPORATION****R85600-001**

*Communications Satellite Corporation—Report to the President and the Congress.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Communications Satellite Act of 1962 (P.L. 87-624, § 404(b); 76 Stat. 427; 47 U.S.C. 744(b)).



**Requirement:** The Communications Satellite Corporation shall submit to the President and to the Congress a comprehensive and detailed annual report of its operations, activities, and accomplishments under the Communications Satellite Act of 1962, as amended.

**Abstract:** A review of activities related to the INTELSAT global communications satellite system is included.

**Agency Contact:** (202) 554-6871.

## CONSOLIDATED RAIL CORPORATION

### R85700-001

*Consolidated Rail Corporation—Annual Report.*

**Frequency/Due Date:** Annually / 90 days after end of FY.

**OMB Funding Title/Code:** 69-1119-0-1-404

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce.

**Authority:** Regional Rail Reorganization Act of 1973 (P.L. 93-236, § 301(g); 87 Stat. 1005; 45 U.S.C. 741(h)).

**Availability:** Preparer of report

**Requirement:** The Consolidated Rail Corporation shall submit to the Congress and to the President, not later than 90 days after the end of each fiscal year, a comprehensive and detailed report of all activities and accomplishments of the Corporation during the preceding fiscal year.

**Agency Contact:** (215) 594-3119.

## LEGAL SERVICES CORPORATION

### R85900-001

*Legal Services Corporation Annual Report. (1).*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on Labor and Human Resources.

**Authority:** Legal Services Corporation Act of 1974 (P.L. 93-355, § 2; 88 Stat. 386; 42 U.S.C. 2996g(c)).

**Requirement:** The Legal Service Corporation shall publish an annual report which shall be filed with the Congress and with the President. This report shall include a description of the services provided to insure that grant or contract recipients adopt procedures for determining and implementing priorities for the provision of legal services to eligible clients and to insure that appropriate training and support services are provided in order to provide legal assistance to significant segments of the population of eligible clients having special difficulties of access to legal services or special legal problems.

**Abstract:** This report details activities funded by the Corporation during the year, describes a study of alternative methods of delivering legal services, and discusses the internal operations of the Corporation. Future goals of the organization are discussed, and a financial statement is included.

**Agency Contact:** (202) 376-5100.

### R85999-004

*Activities under the Freedom of Information Act.*

This report is required of several agencies. For complete citation see R99900-004.

**Agency Contact:** (202) 376-5113.

## Requirements for Recurring Reports

### R85999-027

*Compliance with Requirements of the "Government in the Sunshine Act".*

This report is required of several agencies. For complete citation see R99900-027.

**Agency Contact:** (202) 376-5113.

## LITTLE LEAGUE BASEBALL

### R86000-001

*Little League Baseball, Incorporated—Report on Examination of Financial Statements.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-378, § 14; 78 Stat. 325; 36 U.S.C. 1084(b)).

**Availability:** Preparer of report

**Geographic Relevance:** International

**Requirement:** The accounts of Little League Baseball, Inc., shall be audited annually by independent certified public accountants or independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements, together with the independent auditor's opinion of those statements, as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit with an analysis of any changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors. The report shall also include a schedule of all contracts requiring payments in excess of \$10,000 and payments of compensation, fees, or salaries at a rate in excess of \$10,000 per annum.

**Agency Contact:** (717) 326-1921.

## NATIONAL COUNCIL ON RADIATION PROTECTION AND MEASUREMENT, INC.

### R86100-001

*National Council on Radiation Protection and Measurement, Incorporated—Report of Examination of Accounts by Independent Certified Public Accountant.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Education and Labor; House Committee on Government Operations; Senate Committee on Governmental Affairs; Senate Committee on Human Resources.

**Authority:** (P.L. 88-376, § 14(b); 78 Stat. 323).

**Requirement:** The accounts of the National Council on Radiation Protection and Measurement, Inc., shall be audited by an independent certified public accountant or an independent licensed public accountant annually. A report of each such audit shall be submitted to the Congress by the corporation not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements, together with the independent auditor's opinion of those statements, as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of the changes therein during the year. These statements shall be supplemented by a statement of the corporation's income and expenses, including the results of any commercial endeavors and a schedule of all contracts requiring payments of over \$10,000 and any payments of wages or fees at a rate in excess of \$10,000 per annum.

**Agency Contact:** (202) 872-1980.

**PARALYZED VETERANS OF AMERICA****R86500-001**

*Paralyzed Veterans of America Annual Audit.*

**Frequency/Due Date:** Annually / December 31.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** Senate Committee on Government Operations; Senate Committee on Veterans' Affairs; Senate Committee on Government Operations; Senate Committee on Veterans' Affairs.

**Authority:** (P.L. 92-93, § 16; 85 Stat. 319; 36 U.S.C. 1166).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such statements; together with the independent auditor's opinion of those statements, as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of any changes therein during the year and a statement of income and expenses, including the results of any commercial endeavors. This report presents the results of the annual audit of the Paralyzed Veterans of America.

**Agency Contact:** (301) 652-2135.

**STUDENT LOAN MARKETING ASSOCIATION****R86600-001**

*Student Loan Marketing Association—Annual Report to the Congress.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on Education and Labor; Senate Committee on Labor and Public Welfare.

**Authority:** Education Amendments of 1972 (P.L. 92-318, § 133(a); 86 Stat. 265; 20 U.S.C. 1087-2(n)).

**Requirement:** The Student Loan Marketing Association shall submit to the Congress and to the President, as soon as practicable after the end of each fiscal year, a report of its operations and activities during the preceding year. **Abstract:** The association serves as a secondary market and warehousing facility for insured student loans. A financial statement is included.

**Agency Contact:** (202) 333-8000.

**MILITARY ORDER OF THE PURPLE HEART OF THE UNITED STATES OF AMERICA****R86700-001**

*Audit Report: Military Order of the Purple Heart of the United States of America, Incorporated.*

**Frequency/Due Date:** Annually / 180 days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 88-504, § 3; 78 Stat. 636; 36 U.S.C. 1103).

**Requirement:** The accounts of private corporations established under Federal law shall be audited annually by independent certified public accountants or independent licensed public accountants. A report of each such audit shall be submitted to the Congress not later than 6 months after the close of the fiscal year covered by the audit. The report shall set forth the scope of the audit and shall include such

statements, together with the independent auditor's opinion of those statements, as are necessary to present fairly the corporation's assets and liabilities, surplus or deficit, with an analysis of any changes therein during the year and supporting statements of income and expenses, including the results of any commercial endeavors. This report presents the results of the annual audit of the Military Order of the Purple Heart of the United States of America, Inc.

**Agency Contact:** (904) 253-6851.

**UNITED STATES CAPITOL HISTORICAL SOCIETY, INC.****R86800-001**

*Annual Report of the United States Capitol Historical Society.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 99-0000-9-9-000

**Congressional Recipient:** House Committee on the Judiciary; Senate Committee on the Judiciary.

**Authority:** (P.L. 95-493; 92 Stat. 1647; 36 U.S.C. 1217).

**Availability:** Preparer of report

**Geographic Relevance:** SMSA

**Requirement:** The United States Capitol Historical Society shall submit to the Congress, as soon as practicable after the close of each fiscal year, a report with respect to its activities during the preceding fiscal year. **Abstract:** This report includes a report by an independent certified public accountant on the annual audit of the Society.

**Agency Contact:** (202) 543-8919.

**CORPORATION FOR PUBLIC BROADCASTING****R86900-001**

*Annual Report of the Corporation for Public Broadcasting.*

**Frequency/Due Date:** Annually / February 15.

**OMB Funding Title/Code:** Public Broadcasting Fund / 20-0151-0-1-503

**Congressional Recipient:** House Committee on Interstate and Foreign Commerce; Senate Committee on Commerce, Science, and Transportation.

**Authority:** Public Telecommunications Financing Act of 1978 (P.L. 95-567, § 306; 92 Stat. 2415; 47 U.S.C. 396).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Corporation for Public Broadcasting shall submit to the President for transmittal to the Congress by February 15 of each year a report for the preceding fiscal year. The report shall include a comprehensive and detailed report of the Corporation's operations, activities, financial condition, accomplishments, and any appropriate recommendations; a comprehensive and detailed inventory of funds distributed by Federal agencies to public telecommunications entities during the preceding fiscal year; and the summary of the annual report provided to the Secretary of Commerce.

**Agency Contact:** (202) 293-6160.

**NATIONAL NEIGHBORHOOD REINVESTMENT CORPORATION****R87000-001**

*Annual Report of National Neighborhood Reinvestment Corporation.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** Neighborhood Reinvestment Corporation / 95-1300-0-1-451

**Congressional Recipient:** *House* Committee on Banking, Finance and Urban Affairs; *Senate* Committee on Banking, Housing and Urban Affairs.

**Authority:** Housing and Community Development Amendments of 1978 (P.L. 95-557, § 607(a); 92 Stat. 2118; 42 U.S.C. 8106).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Neighborhood Reinvestment Corporation shall publish an annual report which shall be transmitted by the Corporation to the President and to the Congress. **Abstract:** This report contains descriptive information on the program activities of the Corporation during the year, including the development of Neighborhood Housing Services programs, Neighborhood Preservation Projects, and other demonstration projects. The report also includes information on the financial condition of the Corporation.

**Agency Contact:** (202) 377-6396.



## MULTI-AGENCY REPORTS

### R99900-002

*Congressional Directory Update Report (Joint Committee on Printing).*  
**Frequency/Due Date:** Annually / Upon occurrence of event.  
**OMB Funding Title/Code:** Arms Control and Disarmament Activities / 99-0000-9-9-800  
**Congressional Recipient:** Joint Committee on Printing.  
**Authority:** Requested by the Joint Committee on Printing.  
**Availability:** Preparer of report; GPO; Other -- Joint Committee on Printing, Office of the Congressional Dir.  
**Geographic Relevance:** National

**Requirement:** Annually, the Joint Committee on Printing requests update information for the Congressional Directory, including changes and additions to the names and addresses of top officials and the offices to which assigned, and biographical information concerning department heads and their deputies.

This report satisfies the reporting requirements of agencies identified under accession numbers R00299-002, R00599-002, R00699-002, R00799-002, R00899-002, R00999-002, R01099-002, R01499-002, R01599-002, R01699-002, R01799-002, R01899-002, R01999-002, R02099-002, R02199-002, R02499-002, R02699-002, R02799-002, R02899-002, R03099-002, R03199-002, R03299-002, R03499-002, R03599-002, R03699-002, R03799-002, R03899-002, R03999-002, R04099-002, R04499-002, R04599-002, R04899-002, R04999-002, R05199-002, R05299-002, R05599-002, R05699-002, R05799-002, R05899-002, R05999-002, R06199-002, R06299-002, R06499-002, R06599-002, R06699-002, R06799-002, R07099-002, R07499-002, R14999-002, R16299-002.

### R99900-003

*Budget Execution (SF 133).*  
**Frequency/Due Date:** Quarterly / Twenty days after end of quarter.  
**OMB Funding Title/Code:** Arms Control and Disarmament Agreements / 99-0000-9-9-800  
**Congressional Recipient:** House Committee on Appropriations.  
**Authority:** OMB Circular A-34.  
**Availability:** Preparer of report  
**Geographic Relevance:** National

**Requirement:** Within 20 days after the close of each calendar quarter, a copy of Standard Form 133 (Report on Budget Execution) is to be sent to the House Committee on Appropriations. The SF 133 contains information on budgetary resources, the status of budgetary resources and the relation of obligations to disbursements for: 1) unexpired accounts, 2) consolidated amounts of expired accounts, and 3) the total of these two. **Abstract:** The report provides the following information: budgetary resources, including budget authority, unobligated balance, reimbursements and other income, recoveries of prior obligations, and restorations or writeoffs; status of budgetary resources, including obligations incurred, unobligated balances available, and unobligated balances not available; and relation of obligations to disbursements, including obligations less income earned and recoveries, net change in undelivered orders, accrued expenditures plus net lending, net change in accounts payable, and net disbursements.

This report satisfies the reporting requirements of agencies identified under accession numbers R00199-003, R00299-003, R00399-003, R00799-003, R00899-003, R00999-003, R01099-003, R01299-003, R01499-003, R01599-003, R01699-003, R01799-003, R01899-003, R02099-003, R02199-003, R02499-003, R02799-003, R03299-003, R03599-003, R03699-003, R03799-003, R03899-003, R03999-003, R04099-003, R04299-003, R04599-003, R04699-003, R04799-003, R04999-003, R05199-003, R05299-003, R05399-003,

R05599-003, R05799-003, R05899-003, R05999-003, R06199-003, R06299-003, R06499-003, R06599-003, R07099-003, R07499-003, R07899-003, R08199-003, R11799-003, R16299-003, R20199-003, R20499-003, R30599-003, R30799-003.

### R99900-004

*Activities under the Freedom of Information Act.*  
**Frequency/Due Date:** Annually / March 1.  
**OMB Funding Title/Code:** Arms Control and Disarmament Activities / 99-0000-9-9-800  
**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Government Operations.  
**Authority:** Freedom of Information Act, as amended (P.L. 93-502, § 3; 88 Stat. 1564; 5 U.S.C. 552(d)).  
**Availability:** Preparer of report  
**Geographic Relevance:** International; National

**Requirement:** Each agency shall submit to the Congress, for transmittal to the appropriate congressional committees, by March 1 of each year a report on its activities under the Freedom of Information Act during the preceding calendar year. **Abstract:** This report contains the number of agency determinations not to comply with requests for records made to such agency under the Act and the reasons for each determination; the number of appeals by persons of such determinations, the result of such appeals, and the reason for each decision; the name and titles or positions of each person responsible for the denial of records requested and the number of instances of participation for each; the results of each Civil Service Commission proceeding conducted pursuant to a court order to provide information improperly withheld, including a report of the disciplinary action taken against the officer or employee who was primarily responsible for improperly withholding records or an explanation of why disciplinary action was not taken; a copy of every rule made by the agency pursuant to the Act; a copy of the fee schedule and the total amount of fees collected by the agency for making records available under the Act; and other pertinent information.

This report satisfies the reporting requirements of agencies identified under accession numbers R00299-004, R00399-004, R00499-004, R00599-004, R00699-004, R00799-004, R00899-004, R00999-004, R01099-004, R01299-004, R01499-004, R01599-004, R01899-004, R01999-004, R02099-004, R02199-004, R02499-004, R02599-004, R02699-004, R02799-004, R02899-004, R03099-004, R03199-004, R03299-004, R03499-004, R03599-004, R03699-004, R03799-004, R03899-004, R03999-004, R04099-004, R04199-004, R04299-004, R04499-004, R04599-004, R04699-004, R04799-004, R04899-004, R04999-004, R05099-004, R05199-004, R05299-004, R05399-004, R05599-004, R05799-004, R05899-004, R05999-004, R06199-004, R06299-004, R06399-004, R06499-004, R06599-004, R07099-004, R07199-004, R07499-004, R07899-004, R08199-004, R08399-004, R10599-004, R11899-004, R16299-004, R30899-004.

### R99900-005

*Proposal to Alter or Establish the System of Records (Privacy Act).*  
**Frequency/Due Date:** As required / Upon occurrence of event.  
**OMB Funding Title/Code:** Arms Control and Disarmament Activities / 99-0000-9-9-800  
**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Government Operations.  
**Authority:** Privacy Act of 1974 (P.L. 93-579, § 3; 88 Stat. 1904; 5 U.S.C. 552a(o)).  
**Availability:** Preparer of report  
**Geographic Relevance:** National

**Requirement:** Each agency shall provide adequate advance notice to the Congress and to the Office of Management and Budget of any proposal to establish or alter any system of records in order to permit an evaluation of the probable or potential effect of the proposal on the privacy and other personal or property rights of individuals or the disclosure of information relating to such individuals and its effect on the preservation of the constitutional principles of federalism and the separation of powers.

This report satisfies the reporting requirements of agencies identified under accession numbers R00299-005, R00399-005, R00599-005, R00699-005, R00799-005, R00899-005, R01099-005, R01299-005, R01499-005, R01599-005, R01799-005, R01899-005, R01999-005, R02099-005, R02199-005, R02499-005, R02699-005, R02799-005, R02899-005, R03099-005, R03199-005, R03299-005, R03599-005, R03699-005, R03799-005, R03899-005, R03999-005, R04299-005, R04499-005, R04599-005, R04699-005, R04799-005, R04899-005, R04999-005, R05199-005, R05399-005, R05599-005, R05799-005, R05899-005, R05999-005, R06199-005, R06299-005, R06399-005, R06499-005, R06599-005, R07099-005, R07199-005, R07499-005, R08199-005, R10599-005, R11899-005, R16299-005.

**R99900-007**

*Organization and Personnel Assignments of Executive Departments and Agencies.*

**Frequency/Due Date:** Annually / March 1.

**OMB Funding Title/Code:** Arms Control and Disarmament Activities / 99-0000-9-9-800

**Congressional Recipient:** Senate Committee on Government Operations.

**Authority:** Requested by the Senate Government Operations Committee.

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The Senate Committee on Government Operations requests information for an update of the organization and personnel assignments of Federal executive departments and agencies as of January 1. The report is to include the total number of people employed by the department or agency, with breakdowns for headquarters and field offices. **Abstract:** This tabulation reflects the organization and personnel assignments of Federal executive departments and agencies. Totals for each department and agency are listed, with breakdowns limited to headquarters and field offices. Where applicable, the number of field offices is reported. Part-time and WAE employees are indicated in the totals.

This report satisfies the reporting requirements of agencies identified under accession numbers R00199-007, R00299-007, R00399-007, R00499-007, R00699-007, R00799-007, R00899-007, R00999-007, R01199-007, R01599-007, R01699-007, R01799-007, R01899-007, R01999-007, R02199-007, R02499-007, R02699-007, R02799-007, R02899-007, R03099-007, R03199-007, R03499-007, R03599-007, R03699-007, R03799-007, R03999-007, R04099-007, R04299-007, R04499-007, R04599-007, R04699-007, R04799-007, R04999-007, R05199-007, R05299-007, R05399-007, R05599-007, R05799-007, R05899-007, R05999-007, R06199-007, R06299-007, R06499-007, R06599-007, R06699-007, R06799-007, R07099-007, R07499-007, R07899-007, R14999-007, R16299-007.

**R99900-011**

*Omission from Foreign Contracts of the Clause Calling for Review by Comptroller General.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Arms Control and Disarmament Activities / 99-0000-9-9-800

**Congressional Recipient:** House Committee on International Relations; Senate Committee on Foreign Relations.

**Authority:** (P.L. 89-607, § 1(2); 80 Stat. 851; 10 U.S.C. 2313).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** A written report shall be furnished to the Congress when any contract negotiated by the Army, Navy, Air Force, Coast Guard, or National Aeronautics and Space Administration does not include the provision stipulating that the Comptroller General shall be entitled to examine any records of the contractor or any of its subcontractors that directly pertain to and involve transactions relating to the contract or subcontract as a result of a determination by the head of the agency that the public interest would be best served by not including that provision.

This report satisfies the reporting requirements of agencies identified under accession numbers R00399-011, R00499-011, R00699-011, R00799-011, R00899-011, R01599-011, R02699-011, R03199-011, R04199-011, R05899-011, R05999-011, R06199-011, R06299-011, R06599-011, R16299-011.

**R99900-012**

*Estimate of Additional Expenditures over \$1,000,000 for Personnel and Other Resources in Proposed Legislation.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Arms Control and Disarmament Activities / 99-0000-9-9-800

**Congressional Recipient:** House Committee on Appropriations; Senate Committee on Appropriations.

**Authority:** Civil Service Act, as amended (P.L. 84-801; 70 Stat. 652; 5 U.S.C. 2953).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** Each report or recommendation submitted to the Congress or to a congressional committee by an Executive agency which relates to pending or proposed legislation which, if enacted, will entail an estimated annual expenditure of appropriated funds in excess of \$1 million and which recommends the creation or expansion of the functions or authority of the agency shall contain a statement presenting information on the estimated maximum additional man-years of civilian employment, by general categories of positions, and the estimated maximum additional expenditures for personal services and for all other purposes resulting from the proposal. The estimates are to be provided for each of the first 5 years during which the proposed additional or expanded function or authority would be in effect.

This report satisfies the reporting requirements of agencies identified under accession numbers R00299-012, R00699-012, R00799-012, R00899-012, R01799-012, R01899-012, R02199-012, R02499-012, R02699-012, R03099-012, R03199-012, R03599-012, R04299-012, R04499-012, R04599-012, R04699-012, R04799-012, R04999-012, R05199-012, R05399-012, R05599-012, R05899-012, R05999-012, R06199-012, R06299-012, R06599-012, R07099-012, R07499-012, R16299-012.

**R99900-013**

*Statement of Agency Actions Regarding General Accounting Office Recommendations.*

**Frequency/Due Date:** As required / Unspecified.

**OMB Funding Title/Code:** Arms Control and Disarmament Activities / 99-0000-9-9-800

**Congressional Recipient:** House Committee on Government Operations; House Committee on House Administration; Senate Committee on Government Operations; Senate Committee on Rules and Administration.

**Authority:** Legislative Reorganization Act of 1970 (P.L. 91-510, § 236; 84 Stat. 1171; 31 U.S.C. 1176).

**Requirement:** Whenever the General Accounting Office has made a report which contains recommendations to the head of any Federal agency, that agency shall submit to the House and Senate Committees on Government Operations, within 60 days after the date of the report, a written statement of the actions taken by it with respect to such recommendations. The agency shall also submit a written statement to the House and Senate Committees on Appropriations regarding the actions taken by it with respect to such recommendations in connection with the first request for appropriate

tions for that agency submitted to the Congress more than 60 days after the date of the GAO report.

This report satisfies the reporting requirements of agencies identified under accession numbers R00299-013, R00399-013, R00599-013, R00699-013, R00799-013, R00899-013, R00999-013, R01099-013, R01299-013, R01399-013, R01599-013, R01799-013, R01899-013, R02099-013, R02199-013, R02499-013, R02699-013, R02799-013, R02899-013, R03099-013, R03199-013, R03599-013, R03699-013, R03799-013, R03899-013, R04299-013, R04499-013, R04599-013, R04699-013, R04799-013, R04999-013, R05199-013, R05599-013, R05899-013, R05999-013, R06199-013, R06299-013, R06399-013, R06599-013, R07099-013, R07199-013, R07499-013, R07899-013, R08199-013, R10599-013, R11899-013, R16299-013, R20499-013, R30699-013, R30799-013, R30899-013.

**R99900-014**

*Expenditure or Obligation in Excess of Available Funds (RS 3679 Violation).*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** Arms Control and Disarmament Activities / 99-0000-9-9-800

**Congressional Recipient:** House Committee on Appropriations; Senate Committee on Appropriations.

**Authority:** (P.L. 58-217, § 4; 33 Stat. 1257; 31 U.S.C. 665(i)(2)).

**Availability:** Preparer of report

**Geographic Relevance:** National

**Requirement:** The head of an agency shall immediately report to the President and to the Congress any violation of the prohibition against creating any obligation or making any expenditure in excess of an apportionment or reapportionment of appropriated funds or in excess of the amount permitted by regulations pertaining to the use of such funds by any officer or employee of that agency. The report shall include all pertinent facts and a statement of the action taken by the agency with respect to the violation.

This report satisfies the reporting requirements of agencies identified under accession numbers R00299-014, R00399-014, R00699-014, R00799-014, R00899-014, R00999-014, R01599-014, R01799-014, R01899-014, R02099-014, R02199-014, R02499-014, R03099-014, R03199-014, R03299-014, R03699-014, R03899-014, R04299-014, R04499-014, R04599-014, R04699-014, R04799-014, R04999-014, R05599-014, R05899-014, R05999-014, R06199-014, R06299-014, R06599-014, R07199-014, R07499-014, R07899-014, R08199-014, R11899-014, R16299-014, R20399-014, R20499-014, R30699-014, R30799-014, R30899-014.

**R99900-015**

*Disposal of Foreign Excess Property.*

**Frequency/Due Date:** Annually / January.

**OMB Funding Title/Code:** 99-0000-9-9-800

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Government Operations.

**Authority:** Federal Property and Administrative Services Act of 1949 (P.L. 81-152, § 404; 63 Stat. 398; 40 U.S.C. 514(d)).

**Requirement:** The head of each executive agency responsible for the disposal of foreign excess property shall submit a report to the Congress in January of each year or at such other times as deemed desirable with respect to the agency's activities under the foreign excess property provisions of the Federal Property and Administrative Services Act of 1949, as amended. **Abstract:** The report provides information on reassigned property, including the cost; utilization, with cost data; dispositions, with cost data; and proceeds from sales, including property other than scrap and other sales proceeds.

This report satisfies the reporting requirements of agencies identified under accession numbers R00399-015, R00499-015, R00799-015, R00899-015, R01099-015, R01199-015, R01599-015, R01799-015, R02799-015, R03199-015, R03599-015, R04199-015, R04699-015, R04999-015, R06199-015, R06599-015.

**Requirements for Recurring Reports****R99900-016**

*Specialized or Technical Services to State and Local Government.*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 99-0000-9-9-800

**Congressional Recipient:** House Committee on Government Operations.

**Authority:** Intergovernmental Cooperation Act of 1968 (P.L. 90-577, § 304; 82 Stat. 1102; 42 U.S.C. 4224).

**Requirement:** The Secretary of any department or the administrative head of any agency of the Executive Branch shall submit to the House and Senate Committees on Government Operations an annual summary report on the scope of the specialized or technical services it provides to State and local units of government pursuant to the Intergovernmental Cooperation Act of 1968, as amended.

This report satisfies the reporting requirements of agencies identified under accession numbers R00299-016, R00399-016, R00499-016, R00699-016, R00799-016, R01299-016, R02699-016, R03199-016, R03799-016, R04199-016, R04299-016, R05199-016, R08199-016.

**R99900-018**

*Notice of Completion of Transaction Authorized by Joint Committee on Printing.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 99-0000-9-9-800

**Congressional Recipient:** Joint Committee on Printing.

**Authority:** Government Printing and Binding Regulations, par. 9(b).

**Requirement:** This report's purpose is to notify the Joint Committee on Printing of certain transactions requiring their prior approval. The report covers the purchase, rental or transfer of specified items of printing, binding and related or auxiliary equipment. **Abstract:** This form notifies the Joint Committee on Printing of the completion of an authorized transaction. The form lists department or agency; name and location of authorized printing plant or installation; action (purchase, transfer, rental, or trade-in); date of completion; and item of equipment, purchase price or monthly rental cost, and serial number. No transmittal letter is required with this notice.

This report satisfies the reporting requirements of agencies identified under accession numbers R00299-018, R00399-018, R00799-018, R00899-018, R01099-018, R01299-018, R01799-018, R01899-018, R02199-018, R03099-018, R03599-018, R03799-018, R04199-018, R04499-018, R04999-018, R05199-018, R05399-018, R05599-018, R05999-018, R06199-018, R06299-018.

**R99900-019**

*Printing Plant Report (JCP 1).*

**Frequency/Due Date:** Semiannually / March 31; September 30; not later than 60 calendar days after close of reporting periods.

**OMB Funding Title/Code:** 99-0000-9-9-800

**Congressional Recipient:** Joint Committee on Printing.

**Authority:** Government Printing and Binding Regulations, par. 47.

**Requirement:** This report's purpose is to summarize all work done by each printing plant other than plants primarily concerned in map and/or chart production. The work includes offset and letterpress units produced of different sizes and the title of reportable job runs. The second 6-month report includes cost information (salaries, materials, depreciation, maintenance, space and rental) to cover the entire fiscal year. **Abstract:** This semiannual report summarizes all work done by each printing plant, except for those plants primarily concerned with map and/or chart production. The first 6-month report (September-February) contains only this information in Parts II and III. Part I of the second report (March-August) includes cost information for the entire year. Production information reported at the close of the first 6-month period is not repeated in the final report except as cumulative totals in the spaces provided.

This report satisfies the reporting requirements of agencies identified under accession numbers R00299-019, R00399-019, R00499-019, R00599-019, R00699-019, R00799-019, R00899-019, R00999-019, R01099-019, R01199-019, R01299-019, R01799-019, R01899-019, R02399-019, R02799-019, R03099-019, R03599-019, R04099-019, R04199-019, R04499-019, R04999-019, R05199-019, R05399-019, R05599-019, R05999-019, R06199-019, R06299-019, R06399-019, R06499-019, R06599-019, R20399-019, R30599-019, R30699-019.

**R99900-020**

*Printing Plant Report (JCP 2).*

**Frequency/Due Date:** Semiannually / March 31; September 30; not later than 60 calendar days after close of reporting periods.

**OMB Funding Title/Code:** 99-0000-9-9-800

**Congressional Recipient:** Joint Committee on Printing.

**Authority:** Government Printing and Binding Regulations, par. 48-1.

**Requirement:** This report's purpose is to describe composition, printing, binding and blank-book work which are procured directly from commercial sources. **Abstract:** This semiannual report covers all transactions concerning composition, printing, binding, and blank-book work procured directly from commercial sources. Negative reports are not required.

This report satisfies the reporting requirements of agencies identified under accession numbers R00299-020, R00399-020, R00499-020, R00599-020, R00799-020, R00899-020, R00999-020, R01099-020, R01199-020, R01299-020, R01799-020, R02199-020, R02399-020, R02799-020, R03599-020, R03799-020, R04099-020, R04199-020, R04499-020, R04999-020, R05199-020, R05399-020, R05599-020, R05699-020, R05999-020, R06199-020, R06299-020, R06399-020, R06599-020, R06699-020, R16299-020, R20399-020, R30699-020.

**R99900-021**

*Acquisition of Power Operated Collators for Use in Facilities Other Than Printing Plants (JCP 3).*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 99-0000-9-9-800

**Congressional Recipient:** Joint Committee on Printing.

**Authority:** Government Printing and Binding Regulations, par. 49.

**Requirement:** This report is required on the acquisition of certain power-operated collators for use in facilities other than printing plants. The report includes production information, actual and projected; inventory of current printing equipment; and jobs produced during the most recent 90-day period. **Abstract:** The report contains information on the acquisition of each power-operated collating machine listed in column 2 of paragraph 8 of the Government Printing and Binding Regulations. The information includes production information of the previous year, projected information for the next year, and an inventory of equipment.

This report satisfies the reporting requirements of agencies identified under accession numbers R00299-021, R00399-021, R00499-021, R00799-021, R00999-021, R01199-021, R01299-021, R02399-021, R02499-021, R02699-021, R03199-021, R03799-021, R04099-021, R04199-021, R04799-021, R05399-021, R05999-021, R06399-021, R06699-021, R06699-021, R16299-021.

**R99900-022**

*Annual Map and/or Chart Plant Report (JCP 4).*

**Frequency/Due Date:** Annually / Sixty days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-800

**Congressional Recipient:** Joint Committee on Printing.

**Authority:** Government Printing and Binding Regulations, par. 5.

**Requirement:** Not later than 60 days after the close of each fiscal year, a summary report is required from each plant primarily concerned in map and/or chart production. The report includes the administrative, direct and indirect costs, and the total press impres-

sion by size or press. **Abstract:** This report provides cost information on total salaries of administrative and supervisory personnel, including overtime and annual and sick leave; direct costs, including total salaries of all personnel other than administrative and supervisory engaged in the operation of the plant, including overtime and annual and sick leave, and cost of paper, chemicals, plates, etc., used by the plant; and indirect costs, including depreciation of equipment, amount spent for repairs and maintenance, and the allowance for space occupied, utilities, etc.

This report satisfies the reporting requirements of agencies identified under accession numbers R00299-022, R00399-022, R00499-022, R00799-022.

**R99900-023**

*Annual Plant Inventory (JCP 5).*

**Frequency/Due Date:** Annually / Sixty days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-800

**Congressional Recipient:** Joint Committee on Printing.

**Authority:** Government Printing and Binding Regulations, par. 51.

**Requirement:** Not later than 60 days after close of the fiscal year, a report is required of the inventories of equipment of all printing plants, showing make, condition, age, serial number, model, and size of all printing, binding, and related or auxiliary equipment. **Abstract:** This report identifies the group and the type of machinery, including its age, condition, serial number, size, and model number. It contains information on platemaking and camera equipment, printing presses, binding equipment, and related equipment.

This report satisfies the reporting requirements of agencies identified under accession numbers R00299-023, R00399-023, R00499-023, R00599-023, R00699-023, R00799-023, R00899-023, R00999-023, R01099-023, R01199-023, R01299-023, R01799-023, R01899-023, R02399-023, R02799-023, R03099-023, R03599-023, R03799-023, R04099-023, R04199-023, R04499-023, R04999-023, R05199-023, R05399-023, R05599-023, R05999-023, R06199-023, R06299-023, R06399-023, R06499-023, R06599-023, R20399-023, R30599-023, R30699-023.

**R99900-024**

*Annual Inventory of Stored Equipment (JCP 6).*

**Frequency/Due Date:** Annually / Sixty days after end of FY.

**OMB Funding Title/Code:** 99-0000-9-9-800

**Congressional Recipient:** Joint Committee on Printing.

**Authority:** Government Printing and Binding Regulations, par. 52.

**Requirement:** Not later than 60 days after the close of each fiscal year, an inventory must be reported of all printing, binding, and related or auxiliary equipment in depots, warehouses or other storage. **Abstract:** This report lists all printing, binding, and related or auxiliary equipment in storage in depots, warehouses, etc.

This report satisfies the reporting requirements of agencies identified under accession numbers R00299-024, R00399-024, R00499-024, R00599-024, R00799-024, R00899-024, R00999-024, R01099-024, R01199-024, R01799-024, R02399-024, R03799-024, R04199-024, R04999-024, R05199-024, R05399-024, R05599-024, R05999-024, R06599-024, R06699-024, R30599-024.

**R99900-025**

*Excess Equipment Disposal Report.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 99-0000-9-9-800

**Congressional Recipient:** Joint Committee on Printing.

**Authority:** Government Printing and Binding Regulations, par. 53.

**Requirement:** Within 30 days after completion of the disposal action, the disposition of all items of printing equipment determined to be excessive to needs, in accordance with Government surplus property disposal procedures must be reported. **Abstract:** This report provides descriptions of various machinery, i.e., composing and platemaking equipment, printing presses, and binding and related equipment. For each type of machine, the following information is



given: age, condition, serial number, size, model, and estimated value.

This report satisfies the reporting requirements of agencies identified under accession numbers R00299-025, R00399-025, R00499-025, R00799-025, R00999-025, R01099-025, R01199-025, R01299-025, R01799-025, R02399-025, R02699-025, R02799-025, R03799-025, R04199-025, R04499-025, R04799-025, R04999-025, R05199-025, R05599-025, R05999-025, R06199-025, R06299-025, R06399-025, R06499-025.

**R99900-026***Duplicating Report.*

**Frequency/Due Date:** Quarterly / Thirty days after end of quarter.

**OMB Funding Title/Code:** 99-0000-9-9-800

**Congressional Recipient:** Joint Committee on Printing.

**Authority:** Government Printing and Binding Regulations, par. 2-2.

**Requirement:** Not later than 30 days after the close of each quarter, a report is required regarding duplicating machine production. It is to list individual jobs by title, quantity, and date, and separately, those jobs which exceed 5000 production units of any one page and work exceeding 25,000 production units in the aggregate of multiple pages.

This report satisfies the reporting requirements of agencies identified under accession numbers R00399-026, R00799-026, R00899-026, R01099-026, R01299-026, R01799-026, R02199-026, R02799-026, R03099-026, R03199-026, R03799-026, R04499-026, R04799-026, R05199-026, R05599-026, R05999-026, R06399-026, R06699-026.

**R99900-027***Compliance with Requirements of the "Government in the Sunshine Act".*

**Frequency/Due Date:** Annually / Unspecified.

**OMB Funding Title/Code:** 99-0000-9-9-800

**Congressional Recipient:** House Committee on Government Operations; Senate Committee on Government Operations; Senate Committee on Rules and Administration.

**Authority:** Government in the Sunshine Act (P.L. 94-409, § 3(a); 90 Stat. 1245; 5 U.S.C. 552b(j)).

**Requirement:** Each agency subject to the provisions of the Government in the Sunshine Act shall submit to the Congress an annual report with respect to its compliance with the requirements of that Act.

This report satisfies the reporting requirements of agencies identified under accession numbers R08199-027, R08399-027, R11299-027.

**R99900-028***Report on Any Action Terminating or Refusing to Grant or Continue Financial Assistance Due to Discriminatory Practices Regarding Race, Color, or National Origin.*

**Frequency/Due Date:** As required / Upon occurrence of event.

**OMB Funding Title/Code:** 99-9999-9-9-800

**Congressional Recipient:** House Committee on Education and Labor; House Committee on the Judiciary; Senate Committee on the Judiciary; Senate Committee on Human Resources.

**Authority:** Civil Rights Act of 1964 (P.L. 88-352, § 602; 78 Stat. 252; 42 U.S.C. 2000d-1).

**Requirement:** In the case of any agency action terminating, or refusing to grant or to continue, Federal financial assistance to any program or activity because of the failure of the recipient to comply with a requirement relating to the prohibition against discrimination on the basis of race, color, or national origin, the head of the agency shall file with the House and Senate committees having legislative jurisdiction over the program or activity involved a full written report of the circumstances and grounds for such action. No such action shall become effective until 30 days have elapsed from after the filing of such report.

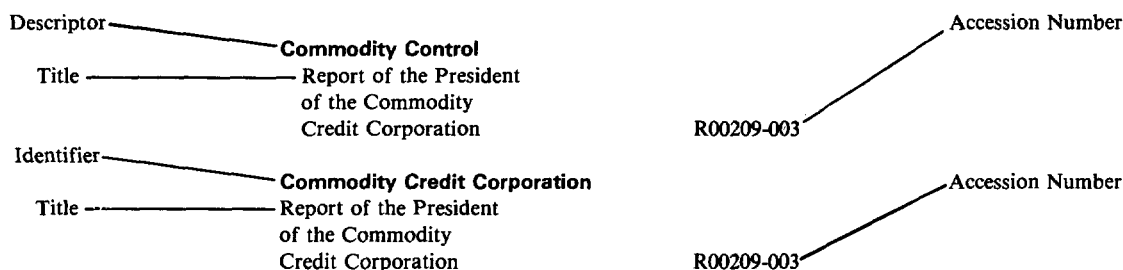




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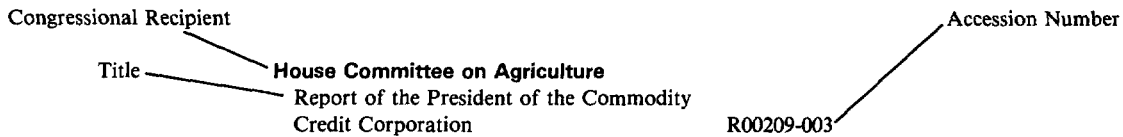
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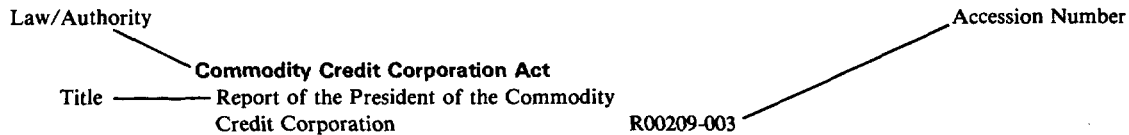


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